

# INVENTORY OF ANCIENT ASSOCIATIONS

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Author: JESSICA PICCININI

## CAPIInv. 1062: hoi Pythagoreioi

### I. LOCATION

i.	Geographical area	Southern Italy with Sicily
ii.	Region	Calabria
iii.	Site	Rhegion

### II. NAME

i.	Full name (original language)	οἱ Πυθαγόρειοι (Iambl. <i>VP</i> 250 <i>et passim</i> )
ii.	Full name (transliterated)	<i>hoi Pythagoreioi</i>

### III. DATE

i.	Date(s)	v BC
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### IV. NAME AND TERMINOLOGY

i.	Name in other forms	οἱ Πυθαγορικοί (Iambl. <i>VP</i> 237 <i>et passim</i> )
ii.	Name elements	Personal: Pythagoras
iii.	Descriptive terms	ἑταιρεία, <i>hetaireia</i> σχολή, <i>schole</i> σύστημα, <i>systema</i> αἵρεσις, <i>hairesis</i>
Note		<i>hetaireia</i> : Iambl. <i>VP</i> 254 <i>schole</i> : Iambl. <i>VP</i> 265 <i>systema</i> : Iambl. <i>VP</i> 266 <i>hairesis</i> : Iambl. <i>VP</i> 251

### V. SOURCES

i.	Source(s)	Iambl. <i>VP</i> 250-251; 267
i.a.	Source type(s)	Literary source(s)
i.b.	Document(s) typology & language/script	Greek, historical-philosophical treatise.

### VII. ORGANIZATION

i.	Founder(s)	Pythagoras
	Gender	Male
iii.	Members	Several times referred to as ζηλωταί, <i>zelotai</i> ('followers': Iambl. <i>VP</i> 29; 80; 266) and οἱ ἑταῖροι, <i>hoi hetairoi</i> ('fellows': Iambl. <i>VP</i> 27; 95; 145; 193; 223) and simply ἄνθρωποι, <i>anthropoi</i> ('men': Iambl. <i>VP</i> 28, 31, 44).
vi.	Laws and rules	According to Iambl. <i>VP</i> 251 they were used to living together (διέτριβον μετ' ἀλλήλων, <i>diatribon met' allelon</i> ).

### IX. MEMBERSHIP

ii.	Gender	Men
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<b>Note</b>	Iambl. <i>VP</i> 267.
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## XII. NOTES

i. <b>Comments</b>	Iambl. <i>VP</i> 267 contains a list of Pythagorean groups organized according to place.
iii. <b>Bibliography</b>	Giangiulio, M. (1991), <i>Giamblico, La vita pitagorica</i> , Milano: 62-81. Mele, A. (2013), <i>Pitagora, filosofo e maestro di verità</i> , xvi-xvii.

## XIII. EVALUATION

i. <b>Private association</b>	Probable
<b>Note</b>	A variety of terms is used to define this group and its members. We are very likely dealing with a private association because of the sectarian character of this group, the followers of which shared common lifestyle, a doctrine and properties, at least for a period.