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A PRELIMINARY STUDY IN THE METRE OF THE  
PAIPPALĀDASAMHITĀ OF THE ATHARVAVEDA

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## INTRODUCTION

### STUDIES IN THE METRE OF THE ATHARVAVEDA

Since the end of the nineteenth century, several monographs and important articles have been devoted to the study of the metre of the Ṛgveda (ṚV). The pioneering works by Oldenberg (1892) and Arnold (1905) served as a starting point for further investigation and, since then, the research has been considerably deepened and refined. On the one hand, scholars have studied relevant phenomena concerning the prosody of the text (e.g. laryngeals in Ṛgvedic metre, the role of accent) and the techniques of metrical composition (e.g. the use of poetic formulas); on the other hand, efforts have been made toward outlining the comparative background of the verse types and stanza types of the oldest Vedic poetry.<sup>1</sup> This research proved the study of the metre to be a valuable linguistic tool for better understanding the text and tracing the history of its composition.

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<sup>1</sup> On the laryngeal theory applied to the study of Vedic metre, see below, pp. 362 ff. On the role of the accentuation in the technique of Vedic versification, see Lubotsky 1995a. On the use and preservation of poetic formulas and their interference with the metrical rhythm of the verse, see Korn 1998, Lubotsky 2004, Lindqvist 2011. On the comparative evidence, see Korn: 1998: 22-23, 25-29 (with literature). Cf. also Westphal 1860: 449-458, Geldner 1877: i-xv, Bartholomae 1886: 1-31, Oldenberg 1888: 43 ff., Kuryłowicz 1952: 438 ff., Gippert 1988, Nagy 1974, Vine 1977, 1990.

In contrast, until now little attention has been paid to the metre of the two Atharvaveda Saṃhitās, the Śaunakīya Saṃhitā (ŚS) and the Paippalāda Saṃhitā (PS), the oldest collections of Vedic hymns after the ṚV.

The fact that the study of the metre of the Atharvaveda has long remained a *desideratum* is certainly due to multiple reasons, not always adequately explained by the scholars who regretted this lack in the field of Vedic studies.

One of the greatest obstacles to the study of Atharvavedic metre is certainly the textual situation of the Atharvaveda. Unlike the ṚV, which was transmitted and preserved almost without variants due to the sacredness of the rituals connected with it, the Atharvaveda was long considered to be lacking in authority and was not at first recognized as part of the Vedic canon. As pointed out by Insler, “since the Atharvan compositions did not originally play but perhaps the most peripheral role in the solemn *śrauta* rituals, there was no need to preserve the hymns in a form that approached the attempt at orthodox transmission seen in the recension of the *mantra* material centered on the holy rites and their fixed requisite liturgies. Consequently, for the Atharvan hymns a greater laxity prevailed, one which permitted changes, permutations, additions and remakings in the poetry of the original Atharvan corpus”.<sup>2</sup> It is evident that studying the metre of such a complicated text, whose readings are often on the border between authentic readings and blunder mistakes that require emendation, is an extremely difficult task. Moreover, we have to take into account that there exist two recensions of the Atharvaveda. This is no doubt a favorable situation for the study of the relations between Vedic schools and for the solution of many textual problems, but the presence of two recensions, while enriching the research, at the same time complicates it. Whereas the appearance of two recensions provided scholars with a “powerful tool for restoring corrupt readings in one or even both versions of the same hymn”,<sup>3</sup> on the other hand it was often frustrating to compare the two versions and apply textual criticism, not to mention to study the metrical form of the hymns, especially as long as the Paippalāda version was known only through one single very corrupt birchbark manuscript from Kashmir (K).<sup>4</sup>

In two pages dedicated to the metrical form of the hymns of the ŚS, Bloomfield identified another difficulty in the study of Atharvan metre, a difficulty inherent to the

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<sup>2</sup> Insler 1998: 5.

<sup>3</sup> *Ibid.*

<sup>4</sup> See Barret 1905-1940, whose attempt to edit the PS from the Kashmirian manuscript and by comparison with the ŚS was doomed to failure. It is also worth mentioning Whitney’s notes to his translation of the ŚS, as he quoted the PS version of several mantras and pādas, commenting also on the metre, but the comparison was almost always fruitless.



metre itself; having noticed that the hymns often show “the greater freedom and irregularity of all types”, he stated:

Atharvan metres are so generally capable of improvement that we are in danger of singing our own rather than Atharvan hymns, when we apply ourselves to the task of improving them. An uneasy sense is left that we all know how to make better verse-lines than those that have somehow got to be in vogue among the Atharvan writers; carried out to its full consequences this would eliminate one of the more marked peculiarities that render the Atharvan what it is. Yet it is impossible to abstain entirely: such abstemiousness would suggest the equally mistaken view that all Atharvan stanzas are before us in the form in which they were originally composed.<sup>5</sup>

Although a bit abstract, Bloomfield’s words contain a balanced warning that should always be present in the mind of anyone who undertakes the study of Atharvavedic metre.

In the voluminous introduction to his annotated translation of the ŚŚ, Whitney did not add any new observations, devoting but one page to this subject. Besides repeating Bloomfield’s warning concerning the illegitimacy of too heavy emendations, he pointed to the “extreme irregularity and the predominance of *anuṣṭubh* stanzas” as two striking features of the metrical form of the Atharvaveda, concluding that “it is probable that in the Atharvan saṁhitā the irregular verses outnumber the regular”.<sup>6</sup> In the notes to the hymns, Whitney comments repeatedly on the metre and compares the parallel passages of the PS, but his remarks are always occasional and not based on exhaustive statistics nor computations of all the available data.

The striking irregularity of the metre and the uncertainty about how to deal with it were certainly a powerful barrier to the progress of the research.

Only recently has a publication on the metrical and prosodic structures of kāṇḍas 1-7 of the Śaunakīya Saṁhitā (Kubisch 2007) provided an analytic study founded on precise statistics of stanzas and verses types. Using the edition of Roth – Whitney (1924) as his primary source, Kubisch prepared a database of the complete text of the first seven kāṇḍas of the ŚŚ. He analyzed the prosodic structure of every verse in the form of a scheme of symbols for each syllable, assigned pāda designations to all pādas, and categorized each stanza. Based on these pāda designations and stanza categorizations, he prepared detailed pāda and stanza statistics.

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<sup>5</sup> Bloomfield 1899: 41-42.

<sup>6</sup> Whitney 1905: CXXVI-CXXVII.

One of the most valuable qualities of Kubisch's pioneering work is the development of a complex terminological apparatus that has met the need to describe all the peculiarities of Atharvavedic metre. The assumption that "the numerous deviations from Ṛgvedic meters, typically qualified as mere irregularities, may [...] represent peculiar metrical schemes"<sup>7</sup> has the undoubted merit of cutting through the fog surrounding the metrical structure of the text and permitting a thorough study of this subject. The sophisticated discussion of the difficulties one has to face when studying this material, as well as identifying the limits beyond which it is dangerous to venture, are another remarkable feature of this work.

Although confined to a limited corpus, Kubisch's study also aims to cast some light on the metre of the PS and on Atharvan metre in general, considering that "regarding Atharvan stanzas a shift of relative frequencies in comparison to the ṚV is certainly a common feature of both recensions".<sup>8</sup> As will be demonstrated below, Kubisch's optimistic view is perfectly justified and has been completely confirmed by my research.

#### **AIM AND METHOD OF THE PRESENT WORK**

This work intends to be a preliminary study in the metre of the Paippalādasamhitā of the Atharvaveda; it aims to be the "Paippalāda counterpart" of the research made by Kubisch on ŚS 1-7.

Since it has been discovered and the process of editing it been undertaken, the PS has attracted the attention of Vedic scholars and Indologists for several reasons: it is by far the oldest Samhitā of the Vedic corpus after the ṚV; raises challenging philological issues and questions concerning the interpretation of rituals and *realia*; attests new words, word formations and previously unknown mantras; and poses various problems related to the transmission of the text and its relation to other Samhitas and Brāhmaṇas. The history of the discovery of the PS and of studies on the text has been related in many previous publications,<sup>9</sup> so it will suffice here to present the most current state of the research. Up until now, the "standard edition" of Bhattacharya numbers three volumes and covers kāṇḍas 1-18.<sup>10</sup> Of the "western critical editions" of different kāṇḍas of the PS, some are already published, others are in preparation: the table below shows the situation of the research at present, as far as I know:

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<sup>7</sup> Kulikov 2008: 137.

<sup>8</sup> Kubisch 2007: 1-2.

<sup>9</sup> See, e.g., Bhattacharyya 1964: IX ff., Bhattacharya 1997: IX ff., Witzel 1985a and 1985b, Griffiths 2009: XXV-XX. A concise but useful survey can be found in Franceschini 2012.

<sup>10</sup> Bhattacharya 1997, 2008, 2011.

<b>Kāṇḍa</b>	<b>Author</b>
1	Zehnder 1993 (unpublished)
2	Zehnder 1999
3	Lücke (in preparation)
4	Griffiths and Lubotsky (in preparation)
5	Lubotsky 2002
6	Griffiths 2007
7	Griffiths 2007
8	Kim (in preparation)
9	Kim (in preparation)
10	First half: Griffiths (unpublished) Second half: D'Avella 2007 (unpublished)
11	Tucker (in preparation)
12	Ehlers <i>et al.</i> (in preparation)
13	Lopez 2010
14	Lopez 2010
15	Lelli (in preparation)
16	-
17	First half: Selva (in preparation)
18	-
19	Griffiths and Knobl (in preparation)
20	First half: Kubisch 2012

Whereas Kubisch limited his analysis to the vulgate's core kāṇḍas due to constraints of time,<sup>11</sup> for my study I selected the eight kāṇḍas that have already been published in critical editions provided with a translation and a commentary. Since editions of many other books of the PS are currently still in preparation, I am fully aware of the provisional character of my research, but hope that it could serve as a starting point for further investigation, which may or may not confirm the results obtained.

As the basis for my analysis, I have used the text of the following editions: Zehnder 1999 (kāṇḍa 2), Lubotsky 2002 (kāṇḍa 5), Griffiths 2009 (kāṇḍas 6 and 7), Lopez 2010 (kāṇḍas 13 and 14), Kubisch 2012 (kāṇḍa 20.1-30) and Lelli forth. a (kāṇḍa 15).

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<sup>11</sup> Kubisch 2007: 1.

Since each editor has adopted slightly different editorial criteria, especially as regards sandhi and textual criticism, I have decided not to alter the text of their editions in any case.<sup>12</sup> The only exceptions concern kāṇḍa 2, for which the following deviations from Zehnder's text have been made: the Kashmirian sandhi has been undone, as has the regularization of anunāsika-s. All "+" signs, marking adopted readings found as such in **K**, have been removed.

The text of kāṇḍa 15 is presented here in a preliminary version, based on the critical edition of this book that I am currently preparing. The text has been established through the collation of seven manuscripts (the Kashmirian manuscript **K**, plus six palm-leaf manuscripts from Orissa, namely **Ku**, **JM**, **RM**, **Mā**, **Ma** and **Pa**);<sup>13</sup> although improvements are still possible, I am confident that the major textual problems have already been solved, so that the text itself is for the most part reliable.

With regard to the metrical analysis of the text, we are confronted with a significant heterogeneity among the editions.

One of the most glaring deficiencies of Bhattacharya's editions is the complete absence of any information on the metre, except for the division of the hymns into stanzas and pādas.<sup>14</sup> The first edition to provide a metrical analysis of the text is Zehnder 1999 (PS 2), whose system has basically been followed by Lubotsky 2002 (PS 5), Griffiths 2009 (PS 6-7) and Lopez 2010 (PS 13-14), although each edition has its idiosyncrasies due to the lack of a unified direction in the work.

In Zehnder's descriptive system, every pāda is described by a number, which represents the number of syllables it contains. Occasionally combined with these numbers are other signs that add information on the prosodic structure of the pāda. I reproduce the list of symbols used, along with their explanation (Zehnder 1999: 14), below:

5	pentasyllabischer Pāda
8	Anuṣṭubh-Pāda
8^	katalektischer Anuṣṭubh-Pāda
^8	akephaler Anuṣṭubh-Pāda

<sup>12</sup> Sometimes deviations from the text of the edition seemed unavoidable, especially in case of misprints. I have reported these cases in footnotes.

<sup>13</sup> For the description of these manuscripts and of the manuscript material at our disposal for the study of the PS, see Griffiths 2003.

<sup>14</sup> Griffiths – Schmiedchen 2007: III report the criticism of J. C. Wright, a reviewer of the *editio princeps* of PS 1-15 (Bhattacharya 1997), who noted, "no attention seems to have been paid to prosody" (in BSOAS 2002, p. 194).

(in vielen der siebensilbigen Pādas (8<sup>^</sup>, ^8) dürfte eine Textstörung vorliegen)

10	unterzähliger Triṣṭubh-Pāda
11	Triṣṭubh-Pāda
11 <sup>j</sup>	unterzähliger Jagatī-Pāda
[11]	elfsilbiger Pāda unklaren Charakters oder ohne metrische Struktur
12	Jagatī-Pāda
12 <sup>t</sup>	überzähliger Triṣṭubh-Pāda
[12]	zwölfsilbiger Pāda unklaren Charakters oder ohne metrische Struktur
13	überzähliger Jagatī-Pāda
P	Prosa
( )	Metrum nicht restituierbar
(Zahl)	Metrum im AVP-Archetyp schon defekt; durch einen in der Anmerkung erwähnten Vorschlag zum betreffenden Metrum zu restaurieren
{Zahl}	Metrum durch Flektierung oder Namen- Synonymensubstitution gestört

For his edition of PS 20.1-30, Kubisch 2010 used the system developed for the metrical analysis of ŚS 1-7 (Kubisch 2007). For its accuracy and thoroughness, and for the sophisticated treatment of the various metrical patterns, Kubisch's system proved so helpful that I decided to take it as a model for my edition of PS 15 and for the present research.

Using the text of the above-mentioned editions as a starting point, I created a database with the complete text of the eight kāṇḍas in a metrically restored form. I prepared a metrical analysis of all the material, describing the prosodic structure, i.e. the sequence of syllables, of each pāda by means of metrical symbols. I assigned to each pāda a designation that “contains symbolically encoded information about the number of syllables, the prosodic structure of the text and phenomena such as restoration or omission of syllables”.<sup>15</sup>

In what follows, the verse types that are found in the portions of the PS treated here – namely pentad verses, dimeter verses and trimeter verses – are described, according to the interpretation of Kubisch 2007.

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<sup>15</sup> Kubisch 2007: 2.

## Pentad verse

The pentad, the shortest verse in the Veda, occurs either alone in combination with other verses or, not infrequently, in combination with another pentad, in the place of one pāda of a Trimeter stanza (“Pentadenreihe”).<sup>16</sup>

“In the predominant form of the pentad, the third syllable is short and the second and fourth are long, but besides that also length of the third and shortness of the second and (rarely) the fourth are found. In my work pentads which show in their middle a rhythmic alternation of short and long syllables have been marked with the symbols “V”, but those which have three short or long syllables in this place, with “#V”.”<sup>17</sup> For example, the verse PS 2.8.6a *neva rapsasai* has been marked with the symbol “V”, because it shows a rhythmic alternation (U – U) in the middle, while PS 2.78.4b *vātasya dhrājīḥ* has been marked with the symbol “#V”, because it has three long syllables (– – –) in the middle.

There is only one hymn composed almost exclusively in pentad verses, PS 2.7, which corresponds to ŚS 2.5.

It must be noted that it is often difficult to distinguish the “Pentadenreihe” from a Triṣṭubh pāda. Many metrical deficiencies in decasyllabic verses may be removed by the restoration of one syllable, but there are also cases in which interpretation as “Pentadenreihe” might be preferred. For example, the metrical deficiency of the verse PS 6.2.7a *utāyur jyeṣṭho ratnā dadhātīy* could be repaired by reading *rat<sub>a</sub>nā*, but Griffiths 2009: 30 rejected the trisyllabic reading of the word because it is not supported by other examples in the ṚV nor in the AV.<sup>18</sup> Another interesting case is PS 15.2.2c *revat sām<sub>a</sub>nām pañktiś chandasām*. The verse could be scanned as a Triṣṭubh pāda by reading *chandas<sub>a</sub>ām*, which however would give an irregular cadence. The presence of an irregular cadence already suggests that in this case an interpretation as “Pentadenreihe” is probably better; this hypothesis is also supported by the wordplay on the number “five” created by the mention of the metre Pañkti (lit. “a set of five”) that follows the caesura, pointing to a division of the line into 5 + 5 syllables.

In such cases, if both interpretations are possible, in Trimeter context the Triṣṭubh interpretation is the only one that has been included in the statistics.

## Dimeter verse

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<sup>16</sup> Oldenberg 1906: 750 (I/225).

<sup>17</sup> Kubisch 2007: 3.

<sup>18</sup> See, however, Kubisch 2007: 4, footnote 13, who remarks that the trisyllabic pronunciation of the word *rātna-* would seem to be supported by developments in Middle Indo-Aryan languages, e.g. Pāli *ratana*.

Dimeter verse is the most common verse type in both recensions of the Atharvaveda. It is found together with other dimeter pādas in Gāyatrī, Anuṣṭubh, Pañkti and Mahāpañkti stanzas, and also in combination with other verses in several stanza types.

Unlike trimeter verses, dimeters have no caesura, but can be divided in two halves; the first half is rather free in rhythm, while the second one is more strictly regulated. Leaving out of my analysis the structure of the first half of the dimeter verses, I have marked the prosodic structure of the last four syllables in the following way: verses that show an iambic rhythm have been marked with the symbol “A”; those that have a trochaic rhythm with the symbol “+A”; those that have an antispast with the symbol “+#A”; and those that contain another prosodic structure with the symbol “#A”.

In the portions of the PS treated here, there are 117 heptasyllabic pādas that have been marked with the symbol “A7”. Arnold 1905: 161 distinguishes two categories of seven-syllables verses: *catalectic verses*, in which an opening of four syllables is followed by the sequence U – U\_ and the eighth syllable seems to have been replaced by a ‘rest’, and *heptasyllabic verses*, which include all other types and for which “in most cases some metrical restoration is required”. Vine 1977: 247-48 tried to demonstrate that Arnold’s heptasyllabic verses must indeed be analyzed as acephalic octosyllables, in which an opening of three syllables is followed by a quadrisyllabic structure. We thus have to recognize two categories of seven-syllables verses, namely acephalic and catalectic octosyllables, characterized by a “straightforward structural distinction”.<sup>19</sup>

However, as noted by Kubisch 2007: 5, “it is often doubtful if the syllable-number of such catalectic or acephalic pādas is to be corrected by restoration of a syllable”. For example, PS 2.63.3a *yāsāṃ pitā parjanya* is neither catalectic according to Arnold’s interpretation nor acephalic according to Vine’s. The syllabic deficiency could be removed by reading *parjan<sub>i</sub>yo*, but the metrical analysis would remain problematic even after this restoration, because the quadrisyllabic scansion of *parjanya-* cannot be proved with enough certainty<sup>20</sup>, and the sequence – – U X is rather rare at the end of a dimeter.

In the portions of the PS treated, there are 74 hypersyllabic dimeter verses, which have been characterized with the symbol “°A”. In many cases, the metre of these verses can be improved by removing interpolations and secondary insertions. For example, stanza 2.88.3 consists of four octosyllabic verses, the first of which is extended:

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<sup>19</sup> Vine 1977: 248.

<sup>20</sup> The quadrisyllabic scansion of *parjanya-* at PS 2.63.3a has been tentatively proposed by Zehnder 1999: 145. His quotation of PS 15.13.5a as another case in which the quadrisyllabic scansion of the word occurs is however not very conclusive, because also PS 15.13.5a is a heptasyllable.

*vi na indra vi mṛdho jahi ' nīcā yacha pṛtanyataḥ |*  
*adhamam gamayā tamo ' yo asmāṁ abhidāsati ||*

Pāda a can easily be interpreted as a regular octosyllable if we consider the second *vi* a secondary insertion triggered by pāda 2.88.3a (in the preceding stanza) *vi rakṣo vi mṛdho jahi*.<sup>21</sup>

It is important to stress that there are also extended verses that do not contain any (evident) secondary insertion or interpolation. If a hypersyllabic verse does not contain any interpolation, it is possible in some cases to restore a metrically satisfactory form by omitting syllables or other textual interventions. For example, PS 2.4.4c *nir vo +magundyā duhitaro* can be interpreted as an octosyllable if we read *duhit<sup>a</sup>ro* with syncope;<sup>22</sup> the metre of PS 2.25.3c *bhavana jiṣṇunā jayati* can be improved emending *jayati* to *jayāt*;<sup>23</sup> at PS 5.11.8a *ātmana enaṁ nir \*mimīṣva*, the application of double sandhi between *ātmana* and *enaṁ* would give the expected octosyllable. There are also cases (e.g. PS 5.23.6c, 5.36.1a, 6.12.4a, 6.23.10ab etc.) for which metrical improvements are not possible, so that the extended metrical form of the verse must be considered original.

### **Trimeter verse**

#### 1) Triṣṭubh pādas

Triṣṭubh pādas occur mostly in Triṣṭubh stanzas, which consist of four such verses. They are also found grouped into two, three, five, six verses, as well as in combination with other verse types, in particular with dimeters or Jagatī pādas. Triṣṭubh pādas consist of three parts: an opening, a break and a cadence, and in most cases, they have a caesura that marks the end of the opening and is found either after the fourth or the fifth syllable (“early” and “late” caesura). Triṣṭubh pādas with early caesura have been marked with the symbol “Ta”; those with late caesura, with the symbol “Tb”. There are also Triṣṭubh pādas with a “weak” caesura in the place of a seam of a compound or of a morpheme boundary. Such pādas have been marked with the symbol “Tca” if the weak caesura is found after the fourth syllable, or with the symbol “Tcb” if the weak caesura is found after the fifth

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<sup>21</sup> Cf. Zehnder 1999: 194. On the interpolations, see below, pp. 358 ff.

<sup>22</sup> See Zehnder 1999: 31, with references.

<sup>23</sup> See Zehnder 1999: 77.



syllable. The few Triṣṭubh pādas that have no caesura have been marked with the symbol “Tc”.

In the case of an early caesura, the break is trisyllabic; in the case of a late caesura, it is disyllabic. The cadence consists of four syllables. For the analysis of the prosodic structure of Triṣṭubh pādas I refer to Kubisch 2007: 7-8:

“In the opening, an iambic rhythm is usually given, that is in the case of early caesura length of the second syllable and in the case of late caesura length of the second and fourth syllable are to be expected. Pādas which do not comply with this expectation were marked with the symbol “+” in front of the “T”.

“In case of early caesura the break prefers the anapest (U U –) or creticus (– U –). Triṣṭubh-pādas which have another prosodic structure in the break have been characterized with the symbol “+#” (e.g. “+#Ta”). Irregular structure of opening and break has been marked with the symbol “+#”. The cadence is the most rigidly regulated element of a Triṣṭubh-pāda: here trochaic rhythm is to be expected (– U – U). Pādas which do not follow this regular pattern have been characterized with the symbol “#”, those with irregularities in opening and cadence with “(+)#” and those which have an irregular break and a wrong cadence with “(+)#”. [...].

“Several variants of the discussed hendecasyllabic types are found: catalectic pādas in which an opening of four syllables is combined with a disyllabic break (Virāṭsthānā-type, symbol “T1”) and dodecasyllabic pādas containing a pentasyllabic opening and a trisyllabic break (symbol “T2”). Pādas with a trisyllabic opening which is followed either by a di- or trisyllabic break are characterized with the symbol “T3”. Catalectic pādas without caesura – or with “weak” caesura – were marked with the symbol “T1c”, dodecasyllabic Triṣṭubh-pādas which lack a caesura – or have a “weak” caesura – with “T2c”. [...]

“Like extended dimeter verses, many extended Triṣṭubh-pādas might be amended by omission of a superfluous word”. For example, pāda 5.15.4d *āsāṃ vatsān āyusā medasā saṃ sṛjāmi* contains 14 syllables, but it is clear that the two words *āyusā* and *medasā*, which are metrically equivalent, are alternatives of each other; deletion of one of the two would render the line a perfect Triṣṭubh pāda with early caesura, a cretic in the break and a iambic cadence.

## 2) Jagatī pādas

Jagatī pādas occur mostly in Jagatī stanzas, which consist of four such verses, as well as in combination with dimeter and Triṣṭubh pādas. Jagatī pādas are largely identical to Triṣṭubh pādas, with the exception that the last syllable in Triṣṭubh verse corresponds to a short syllable followed by an anceps in Jagatī verse. Therefore, the cadence of a Jagatī pāda includes five syllables. The prosodic structure of the various components of Jagatī pādas has been marked exactly in the same way as that of Triṣṭubh pādas.

### 3) Triṣṭubh-Jagatī pādas

Triṣṭubh pādas that can be scanned as Jagatī pādas by the restoration of a syllable in the penultimate position have been marked with the symbol “T/J”. Such an interpretation is usually conceivable if the pāda is found in not-purely Triṣṭubh context. For example, it is almost certain that in pāda 4.4.2a *agne manyuṃ pratinudan pareṣāṃ*, the last word should be scanned as *pareṣāṃ*, because the verse is followed by three Jagatī pādas. The same is also true for verses like 20.4.3a *+damūnā devaḥ savitā vareṇyo*, where the trisyllabic scansion of the last word and the interpretation of the line as a Jagatī is suggested by the fact that, in the same stanza, one Triṣṭubh pāda (20.4.3c) is found side-by-side with two Jagatī pādas (b and d).

### Overview of symbols

I present below a list of the symbols used in pāda-analysis as discussed above. The list is based on Kubisch 2007: 10-12, to which I have added the list of prosodic symbols used in the representation of the structure of each pāda.

### Symbols for verse types

A	Anuṣṭubh pāda / Octosyllabic dimeter verse
A7	Heptasyllabic Anuṣṭubh pāda / Dimeter verse
J	Jagatī pāda / Dodecasyllabic trimeter verse
Ja	Jagatī pāda / Dodecasyllabic trimeter verse with early caesura
Jb	Jagatī pāda / Dodecasyllabic trimeter verse with late caesura
Jc	Jagatī pāda / Dodecasyllabic trimeter verse without caesura
Jca	Jagatī pāda / Dodecasyllabic trimeter verse with “weak” caesura after the fourth syllable
Jcb	Jagatī pāda / Dodecasyllabic trimeter verse with “weak” caesura after the fifth syllable

J1	Hendecasyllabic Jagatī pāda with caesura after the fourth syllable
J1c	Hendecasyllabic Jagatī pāda without / with “weak” caesura
J2	Tridecasyllabic Jagatī pāda with pentasyllabic opening, trisyllabic break and Jagatī cadence
J2c	Tridecasyllabic Jagatī pāda without / with “weak” caesura
J3	Jagatī pāda with trisyllabic opening, di- or trisyllabic break and Jagatī cadence
T	Triṣṭubh pāda / hendecasyllabic trimeter verse
Ta	Triṣṭubh pāda / hendecasyllabic trimeter verse with early caesura
Tb	Triṣṭubh pāda / hendecasyllabic trimeter verse with late caesura
Tc	Triṣṭubh pāda / hendecasyllabic trimeter verse without caesura
Tca	Triṣṭubh pāda / hendecasyllabic trimeter verse with “weak” caesura after the fourth syllable
Tcb	Triṣṭubh pāda / hendecasyllabic trimeter verse with “weak” caesura after the fifth syllable
T1	Virāṣṭhānā verse, decasyllabic Triṣṭubh pāda with caesura after the fourth syllable
T1c	Decasyllabic Triṣṭubh pāda without / with “weak” caesura
T2	Dodecasyllabic Triṣṭubh pāda with pentasyllabic opening, trisyllabic break and Triṣṭubh cadence
T2c	Dodecasyllabic Triṣṭubh pāda without / with “weak” caesura
T3	Triṣṭubh pāda with trisyllabic opening, di- or trisyllabic break and Triṣṭubh cadence
T/J	Triṣṭubh pāda, which can be scanned as Jagatī pāda (by restoration of a syllable in the last place but one)
T/Ja	Triṣṭubh pāda with early caesura, which can be scanned as Jagatī pāda (by restoration of a syllable in the last place but one)
T/Jb	Triṣṭubh pāda with late caesura, which can be scanned as Jagatī pāda (by restoration of a syllable in the last place but one)
T/Jc	Triṣṭubh pāda without caesura, which can be scanned as Jagatī pāda (by restoration of a syllable in the last place but one)
T/Jca	Triṣṭubh pāda with “weak” caesura after the fourth syllable, which can be scanned as Jagatī pāda (by restoration of a syllable in the last place but one)

T/Jcb	Triṣṭubh pāda with “weak” caesura after the fifth syllable, which can be scanned as Jagatī pāda (by restoration of a syllable in the last place but one)
T/J1	decasyllabic Triṣṭubh pāda with caesura after the fourth syllable, which can be scanned as Jagatī pāda (by restoration of a syllable in the last place but one)
T/J1c	Decasyllabic Triṣṭubh pāda without / with “weak” caesura, which can be scanned as Jagatī pāda (by restoration of a syllable in the last place but one)
T/J2	Dodecasyllabic Triṣṭubh pāda with pentasyllabic opening, trisyllabic break and Triṣṭubh cadence, which can be scanned as Jagatī pāda (by restoration of a syllable in the last place but one)
T/J2c	Dodecasyllabic Triṣṭubh pāda without / with “weak” caesura, which can be scanned as Jagatī pāda (by restoration of a syllable in the last place but one)
T/J3	Triṣṭubh pāda with trisyllabic opening, di- or trisyllabic break and Triṣṭubh cadence, which can be scanned as Jagatī pāda (by restoration of a syllable in the last place but one)
V	Virāj pāda / Pentad

### Prosodic symbols

x	Syllable with long vowel that must be scanned as short or long before a vowel
y	Syllable with long vowel that must be scanned as short before a vowel
z	Syllable with a long vowel that must be scanned as long before a vowel
L1	open syllable with short vowel
L2	Closed syllable with short vowel followed by one consonant
L3	Closed syllable with short vowel followed by at least two consonants
H1	Open syllable with long vowel
H2	Closed syllable with long vowel followed by one consonant
H3	Closed syllable with long vowel followed by at least two consonants

### Other symbols

—	Secondary sandhi <sup>24</sup>
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<sup>24</sup> This symbol was not used by Kubisch. Zehnder 1999 introduced the notation x \_ y, without using it in the text (cf. pp. 141, 146, 172), while Griffiths 2009 made use of it also in the edited text itself (p. 319, 359). I have followed Griffiths’s example and extended this notation everywhere.

~	Syllable whose prosodic value has been corrected
!	Pāda, in which the prosody of at least one syllable has been corrected
/	1) [between prosodic symbols:] Omitted syllable 2) [in front of a <i>siglum</i> :] Pāda in which at least one syllable has been omitted
°	Extended pāda (gloss, interpolation)
+	1) [in front of A:] Dimeter verse that ends in trochaic rhythm 2) [in front of T, J, or T/J:] Trimeter verse that lacks iambic rhythm in the opening
#	1) [in front of A:] Dimeter verse that ends neither in a diamb nor in a trochee or antispast 2) [in front of T, J, or T/J:] Trimeter verse with irregular cadence 3) [in front of V:] Pentad verse with three short or long syllables in the middle
+ #	1) [in front of A:] Dimeter verse that ends in an antispast 2) [in front of T, J or T/J:] Trimeter verse whose caesura is followed neither by an anapest nor by a creticus
(+) #	Trimeter verse that lacks iambic rhythm in the opening and contains an irregular cadence
+(#)	Trimeter verse that lacks iambic rhythm in the opening and whose caesura is followed neither by an anapest nor by a creticus
(+ #)	Trimeter verse whose caesura is followed neither by an anapest nor by a creticus and that contains an irregular cadence

## CHAPTER ONE

### THE METRICAL RESTORED TEXT

#### Kāṇḍa 2

##### 2.1

arasam prāc;yaṃ viṣam ' arasam yad udīc;yaṃ |  
athedam adharāc;yaṃ ' karambheṇa vi kalpate ||

##### Anuṣṭubh

2.1.1a	*A	L1 L1 L3 H1 *L1 L2 L1 L2
2.1.1b	*A	L1 L1 L2 L1 L1 H1 *L1 L2
2.1.1c	*A	L1 H1 L1 L1 L1 H1 *L1 L2
2.1.1d	A	L1 L2 H1 L1 L1 L2 L1 H1

karambham kṛtvā tir;yaṃ ' pīvasphākam udārathim |  
kṣudhā kila tvā duṣṭano ' \*jākṣivāmsam na +rūrupaḥ ||

##### Anuṣṭubh

2.1.2a	*#A	L1 L2 L2 L2 H1 L1 *L1 L2
2.1.2b	A	H1 L2 H1 L1 L1 H1 L1 L2
2.1.2c	#A	L1 H1 L1 L2 H1 L2 L1 H1
2.1.2d	A	L2 L1 H2 L2 L1 H1 L1 L2

vi te madam madavati ' śarum <sup>i</sup>va pātayāmasi |  
pra tvā carum <sup>i</sup>va yeṣantaṃ ' vacasā sthāpayāmasi ||

##### Anuṣṭubh

2.1.3a	#A	L1 H1 L1 L2 L1 L1 L1 L1
2.1.3b	/A	L1 L1 /L1 L1 H1 L1 H1 L1 L1
2.1.3c	/+#A	L2 H1 L1 L1 /L1 L1 H1 L2 L2
2.1.3d	A	L1 L1 H2 H1 L1 H1 L1 L1

pari grāmam ivācitam ' pari tvā sthāpayāmasi |  
tiṣṭhā vṛkṣa iva sthāmann ' abhrikhāte na +rūrupaḥ ||

##### Anuṣṭubh

2.1.4a	A	L1 L2 H1 L1 L1 H1 L1 L2
2.1.4b	A	L1 L2 H2 H1 L1 H1 L1 L1
2.1.4c	+#A	L2 H1 L2 H1 L1 L2 H1 L2
2.1.4d	A	L2 L1 H1 H1 L1 H1 L1 L2

pavastais tvā pary akrīṇan ' +dūrśebhir ajinair uta |  
prakrīr asi tvam oṣadhe ' abhrikhāte na +rūrupaḥ ||

##### Anuṣṭubh

2.1.5a	#A	L1 L2 H3 H1 L2 L2 H1 L2
2.1.5b	A	H2 H1 L1 L1 L1 H1 L1 L1
2.1.5c	A	L2 H1 L1 L2 L1 H1 L1 H1
2.1.5d	*A	*L2 L1 H1 H1 L1 H1 L1 L2

##### 2.2

āvidya dyāvaprthivī ' āvidya bhagam aśvinā |  
āvidya brahmaṇaspatiṃ ' kṛṇom; y arasam viṣam ||

### Anuṣṭubh

2.2.1a	#A	H1 L2 L2 H1 H1 L1 L1 H1
2.2.1b	A	H1 L2 L1 L1 L1 L2 L1 H1
2.2.1c	A	H1 L2 L2 L2 L1 L2 L1 L2
2.2.1d	*A	L1 H1 *L1 L1 L1 L2 L1 L2

arasam hed idam visam ' yathainad aham āśiṣam |  
utainad adyāt puruṣo ' bhavād id agadaḥ punaḥ ||

### Anuṣṭubh

2.2.2a	A	L1 L1 L1 H1 L1 L2 L1 L2
2.2.2b	A	L1 H1 L1 L1 L1 H1 L1 L2
2.2.2c	#A	L1 H1 L1 L2 H2 L1 L1 H1
2.2.2d	A	L1 H1 L1 L1 L1 L2 L1 L2

mā bibher na mariṣyasi ' pari tvā pāmi viśvataḥ |  
rasam viśasya nāvidam ' udnaḥ phenam adann iva ||

### Anuṣṭubh

2.2.3a	A	H1 L1 H2 L1 L1 L2 L1 L1
2.2.3b	A	L1 L2 H1 H1 L1 L2 L1 L2
2.2.3c	A	L1 L2 L1 L2 L1 H1 L1 L2
2.2.3d	A	L2 L2 H1 L1 L1 L2 L1 L1

apāvocad 'apavaktā ' prathamo daivīyo bhiṣak |  
samakṣam indra gā iva ' yā vāco viśadūṣaṅṅīḥ ||

### Anuṣṭubh

2.2.4a	#A	L1 H1 H1 L1 L1 L1 L2 H1
2.2.4b	*A	L1 L1 H1 H1 *L1 H1 L1 L2
2.2.4c	A	L1 L2 L1 L3 L1 H1 L1 L1
2.2.4d	A	H1 H1 H1 L1 L1 H1 L1 H2

yac ca piṣṭam yac cāpiṣṭam ' yad digdham yac ca dehīyam |  
devāḥ sarvasya vidvāṃso ' arasam kṛṇtā viṣam ||

### Anuṣṭubh

2.2.5a	#A	L2 L1 L2 L2 L2 H1 L2 L2
2.2.5b	*A	L2 L2 L2 L2 L1 H1 *L1 L2
2.2.5c	+ #A	H1 H2 L2 L2 L1 L2 H2 H1
2.2.5d	*A	*L1 L1 L2 L1 L1 H1 L1 L2

## 2.3

'kṣetriyāt tvā nirṛtyā 'jāmiśamsād ' druho muñcāmi varuṇasya pāśāt |  
anāgasam brahmaṇā tvā kṛṇomi ' śive te dyāvāpṛthivī abhūtām ||

### Triṣṭubh

2.3.1a	+(#)Ta	H2 L1 H3 H1 L1 L2 H1 H1 L1 L2 H2
2.3.1b	Tb	L1 H1 L2 H1 L1 L1 L1 L2 L1 H1 H2
2.3.1c	Ta	L1 H1 L1 L3 L2 L1 H2 H1 L1 H1 L1
2.3.1d	Tcb	L1 H1 H2 H1 H1 L1 L1 H1 L1 H1 H2

śam te agniḥ sahaādbhir astu ' śam gāvaḥ sahaṁuśadhībhiḥ |  
śam antarikṣam sahvātām astu te ' śam te bhavantu pradiśāś catasraḥ ||

### Triṣṭubh-Jagatī

2.3.2a	*T1	L2 H1 L2 L2 L1 *L1 H2 L1 L2 L1
2.3.2b	*T3	L2 H1 L2 L1 *H1 L1 L1 H1 L2
2.3.2c	Jb	L1 L2 L1 L2 L2 L1 L1 H1 L1 L2 L1 H1
2.3.2d	Tb	L2 H1 L1 L2 L2 L1 L1 L2 L1 L2 L2

yā devīḥ pradiśās catasro ' vātapatnīr abhi sūryo vicaṣṭe |  
tāsuv etaṃ jarasa ā dadhāmi ' pra yakṣma etu nirṛtiḥ parācaiḥ ||

### Triṣṭubh

2.3.3a	T3	H1 H1 H3 L1 L1 L2 L1 L2 H1
2.3.3b	+Ta	H1 L1 L2 H1 L1 L1 H2 H1 L1 L2 H1
2.3.3c	*+(#)Ta	H1 *L1 H1 L2 L1 L1 L1 H1 L1 H1 L1
2.3.3d	Tb	L1 L3 L1 H1 L1 L1 L1 L2 L1 H1 H2

sūryam ṛtaṃ tamaso grāhīyā yathā ' devā muñcanto asṛjan nir enasaḥ |  
evā tvā kṣetriyān nirṛtyā 'jāmiśamsād ' druho muñcāmi varuṇasya pāśāt ||

### Triṣṭubh-Jagati

2.3.4a	*+Ja	H2 L1 L1 L2 L1 L1 H2 H1 *L1 H1 L1 H1
2.3.4b	Jb	H1 H1 L2 L2 H1 L1 L1 L2 L1 H1 L1 L2
2.3.4c	°Ta	H1 H1 *L1 H2 H2 L1 H2 L1 L2 H1 H1 L1 L2 H2
2.3.4d	Tb	L1 H1 L2 H1 L1 L1 L1 L2 L1 H1 H2

amoci yakṣmād duritād ' avadyād ' druhaḥ pāśād grāhīyās cod amoci |  
jahad avartim avidat siyonām ' apy abhūd bhadre sukṛtasya loke ||

### Triṣṭubh

2.3.5a	Tb	L1 H1 L1 L3 H2 L1 L1 H1 L1 L2 H2
2.3.5b	*Ta	L1 L2 H1 H3 H1 *L1 H2 H1 L1 H1 L1
2.3.5c	*Tb	L1 L1 L1 L2 L1 L1 L1 L2 *L1 H1 H2
2.3.5d	+Tb	L2 L1 H2 L2 H1 L1 L1 L2 L1 H1 H1

## 2.4

nissālām \*dhr̥ṣṇuṃ dhiṣaṇam ' ekāvādyām jighatsuvam |  
sarvās caṇḍasya naptiyo ' nāśayāmaḥ sadānvāḥ ||

### Anuṣṭubh

2.4.1a	#A	L2 H1 H2 L2 L2 L1 L1 L2
2.4.1b	*A	H1 H1 H2 H2 L1 L2 *L1 L2
2.4.1c	*A	L2 H2 L2 L2 L1 L2 *L1 H1
2.4.1d	*A	H1 L1 H1 L2 L1 H1 *L1 H2

yadi vā gha 'kṣetriyād ' yadi vā \*puruṣeṣitāḥ |  
yadi 'stha \*dasyubhyo jātā ' naśyatetaḥ sadānvāḥ ||

### Anuṣṭubh

2.4.2a	A7	L1 L1 H1 L2 H2 L1 H2
2.4.2b	A	L1 L1 H1 L1 L1 H1 L1 H2
2.4.2c	#A	L1 L2 L1 L2 L2 H1 H1 H1
2.4.2d	*A	L2 L1 H1 L2 L1 H1 *L1 H2

pari dhāmāniy āśām ' āśur gāṣṭhām ivāsaram |  
ajaiṣaṃ sarvām ājīn vo ' naśyatetaḥ sadānvāḥ ||

### Anuṣṭubh

2.4.3a	*A	L1 L1 H1 H1 *L1 H1 *L1 H2
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2.4.3b	A	H1 L2 H2 H1 L1 H1 L1 L2
2.4.3c	#A	L1 H1 L2 L2 H1 H1 H2 H1
2.4.3d	*A	L2 L1 H1 L2 L1 H1 *L1 H2

nir vo goṣṭhād ajāmasi ' nir +yoner nir upānasāt |  
nir vo +magundyā duhitaro ' gr̥hebhyaś cātayāmasi ||

#### Anuṣṭubh

2.4.4a	A	L2 H1 H2 H1 L1 H1 L1 L1
2.4.4b	A	L2 H1 H2 L1 L1 H1 L1 H2
2.4.4c	°A	L2 H1 L1 L3 H1 L1 L1 L1 H1
2.4.4d	A	L1 H2 L2 H1 L1 H1 L1 L1

amuṣminn adhare gr̥he ' sarvāḥ sant<sub>u</sub>v arāy<sub>i</sub>yaḥ |  
tatra pāpmā n<sub>i</sub>y +ucyatu ' sarvās ca yātudhān<sub>i</sub>yaḥ ||

#### Anuṣṭubh

2.4.5a	A	L1 L2 L2 L1 L1 H1 L1 H1
2.4.5b	*A	L2 H2 L2 *L1 L1 H1 *L1 L2
2.4.5c	*A	L2 L1 H2 H1 *L1 L2 L1 L1
2.4.5d	*A	L2 H2 L1 H1 L1 H1 *L1 L2

## 2.5

dyāvāpṛthivī ur<sub>u</sub>v antarikṣam ' kṣetrasya patn<sub>i</sub>y urugāyo adbhutaḥ |  
utāntarikṣam uru vātagopam ' te gha tapyantām mayi tapyamāne ||

#### Triṣṭubh-Jagatī

2.5.1a	*+Tb	H1 H1 L1 L1 H1 L1 *L1 L2 L1 L2 L2
2.5.1b	*Jb	H2 L2 L1 L2 *L1 L1 L1 H1 y L2 L1 L2
2.5.1c	Tb	L1 H2 L1 L2 L1 L1 L1 H1 L1 H1 L2
2.5.1d	+Tb	H1 L1 L2 L2 H2 L1 L1 L2 L1 H1 H1

idaṃ indra śṛṇuhi somapa ' +yat tvā hṛdā śocatā johavīmi |  
vr̥ścāmi taṃ kulīseneva vr̥kṣam ' yo asmākam mana idaṃ hinasti ||

#### Triṣṭubh

2.5.2a	(+)#T1	L1 L1 L3 L1 L1 L1 L1 H1 L1 L1
2.5.2b	Ta	L3 H1 L1 H1 H1 L1 H1 H1 L1 H1 L1
2.5.2c	Ta	L2 H1 L1 L2 L1 L1 H1 H1 L1 L2 L2
2.5.2d	+#Ta	H1 L2 H1 L2 L1 H1 L1 L1 L1 L2 L1

idaṃ devāḥ śṛṇuta ye yajñiyā stha ' bharadvājo mahyam ukthāni śamsatu |  
pāše sa baddho durite \*ni \*yujyatām ' yo asmākam mana idaṃ hinasti ||

#### Triṣṭubh-Jagatī

2.5.3a	+#°Ta	L1 L2 H1 H2 L1 L1 L1 H1 L1 L2 L1 H2 L1
2.5.3b	Ja	L1 L2 H1 H1 L2 L1 L2 H1 L1 L2 L1 L1
2.5.3c	Jb	H1 H1 L1 L2 H1 L1 L1 H1 L1 L2 L1 H2
2.5.3d	+#Ta	H1 L2 H1 L2 L1 H1 L1 L1 L1 L2 L1

aśītibhis tisṛbhiḥ sāmagebhir ' ādityebhir vasubhir aṅgirobhiḥ |  
iṣṭāpūrtam avatu naḥ pitṛṇām ' āmuṃ dade harasā daiv<sub>i</sub>yena ||

#### Triṣṭubh

2.5.4a	Ta	L1 H1 L1 L2 L1 L1 L2 H1 L1 H1 L2
2.5.4b	+#Ta	H1 L2 H1 L2 L1 L1 L1 L2 L1 H1 L2

2.5.4c        +#Ta L2 H1 H2 L1 L1 L1 L1 L2 L1 H2 H2  
 2.5.4d        \*Ta H1 L2 L1 H1 L1 L1 H1 H1 \*L1 H1 L1

dyāvāpṛthivī anu mā dīdhīthām ' viśve devāso anu mā rabhadhvam |  
 aṅgirasah pitarah somiyāsaḥ ' pāpam ā +rchat<sub>u</sub>v apakāmasya kartā ||

**Triṣṭubh**

2.5.5a        (+)#Tb H1 H1 L1 L1 H1 L1 L1 H1 H1 H1 H2  
 2.5.5b        Tb L2 H1 H1 H1 H1 L1 L1 H1 L1 L2 L2  
 2.5.5c        \*+Ta L2 L1 L1 L2 L1 L1 L2 H1 \*L1 H1 L2  
 2.5.5d        \*+T2 H1 L1 H2 L1 \*L1 L1 L1 H1 L2 L1 L2 H1

atīva yo maruto manyate no ' brahma vā yo nindiṣat +kriyamāṇam |  
 tapūṃṣi tasmāi vṛjināni santu ' brahmadviṣam abhi taṃ śocatu dyauḥ ||

**Triṣṭubh**

2.5.6a        Ta L1 H1 L1 H1 L1 L1 H1 L2 L1 H1 H1  
 2.5.6b        (+)#Ta L2 L1 H1 H1 L2 L1 L3 L1 L1 H1 L2  
 2.5.6c        Tb L1 H2 L1 L2 H1 L1 L1 H1 L1 L2 L1  
 2.5.6d        Ta L2 L2 L1 L1 L1 L1 L2 H1 L1 L2 H2

ā dadhāmi te padaṃ ' samiddhe jātavedasi |  
 agniḥ śarīraṃ veveṣṭu ' yamaṃ gachatu te asuḥ ||

**Anuṣṭubh**

2.5.7a        A7 H1 L1 H1 L1 H1 L1 L2  
 2.5.7b        A L1 L2 H1 H1 L1 H1 L1 L1  
 2.5.7c        #A L2 L2 L1 H1 L2 H1 H2 L1  
 2.5.7d        A L1 L2 L1 ~L2 L1 L1 H1 L1 L2

sapta prāṇān aṣṭau +majjīnas ' tāṃs te vṛścāmi brahmaṇā |  
 yamasya gacha sādānam ' agnidūto aramḥkṛtaḥ ||

**Anuṣṭubh**

2.5.8a        #A L2 L2 H1 H1 L2 H1 L3 L2  
 2.5.8b        #A H3 H1 L2 H1 L2 L2 L1 H1  
 2.5.8c        A L1 L2 L1 L1 ~L2 L1 H1 L1 L2  
 2.5.8d        A L2 L1 H1 H1 L1 L2 L1 L2

**2.6**

venas tat paśyat paramaṃ padaṃ ' yatra viśvaṃ bhavaty ekanīḍam |  
 idaṃ dhenur aduhaj jāyamānāḥ ' s<sub>u</sub>varvido abhy \*anūṣata vrāḥ ||

**Triṣṭubh**

2.6.1a        (+)#T3 H1 L2 L2 L2 L2 L1 L1 L2 L1 L2 L2  
 2.6.1b        \*+ (#)Ta L1 L2 L2 L1 L1 \*L1 H1 L1 H1 L2  
 2.6.1c        Ta L1 L2 H1 L1 L1 L1 L2 H1 L1 H1 H2  
 2.6.1d        \*+ #Ta \*L1 L2 L1 H1 L1 \*L1 L1 H1 L1 L2 H2

pra tad voced amṛtaṃ \*nu vidvān ' gandharvo dhāma paramaṃ guhā yat |  
 trīṇi \*padāni nihitā guhāsya ' yas tāni veda sa +pituṣ pitāsāt ||

**Triṣṭubh**

2.6.2a        T1 L1 L2 H1 H1 L1 L1 L2 L1 L2 H2  
 2.6.2b        Tb L2 L2 H1 H1 L1 L1 L1 L2 L1 H1 L2  
 2.6.2c        +Tb H1 L1 L1 H1 L1 L1 L1 H1 L1 H2 L1

2.6.2d Tb L2 H1 L1 H1 L1 L1 L1 L2 L1 H1 L2

sa no bandhur janitā sa vidhartā ' dhāmāni veda bhuvanāni viśvā |  
yatra devā amṛtam ānaśānāḥ ' samāne dhāmān adhīy airayanta ||

**Triṣṭubh**

2.6.3a #Ta L1 H1 L2 L2 L1 L1 H1 L1 L1 L2 H1  
2.6.3b Tb H1 H1 L1 H1 L1 L1 L1 H1 L1 L2 H1  
2.6.3c +(##)Ta L2 L1 H1 H1 L1 L1 L1 H1 L1 H1 H2  
2.6.3d \*Tb L1 H1 H1 H1 L2 L1 \*L1 H1 L1 L2 L1

pari viśvā bhuvanānīy āyam ' upātiṣṭhe prathamajā ṛtasya |  
vācam iva +vaktari bhuvaneṣṭhā ' dhāsyur n<sub>u</sub>v eṣa nan<sub>u</sub>v eṣo agniḥ ||

**Triṣṭubh**

2.6.4a \*+T1 L1 L1 L2 H1 L1 L1 H1 \*L1 H1 L2  
2.6.4b +#Ta L1 H1 L2 H2 L1 L1 L1 H1 L1 L2 L1  
2.6.4c (+#)Ta H1 L1 L1 L1 L2 L1 L1 L1 L1 H2 H1  
2.6.4d \*Tb H2 L2 \*L1 H1 L1 L1 \*L1 H1 y L2 L2

pari dyāvāpṛthivī sadya āyam ' ṛtasya tantuṃ vitatuṃ dṛṣe kam |  
devo devatvam abhirakṣamānāḥ ' samānaṃ bandhuṃ vīy apṛchad ekaḥ ||

**Triṣṭubh**

2.6.5a Tca L1 L2 H1 H1 L1 L1 H1 L2 L1 H1 L2  
2.6.5b Tb L1 L2 L1 L2 L2 L1 L1 L2 L1 H1 L2  
2.6.5c Tb H1 H1 H1 L2 L1 L1 L1 L2 L1 H1 L2  
2.6.5d \*Tb L1 H1 L2 L2 L2 \*L1 L1 L1 L1 H1 L2

**2.7**

indra juṣasva '-āyāhi sūra ' pibā sutasya |  
madhoś cakānaḥ ' cārur madāya ||

**N.N.**

2.7.1a \*V L3 L1 L1 L2 \*L1  
2.7.1b V H1 H1 L1 H1 L1  
2.7.1c V L1 H1 L1 L2 L1  
2.7.1d V L1 H2 L1 H1 L2  
2.7.1e V H1 L2 L1 H1 L1

ā tvā viśantu ' sutāsa indra \*pṛṇasva kuṣṭī |  
viḍḍhi śakra ' dhiyehīy ā naḥ ||

**N.N.**

2.7.2a V H2 H1 L1 L2 L1  
2.7.2b T3 L1 H1 H1 L3 L1 L1 L2 L1 L2 H1  
2.7.2c N.N. L2 L1 L2 L1  
2.7.2d \*V L1 H1 \*L1 H1 L2

indra jaṭharaṃ ' pṛṇasva madhor ' asya sutasya |  
upa tvā madeṣu vājo astu ||

**N.N.**

2.7.3a #V L3 L1 L1 L1 L2  
2.7.3b V L1 L2 L1 L1 H2  
2.7.3c V L2 L1 L1 L2 L1

2.7.3d +#T3 L1 L2 H1 L1 H1 L1 H1 y L2 L1

indras turāṣād ' jaghāna vṛtram ' sāsāha śatrūn |  
samatsu vajrī ' made somasya ||

**N.N.**

2.7.4a V L3 L2 L1 H1 H2  
2.7.4b V L1 H1 L1 L2 L2  
2.7.4c V H1 H1 L1 L2 H2  
2.7.4d V L1 L2 L1 L2 H1  
2.7.4e #V L1 H1 H1 L2 L1

\*śrudhī havaṃ me ' giro juṣasva ' -endra \*svayugbhiḥ |  
matsva madāya ' mahe raṇāya ||

**N.N.**

2.7.5a V L1 H1 L1 L2 H1  
2.7.5b \*V L1 H1 L1 L2 \*L1  
2.7.5c V H3 L2 L1 L2 L2  
2.7.5d V L3 L1 L1 H1 L1  
2.7.5e V L1 H1 L1 H1 L1

## 2.8

ud itye akraman trayo ' viyāghraḥ puruṣo vṛkaḥ |  
hirug \*jyotiḥ sūriyo ' hirug devo vanaspatir ' |  
hiruṅ navantu śatravaḥ ||

**Pañkti**

2.8.1a A L1 L2 y L2 L1 L2 L2 H1  
2.8.1b \*A \*L1 H2 L2 L1 L1 H1 L1 L2  
2.8.1c \*A7 L1 L3 H1 L2 H1 \*L1 H1  
2.8.1d A L1 L2 H1 H1 L1 L2 L1 L2  
2.8.1e A L1 L2 L1 L2 L1 L2 L1 L2

parameṇa pathā vṛkaḥ ' pareṇa steno arṣatu |  
tato viyāghraḥ paramaḥ ||

**Gāyatrī**

2.8.2a A L1 L1 H1 L1 L1 H1 L1 L2  
2.8.2b A L1 H1 L2 H1 y L2 L1 L1  
2.8.2c \*#A L1 H1 \*L1 H2 L2 L1 L1 L2

akṣyau ca te hanū ca te ' \*vīyāghra jambhayāmasi |  
āt sarvān viṃśatiṃ nakhān ||

**Gāyatrī**

2.8.3a A L3 H1 L1 H1 L1 H1 L1 H1  
2.8.3b \*A \*L1 H2 L1 L2 L1 H1 L1 L1  
2.8.3c A H2 L2 H2 L2 L1 L2 L1 H2

yat †samnaśo +vi +yan naśo† ' yad †vinaśo na +sam +naśaḥ† |  
mūrṇā mṛgasya dantā ' apīśirṇā u pṛṣṭayah ||

**Anuṣṭubh**

2.8.4a A L2 L2 L1 H1 L1 L2 L1 H1  
2.8.4b A L2 L1 L1 H1 L1 L2 L1 L2

2.8.4c	A7	H2 H1 L1 L2 L1 L2 H1
2.8.4d	A	L1 L1 H2 H1 L1 L2 L1 L2

v<sub>i</sub>yāghraṃ datvatām vayaṃ ' prathamam jambhayāmasi |  
 ād<sup>+</sup>it stenam ahiṃ ' yātudhānam atho vṛkam ||

**Anuṣṭubh**

2.8.5a	*A	*L1 H2 L2 L2 L1 H2 L1 L2
2.8.5b	A	L1 L1 L2 L2 L1 H1 L1 L1
2.8.5c	N.N.	H1 L3 H1 L1 L1 L2
2.8.5d	A	H1 L1 H1 L1 H1 L1 L1 L2

neva rapsasai ' na gr̥haḥ paraś cara |  
 dvipāc catuspān no mā himsīr ' indrajāḥ somajā asi ||  
 N.N.

2.8.6a	V	H1 L1 L2 L1 H1
2.8.6b	A7	L1 L1 L1 L2 L1 L2 L1 L1
2.8.6c	N.N.	L1 H2 L1 L2 H2 H1 H1 L2 H2
2.8.6d	A	L3 L1 H2 H1 L1 H1 L1 L1

**2.9**

iyam vīrun madhujātā ' madhune tvā khanāmasi |  
 madhor adhi prajātāsi ' sā no madhumatas kṛdhi ||

**Anuṣṭubh**

2.9.1a	#A	L1 L2 H1 L2 L1 L1 H1 H1
2.9.1b	A	L1 L1 H2 H1 L1 H1 L1 L1
2.9.1c	+#A	L1 H1 L1 L2 L1 H1 H1 L1
2.9.1d	A	H1 H1 L1 L1 L1 L2 L1 L1

jihvāyā<sup>+</sup>agre me madhu ' jihvāmūle madhūlakam |  
 yathā mām kāminīy aso ' yathā mām anuv āyasi ||

**Anuṣṭubh**

2.9.2a	#A	L2 H1 H1 L2 H1 H1 L1 L1
2.9.2b	A	L2 H1 H1 H1 L1 H1 L1 L2
2.9.2c	*A	L1 H1 H2 H1 L2 *H1 L1 H1
2.9.2d	*A	L1 H1 H1 L1 *L1 H1 L1 L1

pari tvā paritatnūā<sup>-</sup> \*ekṣuṅgām avidviṣe |  
 yathā na vidviṣāvahai ' na vibhavāva kadā cana ||

**Anuṣṭubh**

2.9.3a	A	L1 L2 H1 L1 L1 L2 L1 H1
2.9.3b	A	L2 L1 H1 H1 L1 L2 L1 H1
2.9.3c	A	L1 H1 L1 L2 L1 H1 L1 H1
2.9.3d	°A	L1 L1 L1 H1 L1 L1 H1 L1 L1

rājñe brūhi varuṅāyā<sup>a</sup> ' -āśvāya puruṣāya ca |  
 pathā me pathye revati ' jāyām ā vaha sādhunā ||

**Anuṣṭubh**

2.9.4a	*#A	H2 H2 H1 L1 L1 L1 H1 *L1
2.9.4b	A	H2 H1 L1 L1 L1 H1 L1 L1
2.9.4c	#A	L1 H1 H1 L2 H1 H1 L1 L1

2.9.4d A H1 H1 H1 L1 L1 H1 L1 H1

jāyām me mitrāvaruṇā ' jāyām devī sarasvatī |  
jāyām me aśvināobhā' -ā dhattām puṣkarasrajā ||

**Anuṣṭubh**

2.9.5a #A H1 H2 H1 L2 H1 L1 L1 H1  
2.9.5b A H1 H2 H1 H1 L1 L2 L1 H1  
2.9.5c \*A H1 H2 H1 L2 L1 \*H1 H1 \*H1  
2.9.5d A H1 L2 H2 L2 L1 L2 L1 H1

**2.10**

daśavṛkṣa muñcāemam ' amhaso grāhīyās ca |  
atho enam vanaspate ' jīvānām lokam un naya ||

**Anuṣṭubh**

2.10.1a \*#A L1 L1 L2 L1 L2 \*L1 H1 L2  
2.10.1b \*A7 L1 L1 H2 H1 \*L1 H2 L1  
2.10.1c A L1 H1 H1 L2 L1 L2 L1 H1  
2.10.1d A H1 H1 H2 H1 L1 L2 L1 L1

yaś cakāra sa niṣ karat ' sa eva subhiṣaktamaḥ |  
sa eva tubhyaṃ bheṣajam ' cakāra bhiṣajāti ca ||

**Anuṣṭubh**

2.10.2a A L2 L1 H1 L1 L1 L2 L1 L2  
2.10.2b A L1 H1 L1 L1 L1 L2 L1 L2  
2.10.2c #A L1 H1 L1 L2 L2 H1 L1 L2  
2.10.2d A L1 H1 L1 L1 L1 H1 L1 L1

cītiṃ te devā avidan ' brahmāṇa uta vīrudhaḥ |  
cītiṃ te adyaottamām ' avidan bhūmīyām adhi ||

**Anuṣṭubh**

2.10.3a #A H1 L2 H1 H1 H1 L1 L1 L2  
2.10.3b A L2 H1 H1 L1 L1 H1 L1 L2  
2.10.3c \*A H1 L2 H1 \*L2 \*L1 H2 L1 H2  
2.10.3d \*A L1 L1 L2 H1 \*L1 H1 L1 L1

āagād ud agād ayam ' jīvānām vrātam apy agāt |  
abhūd u putrāṇām pita ' nṛṇām ca bhagavattamaḥ ||

**Anuṣṭubh**

2.10.4a A H1 \*L1 H1 L1 L1 H1 L1 L2  
2.10.4b A H1 H1 H3 H1 L1 L2 L1 H2  
2.10.4c #A L1 H1 L1 L2 H1 H2 L1 L1  
2.10.4d A L1 H2 L1 L1 L1 L2 L1 L2

adhītiṃ adhy agād ayam ' adhi jīvapurā agāt |  
śataṃ ca yasya vīrudhaḥ ' sahasram uta bheṣajā ||

**Anuṣṭubh**

2.10.5a A L1 H1 L1 L2 L1 H1 L1 L2  
2.10.5b A L1 L1 H1 L1 L1 H1 L1 H2  
2.10.5c A L1 L2 L1 L2 L1 H1 L1 L2  
2.10.5d A L1 L2 L1 L1 L1 H1 L1 H1

## 2.11

<sup>+</sup>dīrghāyutvāya bṛhate raṇāya ' -ariṣyanto dakṣamāṇāḥ sadaiva |  
maṇiṃ viṣkandhadūṣaṇaṃ ' jaṅgiḍaṃ bibhṛmo vayam ||

### Prastārapadā

2.11.1a	*Tb	H2 H1 L2 H1 L1 L1 L1 H1 L1 H1 *L1
2.11.1b	Ta	L1 L2 L2 H1 L2 L1 H1 H2 L1 H1 L1
2.11.1c	A	L1 L2 L2 L2 L1 H1 L1 L2
2.11.1d	A	L2 L1 L2 L1 L1 H1 L1 L2

jaṅgiḍo jambhād viśārād ' viṣkandhād abhiśocanāt |  
maṇiḥ sahasravīryaḥ ' pari ṇaḥ pātu viśvataḥ ||

### Anuṣṭubh

2.11.2a	#A	L2 L1 H1 L2 H2 L1 L1 H2
2.11.2b	A	L2 L2 H1 L1 L1 H1 L1 H2
2.11.2c	*A	L1 L2 L1 L2 L1 H1 *L1 L2
2.11.2d	A	L1 L1 L2 H1 L1 L2 L1 L2

ayaṃ viṣkandhaṃ saḥate ' ayaṃ rakṣo 'pa bādḥate |  
ayaṃ no viśvabheṣajo ' jaṅgiḍaḥ pāt<sub>v</sub> aṃhasaḥ ||

### Anuṣṭubh

2.11.3a	#A	L1 L2 L2 L2 L2 L1 L1 H1
2.11.3b	A	L1 L2 L2 H1 L1 H1 L1 H1
2.11.3c	A	L1 L2 H1 L2 L1 H1 L1 H1
2.11.3d	*A	L2 L1 L2 H1 *L1 L1 L1 L2

devair dattena maṇinā ' jaṅgiḍena mayobhuvā |  
viṣkandhaṃ sarvā rakṣāṃsi ' vīyāyāme sahāmahe ||

### Anuṣṭubh

2.11.4a	#A	H1 H2 L2 H1 L1 L1 L1 H1
2.11.4b	A	L2 L1 H1 L1 L1 H1 L1 H1
2.11.4c	#A	L2 L2 L2 L2 H1 L2 H2 L1
2.11.4d	*A	*L1 H1 H1 H1 L1 H1 L1 H1

śaṇaś ca tvā jaṅgiḍaś ca ' viṣkandhād adhi muñcatām |  
araṇyād anya ābhṛtaḥ ' kṛṣyā anyo rasebh<sub>i</sub>yaḥ ||

### Anuṣṭubh

2.11.5a	+A	L1 L2 L2 H1 L2 L1 L2 L1
2.11.5b	A	L2 L2 H1 L1 L1 L2 L1 H2
2.11.5c	A	L1 L2 H1 L2 L1 H1 L1 L2
2.11.5d	*A	L2 H1 L2 H1 L1 H1 *L1 L2

## 2.12

eha yantu paśavo ye pareyur ' vāyur yeṣāṃ <sup>+</sup>sahacāraṃ jujoṣa |  
tvaṣṭā yeṣāṃ rūpadheyāni ved<sub>a</sub> ' -asmin tān goṣṭhe savitā ni yachāt ||

### Triṣṭubh

2.12.1a	+Ta	H1 L1 L2 L1 L1 L1 H1 H1 L1 H1 L2
2.12.1b	Ta	H1 L2 H1 H2 L1 L1 H1 L2 L1 H1 L1
2.12.1c	*Ta	L2 H1 H1 H2 H1 L1 H1 H1 L1 H1 *L1
2.12.1d	Tb	L2 L2 H2 H2 H1 L1 L1 H1 L1 L1 H2

imaṃ goṣṭhaṃ paśavaḥ saṃ sravantu ' bṛhaspatir ā nayatu prajānan |  
sinīvālī nayat<sub>u</sub>v āgram eṣām ' ājagmuṣo anumatir ni yachāt ||

### Triṣṭubh

2.12.2a	Ta	L1 L2 H2 L2 L1 L1 L2 L3 L1 L2 L1
2.12.2b	+#Ta	L1 L2 L1 L1 H1 L1 L1 L2 L1 H1 L2
2.12.2c	*+#Ta	L1 H1 H1 H1 L1 L1 *L1 H2 L1 H1 H2
2.12.2d	+#Ta	H1 L2 L1 H1 L1 L1 L1 L2 L1 L1 H2

saṃ saṃ sravantu paśavaḥ ' sam aśvā uta +pūruṣāḥ |  
saṃ dhān<sub>i</sub>yasya yā sphātiḥ ' saṃsrāv<sub>i</sub>yeṇa haviṣā juhomi ||

### N.N.

2.12.3a	#A	L2 L3 L1 L2 L1 L1 L1 L2
2.12.3b	A	L1 L2 H1 L1 L1 H1 L1 H2
2.12.3c*	+#A	L2 H1 *L1 L2 L1 H2 H1 L2
2.12.3d	*Tb	L3 H1 *L1 H1 L1 L1 L1 H1 L1 H1 L1

saṃ siñcāmi gavāṃ kṣīraṃ ' sam ājyena balaṃ rasam |  
saṃsiktā asmākaṃ vīrā ' mayi gāvaś ca gopatau ||

### Anuṣṭubh

2.12.4a	+#A	L2 L2 H1 L1 L1 H3 H1 L2
2.12.4b	A	L1 H2 H1 L1 L1 L2 L1 L2
2.12.4c	#A	L2 L2 H1 L2 H1 L2 H1 H1
2.12.4d	A	L1 L1 H1 L2 L1 H1 L1 H1

ā harāmi gavāṃ kṣīraṃ ' āhārṣaṃ dhān<sub>i</sub>yaṃ rasam |  
āhārṣaṃ asmākaṃ vīrān ' ā patnīm edam astakam ||

### Anuṣṭubh

2.12.5a	+#A	H1 L1 H1 L1 L1 H3 H1 L2
2.12.5b	*A	H1 H2 L2 H1 *L1 L2 L1 L2
2.12.5c	#A	H1 H2 L1 L2 H1 L2 H1 H2
2.12.5d	A	H1 L2 H1 H1 L1 L2 L1 L2

## 2.13

saṃ vaḥ sṛjat<sub>u</sub>v aryamā ' saṃ pūṣā saṃ bṛhaspatiḥ |  
sam indro yo dhanamjaya ' iha puṣyata yad vasu ||

### Anuṣṭubh

2.13.1a	*A	L2 L2 L1 L1 *L1 L2 L1 H1
2.13.1b	A	L2 H1 H1 L2 L1 L2 L1 L2
2.13.1c	A	L1 L3 H1 H1 L1 L2 L1 L1
2.13.1d	A	L1 L1 L2 L1 L1 L2 L1 L1

ihaiva gāva etana ' eho śakā 'va puṣyata |  
ihaivota pra jāyadhvaṃ ' mayi saṃjñānam astu vaḥ ||

### Anuṣṭubh

2.13.2a	*A	L1 H1 L1 H1 L1 H1 L1 *L1
2.13.2b	/A	L1 H1 L1 H1/L1 L1 L2 L1 L1
2.13.2c	+#A	L1 H1 H1 L2 L1 H1 L2 L2
2.13.2d	A	L1 L1 L3 H1 L1 L2 L1 L2



mayā gāvo gopatīyā sacadhvam ' ayam vo goṣṭha iha poṣayāti |  
rāyas poṣeṇa bahulā bhavantīr ' jīvā jīvantīr upa vaḥ sadema ||

**Triṣṭubh**

2.13.3a	*+#Ta	L1 H1 H1 H1 H1 L1 *L1 H1 L1 L2 L2
2.13.3b	Tb	L1 L2 H1 H2 H1 L1 L1 H1 L1 H1 L1
2.13.3c	Tb	H1 L2 H1 H1 L1 L1 L1 H1 L1 L2 H2
2.13.3d	Tb	H1 H1 H1 L2 H1 L1 L1 L2 L1 H1 L1

saṃ vo goṣṭhena suṣadā ' saṃ rayyā saṃ supuṣṭīyā |  
aharjātasya yan nāma ' tena vaḥ saṃ srjāmasi ||

**Anuṣṭubh**

2.13.4a	#A	L2 H1 H2 H1 L1 L1 L1 H1
2.13.4b	*A	L2 L2 H1 L2 L1 L2 *L1 H1
2.13.4c	+ #A	L1 L2 H1 L2 L1 L2 H1 L1
2.13.4d	A	H1 L1 L2 L2 L1 H1 L1 L1

saṃjānānā ' avihvṛtā ' asmin goṣṭhe karīṣiṇīḥ |  
bibhratīḥ somīyaṃ haviḥ ' suvāveśāsa etana ||

**Anuṣṭubh**

2.13.5a	A	L2 H1 H1 H1 L1 L2 L1 H1
2.13.5b	A	L2 L2 H2 H1 L1 H1 L1 H2
2.13.5c	*A	L2 L1 H2 H2 *L1 L2 L1 L2
2.13.5d	*A	*L1 H1 H1 H1 L1 H1 L1 L1

**2.14**

udyann ādityaḥ krimīn hantu sūrīyo ' nimrocān raśmibhir hantu |  
ye antaḥ krimayo gavi ||

**Purauṣṇih**

2.14.1a	*+#T/Jb	L2 L2 H1 L2 L3 L1 H1 L2 L1 H1 *L1 H1
2.14.1b	+ #A	L2 H1 L2 L2 L1 L1 L2 L1
2.14.1c	A	H1 L2 L3 L1 L1 H1 L1 L1

yo viśvarūpaś caturakṣaḥ ' krimiḥ sārāṅgo arjunaḥ |  
hato hatabhrātā krimir ' hatamātā ' hatasvasā ||

**Anuṣṭubh**

2.14.2a	°A	H1 L2 L1 H1 L2 L1 L1 L2 L2
2.14.2b	A	L1 L2 H1 L2 y L2 L1 L2
2.14.2c	#A	L1 H1 L1 L2 H1 H2 L1 L2
2.14.2d	A	L1 L1 H1 H1 L1 L2 L1 H1

hato rājā krimīnāām ' utaiśāṃ sthapatir hataḥ |  
hatāso asya veśaso ' hatāsaḥ pariveśasaḥ ||

**Anuṣṭubh**

2.14.3a	*A	L1 H1 H1 H2 L1 H1 *L1 H2
2.14.3b	A	L1 H1 H3 L1 L1 L1 L1 L2
2.14.3c	A	L1 H1 H1 L2 L1 H1 L1 H1
2.14.3d	A	L1 H1 L2 L1 L1 H1 L1 L2

pra te śṛṅāmi śṛṅge ' yābhyāṃ tvaṃ vitudāyasi |  
atho bhinadmi taṃ kumbhaṃ ' yasmin te nihitaṃ viṣam ||

### Anuṣṭubh

2.14.4a	A7	L1 H1 L1 H1 L1 L2 H1
2.14.4b	A	H2 H3 L2 L1 L1 H1 L1 L1
2.14.4c	+ #A	L1 H1 L1 L2 L1 L2 L2 L2
2.14.4d	A	L2 L2 H1 L1 L1 L2 L1 L2

atrivat tvā krime hanmi ' kaṇvavaj jamadagnivat |  
agastīyasya brahmaṇā ' sarve te krimayo hatāḥ ||

### Anuṣṭubh

2.14.5a	+ #A	L2 L1 L3 H2 L1 H1 L2 L1
2.14.5b	A	L2 L1 L2 L1 L1 L2 L1 L2
2.14.5c	* #A	L1 L2 *L1 L2 L2 L2 L1 H1
2.14.5d	A	L2 H1 H2 L1 L1 H1 L1 H2

## 2.15

indrasya yā mahī dṛṣat ' krimer viśvasya tarhaṇī |  
tayā pinaṣmi saṃ krimīn ' dṛṣadā ' khal<sub>u</sub>vāṃ iva ||

### Anuṣṭubh

2.15.1a	A	L3 L2 L1 H1 L1 H1 L1 L2
2.15.1b	A	L1 H2 L2 L2 L1 L1 L1 H1
2.15.1c	A	L1 H1 L1 L2 L1 L3 L1 H2
2.15.1d	*A	L1 L1 H1 L1 *L1 H1 L1 L1

dṛṣṭam adṛṣṭam atṛḥam ' atho kurūrum atṛḥam |  
algaṇḍūn sarvāṅ chalūlān {krimīn} ' vacasā jambhayāmasi ||

### Anuṣṭubh

2.15.2a	#A	L2 L1 L1 L2 L1 L1 L1 L2
2.15.2b	#A	L1 H1 L1 H1 L1 L1 L1 L2
2.15.2c	°A	L2 L2 H2 L2 H2 L1 H1 H3 L1 H2
2.15.2d	A	L1 L1 H1 L2 L1 H1 L1 L1

algaṇḍūn hanmi mahatā vadhena ' dūnā adūnā arasā abhūvan |  
'śiṣṭān 'āsiṣṭān ni tirāmi vācā ' yathā krimīṇāṃ nakir ' ucchiṣṭātai ||

### Triṣṭubh

2.15.3a	Tb	L2 L2 H1 L2 L1 L1 L1 H1 L1 H1 L1
2.15.3b	Tb	H1 H1 L1 H1 H1 L1 L1 H1 L1 H1 L2
2.15.3c	Tb	L2 H1 L1 L2 H2 L1 L1 H1 L1 H1 H1
2.15.3d	Tb	L1 H2 L1 H1 H2 L1 L1 L2 L1 H1 H1

anvāntriyam śīrṣaṇīyam ' ath<sub>a</sub>o pārṣṭeyam krimim |  
avaskavam \*v<sub>i</sub>yadvaram {krimīn} ' vacasā jambhayāmasi ||

### Anuṣṭubh

2.15.4a	* #A	L2 H3 L1 L2 H2 L1 *L1 L2
2.15.4b	* #A	L1 *L1 H1 H3 H1 L3 L1 L2
2.15.4c	°A	L1 L2 L1 L2 *L1 L2 L1 L3 L1 H2
2.15.4d	A	L1 L1 H1 L2 L1 H1 L1 L1

ye krimayaḥ parvateṣu ye vaneṣu ' ya oṣadhīṣu paśuṣ<sub>u</sub>v aps<sub>u</sub>v antaḥ |  
ye asmākam taṇ<sub>u</sub>vam sthāma cakrira ' indras tān hantu mahatā vadhena ||

### Triṣṭubh-Jagatī

2.15.5a	T2c	H2 L1 L1 L2 L2 L1 H1 L1 H1 L1 H1 L1
2.15.5b	*+#T2	L1 H1 L1 H1 L1 L1 L1 *L1 L2 *L1 L2 L2
2.15.5c	*Ja	H1 L2 H1 L2 L1 *L1 L3 H1 L1 L2 L1 L1
2.15.5d	Tb	L3 L2 H1 L2 L1 L1 L1 H1 L1 H1 L1

## 2.16

yā śatrūn prāsaṃjayā ' sahamānābhibhūr asi |  
sāmūn pratiprāśo jahīy ' arasān kṛṇuv ośadhe ||

### Anuṣṭubh

2.16.1a	A7	H1 L2 H3 H1 L2 L1 H1
2.16.1b	A	L1 L1 H1 H1 L1 H1 L1 L1
2.16.1c	*#A	H1 H3 L1 L2 H1 H1 L1 *L1
2.16.1d	*A	L1 L1 H2 L1 *L1 H1 L1 H1

suparṇas tvānūv avindat ' sūkaras tvākhanan nasā |  
indras tvā cakre bāhuvor ' asurebhyas tarītave ||

### Anuṣṭubh

2.16.2a	*#A	L1 L2 L3 H1 *L1 L1 L2 L2
2.16.2b	A	H1 L1 L3 H1 L1 L2 L1 H1
2.16.2c	*#A	L3 L3 H1 L2 H1 H1 *L1 H2
2.16.2d	A	L1 L1 H2 L2 L1 H1 L1 H1

pāṭām indro vīy āśnād ' dhantavā asurebhīyah |  
tayāhaṃ śatrūn sāksīya ' -endraḥ śālāvṛkān iva ||

### Anuṣṭubh

2.16.3a	*A7	H1 H1 L3 H1 *L1 H2 H2
2.16.3b	*A	L2 L1 H1 L1 L1 H1 *L1 L2
2.16.3c	#A	L1 H1 L2 L2 H2 H2 H1 L1
2.16.3d	A	H2 L2 H1 H1 L1 H1 L1 L1

rudra +jalāṣabheṣaja ' nīlāśikhaṇḍa karmakṛt |  
praśnaṃ durasyato jahi ' yo asmāñ abhidāsati ||

### Anuṣṭubh

2.16.4a	A	L2 L1 L1 H1 L1 H1 L1 L1
2.16.4b	A	H1 L1 L1 L2 L1 L2 L1 L2
2.16.4c	A	L2 L2 L1 L2 L1 H1 L1 L1
2.16.4d	A	H1 L2 H1 L1 L1 H1 L1 L1

tasya praśnaṃ tūvaṃ jahi ' yo na indrābhidāsati |  
adhi no brūhi śaktibhiḥ ' prāśi mām uttaraṃ kṛdhi ||

### Anuṣṭubh

2.16.5a	*A	L2 L2 L2 L2 *L1 L2 L1 L1
2.16.5b	A	H1 H1 L3 H1 L1 H1 L1 L1
2.16.5c	A	L1 L1 H2 H1 L1 L2 L1 L2
2.16.5d	A	H1 L1 H1 L2 L1 L2 L1 L1

## 2.17

yathedam +bhūmyā adhi ' vātas ṛṇaṃ mathāyati |  
evā mathnāmi te mano ' yathā mām kāminīy aso |  
yathā mām anuv āyasi ||

**Pañkti**

2.17.1a	*A	L1 H1 L2 H1 *L1 H1 L1 L1
2.17.1b	A	H1 L2 L1 L2 L1 H1 L1 L1
2.17.1c	A	H1 H1 L2 H1 L1 H1 L1 H1
2.17.1d	*A	L1 H1 H2 H1 L1 *L1 L1 H1
2.17.1e	*A	L1 H1 H1 L1 *L1 H1 L1 L1

eyam agan patikāmā ' janikāmo 'ham āgamam |  
 aśvaḥ kanikradad yathā ' bhagenāhaṃ sahāgamam ||

**Anuṣṭubh**

2.17.2a	#A	H1 L1 L1 L2 L1 L1 H1 H1
2.17.2b	A	L1 L1 H1 H1 L1 H1 L1 L2
2.17.2c	A	L2 L2 L1 L2 L1 L2 L1 H1
2.17.2d	A	L1 H1 H1 L2 L1 H1 L1 L2

saṃ cen nayātho aśvinā ' kāmīnā saṃ ca neṣathā |  
 saṃ vāṃ manāms;y agmata ' saṃ cakṣūṃṣi sam u vratā ||

**Anuṣṭubh**

2.17.3a	A	L2 H2 L1 H1 y L2 L1 H1
2.17.3b	A	H1 L1 H1 L2 L1 H1 L1 L2
2.17.3c	*A	L2 H2 L1 H2 *L1 L2 L1 L1
2.17.3d	A	L2 L2 H2 L1 L1 L2 L1 H1

yad antaram tad bāh;yaṃ ' yad bāh;yaṃ tad antaram |  
 kanyānāṃ viśvarūpāṇāṃ ' mano gr̥bhāya<sub>a</sub>uśadhe ||

**Anuṣṭubh**

2.17.4a	*#A	L1 L2 L1 L2 L2 H1 *L1 L2
2.17.4b	A	L2 H2 *L1 L2 L1 L2 L1 L2
2.17.4c	+#A	L2 H1 H2 L2 L1 H1 H1 H2
2.17.4d	*A	L1 H1 L1 H1 *H1 L1 L1 H1

†yāsuparṇāpakṣaṇavānapakṣaṇavā† |  
 atrā ta ārpitaṃ manaḥ ' śalya 'va kurmalam yathā ||

**N.N.**

2.17.5ab	N.N.	H1 L1 L2 H1 L2 L1 L1 H1 L1 L2 L1 L1 H1
2.17.5c	A	L2 H1 L1 H2 L1 L2 L1 L2
2.17.5d	/A	L2 H1/L1 L1 L2 L1 L2 L1 H1

**2.18**

siṃhe v;iyāghra uta yā pṛḍākau ' tviṣir agnau brāhmaṇe sūr;ye yā |  
 indraṃ yā devī subhagā vavardha ' sā na aitu varcasā saṃvidānā ||

**Triṣṭubh**

2.18.1a	*Tb	L1 H1 *L1 H2 L1 L1 L1 H1 L1 H1 H1
2.18.1b	*+Ta	L1 L1 L2 H2 H2 L1 H1 H1 *L1 H1 H1
2.18.1c	Tb	L3 L2 H1 H1 H1 L1 L1 H1 L1 L2 L1
2.18.2d	+Ta	H1 L1 H1 L1 L2 L1 H1 L2 L1 H1 H1

yā hastini dvīpini yā hiraṇye ' tviṣir aśveṣu puruṣeṣu goṣu |  
 indraṃ yā devī [subhagā vavardha ' sā na aitu varcasā saṃvidānā ||]

**Triṣṭubh**

2.18.2a	+#Ta	H1 L2 L1 L2 H1 L1 L1 H1 L1 L2 H1
2.18.2b	+Tb	L1 L1 L2 H1 L1 L1 L1 H1 L1 H1 L1
2.18.2c	Tb	L3 L2 H1 H1 H1 L1 L1 H1 L1 L2 L1
2.18.2d	+Ta	H1 L1 H1 L1 L2 L1 H1 L2 L1 H1 H1

yā rājanye dundubhāv āyatāyām ' tviṣiḥ +senāyām stanayitnau ghoṣe yā |  
indram yā devī [subhagā vavardha ' sā na aitu varcasā saṃvidānā ||]

### Triṣṭubh

2.18.3a	Tb	H1 H1 L2 H1 L2 L1 H1 H1 L1 H1 H2
2.18.4b	N.N.	L1 L2 H1 H1 H3 L1 L1 L2 H1 H1 H1 H1
2.18.3c	Tb	L3 L2 H1 H1 H1 L1 L1 H1 L1 L2 L1
2.18.3d	+Ta	H1 L1 H1 L1 L2 L1 H1 L2 L1 H1 H1

rathe akṣeṣuv ṛṣabhasya vāje ' parjanye vāte varuṇasya śuṣme |  
indram yā devī [subhagā vavardha ' sā na aitu varcasā saṃvidānā ||]

### Triṣṭubh

2.18.4a	*Tb	L1 H1 L2 H1 *L1 L1 L1 L2 L1 H1 H1
2.18.4b	Tb	L2 L2 H1 H1 H1 L1 L1 L2 L1 L2 H1
2.18.4c	Tb	L3 L2 H1 H1 H1 L1 L1 H1 L1 L2 L1
2.18.4d	+Ta	H1 L1 H1 L1 L2 L1 H1 L2 L1 H1 H1

yā rudreṣu yā vasuṣuv ' ādityeṣu marutsu yā |  
tviṣir yā viśveṣu deveṣu ' sā na aitu varcasā saṃvidānā ||

### N.N.

2.18.5a	#A	H1 L2 H1 L1 H1 L1 L1 *L1
2.18.5b	A	H1 L2 H1 L1 L1 L2 L1 H1
2.18.5c	°A	L1 L2 H1 L2 H1 L1 H1 H1 L1
2.18.5d	+Ta	H1 L1 H1 L1 L2 L1 H1 L2 L1 H1 H1

## 2.19

yadi gādhānām yadi nāv;yānām ' nadīnām pāre nṛpatiḥ sakhā naḥ |  
viśve devāso abhi rakṣatainaṃ ' yathā jīvo vidatham āvadāsi ||

### Triṣṭubh

2.19.1a	*+Tb	L1 L1 H1 H1 H2 L1 L1 H1 *L1 H1 H2
2.19.1b	Tb	L1 H1 H2 H1 H1 L1 L1 L2 L1 H1 L2
2.19.1c	Tb	L2 H1 H1 H1 H1 L1 L1 L2 L1 H1 L2
2.19.1d	Tb	L1 H1 H1 H1 L1 L1 L1 H1 L1 H1 L1

yadiy avāre yadi vā gha pāre ' yadi dhanvani nṛpatiḥ sakhā naḥ |  
viśve devāso [abhi rakṣatainaṃ ' yathā jīvo vidatham āvadāsi ||]

### Triṣṭubh

2.19.2a	*+Tb	L1 *L1 L1 H1 H1 L1 L1 H1 L1 H1 H1
2.19.2b	Tb	L1 L1 L2 L1 L1 L1 L1 L2 L1 H1 L2
2.19.2c	+Tb	L2 H1 H1 H1 H1 L1 L1 L2 L1 H1 L2
2.19.2d	Tb	L1 H1 H1 H1 L1 L1 L1 H1 L1 H1 L1

yadi yatsu yadi +dhr̥tyām ' yadi samityām nṛpatiḥ sakhā naḥ |  
viśve devāso [abhi rakṣatainaṃ ' yathā jīvo vidatham āvadāsi ||]

### N.N.

2.19.3a	#A	L1 L1 L2 L1 L1 L1 L2 H2
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2.19.3b	+Tb	L1 L1 L1 L2 H2 L1 L1 L2 L1 H1 L1
2.19.3c	Tb	L2 H1 H1 H1 H1 L1 L1 L2 L1 H1 L2
2.19.3d	Tb	L1 H1 H1 H1 L1 L1 L1 H1 L1 H1 L1

adhas padyantām adhare bhavantu ' ye naḥ sūriṃ maghavānaṃ <sup>+</sup>ṛṭanyān |  
viśve devāso [abhi rakṣatainaṃ ' yathā jīvo vidatham āvadāsi ||]

### Triṣṭubh

2.19.4a	Tb	L1 L2 L2 L2 H1 L1 L1 H1 L1 L2 L1
2.19.4b	Ta	H1 L2 H1 L2 L1 L1 H1 L2 L1 L2 H2
2.19.4c	Tb	L2 H1 H1 H1 H1 L1 L1 L2 L1 H1 L2
2.19.4d	Tb	L1 H1 H1 H1 L1 L1 L1 H1 L1 H1 L1

yama mṛtyo mainaṃ hiṃsīr ' yam ahaṃ hṛdā manasā jugopa |  
yo mām piparti yam ahaṃ piparmi ' sa prajāvān maghavān sūrīr astu ||

### N.N.

2.19.5a	#A	L1 L1 L2 H1 H1 L2 L2 H2
2.19.5b	+Tb	L1 L1 L1 L1 H1 L1 L1 H1 L1 H1 L1
2.19.5c	Tb	H1 H2 L1 L2 L1 L1 L1 L2 L1 L2 L1
2.19.5d	+Ta	L2 L1 H1 H2 L1 L1 H2 H1 L1 L2 L1

### 2.20

imām nāvam ā rohatā ' -achidrām <sup>+</sup>pārayiṣṇavam |  
narāśamsasya yā gr̥he ' śatāritrā bhagasya ca ||

### Anuṣṭubh

2.20.1a	*#A	L1 H2 H1 L1 H1 H1 L1 *L1
2.20.1b	*A	L1 L2 H2 H1 L1 L2 *L1 L2
2.20.1c	A	L1 H1 L2 L2 L1 H1 L1 H1
2.20.1d	A	L1 H1 L2 H1 L1 L2 L1 L1

upa dhuva gulgulunā- ' ayakṣmāḥ santav aghniyāḥ |  
rudrasyeṣvā yātudhānān ' atho rājño bhavasya ca ||

### Anuṣṭubh

2.20.2a	#A	L1 L1 L1 L1 L2 L1 L1 H1
2.20.2b	*A	L1 L3 H2 L2 *L1 L2 *L1 H2
2.20.2c	+A	L2 L2 H2 H1 H1 L1 H1 H2
2.20.2d	A	L1 H1 H2 H1 L1 L2 L1 L1

rudrāv īśāte dvipadām catuṣpadām ' tayor vayam adhivāke sīyāma |  
pakvair vitthaiḥ pratibhūṣanta enau ' vayam devānām sumatau sīyāma ||

### Triṣṭubh-Jagati

2.20.3a	Jb	L2 H1 H1 H1 H2 L1 L1 H2 L1 L2 L1 H2
2.20.3b	*Ta	L1 H2 L1 L1 L1 L1 H1 H1 *L1 H1 L1
2.20.3c	Ta	L3 H2 L2 H2 L1 L1 H1 L2 L1 H1 H1
2.20.3d	*Tb	L1 L2 H1 H1 H2 L1 L1 H1 *L1 H1 L1

praticī nāma te mātā ' śatavāro gha te pitā |  
tato ha jajñiṣe tavam ' ariṣyantīy arundhati ||

### Anuṣṭubh

2.20.4a	+#A	L1 H1 H1 H1 L1 H1 H1 H1
2.20.4b	A	L1 L1 H1 H1 L1 H1 L1 H1

2.20.4c	*A	L1 H1 L1 L2 L1 H1 *L1 L2
2.20.4d	*A	L1 L2 L2 *L1 L1 L2 L1 L1

mātā nāmāsi mātṛto ' amṛtasyeva vā asi |  
arundhati t<sub>u</sub>vam sarvam ' abhi jīvam adhā idam ||

### Anuṣṭubh

2.20.5a	A	H1 H1 H1 H1 L1 H1 L1 H1
2.20.5b	A	L1 L1 L2 H1 L1 H1 L1 L1
2.20.5c	*+#A	L1 L2 L1 L1 *L1 L2 L2 L2
2.20.5d	A	L1 L1 H1 L1 L1 H1 L1 L2

## 2.21

ā no agne sumatiṃ sambhalo ged ' imāṃ kumārīṃ saha no bhagena |  
juṣṭā vareṣu samaneṣu valgur ' oṣaṃ patyā bhavatu saṃbhageyam ||

### Triṣṭubh

2.21.1a	Ta	H1 H1 L2 H1 L1 L1 L2 L2 L1 H1 H1
2.21.1b	Tb	L1 H2 L1 H1 H2 L1 L1 H1 L1 H1 L1
2.21.1c	Tb	L2 H1 L1 H1 L1 L1 L1 H1 L1 L2 L2
2.21.1d	+#Ta	H1 L2 L2 H1 L1 L1 L1 L2 L1 H1 L2

iyam agne nārī patiṃ videṣṭa ' somo hi rājā subhagāṃ kṛṇotu |  
suvānā putrān mahiṣī bhavāti ' gat<sub>u</sub>vā patiṃ subhagā vi rājāt ||

### Triṣṭubh-Jagatī

2.21.2a	+(#)Ta	L1 L1 L2 H1 H1 H1 L1 L2 L1 H2 L1
2.21.2b	Tb	H1 H1 L1 H1 H1 L1 L1 H2 L1 H1 L1
2.21.2c	Tb	L1 H1 H1 L2 H2 L1 L1 H1 L1 H1 L1
2.21.2d	+Jb	L2 H1 L1 L2 L1 L1 H1 L1 H1 H2

somajuṣṭo brahmajuṣṭo ' aryamṇā saṃbhṛto bhagaḥ |  
dhātur devasya satyena ' kṛṇomi pativedanam ||

### Anuṣṭubh

2.21.3a	+A	H1 L1 L2 H2 L2 L1 L2 H1
2.21.3b	A	L2 L2 H1 L2 L1 H1 L1 L2
2.21.3c	+#A	H1 L2 H1 L2 L1 L2 H1 L1
2.21.3d	A	L1 H1 L1 L1 L1 H1 L1 L2

yathākharo maghavamś cārur eṣa ' priyo mṛgāṇāṃ suṣadā babhūva |  
eveyaṃ juṣṭā bhagasyāstu ' saṃpriyā patyā<sub>a</sub>virādhayantī ||

### Triṣṭubh

2.21.4a	Ta	L1 H1 L1 H1 L1 L1 L3 H1 L1 H1 L1
2.21.4b	Tb	L1 H1 L1 H1 H2 L1 L1 H1 L1 H1 L1
2.21.4c	N.N.	H1 H1 L2 L2 H1 L1 L2 H2 L1
2.21.4d	*+Tb	L3 L1 H1 L2 H1 *L1 L1 H1 L1 L2 H1

bhagasya nāvam ā roha ' pūrṇām <sup>+</sup>anupadasvatīm |  
tayā<sub>a</sub>opa <sup>+</sup>pra yāhi taṃ ' yaḥ patiḥ pratikām<sub>i</sub>yaḥ ||

### Anuṣṭubh

2.21.5a	+#A	L1 L2 L1 H1 L1 H1 H1 L1
2.21.5b	A	H2 H1 L1 L1 L1 L2 L1 H2
2.21.5c	*A	L1 *H1 H1 L2 L1 H1 L1 L2

2.21.5d \*A L2 L1 L3 L1 L1 H1 \*L1 L2

idaṃ hiranyaṃ gulgu<sub>uv</sub> ' ayam +aukṣo atho bhagaḥ |  
ete patibhyas tvām aduḥ ' pratikāmāya vettave ||

### Anuṣṭubh

2.21.6a \*#A L1 L1 L1 L2 L2 L2 L1 \*L1  
2.21.6b A L1 L1 H2 H1 L1 H1 L1 L2  
2.21.6c #A H1 H1 L1 L2 L3 H1 L1 L2  
2.21.6d A L1 L1 H1 H1 L1 H2 L1 H1

## 2.22

yunakta sīrā vi yugā tanota ' kṛte kṣetre vapateha bījam |  
virājaḥ śnuṣṭiḥ sabharā asan no ' nedīya it sṛṇīyaḥ pakvam ā yavam ||

### Triṣṭubh-Jagatī

2.22.1a Tb L1 L2 L1 H1 H1 L1 L1 H1 L1 H1 L1  
2.22.1b T1 L1 H2 H2 H1 L1 L1 H1 L1 H1 L1  
2.22.1c Tb L1 H1 L3 L2 L2 L1 L1 H1 L1 L2 H1  
2.22.1d \*Ja H1 H1 H1 L2 L1 \*L1 L2 L2 L1 H1 L1 L1

sīrā yuñjanti kavayo ' yugā vi tanvate pṛthag ' |  
dhīrā deveṣu sumnayau |  
anaḍvāhaḥ puruṣā ye kṛṣanti ' lāṅgalaṃ phālaṃ \*sam anajmi sphātyā ||

### N.N.

2.22.2a !A H1 H1 L2 L2 L1 L1~L2 L1 H1  
2.22.2b A L1 H1 L1 L2 L1 H1 L1 L1  
2.22.2c A H1 H1 H1 H1 L1 L2 L1 H1  
2.22.2d Ta L1 L2 H1 L2 L1 L1 H1 H1 L1 L2 L1  
2.22.2e +#Tb H2 L1 L2 H1 L2 L1 L1 L2 L2 H2 H1

śunaṃ kīnāṣo an<sub>uv</sub> etu vāhān ' chunaṃ phālo vinudann etu bhūmim |  
śunāsīrā haviṣā yo yajātai ' supippalā oṣadhayaḥ santu tasmai ||

### Triṣṭubh

2.22.3a \*Tb L1 L2 H1 H1 H1 L1 \*L1 H1 L1 H1 H2  
2.22.3b Ta L1 L2 H1 H1 L1 L1 L2 H1 L1 H1 L2  
2.22.3c Ta L1 H1 H1 H1 L1 L1 H1 H1 L1 H1 H1  
2.22.3d +#<sup>o</sup>Ta L1 L2 L1 H1 H1 L1 L1 L2 L2 L1 L2 H1

śunaṃ naro lāṅgalenāṇaḍudbhir ' bhagaḥ phālaiḥ kṣetrapatir marudbhiḥ |  
parjanya bījam irayedam hinotu ' śunāsīrā kṛṇutaṃ dhānīyeha ||

### Triṣṭubh

2.22.4a Ta L1 L2 L1 H1 H2 L1 H1 H1 L1 L2 L2  
2.22.4b +#Ta L1 L2 H1 H3 H2 L1 L1 L2 L1 L2 L2  
2.22.4c T2 L2 L2 H1 H1 L1 L1 L1 H1 L1 L1 H1 L1  
2.22.4d \*Ta L1 H1 H1 H1 L1 L1 L2 H1 \*L1 H1 L1

indraḥ sītāṃ ni gṛhṇātu ' tāṃ pūṣā<sub>a</sub>bhi rakṣatu |  
sā naḥ payasvatī duhām ' uttarām-uttarām samām ||

### Anuṣṭubh

2.22.5a +#A L3 L2 H1 H2 L1 L2 H1 L1  
2.22.5b \*A H2 H1 H1 \*L1 L1 L2 L1 L1



2.22.5c	A	H1 L2 L1 L2 L1 H1 L1 H2
2.22.5d	A	L2 L1 H1 L2 L1 H2 L1 H2

ud asthād rathajid gojid aśvajid dhiranyaḥjit ' sūnṛtayā parīvṛtaḥ |  
ekacakreṇa savitā rathena<sub>a</sub> ' -orjo bhāgaiḥ \*pṛthivīm ety āpṛṇan ||

**N.N.**

2.22.6a	N.N.	L1 L2 H2 L1 L1 L2 H1 L1 L2 L1 L2 L1 L2 L1 L2
2.22.6b	A	H1 L1 L1 H1 L1 H1 L1 L2
2.22.6c	+Tb	H1 L1 L2 H1 L1 L1 L1 H1 L1 H1 L1
2.22.6d	*Ja	H2 H1 H1 H2 L1 L1 H1 H1 *L1 H1 L1 L2

## 2.23

gavām gṛhānām rasam ośadhīnām ' anujyeṣṭham varca āyur<sup>+</sup>vikalpya |  
sa mā hiṃsīḥ pitarau vardhamāno ' bhadrāc chreyāṃsam abhi lokam ehi ||

**Triṣṭubh**

2.23.1a	Ta	L1 H2 L1 H1 H2 L1 L1 H1 L1 H1 H2
2.23.1b	Ta	L1 L2 H2 L2 L2 L1 H1 L2 L1 L3 L1
2.23.1c	Ta	L1 H1 L2 H2 L1 L1 H1 L2 L1 H1 H1
2.23.1d	Tb	L2 H3 H1 H2 L1 L1 L1 H1 L1 H1 L1

yadīdam bhaktaṃ yadi vā vibhaktaṃ ' kṣetraṃ devānām yadi vā piṭṛṇām |  
yadi sūrya udite yadi vā manuṣyavac ' chivā no astu pṛthivī uta dyauḥ ||

**Triṣṭubh-Jagati**

2.23.2a	Tb	L1 H1 L2 L2 L2 L1 L1 H1 L1 L2 L2
2.23.2b	Tb	H2 L2 H1 H1 H2 L1 L1 H1 L1 H2 H2
2.23.2c	°Ja	L1 L1 H2 H1 L1 L1 H1 L1 L1 H1 L1 L2 L1 L2
2.23.2d	Tb	L1 H1 H1 L2 L1 L1 L1 H1 L1 L2 H2

ūrjo vām bhāgo<sup>+</sup>vara ā<sup>+</sup>pṛthivyā ' devī dvārau brahmaṇā vām dhārayāmi |  
śivam śagmam avasānam no astu ' rātaṃ devebhiḥ piṭṛbhir manuṣyaiḥ ||

**Triṣṭubh**

2.23.3a	Tb	H2 H1 H2 H1 H1 L1 L1 H1 L1 L2 H1
2.23.3b	°Ta	H1 H2 H1 H2 L2 L1 H1 H2 H1 L1 H1 L1
2.23.3c	+Ta	L1 L2 L2 L1 L1 L1 H1 L2 y L2 L1
2.23.3d	Tb	H1 L2 H1 H1 L2 L1 L1 L2 L1 L2 H2

viśvāvasos tvā sadanam kulāyam ' gandharvāso vedhaso mahyam ūcuḥ |  
sa mā hiṃsīḥ śevadhīm yaṃ ta etaṃ ' śataṃ himāḥ pari dadhmo manuṣyam ||

**Triṣṭubh**

2.23.4a	Tb	L2 H1 L1 H3 H1 L1 L1 L2 L1 H1 L2
2.23.4b	Ta	L2 L2 H1 H1 H1 L1 H1 L2 L1 H1 L2
2.23.4c	Ta	L1 H1 L2 H2 H1 L1 L2 L2 L1 H1 L2
2.23.4d	Ta	L1 L1 L1 H2 L1 L1 L2 H1 L1 L2 L2

rudrā utse sadam akṣīyamāṇe ' devā madanti pitaro manuṣyāḥ |  
ayaṃ bhāgo bhāgapatiś ca devā ' urvīr astaryāḥ śaradas tarema ||

**Triṣṭubh**

2.23.5a	Ta	L2 H1 L2 H1 L1 L1 L2 H1 L1 H1 H1
2.23.5b	Tb	H1 H1 L1 L2 L1 L1 L1 H1 L1 L2 H2
2.23.5c	+#Ta	L1 L2 H1 H1 H1 L1 L1 L2 L1 H1 H1

2.23.5d Tb L2 H1 L2 L2 H2 L1 L1 L2 L1 H1 L1

## 2.24

yo asmin yakṣmaḥ puruṣe praviṣṭa ' iṣitaḥ daiṣyam \*sahaḥ |  
agnisḥ taḁ ghṛtabodhano ' apa skandayat<sub>u</sub>v adhi dūram asmat '  
so anyena sam ṛchatāḁ ' tam asmai pra suvāmasi ||

### N.N.

2.24.1a Tb H1 L2 L2 L3 L2 L1 L1 H2 L1 L2 L1  
2.24.1b \*A L1 L1 L2 H1 \*L1 L2 L1 L2  
2.24.1c A L2 L2 L2 L1 L1 H1 L1 H1  
2.24.1d \*T2c L1 L2 L2 L1 L1 \*L1 L1 L1 H1 L1 L2 L2  
2.24.1e A H1 L2 H1 L1 L1 L1 L1 H2  
2.24.1f A L1 L2 H2 L1 L1 H1 L1 L1

yas tvā yakṣmo deveṣita ' iṣitaḥ pitṛbhiś ca yaḥ |  
tasmāt t<sub>u</sub>vā viśve devā ' muñcantu par<sub>i</sub>y aḁhasaḥ |  
te te yakṣmam apa skandayant<sub>u</sub>v adhi dūram asmat ['  
so anyena sam ṛchatāḁ ' tam asmai pra suvāmasi ||]

### Partly metrical

2.24.2a #A L3 H1 L3 H1 H1 H1 L1 L1  
2.24.2b A L1 L1 L2 L1 L1 L2 L1 L2  
2.24.2c \*#A L2 H2 \*L1 H1 L2 H1 H1 H1  
2.24.2d \*A L2 L2 L1 L1 \*L1 L1 L1 L2  
2.24.2e \*P H1 H1 L3 L1 L1 L2 L2 L1 L2 \*L1 L1 L1 H1 L1 L2 L2  
2.24.2f A H1 L2 H1 L1 L1 L1 L1 H2  
2.24.2g A L1 L2 H2 L1 L1 H1 L1 L1

yat tvam eno anyakṛtaḁ ' yad ātmakṛtaḁ āriṭha |  
†tasmāt tvā viśvā bhūtāni ' muñcantu par<sub>i</sub>y aḁhasaḥ |  
tāni te yakṣmam apa skandayant<sub>u</sub>v adhi dūram asmat ['  
so anyena sam ṛchatāḁ ' tam asmai pra suvāmasi ||]

### Partly metrical

2.24.3a #A L3 L1 H1 H1 L2 L1 L1 L2  
2.24.3b A L1 H2 L1 L1 L1 H1 L1 L1  
2.24.3c #A L2 H3 H1 L2 H1 H1 H1 L1  
2.24.3d \*A L2 L2 L1 L1 \*L1 L1 L1 L2  
2.24.3e \*P H1 L1 H1 L3 L1 L1 L2 L2 L1 L2 \*L1 L1 L1 H1 L1 L2 L2  
2.24.3f A H1 L2 H1 L1 L1 L1 L1 H2  
2.24.3g A L1 L2 H2 L1 L1 H1 L1 L1

yat t<sub>u</sub>vā s<sub>u</sub>va ādṛśā ' yad vā cakāra niṣṭiyah |  
tasmāt tvā pṛthivī mātā ' muñcatu par<sub>i</sub>y aḁhasaḥ |  
sā te yakṣmam apa skandayat<sub>u</sub>v adhi dūram asmat ['  
so anyena sam ṛchatāḁ ' tam asmai pra suvāmasi ||

### Partly metrical

2.24.4a \*A L2 \*L1 H1 \*L1 L1 H1 L1 H1  
2.24.4b A L2 H1 L1 H1 L1 L2 L1 L2  
2.24.4c +#A L2 H3 H1 L1 L1 H1 H1 H1  
2.24.4d \*A L2 L1 L1 L1 \*L1 L1 L1 L2  
2.24.4e \*P H1 H1 L3 L1 L1 L2 L2 L1 L1 \*L1 L1 L1 H1 L1 L2 L2

2.24.4f	A	H1 L2 H1 L1 L1 L1 L1 H2
2.24.4g	A	L1 L2 H2 L1 L1 H1 L1 L1

apaskandena haviṣā ' yakṣmaṃ te nāśayāmasi |  
 tad agnir āha tad u soma āha ' bṛhaspatiḥ savitā tad indrah |  
 te te yakṣmam apa skandayant<sub>u</sub>v adhi dūram asmat ['  
 so anyena sam ṛchatām ' tam asmai pra suvāmasi ||

**Partly metrical**

2.24.5a	#A	L1 L2 L2 H1 L1 L1 L1 H1
2.24.5b	A	L3 L2 H1 H1 L1 H1 L1 L1
2.24.5c	Tb	L1 L2 L1 H1 L1 L1 L1 H1 L1 H1 L1
2.24.5d	T1	L1 L2 L1 L2 L1 L1 H1 L1 L3 L2
2.24.5e	*P	H1 H1 L3 L1 L1 L2 L2 L1 L2 *L1 L1 L1 H1 L1 L2 L1
2.24.5f	A	H1 L2 H1 L1 L1 L1 L1 H2
2.24.5g	A	L1 L2 H2 L1 L1 H1 L1 L1

**2.25**

agniyagrā indrabalā ' ādityā +ye yudho viduḥ |  
 yudho adhi pratiṣṭhitā ' hotrā jaitrāya juhvati ||

**Anuṣṭubh**

2.25.1a	*#A	L2 *L1 L2 H1 L3 L1 L1 H1
2.25.1b	A	H1 L2 H1 H1 L1 H1 L1 L2
2.25.1c	A	L1 H1 L1 L2 L1 L2 L1 H1
2.25.1d	A	H2 H1 H2 H1 L1 L2 L1 L1

abhiyuktasya pradhane ' anu yoddhāram ichatām |  
 havīṃṣiy agre yudhyatām ' prati gṛhṇīta juhvatām ||

**Anuṣṭubh**

2.25.2a	#A	L1 L1 L2 L2 L2 L1 L1 H1
2.25.2b	*A	*L1 L1 H2 H1 L1 L1 L1 H2
2.25.2c	*#A	L1 H2 *L1 L2 H1 L2 L1 H2
2.25.2d	A	L1 L1 L2 H1 L1 L2 L1 H2

jetrā rājñā varuṇena ' jetrā rudreṇa keśinā |  
 bhavena jiṣṇunā jayati ' parjanyaena sahīyasā ||

**Anuṣṭubh**

2.25.3a	#A	H2 H1 H2 H1 L1 L1 H1 L1
2.25.3b	A	H2 H1 L2 H1 L1 H1 L1 H1
2.25.3c	°A	L1 H1 L1 L2 L1 H1 L1 L1 L1
2.25.3d	A	L2 L2 H1 L1 L1 H1 L1 H1

astrā tāmreṇa bṛhatā- ' astrā śarveṇa yudhyatā |  
 gandharveṇa tviṣīmatā ' rathenāsamayodhinā ||

**Anuṣṭubh**

2.25.4a	#A	L3 H1 H2 H1 L1 L1 L1 H1
2.25.4b	*A	*L3 H1 L2 H1 L1 L2 L1 H1
2.25.4c	A	L2 L2 H1 L2 L1 H1 L1 H1
2.25.4d	A	L1 H1 H1 L1 L1 H1 L1 H1

sinīvālīy anumatir ' vāhās<sub>u</sub>vā niṣaṅgiṇaḥ |

jayanto 'bhi pretāmitrān ' sākam indreṇa medinā ||

**Anuṣṭubh**

2.25.5a	*#A	L1 H1 H1 *L1 L1 L1 L1 L2
2.25.5b	*A	H1 H1 *L1 H1 L1 L2 L1 L2
2.25.5c	#A	L1 L2 H1 L2 H1 H1 L2 H2
2.25.5d	A	H1 L1 L3 H1 L1 H1 L1 H1

**2.26**

yat svapne nijagantha ' yad vā śeṇiṣe anṛtam |

agniṣ ṭvā tasmād enaso ' brahmā muñcat<sub>u</sub>v aṃhasaḥ ||

**Anuṣṭubh**

2.26.1a	A7	L3 L2 H1 L1 L1 L2 L1
2.26.1b	*#A	L2 H1 H1 L1 H1 *L1 L1 L2
2.26.1c	#A	L2 L3 H1 L2 H1 H1 L1 H1
2.26.1d	*A	L2 H1 L2 L1 *L1 L1 L1 L2

yad akṣeṣu dudrohitha ' yad vā mitrebh<sub>i</sub>yas t<sub>u</sub>vam |

somas tvā tasmād enaso ' brahmā muñcat<sub>u</sub>v aṃhasaḥ ||

**Anuṣṭubh**

2.26.2a	#A	L1 L2 H1 L1 L2 H1 L1 L1
2.26.2b	*A	L2 H1 L2 H1 *L1 L2 *L1 L2
2.26.2c	#A	H1 L3 H1 L2 H1 H1 L1 H1
2.26.2d	*A	L2 H1 L2 L1 *L1 L1 L1 L2

yat kumāraḥ kumāreṣu ' yad vā jyāyastareṣu ca |

nīviṃ yat kṛtvā śeṇiṣe ' tat kṛṇmo agadaṃ śivam ||

**Anuṣṭubh**

2.26.3a	+#A	L2 L1 H1 L2 L1 H1 H1 L1
2.26.3b	A	L2 H2 H1 L2 L1 H1 L1 L1
2.26.3c	#A	H1 L2 L2 L2 H1 H1 L1 H1
2.26.3d	A	L2 L2 H1 L1 L1 L2 L1 L2

pratīcīnaphalo hi tvam ' apāmārga babhūvitha |

sarvān mac chapathāṃ adhi ' varīyo yāvayā t<sub>u</sub>vam ||

**Anuṣṭubh**

2.26.4a	+#A	L1 H1 H1 L1 L1 H1 L2 L2
2.26.4b	A	L1 H1 H2 L1 L1 H1 L1 L1
2.26.4c	A	L2 H2 L2 L1 L1 H1 L1 L1
2.26.4d	*A	L1 H1 H1 H1 L1 H1 *L1 L2

apāmārga oṣadhīnām ' viśvāsām eka it patiḥ |

tena te mṛjma āsthitam ' atha tvam agadaś cara ||

**Anuṣṭubh**

2.26.5a	+A	L1 H1 H2 L1 H1 L1 H1 H2
2.26.5b	A	L2 H1 H1 H1 H1 L2 L1 L2
2.26.5c	A	H1 L1 H1 L2 L1 H2 L1 L2
2.26.5d	A	L1 L2 L1 L1 L1 L2 L1 L1

**2.27**

śatavāro anīnaśad ' yakṣmān rakṣāṃsi tejasā |

ārohan varcasā saha ' maṇir durṇāmacātanah ||

**Anuṣṭubh**

2.27.1a	A	L1 L1 H1 H1 L1 H1 L1 L2
2.27.1b	A	L3 H2 L2 H2 L1 H1 L1 H1
2.27.1c	A	H1 H1 L2 L2 L1 H1 L1 L1
2.27.1d	A	L1 L2 L2 H1 L1 H1 L1 L2

śṛṅgābhyām rakṣo nudate ' mūlena yātudhāṇīyah |  
madhyena yakṣmaṃ bādhatē ' nainaṃ +pāpmāti \*tarati ||

**Anuṣṭubh**

2.27.2a	#A	L2 H2 H2 L2 H1 L1 L1 H1
2.27.2b	*A	H1 H1 L1 H1 L1 H1 *L1 L2
2.27.2c	#A	L2 H1 L1 L3 L2 H1 L1 H1
2.27.2d	#A	H1 L2 H2 H1 L1 L1 L1 L1

ye yakṣmāso arbhakā ' mahānto ye ca śabdinaḥ |  
sarvān durṇāmahā maṇiḥ ' śatavāro anīnaśat ||

**Anuṣṭubh**

2.27.3a	A7	H1 L3 H1 H1 L2 L1 H1
2.27.3b	A	L1 H2 H1 H1 L1 L2 L1 L2
2.27.3c	A	L2 H2 L2 H1 L1 H1 L1 L2
2.27.3d	A	L1 L1 H1 H1 L1 H1 L1 L2

śataṃ vīrān ajanayac ' chataṃ yakṣmān +apāvapat |  
durṇāmānaḥ sarvān hatvā- ' +ava rakṣāṃsi dhūnute ||

**Anuṣṭubh**

2.27.4a	#A	L1 L2 H1 H1 L1 L1 L1 L2
2.27.4b	A	L1 L2 L3 H1 L1 H1 L1 L2
2.27.4c	*#A	L2 H1 *L1 L2 L2 H1 L2 H1
2.27.4d	*A	*L1 L1 L2 H2 L1 H1 L1 H1

hiraṇyaśṛṅga ṛṣabhaḥ ' śātavāro ayaṃ maṇiḥ |  
durṇāmānaḥ sarvān ṛḍhvā- ' +ava rakṣāṃsiy akramīt ||

**Anuṣṭubh**

2.27.5a	#A	L1 L2 L1 L2 L1 L1 L1 L2
2.27.5b	A	H1 L1 H1 H1 L1 L2 L1 L2
2.27.5c	*#A	L2 H1 *L1 L2 L2 H2 L2 H1
2.27.5d	*A	*L1 L1 L2 H2 *L1 L2 L1 H2

śatam ahaṃ durṇāmnīnāṃ ' gandharvāpsarasāṃ śatam |  
śataṃ śuvanvatīnāṃ ' śatavāreṇa vāraye ||

**Anuṣṭubh**

2.27.6a	#A	L1 L1 L1 L2 L2 H2 H1 H2
2.27.6b	A	L2 L2 H2 L1 L1 H2 L1 L2
2.27.6c	*A	L1 L2 *L1 L2 L1 H1 *L1 H2
2.27.6d	A	L1 L1 H1 H1 L1 H1 L1 H1

**2.28**

viśvaṃ vivyajmi pṛthivīva puṣṭam ' +āyad-āyat prati gṛhṇāmīy annam |  
vaiśvānarasya mahato mahimnā- ' agniṣ ṭad viśvād agadaṃ kṛṇotu ||

**Triṣṭubh**

2.28.1a	Tb	L2 L2 L2 L2 L1 L1 L1 H1 L1 L2 L2
2.28.1b	*+Ta	H1 L1 H1 L3 L1 L1 L2 H1 *L1 L2 L2
2.28.1c	Tb	H2 H1 L1 L2 L1 L1 L1 H1 L1 L2 H1
2.28.1d	*Tb	*L2 L2 L2 L2 H1 L1 L1 L2 L1 H1 L1

yad annam +admi bahudhā virūpaṃ ' hiraṇyam aśvam uta gām ajām avim |  
vaiśvānarasya [mahato mahimnā- ' agniṣ ṭad viśvād agadaṃ kṛṇotu ||]

**Triṣṭubh-Jagati**

2.28.2a	Tb	L1 L2 L1 L2 L1 L1 L1 H1 L1 H1 L2
2.28.2b	Jb	L1 L2 L1 L2 L1 L1 L1 H1 L1 H1 L1 L2
2.28.2c	Tb	H2 H1 L1 L2 L1 L1 L1 H1 L1 L2 H1
2.28.2d	*Tb	*L2 L2 L2 L2 H1 L1 L1 L2 L1 H1 L1

yad annam admīy +anṛtena devā ' dāsyann adāsyann uta vā kariṣyan |  
vaiśvānarasya [mahato mahimnā- ' agniṣ ṭad viśvād agadaṃ kṛṇotu ||]

**Triṣṭubh**

2.28.3a	Tb	L1 L2 L1 L3 L1 L1 H1 L1 H1 H1
2.28.3b	Tb	H2 L2 L1 H2 L2 L1 L1 H1 L1 L2 L2
2.28.3c	Tb	H2 H1 L1 L2 L1 L1 L1 H1 L1 L2 H1
2.28.3d	*Tb	*L2 L2 L2 L2 H1 L1 L1 L2 L1 H1 L1

yan mā hutam yad ahutam ājagāma ' yasmād annān manasodrārajīmi |  
vaiśvānarasya [mahato mahimnā- ' agniṣ ṭad viśvād agadaṃ kṛṇotu ||]

**Triṣṭubh**

2.28.4a	+ #T2	L2 H1 L1 L2 L1 L1 L1 L1 H1 L1 H1 L1
2.28.4b	Ta	L2 H1 L2 H2 L1 L1 H2 H1 L1 H1 L1
2.28.4c	Tb	H2 H1 L1 L2 L1 L1 L1 H1 L1 L2 H1
2.28.4d	*Tb	*L2 L2 L2 L2 H1 L1 L1 L2 L1 H1 L1

jamadagniḥ kaśyapaḥ svād<sub>u</sub>v etad ' bharadvājo madh<sub>u</sub>v annam kṛṇotu |  
pratigrahītre gotamo vasiṣṭho ' viśvāmitro naḥ pra tirātīy āyuh ||

**Triṣṭubh**

2.28.5a	*Ta	L1 L1 L2 L2 L2 L1 L3 H1 *L1 H1 L2
2.28.5b	*Ta	L1 L2 H1 H1 L1 *L1 L2 L2 L1 H1 L1
2.28.5c	Tb	L1 L2 L1 H2 H1 H1 L1 H1 L1 L2 H1
2.28.5d	*Tb	L2 H1 L2 H1 L3 L1 L1 H1 *L1 H1 L2

**2.29**

agne yajñasya cakṣo |  
idaṃ vedāma yathedaṃ bhaviṣyati svāhā |

**Formula**

2.29.1a	P	L2 H1 L2 L2 L1 L2 H1
2.29.1b	P	L1 L2 H1 H1 L1 L1 H1 L2 L1 L2 L1 L2 H1 H1

agne yajñasya śrotra |  
idaṃ vedāma yathedaṃ bhaviṣyati svāhā |

**Formula**

2.29.2a	P	L2 H1 L2 L2 L2 H2 L1
2.29.2b	P	L1 L2 H1 H1 L1 L1 H1 L2 L1 L2 L1 L2 H1 H1

agne yajñasya prāṇa |  
idaṃ vedāma yathedaṃ bhaviṣyati svāhā |

**Formula**

2.29.3a P L2 H1 L2 L2 L2 H1 L1  
2.29.3b P L1 L2 H1 H1 L1 L1 H1 L2 L1 L2 L1 L2 H1 H1

agne yajñasyāpāna |  
idaṃ vedāma yathedaṃ bhaviṣyati svāhā |

**Formula**

2.29.4a P L2 H1 L2 L2 H1 H1 L1  
2.29.4b P L1 L2 H1 H1 L1 L1 H1 L2 L1 L2 L1 L2 H1 H1

agne yajñasyātman |  
idaṃ vedāma yathedaṃ bhaviṣyati svāhā |

**Formula**

2.29.5a P L2 H1 L2 L2 H2 L2  
2.29.5b P L1 L2 H1 H1 L1 L1 H1 L2 L1 L2 L1 L2 H1 H1

agne yajñasya sarva |  
idaṃ vedāma yathedaṃ bhaviṣyati svāhā ||

**Formula**

2.29.6a P L2 H1 L2 L2 L1 L2 L1  
2.29.6b P L1 L2 H1 H1 L1 L1 H1 L2 L1 L2 L1 L2 H1 H1

**2.30**

devānām bhadrā sumatir rjūyatām ' devānām rātir abhi no ni vartatām |  
devānām sakhyam upa sedimā vyaṃ ' devā na āyuh pra tirantu jīvase ||

**Jagatī**

2.30.1a (+)#Jb H1 H1 H2 L2 H1 L1 L1 L1 L1 H1 L1 H2  
2.30.1b Jb H1 H1 H2 H1 L1 L1 L1 H1 L1 L2 L1 H2  
2.30.1c Jb H1 H1 H2 L2 L1 L1 L1 H1 L1 H1 L1 L2  
2.30.1d Jb H1 H1 L1 H1 L3 L1 L1 L2 L1 H1 L1 H1

tān pūrvayā nividā +hūmahe vyaṃ ' bhagam mitram aditiṃ dakṣam +asridham |  
aryamaṇaṃ varuṇaṃ somam āsvinā ' sarasvatī naḥ subhagā mayas karat ||

**Jagatī**

2.30.2a Ja H2 H2 L1 H1 L1 L1 H1 H1 L1 H1 L1 L2  
2.30.2b Ja L1 L2 L2 L1 L1 L1 L2 L2 L1 L2 L1 L2  
2.30.2c +Ja L2 L1 L1 L2 L1 L1 L2 H1 L1 L2 L1 H1  
2.30.2d Jb L1 L2 L1 H1 L2 L1 L1 H1 L1 L2 L1 L2

idaṃ pitṛbhyo namo astāv adya ' ye pūrvāso ye 'parāsaḥ pareyuh |  
ye pārthive rajasī y ā +niṣattā ' ye vā nūnaṃ suvrjanāsu vikṣu ||

**Triṣṭubh**

2.30.3a \*Tb L1 L2 L1 L2 H1 L1 y L2 \*L1 L2 L1  
2.30.3b +#Tb H1 H2 H1 H1 H1 L1 H1 L2 L1 H1 L2  
2.30.3c \*+#Ta H1 H2 L1 H1 L1 L1 \*L1 H1 L1 L2 H1  
2.30.3d +#Ta H1 H1 H1 L2 L1 L1 L1 H1 L1 L2 L1

pratyañco agne śaravaḥ patantu ' kṛtyākṛte ripave martṛyāya |  
kravyāde atrine mā +mīmṛḍaḥ ' kraviṣṇum ā dhehi nirṛter upasthe ||

**Triṣṭubh**

2.30.4a	Tb	L2 L2 H1 L2 H1 L1 L1 L2 L1 L2 L1
2.30.4b	*Ta	L2 H1 L1 H1 L1 L1 H1 L2 *L1 H1 L1
2.30.4c	*!(+)#Ta	L2 *L1 H1 H1 L2 L1 H1 H1 H1 L1~L2 L2
2.30.4d	T2c	L1 L2 L1 H1 H1 L1 L1 L1 H1 L1 L2 H1

jiyāyasaḥ śamsād uta vā kanīyasaḥ ' +sajātaśamsād uta jāmiśamsāt |  
anādiṣṭam anyakṛtaṃ yad enas ' tvam nas tasmāj jātavedo mumugdhi ||

**Triṣṭubh-Jagatī**

2.30.5a	+Jb	H1 L1 L2 L2 H1 L1 L1 H1 L1 H1 L1 L2
2.30.5b	Ta	L1 H1 L1 L2 H1 L1 L1 H1 L1 L2 H2
2.30.5c	+#Ta	L1 H1 L2 L1 L2 L1 L1 L2 L1 H1 L2
2.30.5d	Ta	L2 L2 L2 H2 H1 L1 H1 H1 L1 L2 L1

**2.31**

imau pādaḥ pra harāmṛy ' ā gr̥hebhyaḥ s<sub>u</sub>vastaye |  
indraḥ paścād indraḥ purastād ' indro naḥ pātu madhyataḥ ||

**Anuṣṭubh**

2.31.1a	*#A	L1 H1 H1 H2 L1 L1 H1 *L1
2.31.1b	*A	H1 L1 H2 L2 *L1 L2 L1 H1
2.31.1c	°A	L3 L2 L2 H1 L3 L2 L1 L2 H2
2.31.1d	A	L3 H1 L2 H1 L1 L2 L1 L2

indro bhayaṃ viy asyatu ' +śūdrāc ca na +ārṛyāc ca |  
indraḥ pathibhir adra vad ' asaṃṛddhā aghāyavaḥ ||

**Anuṣṭubh**

2.31.2a	*A	L3 H1 L1 L2 *L1 L2 L1 L1
2.31.2b	*+A	H2 H2 L1 L1 H1 *L1 H2 L1
2.31.2c	A	L3 L2 L1 L1 L1 L2 L1 L2
2.31.2d	A	L1 L1 L2 H1 L1 H1 L1 L2

indro haniṣyatām vadhaṃ ' vi naḥ pāsām̐ ivācṛtat ||

**N.N.**

2.31.3a	A	L3 H1 L1 L2 L1 H2 L1 L2
2.31.3b	A	L1 L2 H1 H1 L1 H1 L1 L2

emaṃ panthām +arukṣāma ' sugaṃ s<sub>u</sub>vastivāhanam |  
yena viśvāḥ pari dviṣo ' vṛṇakti vindate +vas<sub>u</sub>v ' āstam etṛy anāhataḥ ||

**Pañkti**

2.31.4a	+#A	H1 L2 L2 H1 L1 L2 H1 L1
2.31.4b	*A	L1 L2 *L1 L2 L1 H1 L1 L2
2.31.4c	A	H1 L1 L2 H2 L1 L2 L1 H1
2.31.4d	*A	L1 L2 L1 L2 L1 H1 L1 *L1
2.31.4e	*A	H2 L1 H1 *L1 L1 H1 L1 L2

parā vrajatu kṛntatṛy ' avakām̐ vikṣaṇann iva |  
viṣvañco yantv asyapālā ' viṣvañcaḥ paripanthinaḥ |



viṣvak punarbhuvā mano ' asamṛddhā aghāyavaḥ ||

**Mahāpaṅkti**

2.31.5a	*A	L1 H2 L1 L1 L1 L2 L1 *L1
2.31.5b	A	L1 L1 H2 L2 L1 L2 L1 L1
2.31.5c	+A	L2 L2 H1 L3 L2 L1 H1 H1
2.31.5d	A	L2 L2 L2 L1 L1 L2 L1 L2
2.31.5e	A	L2 L2 L1 L2 L1 H1 L1 H1
2.31.5f	A	L1 L1 L2 H1 L1 H1 L1 L2

s<sub>u</sub>vast<sub>i</sub>y +anv acākaśam ' s<sub>u</sub>vasti praty acākaśam |

svasti pathiṣu dhanvasu ' s<sub>u</sub>vast<sub>i</sub>y aps<sub>u</sub>v antaḥ |

pari vrajaṃ s<sub>u</sub>varita ' s<sub>u</sub>vast<sub>i</sub>yayanam asi |

bhāradvājaṃ s<sub>u</sub>vasti punarāyaṇam ||

**N.N.**

2.31.6a	*A	*L1 L2 *L1 L2 L1 H1 L1 L2
2.31.6b	*A	*L1 L2 L2 L2 L1 H1 L1 L2
2.31.6c	A	L2 L1 L1 L1 L1 L2 L1 L1
2.31.6d	*A7	*L1 L2 *L1 L2 *L1 L2 L2
2.31.6e	*#A	*L1 L2 L1 L2 *L1 L1 L1 L1
2.31.6f	*#A	*L1 L2 *L1 L1 L1 L1 L1 L1
2.31.6g	*(+#)Ja	H1 L2 H1 L2 *L1 L2 L1 L1 L1 H1 L1 L2

**2.32**

ya uttarād ājāyate ' madhugho madhughād adhi |

vedāham tasmin bheṣajaṃ ' jihvā madhumatī mama ||

**Anuṣṭubh**

2.32.1a	#A	H1 L2 L1 H1 H1 H1 L1 H1
2.32.1b	A	L1 L1 H1 L1 L1 H1 L1 L1
2.32.1c	#A	H1 H1 L2 L2 L2 H1 L1 L2
2.32.1d	A	L2 H1 L1 L1 L1 H1 L1 L1

madhumat +te parṇam +āsa ' madhuśṛṅgota puṣpakam |

madhumān parvatāsitha ' yato jāyasa oṣadhe ||

**Anuṣṭubh**

2.32.2a	+A	L1 L1 L2 H1 L2 L1 H1 L1
2.32.2b	A	L1 L1 L2 H1 L1 L2 L1 L2
2.32.2c	A	L1 L1 H2 L2 L1 H1 L1 L1
2.32.2d	A	L1 H1 H1 L1 L1 H1 L1 H1

garbho as<sub>i</sub>y oṣadhīnām ' apām garbha utāsitha |

atho somasya bhrātāsi ' madhugha prāva me vacaḥ ||

**Anuṣṭubh**

2.32.3a	*+A	L2 H1 L1 *L1 H1 L1 H1 H2
2.32.3b	A	L1 H2 L2 H1 L1 H1 L1 L1
2.32.3c	+#A	L1 H1 H1 L2 L2 H1 H1 L1
2.32.3d	A	L1 L1 L2 H1 L1 H1 L1 L2

śunam aham madhughasya ' pitur nāmeva \*jagrabha |

yo mā hiraṇyavarcaśam ' \*kṛṇavat +pūruṣapriyam ||

**Anuṣṭubh**

2.32.4a	#A	L1 L1 L1 L2 L1 L1 L2 L1
2.32.4b	A	L1 L2 H1 H1 L1 L2 L1 L1
2.32.4c	A	H1 H1 L1 L2 L1 L2 L1 L2
2.32.4d	A	L1 L1 L2 H1 L1 L2 L1 L2

priyaṃ mā kṛṇu deveṣu ' priyaṃ rājasu mā kṛṇu |  
 priyaṃ sarvasya paśyata ' uta śūdra utārīye ||

### Anuṣṭubh

2.32.5a	+ #A	L1 L2 H1 L1 L1 H1 H1 L1
2.32.5b	A	L1 L2 H1 L1 L1 H1 L1 L1
2.32.5c	A	L1 L2 L2 L2 L1 L2 L1 L1
2.32.5d	*A	L1 L1 H2 H1 L1 H1 *L1 H1

### 2.33

+ūdhnā vana hṛdā vana ' mukhena jihvayā vana |  
 prapīnā payasā vana ||

### Gāyatrī

2.33.1a	A	H2 H1 L1 L1 L1 H1 L1 L1
2.33.1b	A	L1 H1 L1 L2 L1 H1 L1 L1
2.33.1c	A	L1 H1 H1 L1 L1 H1 L1 L1

vāñcha pado vāñcha tvacaṃ ' vāñchākṣyau vāñcha sakthiyau |  
 vatsam anu pra te mano ' nimnaṃ vār iva dhāvatu ||

### Anuṣṭubh

2.33.2a	#A	H2 L1 L1 H1 H2 L2 L1 L2
2.33.2b	*A	H2 H3 H1 H2 L1 L2 *L1 H1
2.33.2c	A	L2 L1 L1 L2 L1 H1 L1 H1
2.33.2d	A	L2 L2 H1 L1 L1 H1 L1 L1

ūrdhvāni te lomāni tiṣṭhant<sub>u</sub>v ' akṣyau kāmena śuṣyatām |  
 sam id vatsena gaur iva ' mudrā sureva pṛcyatām ||

### Anuṣṭubh

2.33.3a	*°A	H3 H1 L1 H1 H1 H1 L1 L2 L2 *L1
2.33.3b	A	L3 H1 H1 H1 L1 L2 L1 H2
2.33.3c	A	L1 L2 L2 H1 L1 H1 L1 L1
2.33.3d	A	L2 H1 L1 H1 L1 L2 L1 H2

imā gāvaḥ sabandhavaḥ ' samānaṃ vatsam akrata |  
 hiññ iti karikatīr ' †āddhārāniramavaśvasā† ||

### Anuṣṭubh

2.33.4a	A	L1 H1 H1 L2 L1 L2 L1 L2
2.33.4b	A	L1 H1 L2 L2 L1 L2 L1 L1
2.33.4c	A7	L2 L1 L1 L1 L2 L1 H2
2.33.4d	°A	H2 H1 H1 L1 L1 L1 L2 L1 H1

śṛṅgaupaśā +galabhūṣā ' aghniyās +carmavāsinīḥ |  
 gāvo ghṛtasya mātaraś 'tā vatsevā nayāmasi ||

### Anuṣṭubh

2.33.5a	#A	L2 H1 L1 H1 L1 L1 H1 H1
2.33.5b	*A	L2 *L1 H2 L2 L1 H1 L1 H2

2.33.5c	A	H1 H1 L1 L2 L1 H1 L1 L1
2.33.5d	A	H1 L2 H1 H1 L1 H1 L1 L1

### 2.34

yac ca varcaḥ kaṇiyāsu ' yac ca hastiṣu<sub>v</sub> āhitam |  
hiraṇye goṣu yad varcas ' tasya bhakṣīya varcasah ||

#### Anuṣṭubh

2.34.1a	*#A	L2 L1 L2 L2 L1 *L1 H1 L1
2.34.1b	*A	L2 L1 L2 L1 *L1 H1 L1 L2
2.34.1c	+ #A	L1 L2 H1 H1 L1 L2 L2 L2
2.34.1d	A	L2 L1 L2 H1 L1 L2 L1 L2

yac ca varco rājarathe ' yac ca rājasu<sub>v</sub> āhitam |  
niṣke rukme ca yad varcas ' tasya bhakṣīya varcasah ||

#### Anuṣṭubh

2.34.2a	!+A	L2 L1 L2 H1 H1 L1 L1~L2 H1
2.34.2b	*A	L2 L1 H1 L1 *L1 H1 L1 L2
2.34.2c	+ #A	L2 H1 L2 H1 L1 L2 L2 L2
2.34.2d	A	L2 L1 L2 H1 L1 L2 L1 L2

yad apsu yad vanaspatau ' yad agnau yac ca sūriye |  
yajñe dakṣiṇāyām varcas ' tasya bhakṣīya varcasah ||

#### Anuṣṭubh

2.34.3a	A	L1 L2 L1 L2 L1 L2 L1 H1
2.34.3b	*A	L1 L2 H1 L2 L1 H1 *L1 H1
2.34.3c	#A	L2 H1 L2 L1 H1 H2 L2 L2
2.34.3d	A	L2 L1 L2 H1 L1 L2 L1 L2

varcasvan me mukham astu ' varcasvad uta me śiraḥ |  
varcasvān viśvataḥ pratyañ ' varcasvān varṇo astu me ||

#### Anuṣṭubh

2.34.4a	#A	L2 L2 L2 H1 L1 L1 L2 L1
2.34.4b	A	L2 L2 L1 L1 L1 H1 L1 L2
2.34.4c	+ #A	L2 L2 H2 L2 L1 L3 L2 L2
2.34.4d	A	L2 L2 H2 L2 y L2 L1 H1

+subhāgam me mukham astu ' subhāgam uta me śiraḥ |  
subhāgo viśvataḥ pratyañ ' subhāgo varṇo astu me ||

#### Anuṣṭubh

2.34.5a	#A	L1 H1 L2 H1 L1 L1 L2 L1
2.34.5b	A	L1 H1 L1 L1 L1 H1 L1 L2
2.34.5c	+ #A	L1 H1 H1 L2 L1 L3 L2 L2
2.34.5d	A	L1 H1 H1 L2 y L2 L1 H1

### 2.35

ud asau sūriyo agāt ' saha \*vahatunā mama |  
ahaṃ te madhumatī ' madhughān madhumattarā ||

#### Anuṣṭubh

2.35.1a	*A	L1 L1 H1 H1 *L1 z L1 H2
2.35.1b	A	L1 L1 L1 L1 L1 H1 L1 L1

2.35.1c	A7	L1 L2 H1 L1 L1 L1 H1
2.35.1d	A	L1 L1 H2 L1 L1 L2 L1 H1

yad giriṣu parvateṣu ' goṣu v aśveṣu yan madhu |  
surāyāṃ sicyamānāyāṃ ' kīlāle madhu tan mayi ||

#### Anuṣṭubh

2.35.2a	+A	L2 L1 L1 L1 L2 L1 H1 L1
2.35.2b	*A	H1 *L1 L2 H1 L1 L2 L1 L1
2.35.2c	+ #A	L1 H1 H2 L2 L1 H1 H1 H2
2.35.2d	A	H1 H1 H1 L1 L1 L2 L1 L1

yathā surā yathā madhu ' yathākṣā adhidevane |  
yathā ha gavyato mana ' evā mām abhi te manah ||

#### Anuṣṭubh

2.35.3a	A	L1 H1 L1 H1 L1 H1 L1 L1
2.35.3b	A	L1 H2 H1 L1 L1 H1 L1 H1
2.35.3c	A	L1 H1 L1 L2 L1 H1 L1 L1
2.35.3d	A	H1 H1 H1 L1 L1 H1 L1 L2

ā te padaṃ padenādiṣ; y ' ā te manasā manah |  
pratyañcam agrabhaṃ tu vā- ' aśvam ' vāśvābhīdhān; yā ||

#### Anuṣṭubh

2.35.4a	*°A	H1 H1 L1 L2 L1 H1 H1 L1 *L1
2.35.4b	A7	H1 H1 L1 L1 H1 L1 L2
2.35.4c	*A	L2 L2 L1 L2 L1 L2 *L1 H1
2.35.4d	/*A	*L2 L1 /L1 H2 H1 L1 H1 *L1 H1

mahyaṃ tvā dyāvāpṛthivī ' mahyaṃ devī sarasvatī |  
mahyaṃ tvā madhyaṃ bhūm; yā ' ubhāv antau sam asyatām ||

#### Anuṣṭubh

2.35.5a	#A	L2 L3 H2 H1 H1 L1 L1 H1
2.35.5b	A	L2 L2 H1 H1 L1 L2 L1 H1
2.35.5c	*#A	L2 L3 H1 L2 L2 H1 *L1 H1
2.35.5d	A	L1 H1 L2 H1 L1 L2 L1 H2

## 2.36

yā vaiśvadevīr ' iṣavo yā vasūnām ' yā rudrasya somasya yā bhagasya |  
viśve devā iṣavo yāvatīr vas ' tā vo agninā śarmaṇā śamayāmi ||

#### Triṣṭubh

2.36.1a	T2	H1 H2 L1 H1 H1 L1 L1 H1 H1 L1 H1 H2
2.36.1b	+ #Ta	H1 L2 L2 L1 H1 L2 L1 H1 L1 L2 L1
2.36.1c	Ta	L2 H1 H1 H1 L1 L1 H1 H1 L1 H2 L2
2.36.1d	(+) #T2	H1 H1 L2 L1 H1 L2 L1 H1 L1 L1 H1 L1

yā ādityānām iṣavo yā vasūnām ' yā rudrasya aśvinor yāvatīs tāḥ |  
viśve devā iṣavo yāvatīr vas ' tā vo devaḥ savitā śamayāti ||

#### Triṣṭubh

2.36.2a	T2	H1 H1 L2 H1 H1 L1 L1 H1 H1 L1 H1 H2
2.36.2b	*Tca	H1 L2 L2 *L1 H2 L1 H2 H1 L1 H2 H2
2.36.2c	Ta	L2 H1 H1 H1 L1 L1 H1 H1 L1 H2 L2

2.36.2d #Ta H1 H1 H1 L2 L1 L1 H1 L1 L1 H1 L1

yās te agna iṣavo vāta yās te ' apām adityām uta yā marutsu |  
indraś ca sāmā varuṇaś ca rājā ' tā vaḥ sūryo bṛhatā śamayāti ||

### Triṣṭubh

2.36.3a Ta H2 H1 L2 H1 L1 L1 H1 H1 L1 H2 H1  
2.36.3b Tb L1 H1 L1 L2 H1 L1 L1 H1 L1 L2 L1  
2.36.3c Tb L3 L2 L1 H2 H1 L1 L1 L2 L1 H1 H1  
2.36.3d #Ta H1 L2 H2 H1 L1 L1 H1 L1 L1 H1 L1

mā +vr̥kṣmah<sub>i</sub>y ādityebhyo mā vasubhyo ' mā rudrāy<sub>a</sub>āgnaye pārthivāya |  
indrasya śuco varuṇasya yāḥ śucas ' tā vo dev<sub>i</sub>y aditiḥ śamayāti ||

### Triṣṭubh-Jagatī

2.36.4a \*T2c H1 L3 L1 \*L1 H1 L2 H2 H1 H1 L1 L2 H1  
2.36.4b \*Tca H1 L2 H1 \*L1 H2 L1 H1 H2 L1 H1 L1  
2.36.4c +Jb L3 L2 L1 L1 H1 L1 L1 L2 L1 H2 L1 L2  
2.36.4d \*#Ta H1 H1 H1 \*L1 L1 L1 L2 L1 L1 H1 L1

yās ca vāte viṣvavāte ' yās ca rudrasya dhanvani |  
agniḥ tā vasor īśānaḥ ' sarvās tā +bheṣajā karat ||

### Anuṣṭubh

2.36.5a #A H2 L1 H1 H1 L2 L2 H1 H1  
2.36.5b A H2 L1 L2 L2 L1 L2 L1 L1  
2.36.5c #A L2 L2 H1 L1 H1 H1 H1 L2  
2.36.5d A L2 H2 H1 H1 L1 H1 L1 L2

## 2.37

cittiṃ yajāmi manasā ' cittiṃ devāṃ ṛtāvṛdhaḥ |  
jātavedaḥ pra ṇas tira ' -agne viśvābhir ūtibhiḥ ||

### Anuṣṭubh

2.37.1a #A L2 L2 L1 H1 L1 L1 L1 H1  
2.37.1b A L2 L2 H1 H1 L1 H1 L1 L2  
2.37.1c \*A H1 L1 H1 L3 L1 L2 L1 \*L1  
2.37.1d A L2 H1 L2 H1 L1 H1 L1 L2

yāvay<sub>a</sub>āsmad dveṣāmsi ' yavamayena haviṣā |  
yas te +trita duḥsvapn<sub>i</sub>yasya bhāgaḥ ' sa +ta eṣa taṃ ta etaṃ pra hiṇmaḥ ||

### N.N.

2.37.2a \*#A H1 L1 \*L1 H2 L3 H1 H2 L1  
2.37.2b #A L1 L1 L1 H1 L1 L1 L1 H1  
2.37.2c \*+#Ta L2 H2 L1 L1 L3 L2 \*L1 L2 L1 H1 L2  
2.37.2d Ta L1 L1 H1 L1 L2 L1 H1 L3 L1 L2 L2

yathā kalām yathā śapham ' yath<sub>a</sub>arṇam saṃnayanti |  
evā duḥsvapn<sub>i</sub>yam sarvam ' apriye saṃ nayāmasi ||

### Anuṣṭubh

2.37.3a A L1 H1 L1 H2 L1 H1 L1 L2  
2.37.3b \*+A L1 \*H2 L2 L2 L2 L1 L2 L1  
2.37.3c \*+#A H1 H1 L3 L2 \*L1 L2 L2 L2  
2.37.3d A L2 L1 H1 L2 L1 H1 L1 L1

araro hai śatam adya gavāṃ bhakṣīya ' śatam ajānāṃ śatam avīnāṃ śatam aśvānāṃ śatam  
puruṣānāṃ |  
tatrāpi bhakṣīyāmum āmuṣyāyaṇam amuṣyāḥ putram ||

**Prose**

2.37.4a	P	L1 L1 H1 H1 L1 L1 L2 L1 L1 H2 L2 H1 L1
2.37.4b	P	L1 L1 L1 H1 H2 L1 L1 L1 H1 H2 L1 L1 L2 H1 H2 L1 L2 L1 L1 H1 H2
2.37.4c	P	L2 H1 L1 L2 H1 H1 L1 H1 L2 H1 L1 L1 L1 L2 H2 L2 L2

tam ahaṃ nirṛtaye pra yachāmi ' taṃ mṛtyoḥ pāśe badhnāmi |  
sa baddho hato astu ' sa tato mā moci ||

**Prose**

2.37.5a	P	L1 L1 L2 L1 L1 L1 H2 L1 L1 H1 L1
2.37.5b	P	L2 L2 H2 H1 H1 L2 H1 L1
2.37.5c	P	L1 L2 H1 L1 H1 L2 L1
2.37.5d	P	L1 L1 H1 H1 H1 L1

**2.38**

ye naḥ śapantīy apa te bhavantu ' vṛkṣān<sup>1</sup>va<sup>+</sup>vṛkṣnām<sup>2</sup> ati tām ayāma |  
drāghīya āyuh<sup>3</sup> prataraṃ dadhānā<sup>4</sup> ' vyaṃ devānāṃ sumatau śiyāma ||

**Triṣṭubh**

2.38.1a	*Tb	H1 L2 L1 L2 *L1 L1 L1 H1 L1 L2 L1
2.38.1b	/Tb	L2 H1/L1 L1 L2 H1 L1 L1 H1 L1 H1 L1
2.38.1c	Tb	H1 H1 L1 H1 L3 L1 L1 L2 L1 H1 H1
2.38.1d	*Tb	L1 L2 H1 H1 H2 L1 L1 H1 *L1 H1 L1

kṛtyākṛtaṃ praty avasānadarśanam ' agne prati sma budhyasva |  
prati sma deva taṃ daha ||

**Puruṣubh**

2.38.2a	+ #Ja	L2 H1 L1 L3 L2 L1 L1 H1 L1 L2 L1 L2
2.38.2b	+ #A	L2 H2 L1 L2 L1 L2 L2 L1
2.38.2c	A	L1 L2 L1 H1 L1 L2 L1 L1

yas tvā kṛtye \*prajighāya ' vidvām<sup>1</sup> aviduṣo gṛham |  
punas tvā tasmā ā dadhmo ' yathā kṛtyākṛtaṃ hanah<sup>2</sup> ||

**Anuṣṭubh**

2.38.3a	#A	L3 H1 L2 H2 L1 L1 H1 L1
2.38.3b	A	L2 H1 L1 L1 L1 H1 L1 L2
2.38.3c	#A	L1 L3 H1 L2 H1 H1 L2 H1
2.38.3d	A	L1 H1 L2 H1 L1 L1 L1 L2

punaḥ kṛtyām kṛtyākṛte ' hastagrhya parā naya |  
uto tam \*attu sā punas ' tarda<sup>1</sup>va sadanaṃ s<sub>v</sub>vam ||

**Anuṣṭubh**

2.38.4a	#A	L1 L2 L2 H2 L2 H1 L1 H1
2.38.4b	A	L2 L1 L2 L1 L1 H1 L1 L1
2.38.4c	A	L1 H1 L1 L2 L1 H1 L1 L2
2.38.4d	/*A	L2 H1/L1 L1 L1 L1 L2 *L1 L2

kṛtyā yantu kṛtyākṛtaṃ ' +vr̥ka +ivāvīmato gr̥ham |  
 \*tokaṃ pākasya vardhatāṃ ' suvr̥ṣṭa oṣadhīr iva ||

**Anuṣṭubh**

2.38.5a	#A	L2 H1 L2 L1 L2 H1 L1 L2
2.38.5b	/A	L1 H1/L1 H1 L1 L1 H1 L1 L2
2.38.5c	A	H1 L2 H1 L2 L1 L2 L1 H2
2.38.5d	A	L1 L2 L1 H1 L1 H1 L1 L1

**2.39**

yat te grāvā bāhucyuto \*acucyon ' naro yad vā te hastayor adhuṣṣan |  
 tat ta ā pyāyatāṃ tat te ' ni ṣṭyāyatāṃ soma rājan ||

**Prastārapadā**

2.39.1a	+#Ta	L2 H2 H1 H1 H1 L2 L1 H1 L1 L2 H2
2.39.1b	+#Ta	L1 H1 L2 H1 H1 L2 L1 H1 L1 L2 L2
2.39.1c	+#A	L2 L1 H2 H1 L1 H2 L2 H1
2.39.1d	+A	L3 H1 L1 H2 H1 L1 H1 L2

yat te grāvñā +cichiduḥ soma rājan ' priyāñiy +aṅgā sukṛtā purūñi |  
 tat saṃ +dhatsvājyenota vardhayasva ' -ānāgasō yathā sadam it saṃkṣiyema ||

**Triṣṭubh**

2.39.2a	Ta	L2 H2 H2 H1 L1 L1 L2 H1 L1 H1 L2
2.39.2b	*Tb	L1 H1 *L1 L2 H1 L1 L1 H1 L1 H1 L1
2.39.2c	*+#Tca	L2 L2 L3 H2 H1 H1 L1 L2 L1 L2 *L1
2.39.2d	+#°Ta	L1 H1 L1 H1 L1 H1 L1 L1 L2 L3 L1 H1 L1

yām te tvacaṃ bibhidur yām ca yoniṃ ' yad vāsthānāt pracyuto yadi vā suto 'si |  
 tvayā soma kṛptaṃ asmākam etad ' upa no rājan sukṛte hvayasva ||

**Triṣṭubh**

2.39.3a	Ta	H2 H2 L1 L2 L1 L1 L2 H2 L1 H1 L2
2.39.3b	°Ta	L2 H2 H1 H3 L2 L1 H1 L1 L1 H1 L1 H1 L1
2.39.3c	Ta	L1 H1 H1 L1 L2 L1 L2 H1 L1 H1 L2
2.39.3d	+Tb	L1 L1 H1 H1 L2 L1 L1 H2 L1 L2 L1

saṃ prāñāpāñābhyām saṃ \*u cakṣuṣā ' saṃ śrotreṇa gachasva soma rājan |  
 yat te viriṣṭaṃ sam u tat ta etaj ' jāñitāñ naḥ saṃgamane pathīñām ||

**Triṣṭubh-Jagatī**

2.39.4a	J1c	L3 H1 H1 H1 H2 H2 L1 L1 L2 L1 H1
2.39.4b	+#Ta	L3 H2 H1 L1 L1 ~L2 L2 L1 H1 L1 H1 L2
2.39.4c	Tb	L2 H1 L1 L2 L2 L1 L1 L2 L1 H1 L2
2.39.4d	+#Ta	H1 H1 H2 L2 L2 L1 L1 H1 L1 H1 H2

ahāñ śarīraṃ payasā sam ety ' anyoanyo bhavati varṇo asya |  
 tasmai ta +indo haviṣā vidhema ' vayam siyāma patayo rayīñām ||

**Triṣṭubh**

2.39.5a	*Tb	L1 H2 L1 H1 L2 L1 L1 H1 L1 H1 *L1
2.39.5b	+#T	L2 H1 L2 H1 L1 L1 L1 L2 y L2 L1
2.39.5c	Tb	L2 H1 L1 L2 H1 L1 L1 H1 L1 H1 L1
2.39.5d	*Tb	L1 L2 *L1 H1 L1 L1 L1 H1 L1 H1 H2

abhi kṣaranti juhuvo ghr̥tena ' -āñgā parūñṣi tava \*vardhayantīñ |

tasmai te soma nama <sup>+</sup>id <sup>+</sup>vaṣaṭ <sup>\*</sup>c<sub>a</sub> ' -opa no rājan sukṛte hvayasva ||

### Triṣṭubh

2.39.6a	*Tb	L1 L2 L1 L2 L1 L1 *L1 H1 L1 H1 *L1
2.39.6b	Tb	L2 H1 L1 H2 L1 L1 L1 L2 L1 L2 H2
2.39.6c	*Tb	L2 H1 H1 H1 L1 L1 H1 L2 L1 L2 *L1
2.39.6d	+Tb	H1 L1 H1 H1 L2 L1 L1 H2 L1 L2 L1

### 2.40

iheta devīr ayam astu panthā ' ayam vo lokaḥ śaraṇāya sādhuḥ |  
idaṃ havir juṣamānā udeta ' kṣiprā rājñā varuṇena prasūtāḥ ||

### Triṣṭubh

2.40.1a	Tb	L1 H1 L1 H1 H1 L1 L1 L2 L1 L2 H1
2.40.1b	Tb	L1 L2 H1 H1 L2 L1 L1 H1 L1 H1 L2
2.40.1c	Ta	L1 L1 L1 L2 L1 L1 H1 H1 L1 H1 L1
2.40.1d	Ta	L2 H1 H2 H1 L1 L1 H1 L2 L1 H1 H2

ihaitu rājā varuṇo 'jirābhir ' devo devībhir haviṣo juṣāṇaḥ |  
kṛṇuṣva panthām udayānam ūrmibhir ' anena babhro mahatā pṛthivyāḥ ||

### Triṣṭubh-Jagatī

2.40.2a	Tb	L1 H1 L1 H1 H1 L1 L1 H1 L1 H1 L2
2.40.2b	Tb	H1 H1 H1 H1 L1 L1 L1 H1 L1 H1 L2
2.40.2c	Jb	L1 L2 L1 L2 H1 L1 L1 H1 L1 H2 L1 L2
2.40.2d	Tb	L1 H1 L1 L2 H1 L1 L1 H1 L1 L2 H2

priye dhriyadhvam udayānam <sup>\*</sup>undatīr ' <sup>+</sup>oka <sup>+</sup>aughānām iha rāraṇītu |  
anena vegān aṣṭjāt <sup>+</sup>prajāpatir ' iha dhriyadhvaṃ śaraṇaṃ sarasvatīḥ ||

### Triṣṭubh-Jagatī

2.40.3a	Jb	L1 H2 L1 L2 L1 L1 L1 H1 L1 L2 L1 H2
2.40.3b	+Tb	H1 L1 H1 H1 H1 L1 L1 H1 L1 H1 L1
2.40.3c	Jb	L1 H1 L1 H1 H1 L1 L1 L3 L1 H1 L1 L2
2.40.3d	Jb	L1 L2 L1 L2 L2 L1 L1 L2 L1 L2 L1 H2

iha vo jūtīr dhriyatām samāny ' apām agnīnām varuṇasya soma |  
anena vegān aṣṭjāt tviṣīmato ' ahiṃsrāñ chambhūn ajirām aṭṣṇajah ||

### Triṣṭubh-Jagatī

2.40.4a	*+Tb	L1 L1 H1 H1 L3 L1 L1 H2 L1 H1 *L1
2.40.4b	Tb	L1 H1 L2 H1 H2 L1 L1 L2 L1 H1 L1
2.40.4c	Jb	L1 H1 L1 H1 H1 L1 L1 L3 L1 H1 L1 H1
2.40.4d	*Jb	*L1 L3 H2 L2 H1 L1 L1 H1 L1 L2 L1 L2

ye pārato madhyato ye te <sup>+</sup>antayor ' apsuṣado nihitās tīre agnayāḥ |  
te devajā iha no mṛḍayant<sub>uv</sub> ' āpaś ca janmann ubhaye sabandhavaḥ ||

### Triṣṭubh-Jagatī

2.40.5a	Ja	H1 H1 L1 H1 L2 L1 H1 y H1 L2 L1 H2
2.40.5b	+Ja	L2 L1 L1 H1 L1 L1 H2 H1 y L2 L1 L2
2.40.5c	*Ta	H1 H1 L1 H1 L1 L1 H1 L1~H1 L1 L2 *L1
2.40.5d	Jb	H1 L2 L1 L2 L2 L1 L1 H1 L1 L2 L1 L2

idaṃ va āpo hṛdayam ' ayam vatsa <sup>+</sup>ṛtāvarīḥ |  
ihettham eta śakvarīr ' yatremaṃ veśayāmasi ||



**Anuṣṭubh**

2.40.6a	#A	L1 L2 L1 H1 H1 L1 L1 L2
2.40.6b	A	L1 L2 L2 L1 L1 H1 L1 H2
2.40.6c	A	L1 H2 L1 H1 L1 L2 L1 H2
2.40.6d	A	L2 H1 L2 H1 L1 H1 L1 L1

**2.41**

ud asau sūr;yo agād ' ud ayaṃ māmako bhagaḥ |  
tenāhaṃ vidvalā patim ' abhy asākṣi viśāsahīḥ ||

**Anuṣṭubh**

2.41.1a	*A	L1 L1 H1 H1 *L1 z L1 H2
2.41.1b	A	L1 L1 L2 H1 L1 H1 L1 L2
2.41.1c	A	H1 H1 L2 L2 L1 H1 L1 L2
2.41.1d	A	L2 L1 H2 L1 L1 H1 L1 L2

ahaṃ ketur ahaṃ mūrdhā- ' aham ugrā +vivācanī |  
mamed api kratuṃ patiḥ ' sehānāyā upā carāt ||

**Anuṣṭubh**

2.41.2a	+ #A	L1 L2 H1 L1 L1 L2 H2 H1
2.41.2b	*A	*L1 L1 L2 H1 L1 H1 L1 H1
2.41.2c	A	L1 H1 L1 L2 L1 L2 L1 L2
2.41.2d	A	H1 H1 H1 H1 L1 H1 L1 H2

mama putrāḥ śatruhaṇo ' atho me duhitā virāt |  
utāham asmi saṃjayā ' \*patyau me śloka uttamaḥ ||

**Anuṣṭubh**

2.41.3a	#A	L1 L1 L2 H2 L2 L1 L1 H1
2.41.3b	A	L1 H1 H1 L1 L1 H1 L1 H2
2.41.3c	A	L1 H1 L1 L2 L1 L2 L1 H1
2.41.3d	A	L2 H1 H2 H1 L1 L2 L1 L2

yena devā asurebhyo ' a bhavan \*dyumnavattarāḥ |  
idaṃ tad akri devā ' asapatnā kilābhavam ||

**Anuṣṭubh**

2.41.4a	#A	H1 L1 H1 H1 L1 L1 H2 H1
2.41.4b	*A	*L1 L1 L3 L2 L1 L2 L1 H2
2.41.4c	A7	L1 L2 L1 L2 L1 H1 H1
2.41.4d	A	L1 L1 L2 H1 L1 H1 L1 L2

asapatnā \*sapatnaghnī ' jayant; y abhibhūvarī |  
muṣṇām; y anyāsām bhagaṃ ' vāso astheyasām iva ||

**Anuṣṭubh**

2.41.5a	+ #A	L1 L1 L2 H1 L1 L2 L2 H1
2.41.5b	*A	L1 L2 *L1 L1 L1 H1 L1 H1
2.41.5c	* #A	L2 H1 *L1 L2 H1 H2 L1 L2
2.41.5d	A	H1 H1 L2 H1 L1 H1 L1 L1

**2.42**

śerabhaka śerabha |  
punar vo yantu yātavaḥ ' punar jūtiḥ kimīdinaḥ |

yasya stha tam atta ' yo vaḥ +prāhait tam +atta ' svā māṃsānīyatta ||

**Partly metric-Formula**

2.42.1a	A7	H1 L1 L1 L1 H1 L1 L1
2.42.1b	A	L1 L2 H1 L2 L1 H1 L1 L2
2.42.1c	A	L1 L2 H1 L2 L1 H1 L1 L2
2.42.1d	P	L2 L2 L1 L1 L2 L1
2.42.1e	P	H1 L3 H1 H2 L1 L2 L1
2.42.1f	*P	H1 H2 H2 *L1 L2 L1

+śevṛdhaka śevṛdha |

punar vo yantu [yātavaḥ ' punar jūtiḥ kimīdinaḥ |

yasya stha tam atta ' yo vaḥ +prāhait tam +atta ' svā māṃsānīyatta ||]

**Partly metric-Formula**

2.42.2a	A7	H1 L1 L1 L1 H1 L1 L1
2.42.2b	A	L1 L2 H1 L2 L1 H1 L1 L2
2.42.2c	A	L1 L2 H1 L2 L1 H1 L1 L2
2.42.2d	P	L2 L2 L1 L1 L2 L1
2.42.2e	P	H1 L3 H1 H2 L1 L2 L1
2.42.2f	P*	H1 H2 H2 *L1 L2 L1

sarpānusarpa |

punar vo yantu [yātavaḥ ' punar jūtiḥ kimīdinaḥ |

yasya stha tam atta ' yo vaḥ +prāhait tam +atta ' svā māṃsānīyatta ||]

**Partly metric-Formula**

2.42.3a	V	L2 H1 L1 L2 L1
2.42.3b	A	L1 L2 H1 L2 L1 H1 L1 L2
2.42.3c	A	L1 L2 H1 L2 L1 H1 L1 L2
2.42.3d	P	L2 L2 L1 L1 L2 L1
2.42.3e	P	H1 L3 H1 H2 L1 L2 L1
2.42.3f	*P	H1 H2 H2 *L1 L2 L1

mrokānumroka |

punar vo yantu [yātavaḥ ' punar jūtiḥ kimīdinaḥ |

yasya stha tam atta ' yo vaḥ +prāhait tam +atta ' svā māṃsānīyatta ||]

**Partly metric-Formula**

2.42.4a	#V	H1 H1 L2 H1 L1
2.42.4b	A	L1 L2 H1 L2 L1 H1 L1 L2
2.42.4c	A	L1 L2 H1 L2 L1 H1 L1 L2
2.42.4d	P	L2 L2 L1 L1 L2 L1
2.42.4e	P	H1 L3 H1 H2 L1 L2 L1
2.42.4f	*P	H1 H2 H2 *L1 L2 L1

jūrṇa +bharūjīy +arjunīy +upabdo |

punar vo yantu [yātavaḥ ' punar jūtiḥ kimīdinaḥ |

yasya stha tam atta ' yo vaḥ +prāhait tam +atta ' svā māṃsānīyatta ||]

**Partly metric-Formula**

2.42.5a	*(+)#Tb	H2 L1 L1 H2 L2 L2 L1 L2 H1
2.42.5b	A	L1 L2 H1 L2 L1 H1 L1 L2
2.42.5c	A	L1 L2 H1 L2 L1 H1 L1 L2
2.42.5d	P	L2 L2 L1 L1 L2 L1

2.42.5e P H1 L3 H1 H2 L1 L2 L1  
2.42.5f \*P H1 H2 H2 \*L1 L2 L1

### 2.43

dyāvāpṛthivī upaśrutaye mā pātaṃ svāhā ||

#### Formula

2.43.1a P H1 H1 L1 L1 H1 L1 L2 L1 L1 H1 H1 H1 L3 H1 H1

dhanāyāyuṣe prajāyai mā pātaṃ svāhā ||

#### Formula

2.43.2a P L1 H1 H1 L1 H2 L1 H1 H1 H1 H1 L3 H1 H1

prāṇāpānau mṛtyor mā pātaṃ svāhā ||

#### Formula

2.43.3a P H1 H1 H1 H1 L1 L2 H2 H1 H1 L3 H1 H1

sūrya cakṣuṣe mā pāhi svāhā ||

#### Formula

2.43.4a P H2 L1 L2 L1 H1 H1 H1 L2 H1 H1

agne viśvaṃbhara viśvato mā pāhi svāhā ||

#### Formula

2.43.5a P L2 H1 L2 L2 L1 L1 L2 L1 H1 H1 H1 L2 H1 H1

### 2.44

āyurdā agnir āyur me dāt svāhā ||

#### Formula

2.44.1a P H1 L2 H1 L2 L1 H1 L2 H1 H3 H1 H1

varcodā<sup>+</sup> agnir varco me dāt svāhā ||

#### Formula

2.44.2a P L2 H1 H1 L2 L2 L2 H1 H1 H3 H1 H1

tejudā<sup>+</sup> agnis tejo me dāt svāhā ||

#### Formula

2.44.3a P H1 H1 H1 L2 L2 H1 H1 H1 H3 H1 H1

sahodā<sup>+</sup> agniḥ saho me dāt svāhā ||

#### Formula

2.44.4a P L1 H1 H1 L2 L2 L1 H1 H1 H3 H1 H1

baladā<sup>+</sup> agnir balaṃ me dāt svāhā ||

#### Formula

2.44.5a P L1 L1 H1 L2 L2 L1 L2 H1 H3 H1 H1

### 2.45

āyur asiy āyur mayi dhehi svāhā ||

#### Formula

2.45.1a \*P H1 L1 L1 \*L1 H1 L2 L1 L1 H1 L2 H1 H1

varco asi varco mayi dhehi svāhā ||

**Formula**

2.45.2a P L2 H1 L1 L1 L2 H1 L1 L1 H1 L2 H1 H1

tejo asi tejo mayi dhehi svāhā ||

**Formula**

2.45.3a P H1 H1 L1 L1 H1 H1 L1 L1 H1 L2 H1 H1

saho asi saho mayi dhehi svāhā ||

**Formula**

2.45.4a P L1 H1 L1 L1 L1 H1 L1 L1 H1 L2 H1 H1

balam asi balaṃ mayi dhehi svāhā ||

**Formula**

2.45.5a P L1 L1 L1 L1 L1 L2 L1 L1 H1 L2 H1 H1

**2.46**

piśācakaṣayaṇam asi ' piśācajambhanam asi ' svāhā ||

**Formula**

2.46.1a #A L1 H1 L2 L1 L1 L1 L1 L1

2.46.1b P L1 H1 L1 L2 L1 L1 L1 L2

2.46.1c P H1 H1

yātudhānakṣayaṇam asi ' yātudhānajambhanam asi ' svāhā ||

**Formula**

2.46.2a °A H1 L1 H1 L2 L1 L1 L1 L1 L1

2.46.2b P H1 L1 H1 L1 L2 L1 L1 L1 L2

2.46.2c P H1 H1

sadānvākṣayaṇam asi ' sadānvājambhanam asi ' svāhā ||

**Formula**

2.46.3a #A L1 H2 H2 L1 L1 L1 L1 L1

2.46.3b P L1 H2 H1 L2 L1 L1 L1 L2

2.46.3c P H1 H1

sapatnakaṣayaṇam asi ' sapatnajambhanam asi ' svāhā ||

**Formula**

2.46.4a #A L1 L2 L2 L1 L1 L1 L1 L1

2.46.4b P L1 L2 L1 L2 L1 L1 L1 L2

2.46.4c P H1 H1

bhrātṛvyakṣayaṇam asi ' bhrātṛvyajambhanam asi ' svāhā ||

**Formula**

2.46.5a #A H1 L2 L2 L1 L1 L1 L1 L1

2.46.5b P H1 L2 L1 L2 L1 L1 L1 L2

2.46.5c P H1 H1

**2.47**

ā te sauṁvīryaṃ dade mayi te sauṁvīryam ||

**Formula**

2.47.1a \*P H1 H1 H1 H1 \* L1 L2 L1 H1 L1 L1 H1 H1 H1 \*L1 L2

ā te sauvarco dade mayi te sauvarcaḥ ||

**Formula**

2.47.2a P H1 H1 H1 L2 H1 L1 H1 L1 L1 H1 H1 L2 L2

ā te sautejo dade mayi te sautejaḥ ||

**Formula**

2.47.3a P H1 H1 H1 H1 H1 L1 H1 L1 L1 H1 H1 H1 L2

ā te saunṛmṇaṃ dade mayi te saunṛmṇam ||

**Formula**

2.47.4a P H1 H1 H1 L2 L2 L1 H1 L1 L1 H1 H1 L2 L2

ā te sauśukraṃ dade mayi te sauśukram ||

**Formula**

2.47.5a P H1 H1 H1 L2 L2 L1 H1 L1 L1 H1 H1 L2 L2

## 2.48

agne yat te tapas tena taṃ prati tapa |

yo asmān dveṣṭi yaṃ vyaṃ dviṣmaḥ ||

**Formula**

2.48.1a P L2 H1 L2 H1 L1 L2 H1 L1 L3 L1 L1 L1 L1

2.48.1b P H1 L2 H3 H2 L1 L2 L1 L3 L2 L2

agne yat te haras tena taṃ prati hara |

yo asmān [dveṣṭi yaṃ vyaṃ dviṣmaḥ ||]

**Formula**

2.48.2a P L2 H1 L2 H1 L1 L2 H1 L1 L3 L1 L1 L1 L1

2.48.2b P H1 L2 H3 H2 L1 L2 L1 L3 L2 L2

agne yat te śocis tena taṃ prati śoca |

yo asmān [dveṣṭi yaṃ vyaṃ dviṣmaḥ ||]

**Formula**

2.48.3a P L2 H1 L2 H1 H1 L2 H1 L1 L3 L1 L1 H1 L1

2.48.3b P H1 L2 H3 H2 L1 L2 L1 L3 L2 L2

agne yat te arcis tena taṃ praty arca |

yo asmān [dveṣṭi yaṃ vyaṃ dviṣmaḥ ||]

**Formula**

2.48.4a P L2 H1 L2 H1 L2 L2 H1 L1 L3 L2 L2 L1

2.48.4b P H1 L2 H3 H2 L1 L2 L1 L3 L2 L2

agne yat te jyotis tena taṃ prati daha |

yo asmān [dveṣṭi yaṃ vyaṃ dviṣmaḥ ||]

**Formula**

2.48.5a P L2 H1 L2 H2 H1 L2 H1 L1 L3 L1 L1 L1 L1

2.48.5b P H1 L2 H3 H2 L1 L2 L1 L3 L2 L1 2

## 2.49

prācī dig gāyatraṃ devatā |

yad deveṣu pitṛṣu manuṣyeṣu v enāś cakārāyaṃ ' tvaṃ tasyāvayajanam asi |  
muñcemam asmād yakṣmād asmād āmayataḥ svāhā ||

**Formula**

2.49.1a	P	H1 H1 L2 H1 L2 L2 H1 L1 H1
2.49.1b	*P	L2 H1 H1 L1 L1 L1 L1 L1 L2 H1 *L1 H1 L2 L1 H1 H1 L2
2.49.1c	P	L2 L2 H1 L1 L1 L1 L1 L1 L1
2.49.1d	P	L2 H1 L1 L2 H2 L3 H1 L2 H1 H1 L1 L1 L3 H1 H1

dakṣiṇā dig rathantaraṃ devatā [|

yad deveṣu pitṛṣu manuṣyeṣu v enāś cakārāyaṃ ' tvaṃ tasyāvayajanam asi |  
muñcemam asmād yakṣmād asmād āmayataḥ svāhā ||]

**Formula**

2.49.2a	P	L2 L1 H1 L2 L1 L2 L1 L2 H1 L1 H1
2.49.2b	*P	L2 H1 H1 L1 L1 L1 L1 L1 L2 H1 *L1 H1 L2 L1 H1 H1 L2
2.49.2c	P	L2 L2 H1 L1 L1 L1 L1 L1 L1
2.49.2d	P	L2 H1 L1 L2 H2 L3 H1 L2 H1 H1 L1 L1 L3 H1 H1

prācī dig vāmadevyāṃ devatā [|

yad deveṣu pitṛṣu manuṣyeṣu v enāś cakārāyaṃ ' tvaṃ tasyāvayajanam asi |  
muñcemam asmād yakṣmād asmād āmayataḥ svāhā ||]

**Formula**

2.49.3a	P	L1 H1 H1 L2 H1 L1 H2 L2 H1 L1 H1
2.49.3b	*P	L2 H1 H1 L1 L1 L1 L1 L1 L2 H1 *L1 H1 L2 L1 H1 H1 L2
2.49.3c	P	L2 L2 H1 L1 L1 L1 L1 L1 L1
2.49.3d	P	L2 H1 L1 L2 H2 L3 H1 L2 H1 H1 L1 L1 L3 H1 H1

udīcī dig yajñāyajñīyaṃ devatā [|

yad deveṣu pitṛṣu manuṣyeṣu v enāś cakārāyaṃ ' tvaṃ tasyāvayajanam asi |  
muñcemam asmād yakṣmād asmād āmayataḥ svāhā ||]

**Formula**

2.49.4a	P	L1 H1 H1 L2 L2 H1 L2 L1 L2 H1 L1 H1
2.49.4b	*P	L2 H1 H1 L1 L1 L1 L1 L1 L2 H1 *L1 H1 L2 L1 H1 H1 L2
2.49.4c	P	L2 L2 H1 L1 L1 L1 L1 L1 L1
2.49.4d	P	L2 H1 L1 L2 H2 L3 H1 L2 H1 H1 L1 L1 L3 H1 H1

ūrdhvā dig bṛhad devatā [|

yad deveṣu pitṛṣu manuṣyeṣu v enāś cakārāyaṃ ' tvaṃ tasyāvayajanam asi |  
muñcemam asmād yakṣmād asmād āmayataḥ svāhā ||]

**Formula**

2.49.5a	P	H3 H1 L2 L1 L2 H1 L1 H1
2.49.5b	*P	L2 H1 H1 L1 L1 L1 L1 L1 L2 H1 *L1 H1 L2 L1 H1 H1 L2
2.49.5c	P	L2 L2 H1 L1 L1 L1 L1 L1 L1
2.49.5d	P	L2 H1 L1 L2 H2 L3 H1 L2 H1 H1 L1 L1 L3 H1 H1

**2.50**

agnim vāyaṃ trātāraṃ havāmahe ' ya imāṃ trāyātā asmād yakṣmād asmād āmayataḥ |  
juṣāṇo agnir ājyasya trātā trāyatām svāhā ||

**Formula**

2.50.1a	P	L2 L2 L1 L3 H1 H1 L1 L1 H1 L1 H1
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2.50.1b	P	H1 L1 L3 H1 H1 H1 L2 H2 L3 H1 L2 H1 H1 L1 L1 L2
2.50.1c	P	L1 H1 H1 L2 L1 H2 L2 L2 H1 H2 H1 L1 H3 H1 H1

mitrāvaruṇau vyaṃ trātārau havāmahe ' yāv imaṃ trāyaite asmād yakṣmād asmād āmayataḥ |

juṣāṇau mitrāvaruṇāv ājyasya trātārau trāyetāṃ svāhā ||

**Formula**

2.50.2a	P	L2 H1 L1 L1 H1 L1 L3 H1 H1 H1 L1 H1 L1 H1
2.50.2b	P	H1 L1 L3 H1 H1 H1 L2 H2 L3 H1 L2 H1 H1 L1 L1 L2
2.50.2c	P	L1 H1 H1 L2 H1 L1 L1 H1 H2 L2 L2 H1 H1 H2 H1 H1 H3 H1 H1

maruto vyaṃ trāt.ṛrn havāmahe ' ya imaṃ trāyāntā asmād yakṣmād asmād āmayataḥ |

juṣāṇā maruta ājyasya trātāras trāyantāṃ svāhā ||

**Formula**

2.50.3a	P	L1 L1 H1 L1 L3 H1 L2 L1 H1 L1 H1
2.50.3b	P	H1 L1 L3 H1 H2 H1 L2 H2 L3 H1 L2 H1 H1 L1 L1 L2
2.50.3c	P	L1 H1 H1 L1 L1 L1 H2 L2 L2 H1 H1 L3 H1 L2 H3 H1 H1

pitṛrn vyaṃ trātṛrn havāmahe ' ya imaṃ trāyāntā asmād yakṣmād asmād āmayataḥ |

juṣāṇāḥ pitara ājyasya trātāras trāyantāṃ svāhā ||

**Formula**

2.50.4a	P	L1 H3 L1 L3 H1 H2 L1 H1 L1 H1
2.50.4b	P	H1 L1 L3 H1 H2 H1 L2 H2 L3 H1 L2 H1 H1 L1 L1 L2
2.50.4c	P	L1 H1 H2 L1 L1 L1 H2 L2 L2 H1 H1 L3 H1 L2 H3 H1 H1

bṛhaspatiṃ vyaṃ trātāraṃ havāmahe ' ya imaṃ trāyātā asmād yakṣmād asmād āmayataḥ |

juṣāṇo bṛhaspatir ājyasya trātā trāyatāṃ svāhā ||

**Formula**

2.50.5a	P	L1 L2 L1 L2 L1 L3 H1 H1 L1 L1 H1 L1 H1
2.50.5b	P	H1 L1 L3 H1 H1 H1 L2 H2 L3 H1 L2 H1 H1 L1 L1 L2
2.50.5c	P	L1 H1 H1 L1 L2 L1 L1 H2 L2 L2 H1 H2 H1 L1 H3 H1 H1

**2.51**

agniṃ vyaṃ trātāraṃ yajāmahe ' meniḥanaṃ valagahanam |

juṣāṇo agnir ājyasya ' menihā valagahā ' trātā trāyatāṃ svāhā ||

**Formula**

2.51.1a	P	L2 L2 L1 L3 H1 H1 L2 L1 H1 L1 H1
2.51.1b	P	H1 L1 L1 L2 L1 L1 L1 L1 L2
2.51.1c	P	L1 H1 H1 L2 L1 H2 L2 L1
2.51.1d	P	H1 L1 H1 L1 L1 L1 H1
2.51.1e	P	H1 H2 H1 L1 H3 H1 H1

indraṃ vyaṃ trātāraṃ [yajāmahe ' meniḥanaṃ valagahanam |

juṣāṇa indra ājyasya ' menihā valagahā ' trātā trāyatāṃ svāhā ||]

**Formula**

2.51.2a	P	L3 L2 L1 L3 H1 H1 L2 L1 H1 L1 H1
2.51.2b	P	H1 L1 L1 L2 L1 L1 L1 L1 L2
2.51.2c	P	L1 H1 H1 L3 L1 H2 L2 L1
2.51.2d	P	H1 L1 H1 L1 L1 L1 H1

2.51.2e P H1 H2 H1 L1 H3 H1 H1

somaṃ vyaṃ trātāraṃ [yajāmahe 'meniḥanaṃ valagahanam |  
juṣāṇaḥ soma ājyasya 'meniḥā valagahā 'trātā trāyatāṃ svāhā ||]

**Formula**

2.51.3a P H1 L2 L1 L3 H1 H1 L2 L1 H1 L1 H1  
2.51.3b P H1 L1 L1 L2 L1 L1 L1 L1 L2  
2.51.3c P L1 H1 L2 H1 L1 H2 L2 L1  
2.51.3d P H1 L1 H1 L1 L1 L1 H1  
2.51.3e P H1 H2 H1 L1 H3 H1 H1

viśvān vyaṃ devāms trātīrn yajāmahe 'menighno valagaghnaḥ |  
+juṣāṇā viśve devā ājyasya 'meniḥano valagahanas 'trātāras trāyantāṃ svāhā ||

**Formula**

2.51.4a P L2 H2 L1 L2 H1 H1 H3 L1 H1 L1 H1  
2.51.4b P H1 L2 H1 L1 L1 L2 L2  
2.51.4c P L1 H1 H1 L2 H1 H1 H1 H2 L2 L1  
2.51.4d P H1 L1 L1 H1 L1 L1 L1 L1 L2  
2.51.4e P H1 H1 L3 H1 L2 H3 H1 H1

bṛhaspatiṃ vyaṃ trātāraṃ [yajāmahe 'meniḥanaṃ valagahanam |  
juṣāṇo bṛhaspatir ājyasya 'meniḥā valagahā 'trātā trāyatāṃ svāhā ||]

**Formula**

2.51.5a P L1 L2 L1 L2 L1 L3 H1 H1 L2 L1 H1 L1 H1  
2.51.5b P H1 L1 L1 L2 L1 L1 L1 L1 L2  
2.51.5c P L1 H1 H1 L1 L2 L1 L1 H2 L2 L1  
2.51.5d P H1 L1 H1 L1 L1 L1 H1  
2.51.5e P H1 H2 H1 L1 H3 H1 H1

**2.52**

ye keśinaḥ prathamāḥ sattram +āsata 'yebhir ābhṛtaṃ yad idaṃ virocate |  
tebhyo juhomi haviṣā gṛtena -āśvavān gomān ayam astu vīraḥ ||

**Triṣṭubh-Jagatī**

2.52.1a Ja H1 H1 L1 L3 L1 L1 H2 L3 L1 H1 L1 L1  
2.52.1b +#Jb H1 L1 H1 L1 L2 L1 L1 L2 L1 H1 L1 H1  
2.52.1c \*Tb H2 H1 L1 H1 L1 L1 L1 H1 L1 H1 \*L1  
2.52.1d +Tb L2 L1 H2 H1 H1 L1 L1 L2 L1 H1 L2

na rte dānāt tamaso mucyate pari '+dvināmnīm dīkṣāṃ vaśinīm ya āyat |  
prāsya keśāḥ suvate kāṇḍino bhavanti 'teṣāṃ brahmeśe vapanasya nānyah ||

**Triṣṭubh-Jagatī**

2.52.2a Ja L2 H1 H1 H2 L1 L1 H1 L2 L1 H1 L1 L1  
2.52.2b Tb L1 H2 H2 H2 H2 L1 L1 H2 L1 H1 L2  
2.52.2c N.N. H2 L1 H1 H2 L1 L1 H1 H2 L1 H1 L1 L2 L1  
2.52.2d Tb H1 H3 L2 H1 H1 L1 L1 L2 L1 H2 L2

yenāvapat savitā śīrṣṇo agre 'kṣureṇa rājño varuṇasya keśān |  
tena brahmāṇo vapatedam asya -+āsrāmo dīrghāyur ayam astu vīraḥ ||

**Triṣṭubh**

2.52.3a Ta H1 H1 L1 L2 L1 L1 H1 H3 y L2 H1



2.52.3b	Tb	L1 H1 L1 H2 H1 L1 L1 L2 L1 H1 H2
2.52.3c	*Tb	H1 L2 L2 H1 H1 L1 L1 H1 L1 L2 *L1
2.52.3d	T2c	H2 H1 H1 H2 H1 L1 L1 L1 L2 L1 H1 L2

mā te keśāṃ anu +gād varca etat ' tathā dhātā dadhātu te |  
tubhyam indro varuṇo bṛhaspatiḥ ' savitā varca ā dadhan ||

**N.N.**

2.52.4a	Ta	H1 H1 H1 H1 L1 L1 H2 L2 L1 H1 L2
2.52.4b	A	L1 H1 H1 H1 L1 H1 L1 H1
2.52.4c	+J1	L2 L1 L3 H1 L1 L1 H1 L1 L2 L1 L2
2.52.4d	A	L1 L1 H1 L2 L1 H1 L1 L2

ā roha proṣṭham vi śahasva śatrūn ' \*avāsrāg dīkṣāṃ vaśinī hiy ugrā |  
dehi dakṣiṇāṃ brāhmaṇebhyo ' atho mucyasva varuṇasya pāśāt ||

**N.N.**

2.52.5a	Tb	H1 H1 L2 H2 L2 L1 L1 L2 L1 L2 H2
2.52.5b	*Tb	L1 H2 H2 H2 H2 L1 L1 H1 *L1 L2 H1
2.52.5c	°A	H1 L1 L2 L1 H3 H2 L1 H2 H1
2.52.5d	Tb	L1 H1 L2 L2 L1 L1 L1 L2 L1 H1 H2

## 2.53

ye devāḥ puraḥsado agninetrā rakṣoṇaṇaḥ |  
te naḥ pāntu te no avantu tebhyo namas tebhyaḥ svāhā ||

**Formula**

2.53.1a	P	H1 H1 H2 L1 L2 L1 H1 L2 L1 H2 H1 L2 H1 L1 L2
2.53.1b	*P	H1 L2 H2 L1 H1 H1 *L1 L2 L1 H2 H1 L1 L2 H2 L3 H1 H1

ye devā dakṣiṇāsado yamanetrā rakṣoṇaṇaḥ |  
te naḥ pāntu [te no avantu tebhyo namas tebhyaḥ svāhā ||]

**Formula**

2.53.2a	P	H1 H1 H1 L2 L1 H1 L1 H1 L1 L1 H2 H1 L2 H1 L1 L2
2.53.2b	*P	H1 L2 H2 L1 H1 H1 *L1 L2 L1 H2 H1 L1 L2 H2 L3 H1 H1

ye devāḥ paścātsado marunnetrā rakṣoṇaṇaḥ |  
te naḥ pāntu [te no avantu tebhyo namas tebhyaḥ svāhā ||]

**Formula**

2.53.3a	P	H1 H1 H2 L2 H2 L1 H1 L1 L2 H2 H1 L2 H1 L1 L2
2.53.3b	*P	H1 L2 H2 L1 H1 H1 *L1 L2 L1 H2 H1 L1 L2 H2 L3 H1 H1

ye devā uttarāsadaḥ somanetrā rakṣoṇaṇaḥ |  
te naḥ pāntu [te no avantu tebhyo namas tebhyaḥ svāhā ||]

**Formula**

2.53.4a	P	H1 H1 H1 L2 L1 H1 L1 L2 H1 L1 H2 H1 L2 H1 L1 L2
2.53.4b	*P	H1 L2 H2 L1 H1 H1 *L1 L2 L1 H2 H1 L1 L2 H2 L3 H1 H1

ye devā antarikṣasado bṛhaspatinetrā rakṣoṇaṇaḥ |  
te naḥ pāntu [te no avantu tebhyo namas tebhyaḥ svāhā ||]

**Formula**

2.53.5a	P	H1 H1 H1 L2 L1 L2 L1 L1 H1 L1 L2 L1 L1 H2 H1 L2 H1 L1 L2
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2.53.5b \*P H1 L2 H2 L1 H1 H1 \*L1 L2 L1 H2 H1 L1 L2 H2 L3 H1 H1

## 2.54

agnaye puraḥsade rakṣoghne svāhā ||

### Formula

2.54.1a P L2 L1 H1 L1 L2 L1 H1 L2 H2 H2 H1 H1

yamāya dakṣiṇāsade rakṣoghne svāhā ||

### Formula

2.54.2a P L1 H1 L1 L2 L1 H1 L1 H1 L2 H2 H2 H1 H1

marudbhyaḥ paścātsadbhya rakṣohabhyaḥ svāhā ||

### Formula

2.54.3a P L1 L3 L2 L2 H2 L3 H1 L2 H1 L2 L3 H1 H1

somāyottarāsade rakṣoghne svāhā ||

### Formula

2.54.4a P H1 H1 H2 L1 H1 L1 H1 L2 H2 H2 H1 H1

bṛhaspataye antarikṣasade rakṣoghne svāhā ||

### Formula

2.54.5a P L1 L2 L1 L1 H1 L2 L1 L2 L1 L1 H1 L2 H2 H2 H1 H1

ṛavaspatē divaspateṛ rakṣoghne svāhā ||

### Formula

2.54.6a P L1 L2 L1 H1 L1 L2 L1 H1 L2 H2 H2 H1 H1

## 2.55

divo jāto divas putro ' yasmāj jātaṃ mahat sahaḥ |

aśvattham agre jaitrāya ' -āchā devaṃ vadāmasi ||

### Anuṣṭubh

2.55.1a +#A L1 H1 H1 H1 L1 L2 L2 H1

2.55.1b A L2 H2 H1 L2 L1 L2 L1 L2

2.55.1c \*#A L2 L2 L1 L2 H1 H2 H1 \*L1

2.55.1d A L1 H1 H1 L2 L1 H1 L1 L1

taṃ tvāśvā yathā ratham ' upa tiṣṭhantu rājānaḥ |

samitibhya vivaktave ||

### Gāyatrī

2.55.2a \*A L3 H1 \*L2 H1 L1 H1 L1 L2

2.55.2b A L1 L1 L2 L2 L1 H1 H1 L2

2.55.2c A L1 L1 L2 H1 L1 L2 L1 H1

tvayā vyaṃ \*devajāta ' sarvāḥ prāso jayāmasi |

uta satyā utānṛtāḥ ||

### Gāyatrī

2.55.3a +A L1 H1 L1 L2 H1 L1 H1 L1

2.55.3b A L2 H3 H1 H1 L1 H1 L1 L1

2.55.3c A L1 L1 L2 H1 L1 H1 L1 H2

yo aśvatthena mitreṇa ' samitīr avagachati |  
jayāt sa sarvāḥ pṛtanā ' yās ca satyā utānṛtāḥ ||

**Anuṣṭubh**

2.55.4a	+ #A	H1 L2 L2 H1 L1 L2 H1 L1
2.55.4b	!A	L1 L1 H1 L1 L1 L1 ~L2 L1 L1
2.55.4c	#A	L1 H2 L1 L2 H2 L1 L1 H1
2.55.4d	A	H2 L1 L2 H1 L1 H1 L1 H2

adharāñco nir dravantu ' samityā ululākṛtāḥ |  
aśvatthamitraṃ puruṣaṃ ' ye vācā +pṛtanyān ||

**Anuṣṭubh**

2.55.5a	+A	L1 L1 H2 H1 L3 L1 L2 L1
2.55.5b	A	L1 L2 H1 L1 L1 H1 L1 H2
2.55.5c	#A	L2 L2 L1 L2 L2 L1 L1 L2
2.55.5d	N.N.	H1 H1 H1 L1 L2 H2

**2.56**

ugrā nāma stha ' teṣāṃ vaḥ puro gṛhāḥ pṛcī dik ' teṣāṃ vo agnir iṣavaḥ |  
te no mṛdata dvipade catuṣpade ' teṣāṃ vo yān;y āyudhāni yā iṣavas ' tebhyo namas  
tebhyaḥ svāhā ||

**Formula**

2.56.1a	P	L2 H1 H1 L2 L1
2.56.1b	P	H1 H2 L2 L1 H1 L1 H3 H1 H1 L2
2.56.1c	P	H1 H2 H1 L2 L1 L1 L1 L2
2.56.1d	P	H1 H1 L1~H1 L1 L2 L1 L1 H1 L1 L2 L1 H1
2.56.1e	*P	H1 H2 H1 H1 *L1 H1 L1 H1 L1 H1 L1 L1 L2
2.56.1f	P	H2 H1 L1 L2 H2 L3 H1 H1

kravyā nāma stha ' teṣāṃ vo dakṣiṇā gṛhā dakṣiṇā dik ' teṣāṃ va āpa iṣavaḥ |  
te no mṛdata [dvipade catuṣpade ' teṣāṃ vo yān;y āyudhāni yā iṣavas ' tebhyo namas  
tebhyaḥ svāhā ||]

**Formula**

2.56.2a	P	L2 H1 H1 L2 L1
2.56.2b	P	H1 H2 H1 L2 L1 H1 L1 H1 L2 L1 H1 L2
2.56.2c	P	H1 H2 L1 H1 H1 L1 L1 L2
2.56.2d	P	H1 H1 L1~H1 L1 L2 L1 L1 H1 L1 L2 L1 H1
2.56.2e	*P	H1 H2 H1 H1 *L1 H1 L1 H1 L1 H1 L1 L1 L2
2.56.2f	P	H2 H1 L1 L2 H2 L3 H1 H1

virājo nāma stha ' teṣāṃ vaḥ paścād gṛhāḥ pṛcī dik ' teṣāṃ vaḥ kāma iṣavaḥ |  
te no mṛdata [dvipade catuṣpade ' teṣāṃ vo yān;y āyudhāni yā iṣavas ' tebhyo namas  
tebhyaḥ svāhā ||]

**Formula**

2.56.3a	P	L1 H1 H1 H1 L2 L1
2.56.3b	P	H1 H2 L2 L2 H2 L1 H3 L1 H1 H1 L2
2.56.3c	P	H1 H2 L2 H1 H1 L1 L1 L2
2.56.3d	P	H1 H1 L1~H1 L1 L2 L1 L1 H1 L1 L2 L1 H1
2.56.3e	*P	H1 H2 H1 H1 *L1 H1 L1 H1 L1 H1 L1 L1 L2
2.56.3f	P	H2 H1 L1 L2 H2 L3 H1 H1

avasthā nāma stha ' teṣāṃ va uttarād ḡḥā udīcī dik ' teṣāṃ vo vāta iṣavaḥ |  
te no mṛḍata [dvipade catuspade ' teṣāṃ vo yāny āyudhāni yā iṣavas ' tebhyaḥ namas  
tebhyaḥ svāhā ||]

**Formula**

2.56.4a	P	L1 L2 H1 H1 L2 L1
2.56.4b	P	H1 H2 H1 L2 L1 H2 L1 H1 L1 H1 H1 L2
2.56.4c	P	H1 H2 H1 H1 H1 L1 L1 L2
2.56.4d	P	H1 H1 L1~H1 L1 L2 L1 L1 H1 L1 L2 L1 H1
2.56.4e	*P	H1 H2 H1 H1 *L1 H1 L1 H1 L1 H1 L1 L1 L2
2.56.4f	P	H2 H1 L1 L2 H2 L3 H1 H1

uttare nāma stha ' teṣāṃ va upari ḡḥā ūrdhvā dik ' teṣāṃ vo varṣam iṣavaḥ |  
te no mṛḍata [dvipade catuspade ' teṣāṃ vo yāny āyudhāni yā iṣavas ' tebhyaḥ namas  
tebhyaḥ svāhā ||]

**Formula**

2.56.5a	P	L2 L1 H1 H1 L2 L1
2.56.5b	P	H1 H2 H1 L1 L1 L1 L1 H1 H3 H1 L2
2.56.5c	P	H1 H2 H1 L2 L1 L1 L1 L2
2.56.5d	P	H1 H1 L1~H1 L1 L2 L1 L1 H1 L1 L2 L1 H1
2.56.5e	P	H1 H2 H1 H2 H1 L1 H1 L1 H1 L1 L1 L2
2.56.5f	P	H2 H1 L1 L2 H2 L3 H1 H1

**2.57**

yadīdam devo diva ājagāma ' yady antarikṣād yadi pārthivo yaḥ |  
yadi yajño yajñapateḥ suvargas ' tebhyaḥ sarvebhyaḥ namasā vidhema ||

**Triṣṭubh**

2.57.1a	Tb	L1 H1 L2 H1 H1 L1 L1 H1 L1 H1 L1
2.57.1b	Tb	L2 L2 L1 L2 H2 L1 L1 H2 L1 H1 L2
2.57.1c	*+(#)Ta	L1 L1 L2 H1 L2 L1 L1 H2 *L1 L2 L2
2.57.1d	Tb	H2 L2 L2 H2 H1 L1 L1 H1 L1 H1 L1

yam indram āhur varuṇam yam āhur ' yaṃ mitram āhur yam \*u somam āhuḥ |  
yam agnim āhur yam \*u sūryam āhus ' tebhyaḥ sarvebhyaḥ [namasā vidhema ||]

**Triṣṭubh**

2.57.2a	Tb	L1 L3 L1 H1 L2 L1 L1 L2 L1 H1 L2
2.57.2b	Tb	L2 L2 L1 H1 L2 L1 L1 H1 L1 H1 L2
2.57.2c	Tb	L1 L2 L1 H1 L2 L1 L1 H2 L1 H1 L2
2.57.2d	Tb	H2 L2 L2 H2 H1 L1 L1 H1 L1 H1 L1

ye śmaśānāni manasā nayanti ' sūryasya raśmīn anusamcaranti |  
ye devānām ṛtvijo yajñiyānām ' tebhyaḥ sarvebhyaḥ [namasā vidhema ||]

**Triṣṭubh**

2.57.3a	Tb	H2 L1 H1 H1 L1 L1 L1 H1 L1 L2 L1
2.57.3b	Tb	H2 L2 L1 L2 H1 L1 L1 L2 L1 L2 L1
2.57.3c	Ta	H1 H1 H1 H1 L2 L1 H1 L2 L1 H1 H2
2.57.3d	Tb	H2 L2 L2 H2 H1 L1 L1 H1 L1 H1 L1

ye +tandriyā \*jalp;yā proruṇvanti ' svapnam durbhūtam abhi ye kiranti |  
ye devānām dharmadhrto babhūvus ' tebhyaḥ sarvebhyaḥ [namasā vidhema ||]

**Triṣṭubh**

2.57.4a	*Ta	H1 L3 L1 H1 L2 *L1 H2 H2 L1 L2 L1
2.57.4b	Tb	L2 L2 L2 H1 L1 L1 L1 H1 L1 L2 L1
2.57.4c	+ #Ta	H1 H1 H1 H2 L2 L1 L1 H1 L1 H1 L2
2.57.4d	Tb	H2 L2 L2 H2 H1 L1 L1 H1 L1 H1 L1

svabhīyasair abhi ye \*bhīr \*ayanti ' ye \*bhīh kṛṇvanti ya u rodayanti |  
ye vā strīṇām pratirūpā babhūvus ' tebhyaḥ sarvebhyo [namasā vidhema ||]

### Triṣṭubh

2.57.5a	*+ #Ta	L1 *L1 L1 H1 L1 L1 H1 H1 L1 L2 L1
2.57.5b	Tb	H1 H2 L2 L2 L1 H1 L1 H1 L1 L2 L1
2.57.5c	Ta	H1 H3 H1 H3 L1 L1 H1 H1 L1 H1 L2
2.57.5d	Tb	H2 L2 L2 H2 H1 L1 L1 H1 L1 H1 L1

### 2.58

vīyāvṛttau patho gāvau ' vīyasyau yugīyā uta |  
vidveṣaṇam kilāsitha ' +yathainau vīy adidviṣaḥ ||

### Anuṣṭubh

2.58.1a	*+ #A	*L1 H1 L2 H1 L1 H1 H1 H1
2.58.1b	*A	*L1 L2 H1 L1 *L1 H1 L1 L1
2.58.1c	A	L2 H1 L1 L2 L1 H1 L1 L1
2.58.1d	*A	L1 H1 H1 *L1 L1 L2 L1 L2

vi kilaināv adidviṣaḥ ' +śaśvatībhyāḥ samābhīyāḥ |  
atholmukam ' va khādiram ' agnir vām astu v antarā ||

### Anuṣṭubh

2.58.2a	A	L1 L1 H1 H1 L1 L2 L1 L2
2.58.2b	*A	L2 L1 H2 L2 L1 H1 *L1 L2
2.58.2c	/A	L1 H2 L1 L1 /L1 L1 H1 L1 L2
2.58.2d	*A	L2 L2 H1 L2 *L1 L2 L1 H1

siṃhas te astu cakṣuṣe ' vīyāghraḥ pariṣvañjane |  
agnir vām astu v antarā ' yathā vām na sahāsati ||

### Anuṣṭubh

2.58.3a	A	L1 L2 H1 L2 L1 L2 L1 H1
2.58.3b	*#A	*L1 H2 L2 L1 L2 L2 L1 H1
2.58.3c	*A	L2 L2 H1 L3 *L1 L2 L1 H1
2.58.3d	A	L1 H1 H2 L1 L1 H1 L1 L1

vīy \*adyaud vīy +atatanad ' vīy \*āsthat kapaṭu v iva |  
yā oṣadhe prasarpasi ' vīy agnir iva tau daha ||

### Anuṣṭubh

2.58.4a	*#A	*L1 L2 H2 *L1 L1 L1 L1 L2
2.58.4b	*#A	*L1 H2 L2 L1 L1 *L1 L1 L1
2.58.4c	A	H1 H1 L1 H2 L1 L2 L1 L1
2.58.4d	*A	*L1 L2 L1 L1 L1 H1 L1 L1

vi vām yantu hṛdayāni ' vi cittāni manāṃsi ca |  
atho yat tanvoḥ saṃgataṃ ' tad vām astu vidūrakam ||

### Anuṣṭubh

2.58.5a	#A	L1 H2 L2 L1 L1 L1 H1 L1
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2.58.5b	A	L1 L2 H1 L1 L1 H2 L1 L1
2.58.5c	#A	L1 H1 L2 L2 H2 L2 L1 L2
2.58.5d	A	L2 H1 L2 L1 L1 H1 L1 L2

asti vai vāṃ vid<sub>(u)</sub>vikam ' ubhau śayane antarā |  
viṣvañcau pary ā vartethāṃ ' yathā vāṃ na sahāsati ||

### Anuṣṭubh

2.58.6a	*#A	L2 L1 H1 H2 L1 *L1 L1 L2
2.58.6b	A	L1 H1 L1 L1 y L2 L1 H1
2.58.6c	#A	L2 L2 H1 L2 H1 L2 H1 H2
2.58.6d	A	L1 H1 H2 L1 L1 H1 L1 L1

### 2.59

trayaḥ poṣās trivṛtaḥ śrayantām ' anaktu pūṣā payasā ghr̥tena |  
annasya bhūmā puruṣasya bhūmā ' bhūmā paśūnāṃ ta iha śrayantām ||

### Triṣṭubh

2.59.1a	T1	L1 L2 H1 H3 L1 L1 L3 L1 L2 H2
2.59.1b	Tb	L1 L2 L1 H1 H1 L1 L1 H1 L1 H1 L1
2.59.1c	Tb	L2 L2 L1 H1 H1 L1 L1 L2 L1 H1 H1
2.59.1d	Tb	H1 H1 L1 H1 H2 H1 L1 L2 L1 L2 H2

imam ādityā vasunā sam ukṣat<sub>a</sub> ' -emam agne vardhaya vāvṛdhānaḥ |  
asmin <sup>+</sup>trivṛc chrayatām <sup>+</sup>poṣayiṣṇur ' imam indra saṃ sṛja vīryeṇa ||

### Triṣṭubh-Jagatī

2.59.2a	*+Jb	L1 L1 H1 L2 H1 L1 L1 H1 L1 L2 L1 *L1
2.59.2b	+(#)Ta	L1 L1 L2 H1 L2 L1 L1 H1 L1 H1 L2
2.59.2c	Ta	L2 L3 L1 L3 L1 L1 H2 H1 L1 L2 L2
2.59.2d	*+(#)Ta	L1 L1 L3 L1 L2 L1 L1 H1 *L1 H1 L1

bhūmiṣ ṭvā pātu haritena viśvabhṛd ' agniḥ pipart<sub>u</sub>v <sup>+</sup>ayasā \*sajoṣāḥ |  
vīrudbhis te arjunaṃ saṃvidānaṃ ' varco dadhātu sumanasyamānam ||

### Triṣṭubh-Jagatī

2.59.3a	Jb	H1 L3 H1 H1 L1 L1 L1 H1 L1 L2 L1 L2
2.59.3b	*Tb	L2 L2 L1 L2 *L1 L1 L1 H1 L1 H1 H2
2.59.3c	Ta	H1 L2 L2 H1 L2 L1 L2 L2 L1 H1 L2
2.59.3d	Tb	L2 H1 L1 H1 L1 L1 L1 L2 L1 H1 L2

tredhā jātaṃ janmanedaṃ hiraṇyam ' agner ekaṃ priyatamaṃ babhūva |  
somasyaikaṃ himsitasya parāpatad ' apām ekaṃ vedhaso reta āhus ' tat te hiraṇyam \*trivṛd  
ast<sub>u</sub>v āyuṣe ||

### N.N.

2.59.4a	Ta	H1 H1 H1 L2 L2 L1 H1 L1 L1 L2 L2
2.59.4b	+#Ta	L2 H1 H1 L3 L1 L1 L1 L2 L1 H1 L1
2.59.4c	#Ja	H1 L2 H1 L2 L2 L1 L2 L1 L1 H1 L1 L2
2.59.4d	Ta	L1 H1 H1 L2 H1 L1 H1 H1 L1 H1 L2
2.59.4e	*Jb	L2 H1 L1 L2 L3 L1 L1 L2 *L1 H1 L1 H1

trīyāyuṣaṃ jamadagneḥ ' kaśyapasya trīyāyuṣaṃ |  
tredhāmṛtasya cakṣaṇaṃ ' trīṇīy āyūṃṣi nas kṛdhi ||

### Anuṣṭubh

2.59.5a	*#A	*L1 H1 L1 L2 L1 L1 L2 H2
2.59.5b	*A	L2 L1 L2 L2 *L1 H1 L1 L2
2.59.5c	A	H1 H1 L1 L2 L1 L2 L1 L2
2.59.5d	*A	H1 *L1 H1 H2 L1 L2 L1 L1

trayaḥ suparnās trivṛtā yad āyann ' ekākṣaram abhisambhūya śakrāḥ |  
praty \*auhan mṛtyum amṛtena sākam ' antardadhānā bhuvanāni viśvā ||

**Triṣṭubh**

2.59.6a	Tb	L1 L2 L1 L2 H3 L1 L1 H1 L1 H1 L2
2.59.6b	Ta	H1 H2 L1 L1 L1 L1 L2 H1 L1 L2 H2
2.59.6c	Tb	L2 H1 L2 L2 L1 L1 L1 H1 L1 H1 L2
2.59.6d	Tb	L2 L2 L1 H1 H1 L1 L1 H1 L1 L2 H1

divas tvā pātu haritaṃ ' madhyāt tvā pāt<sub>v</sub> arjunam |  
bhūmyā ayasmayaṃ pātu ' prāgād devapurā ayam ||

**Anuṣṭubh**

2.59.7a	#A	L1 L3 H1 H1 L1 L1 L1 L2
2.59.7b	A	L2 H3 H1 H2 *L1 L2 L1 L2
2.59.7c	+#A	H2 H1 L1 L2 L1 L2 H1 L1
2.59.7d	A	H1 H2 H1 L1 L1 H1 L1 L2

imās tisro devapurās ' tās tvā rakṣantu sarvataḥ |  
tās t<sub>v</sub>vaṃ bibhrad āyuṣmān varcasvān ' uttaro dviṣato bhava ||

**Anuṣṭubh**

2.59.8a	#A	L1 H2 L2 H1 H1 L1 L1 H2
2.59.8b	A	H3 H1 L2 L2 L1 L2 L1 L2
2.59.8c	*N.N.	H2 *L1 L2 L2 L1 H1 L2 H2 L2 L2 H2
2.59.8d	A	L2 L1 H2 L1 L1 H1 L1 L1

puram devānām amṛtaṃ hiraṇyaṃ ' +ya ābedhe prathamo devo agre |  
tasmai namo daśa prācīḥ kṛṇom<sub>y</sub> ' anu manyatām trivṛtā vadhena ||

**Triṣṭubh**

2.59.9a	Tb	L1 L2 H1 H1 H1 L1 L1 L1 L1 L2 L2
2.59.9b	Ta	L1 H1 H1 H2 L1 L1 H1 H1 y L2 H1
2.59.9c	*Tb	L2 H1 L1 H1 L1 L2 H1 H2 L1 H1 *L1
2.59.9d	+Tb	L1 L1 L2 L1 H3 L1 L1 H1 L1 H1 L1

nava prānān navabhiḥ saṃ mimīte ' dīrghāyutvāya śataśāradāya |  
harite trīṇi rajate trīṇi<sub>y</sub> ' ayasi trīṇi +tapasāviṣṭitāni ||

**Triṣṭubh**

2.59.10a	Ta	L1 L2 H1 H2 L1 L1 L2 L2 L1 H1 H1
2.59.10b	Tb	H2 H1 L2 H1 L1 L1 L1 H1 L1 H1 L1
2.59.10c	*N.N.	L1 L1 H2 H1 L1 L1 L1 H2 H1 *L1
2.59.10d	+T2	L1 L1 L2 H1 L1 L1 L1 H1 L2 L1 H1 L1

ā te cṛtat<sub>v</sub> aryamā ' -ā pūṣā bṛhaspatiḥ |  
aharjātasya yan nāma ' tena te <sup>a</sup>ti cṛtāmasi ||

**Anuṣṭubh**

2.59.11a	*A	H1 H1 L1 L1 *L1 L2 L1 *H1
2.59.11b	*A	H1 H1 *H1 H1 L1 L2 L1 L2

2.59.11c +#A L1 L2 H1 L2 L1 L2 H1 L1  
 2.59.11d /A H1 L1 H1/L1 L1 L1 H1 L1 L1

ṛtubhiṣ tuvārtavair ' āyuṣe varcase tuvā |  
 saṃvatsarasya tejasā ' tena saṃhanu kṛṇmasi ||

### Anuṣṭubh

2.59.12a \*#A L1 L1 L2 \*L1 \*H1 H2 L1 H2  
 2.59.12b \*A H1 L1 H1 L2 L1 H1 \*L1 H1  
 2.59.12c A L2 L2 L1 L2 L1 H1 L1 H1  
 2.59.12d A H1 L1 L2 L1 L1 L2 L1 L1

## 2.60

yajñam yantaṃ tapasā bṛhantam ' anv ā rohāmi manasā sayoniḥ |  
 upahūtā 'gne jarasaḥ parastāt ' ṛṭīye nāke sadhamādaṃ madema ||

### Triṣṭubh-Jagatī

2.60.1a T1 L2 L2 L2 L2 L1 L1 H1 L1 L2 L2  
 2.60.1b Tb L2 H1 H1 H1 L1 L1 L1 H1 L1 H1 L2  
 2.60.1c +Tb L1 L1 H1 H1 H1 L1 L1 L2 L1 L2 H2  
 2.60.1d Ja L1 H1 H1 H1 H1 L1 L1 H1 L2 L1 H1 L1

taṃ prajānan prati gṛhṇātu vidvān ' prajāpatiḥ prathamajā ṛtasya |  
 asmābhir dattaṃ jarasaḥ 'parastād ' achinnaṃ tantum anu saṃ carema ||

### Triṣṭubh

2.60.2a +Ta L3 L1 H1 L3 L1 L1 L2 H1 L1 L2 H2  
 2.60.2b +#Ta L1 H1 L1 L3 L1 L1 L1 H1 L1 L2 L1  
 2.60.2c Tb L2 H1 L2 L2 L2 L1 L1 L2 L1 L2 H2  
 2.60.2d Tb L1 L2 L2 L2 L1 L1 L1 L2 L1 H1 L1

śyenaḥ suparṇo diviyo nṛcakṣāḥ ' sahasrapāc chatayonir vayodhāḥ |  
 sa no ni yaṃsad vasu yat parābhṛtam ' asmākam astu piṛṣu svadhāvat ||

### Triṣṭubh-Jagatī

2.60.3a \*Tb H1 L2 L1 L2 H1 L1 \*L1 H1 L1 L2 H2  
 2.60.3b Ta L1 L2 L1 H2 L1 L1 H1 L2 L1 H1 H2  
 2.60.3c Jb L1 H1 L1 L2 L2 L1 L1 L2 L1 H1 L1 L2  
 2.60.3d Tb L2 H1 L1 L2 L1 L1 L1 L2 L1 H1 L2

etaṃ sadhasthāḥ pari \*vo dadāmi ' yam āvahāc chevadhīm jātavedāḥ |  
 anvāgantā yajamānaḥ suvasti ' taṃ sma jānīta parame viyoman ||

### Triṣṭubh

2.60.4a Tb H1 L2 L1 L2 H2 L1 L1 H1 L1 H1 L1  
 2.60.4b Ta L1 H1 L1 H2 H1 L1 L2 H1 L1 H1 H2  
 2.60.4c \*Ta L2 H1 L2 H1 L1 L1 H1 L2 \*L1 L2 L1  
 2.60.4d \*+Tb L3 L1 H1 H1 L1 L1 L1 H1 \*L1 H1 L2

jānīta smainaṃ parame viyoman ' devāḥ sadhasthā vida lokam etam |  
 iṣṭāpūrtam anu saṃ krāma vidvān ' yatra te dattaṃ bahudhā vibandhuṣu ||

### Triṣṭubh-Jagatī

2.60.5a \*Tb H1 H1 L2 H1 L2 L1 L1 H1 \*L1 H1 L2  
 2.60.5b Tb H1 H2 L1 L2 H1 L1 L1 H1 L1 H1 L2  
 2.60.5c Ta L2 H1 H2 L1 L1 L1 L3 H1 L1 L2 H2



2.60.5d +Jb L2 L1 H1 L2 L2 L1 L1 H1 L1 L2 L1 L1

## 2.61

yebhiḥ pāśair abhidadhāsi druhvaṇaḥ ' samāmino anṛtaṃ ye samāmire |  
tāṃs te vi śyāmīy āyuṣe balāya ' -ānamīvaṃ pitum addhi prasūtaḥ ||

### Triṣṭubh-Jagatī

2.61.1a +#Ja H1 L2 H1 H1 L1 L1 L1 H1 L2 L2 L1 L2  
2.61.1b Ja L1 H1 L1 H1 L1 L1 L2 H1 L1 H1 L1 H1  
2.61.1c \*+#Tb H3 H1 L2 H1 \*L1 H1 L1 H1 L1 H1 \*L1  
2.61.1d +Ta H1 L1 H1 L2 L1 L1 L2 L2 L1 H1 L2

anāgā babhro ayam astu vīro ' druhaḥ pāsebhyaḥ pari pāhīy enam |  
rājan pravidvān pra mumugdhi pāsān ' yasmai carāmi haviṣā ghr̥tena ||

### Triṣṭubh

2.61.2a Tb L1 H1 H1 L2 H1 L1 L1 L2 L1 H1 H1  
2.61.2b \*Tb L1 L2 H1 H2 L2 L1 L1 H1 \*L1 H1 L2  
2.61.2c Tb H1 L3 L1 L2 H3 L1 L1 L2 L1 H1 H2  
2.61.2d Tb L2 H1 L1 H1 L1 L1 L1 H1 L1 H1 L1

kaśyapa \_indrāya haviṣā cacāra ' haritvatīṣu maghavā maghone |  
+paspāra viśvā bhuvanasya gopā ' antarikṣasya mahato vimāne ||

### Triṣṭubh

2.61.3a +Tb L2 L1 H1 L3 H1 L1 L1 L1 H1 L1 H1 L1  
2.61.3b Tb L1 L2 L1 H1 L1 L1 L1 H1 L1 H1 H1  
2.61.3c Tb L2 H1 L1 L2 H1 L1 L1 L2 L1 H1 H1  
2.61.3d +Tb L2 L1 L2 L2 L1 L1 L1 H1 L1 H1 H1

apūpaṃ nābhilaṃ te ghr̥taścutaṃ ' nadīnāṃ pade suśrutaṃ juhomi |  
pravidvān rājan pra mumugdhi pāsān ' +anyasya patnī vidhavā yathāsat ||

### Triṣṭubh-Jagatī

2.61.4a J3 L1 H1 L2 H1 L1 L2 H1 L1 L2 L1 L2  
2.61.4b +(#)Tb L1 H1 H2 L1 H1 L2 L1 L2 L1 H1 L1  
2.61.4c Tb L1 L2 H2 H1 L3 L1 L1 L2 L1 H1 H2  
2.61.4d Tb L2 L2 L1 L2 H1 L1 L1 H1 L1 H1 L2

anātureṇa varuṇaḥ pathemaṃ ' s<sub>u</sub>vastibhir ati durgāṇi neṣat |  
tam aśvinā pratighyā s<sub>u</sub>vastaye ' doṣā enam uṣase saṃ pra yachāt ||

### Triṣṭubh-Jagatī

2.61.5a Tb L1 H1 L1 H1 L1 L1 L1 L2 L1 H1 L2  
2.61.5b \*Ta L1 L2 L1 L1 L1 L1 L2 H1 L1 H1 L2  
2.61.5c \*Ja L1 L2 L1 H2 L1 L1 L2 H1 \*L1 L2 L1 H1  
2.61.5d Ta H1 H1 H1 L1 L1 L1 H1 L3 L1 L1 H2

## 2.62

ye piśacā imāṃ vittim ' ākūtiṃ mohayanti naḥ |  
teṣāṃ tvam agne nāśaya ' varcaś cittam atho prajāṃ ||

### Anuṣṭubh

2.62.1a +#A H1 L1 H1 H1 L1 H2 L2 L2  
2.62.1b A H1 H1 L2 H1 L1 L2 L1 L2  
2.62.1c #A H1 H3 L1 L2 H1 H1 L1 L1

2.62.1d A L2 L2 L2 L1 L1 H2 L1 H2

nāśayāgne piśācānām ' varcaś cittam atho prajāṃ |  
athāśām mahyaṃ rādhaya ' yathāhaṃ kāmāye tathā ||

**Anuṣṭubh**

2.62.2a +#A H1 L1 H2 H1 L1 H1 H1 H2  
2.62.2b A L2 L2 L2 L1 L1 H2 L1 H2  
2.62.2c #A L1 H1 H2 L2 L2 H1 L1 L1  
2.62.2d A L1 H1 L2 H1 L1 H1 L1 H1

āśām mahyaṃ rādhayat<sub>v</sub> ' indriyeṇa yathāmṛtām |  
tvam agne kravyādaḥ sarvān ' piśācāṃ arciṣā daha ||

**Anuṣṭubh**

2.62.3a #A H1 H2 L2 L2 H1 L1 L2 H1  
2.62.3b A L3 L1 H1 L1 L1 H1 L1 H2  
2.62.3c #A L1 L2 H2 L2 H1 L2 L2 H2  
2.62.3d A L1 H1 H1 L2 L1 H1 L1 L1

prati daha yātudhānān ' +mūradevān vicarṣaṇe |  
ye no durasyā dveṣeṇa ' -āthāśām mohayanti naḥ ||

**Anuṣṭubh**

2.62.4a +A L1 L1 L1 L1 H1 L1 H1 H2  
2.62.4b A H1 L1 H1 H2 L1 L2 L1 H1  
2.62.4c \*#A H1 H1 L1 L2 H2 H1 H1 \*L1  
2.62.4d A H1 H1 H2 H1 L1 L2 L1 L2

ye naḥ paśuṣu dipsant<sub>y</sub> ' āśāyām puruṣeṣu ca |  
tāṃs tvam sahasrākṣeśānaḥ ' piśācāṃ arciṣā daha ||

**Anuṣṭubh**

2.62.5a \*+#A H1 L2 L1 L1 L1 L2 L2 \*L1  
2.62.5b A H1 H1 H2 L1 L1 H1 L1 L1  
2.62.5c #A H3 L2 L1 L2 H2 H1 H1 L2  
2.62.5d A L1 H1 H1 L2 L1 H1 L1 L1

**2.63**

sahasvedaṃ sahamāne ' atho devi sarasvati |  
athedaṃ aśvinā lakṣma ' rohiṭaṃ kṛṇutaṃ yuvam ||

**Anuṣṭubh**

2.63.1a #A L1 L2 H1 L2 L1 L1 H1 H1  
2.63.1b A L1 H1 H1 L1 L1 L2 L1 L1  
2.63.1c +#A L1 H1 L1 L2 L1 H1 L3 L1  
2.63.1d A H1 L1 L2 L1 L1 L2 L1 L2

āsurasya mukhasyāgne ' lakṣmamukhaṃ nāmaāsi |  
meto +jyāyo bhūr ita ita kanīyo <sup>a</sup>so ' \*naśyetaḥ \*paro mā tvā +himṣiṣam ||

**N.N.**

2.63.2a +#A H1 L1 L2 L1 L1 L2 H2 H1  
2.63.2b \*#A L3 L1 L1 L2 H1 \*L1 H1 L1  
2.63.2c \*Jb H1 H2 H1 H1 H1 L1 H1 L2 L1 H1 y \*L1 H1  
2.63.2d N.N. L2 H1 L2 L1 H1 H2 H1 L2 L1 L2

yāsām pitā parjanyo ' bhūmir mātā babhūva |  
hvayāmi sarvā oṣadhīr ' gojātāḥ somajinvatāḥ ||

**Anuṣṭubh**

2.63.3a	A7	H1 H2 L1 H1 L2 L2 H1
2.63.3b	A7	H1 L2 H1 H1 L1 H1 L1
2.63.3c	#A	L1 H1 L1 L2 H1 H1 L1 H2
2.63.3d	A	H1 H1 H2 H1 L1 L2 L1 H2

idaṃ saptaparakhe tvam ' kilāsaṃ nāśayā tvacaḥ |  
niṣkṛtir nāma vā asi ' sedaṃ niṣ kṛdhi bhadrāyā ||

**Anuṣṭubh**

2.63.4a	*A	L1 L2 L2 L2 L1 H1 *L1 L2
2.63.4b	A	L1 H1 L2 H1 L1 H2 L1 L2
2.63.4c	A	L2 L1 L2 H1 L1 H1 L1 L1
2.63.4d	A	H1 L2 L2 L1 L1 L2 L1 H1

niṣkṛtir nāma te mātā ' niṣkṛtir nāma te pitā |  
uto tvam asi niṣkṛtiḥ ' sedaṃ niṣ kṛdhi bhadrāyā ||

**Anuṣṭubh**

2.63.5a	+ #A	L2 L1 L2 H1 L1 H1 H1 H1
2.63.5b	A	L2 L1 L2 H1 L1 H1 L1 H1
2.63.5c	A	L1 H2 L1 L1 L1 L2 L1 L2
2.63.5d	A	H1 L2 L2 L1 L1 L2 L1 H1

**2.64**

aurdhvanabhasaḥ prathamāḥ ' sūryacetā uśadbh;yaḥ |  
cakāra kṛtyām āsuraḥ ' sā no bhavatu bhadrāyā |

**Anuṣṭubh**

2.64.1a	#A	H3 L1 L1 L1 L3 L1 L1 L2
2.64.1b	*A	H2 L1 H1 H1 L1 L2 *L1 L2
2.64.1c	#A	L1 H1 L1 L2 H1 H1 L1 L2
2.64.1d	A	H1 H1 L1 L1 L1 L2 L1 H1

ya imām kṛtyām upajahrur ' ye vā cakamire kṣitam |  
devānām sarveṣām svasā ' tān devī nirṛtir hanat ||

**Anuṣṭubh**

2.64.2a	#A	H1 L1 H2 L2 H1 L1 L1 L2 L2
2.64.2b	A	H1 H1 L1 L1 L1 H2 L1 L2
2.64.2c	#A	H1 H1 H2 L2 H1 H3 L1 H1
2.64.2d	A	H2 H1 H1 L1 L1 L1 L1 L2

kaśyapasya pratisaro ' dyauṣ pitā pṛthivī mātā |  
yathābhicakra devās ' tathāpi kṛṇutā punaḥ ||

**Anuṣṭubh**

2.64.3a	#A	L2 L1 L2 L2 L1 L1 L1 H1
2.64.3b	+ #A	H2 L1 H1 L1 L1 H1 H1 H1
2.64.3c	*+A	L1 H1 *L1 L1 L2 L1 H1 H2
2.64.3d	A	L1 H1 L1 L1 L1 H1 L1 L2

yāḥ kṛtyā nīlavatīr ' yāḥ kṛtyāḥ pāsīyāvatīḥ |  
kṛtyā yās 'cakrur lohinīs ' tā ito nāśayāmasi ||

**Anuṣṭubh**

2.64.4a	*#A	H2 L1 *L1 H1 H1 L1 L1 H2
2.64.4b	*A	H2 L2 H2 H1 *L1 H1 L1 H2
2.64.4c	#A	L2 H1 H2 L2 L2 H1 L1 H2
2.64.4d	A	H1 L1 H1 H1 L1 H1 L1 L1

yadi vā idam ājāhrur ' ime bhadrā asann iti |  
kṛtyāsi kalyāṇīy asi ' sāmum kartāram anv ihi ||

**Anuṣṭubh**

2.64.5a	+#A	L1 L1 H1 L1 L1 H1 L2 L2
2.64.5b	A	L1 H1 L2 H1 L1 L2 L1 L1
2.64.5c	*#A	L2 H1 L1 L2 H1 *L1 L1 L1
2.64.5d	A	H1 L2 L2 H1 L1 L2 L1 L1

**2.65**

†br̥hat te varcaḥ prathatām upa dīyām ' mitrebhya edhi surabhiḥ suvarcāḥ |  
adhi te rājā varuṇo bravītu ' tasmā u tvam haviṣā bhāgadhā asaḥ |  
śataṃ hemantān damayā sapatnān ' viśas tvā sarvā anu guṅgavo bhavantu ||

**N.N.**

2.65.1a	#T/Jb	L1 L2 H1 L2 L3 L1 L1 H1 L1 L2 H2
2.65.1b	Tb	L2 H2 L1 H1 L1 L1 L1 L2 L1 L2 H2
2.65.1c	+Tb	L1 L1 H1 H1 H1 L1 L1 H2 L1 H1 L1
2.65.1d	Ja	L2 H1 L2 L1 L1 L1 H1 H1 L1 H1 L1 L2
2.65.1e	Tb	L1 L1 H1 L2 H2 L1 L1 H1 L1 L2 H2
2.65.1f	N.N.	L1 L3 H1 L2 H1 L1 L1 L2 L1 H1 L1 L2 L1

yas tvotpipānam pratīyutpipātī ' yas tvā sajāto viriphātīy antitaḥ |  
indras taṃ yoktre adhime yunaktu ' tasmā u [tvam haviṣā bhāgadhā asaḥ |  
śataṃ hemantān damayā sapatnān ' viśas tvā sarvā anu guṅgavo bhavantu ||]

**N.N.**

2.65.2a	*Tb	L3 H2 L1 H1 L3 L1 *L1 L2 L1 H1 L1
2.65.2b	*Jb	L3 H1 L1 H1 H1 L1 L1 H1 *L1 L2 L1 L2
2.65.2c	Tb	L3 L2 L2 H3 H1 L1 L1 H1 L1 L2 L1
2.65.2d	Ja	L2 H1 L2 L1 L1 L1 H1 H1 L1 H1 L1 L2
2.65.2e	Tb	L1 L1 H1 L2 H2 L1 L1 H1 L1 L2 H2
2.65.2f	N.N.	L1 L3 H1 L2 H1 L1 L1 L2 L1 H1 L1 L2 L1

yas tvā yachantaṃ pratiyaṃyamīti ' yas tvā jigīṣāt pṛtanāḥ samarye |  
br̥haspatīs tam ava †jaṅghanītu ' tasmā u [tvam haviṣā bhāgadhā asaḥ |  
śataṃ hemantān damayā sapatnān ' viśas tvā sarvā anu guṅgavo bhavantu ||]

**N.N.**

2.65.3a	Tb	L3 H1 L1 L2 L3 L1 L1 L2 L1 H1 L1
2.65.3b	Tb	L3 H1 L1 H1 H2 L1 L1 H2 L1 L2 H1
2.65.3c	+#Tb	L1 L2 L1 L2 L1 L1 L1 L2 L1 H1 L1
2.65.3d	Ja	L2 H1 L2 L1 L1 L1 H1 H1 L1 H1 L1 L2
2.65.3e	Tb	L1 L1 H1 L2 H2 L1 L1 H1 L1 L2 H2
2.65.3f	N.N.	L1 L3 H1 L2 H1 L1 L1 L2 L1 H1 L1 L2 L1

ye te śulkam<sup>+</sup>āharān ya u te balim<sup>'</sup>somaḥ sajātān upa saṃ namāti te |  
 agniḥ<sup>+</sup>sayugvān adhi te bravītu<sup>'</sup> tasmā u [tvam haviṣā bhāgadhā asaḥ |  
 śataṃ hemantān damayā sapatnān<sup>'</sup> viśas tvā sarvā anu guṅgavo bhavantu ||]

**N.N**

2.65.4a	(+#)Ja	H1 H1 L2 L1 H1 L1 H2 H1 L1 H1 L1 L2
2.65.4b	Jb	H1 L2 L1 H1 H1 L1 L1 L2 L1 H1 L1 H1
2.65.4c	Tb	L2 L2 L1 L2 H1 L1 L1 H2 L1 H1 L2
2.65.4d	Ja	L2 H1 L2 L1 L1 L1 H1 H1 L1 H1 L1 L2
2.65.4e	Tb	L1 L1 H1 L2 H2 L1 L1 H1 L1 L2 H2
2.65.4f	N.N.	L1 L3 H1 L2 H1 L1 L1 L2 L1 H1 L1 L2 L1

\*variṣṭhaidhi puruḥ prajayā suvīro<sup>'</sup> abhi pra<sup>+</sup>yuṅkṣva damayā sapatnān |  
 indro marutvān adhi te bravītu<sup>'</sup> tasmā u tvam haviṣā bhāgadhā asaḥ |  
 śataṃ hemantān damayā sapatnān<sup>'</sup> viśas tvā sarvā anu guṅgavo bhavantu ||]

**N.N.**

2.65.5a	*+#°Tb	L1 L2 *H1 L1 L1 L1 L3 L1 L1 H1 L1 H1 H1
2.65.5b	Tb	L1 L2 L1 H1 L1 L1 L1 H1 L1 L2 H2
2.65.5c	Tb	L3 H1 L1 L2 H1 L1 L1 H2 L1 H1 L1
2.65.5d	Ja	L2 H1 L2 L1 L1 L1 H1 H1 L1 H1 L1 L2
2.65.5e	Tb	L1 L1 H1 L2 H2 L1 L1 H1 L1 L2 H2
2.65.5f	N.N.	L1 L3 H1 L2 H1 L1 L1 L2 L1 H1 L1 L2 L1

## 2.66

bhagāya rājñe prathamam juhomi<sup>'</sup> viśve devā uttare mādayantām |  
 uśan patnībhya uśatībhya ābhyaḥ<sup>'</sup> patim<sup>+</sup>agna ā vaha rātahavyaḥ ||]

**Triṣṭubh**

2.66.1a	Tb	L1 H1 L1 H2 H2 L1 L1 L2 L1 H1 L1
2.66.1b	Ta	L2 H1 H1 H1 L2 L1 H1 H1 L1 L2 H2
2.66.1c	Tb	L1 L2 L2 H2 H1 L1 L1 H2 L1 H2 L2
2.66.1d	+(#)Ta	L1 L1 L2 L1 H1 L1 L1 H1 L1 L2 L2

patim vṛṇīṣva haviṣā grṇānā<sup>'</sup> tam ā vahāt savitā tam te agniḥ |  
 tasmai namasva śataśārādāya<sup>'</sup> bhagabhaktā bhagavatī suvīrā ||]

**Triṣṭubh**

2.66.2a	Tb	L1 L2 L1 H2 L1 L1 L1 H1 L1 H1 H1
2.66.2b	Ta	L1 H1 L1 H2 L1 L1 H1 L2 y L2 L2
2.66.2c	Tb	L2 H1 L1 L2 L1 L1 L1 H1 L1 H1 L1
2.66.2d	+#Ta	L1 L1 L2 H1 L1 L1 L1 H1 L1 H1 H1

yam aryaman patim asyai dideśitha<sup>'</sup> jane cit santam tam ihā vahāsi |  
 sumaṅgaḥṛy apatighnī suśevā<sup>'</sup> rāyas poṣeṇa tam iṣā sacasva ||]

**Triṣṭubh-Jagatī**

2.66.3a	Ja	L1 L2 L1 L2 L1 L1 L2 H1 L1 H1 L1 L1
2.66.3b	Tb	L1 H1 L2 L2 L2 L1 L1 H1 L1 H1 L1
2.66.3c	*Ta	L1 L2 L1 *L1 L1 L1 L2 H1 L1 H1 H1
2.66.3d	Tb	H1 L2 H1 H1 L1 L1 L1 H1 L1 L2 L1

yam te patim aryamā jāyamānāyai<sup>'</sup> dhātā cakalpa tam ihā vahāsi |  
 abhivareṇa haviṣā juhomi<sup>'</sup> prajānann aitu sumanasyamānaḥ ||]

**Triṣṭubh-Jagatī**

2.66.4a	#Ja	L2 H1 L1 L1 L2 L1 H1 H1 L1 H1 H1 H1
2.66.4b	Tb	H1 H1 L1 L2 L1 L1 L1 H1 L1 H1 L1
2.66.4c	+Tb	L1 L1 L1 H1 L1 L1 L1 H1 L1 H1 L1
2.66.4d	Tb	L1 H1 L2 H1 L1 L1 L1 L2 L1 H1 L2

patim te dyāvāpṛthivī adhātām ' patim mitrāvaruṇā vāto agniḥ |  
sapta ṛṣayo aditiḥ soma indras ' te tvā devāḥ +pativatnīm kṛṇvantu ||

### Triṣṭubh

2.66.5a	Tcb	L1 L2 H2 H1 H1 L1 L1 H1 L1 H1 H2
2.66.5b	Tca	L1 L2 L2 H1 L1 L1 H1 H1 y L2 L2
2.66.5c	Ta	L2 L2 L1 H1 L1 L1 L2 H1 H1 L3 L2
2.66.5d	#Ta	H2 H1 H1 H2 L1 L1 L2 H2 L2 L2 L1

### 2.67

yas tvārāyaḥ praviveśa ' -ājānir janivāṃ uta |  
atho yas tanvaṃ pasparśa ' tam ito nir ṇayāmasi ||

### Anuṣṭubh

2.67.1a	*#A	L3 H1 H1 L3 L1 L1 H1 *L1
2.67.1b	A	H1 H1 L2 L1 L1 H1 L1 L1
2.67.1c	#A	L1 H1 L2 L2 L2 L2 L1
2.67.1d	A	L1 L1 H1 L2 L1 H1 L1 L1

niṣ ṭvārāya nayāmasi ' ya imāṃ praviveśitha |  
ātmānam asyā mā himsīr ' anyatra cara meha bhūḥ ||

### Anuṣṭubh

2.67.2a	A	L3 H1 H1 L1 L1 H1 L1 L1
2.67.2b	A	H1 L1 H3 L1 L1 H1 L1 L1
2.67.2c	#A	H2 H1 L1 L2 H1 H1 L2 H2
2.67.2d	A	L2 L2 L1 L1 L1 H1 L1 H2

yad arāyemām upāyasi ' dhehy asyai rayipoṣaṇam |  
prajāṃ cid asyā mā himsīr ' anyatra cara meha bhūḥ ||

### Anuṣṭubh

2.67.3a	°A	L1 L1 H1 H1 H1 L1 H1 L1 L1
2.67.3b	A	H2 L2 H1 L1 L1 H1 L1 L2
2.67.3c	#A	L1 H2 L1 L2 H1 H1 L2 H2
2.67.3d	A	L2 L2 L1 L1 L1 H1 L1 H2

yad arāy<sub>a</sub>ehāyasi ' hanāma vīrudhā t<sub>u</sub>vā |  
atho khanitrimais †t<sub>u</sub>vā- ' -ād vṛṣeṇa† yathābhagam ||

### Anuṣṭubh

2.67.4a	*A	L1 L1 H1 *L1 H1 H1 L1 L1
2.67.4b	*A	L1 H1 L1 H1 L1 H1 *L1 H1
2.67.4c	*A	L1 H1 L1 L2 L1 H2 *L1 *H1
2.67.4d	A	H2 L1 H1 L1 L1 H1 L1 L2

yad +arāy<sub>a</sub>āsūyam ' straiṣūyam +āvatokiyam |  
yat paitṛṣadyaṃ daurbhāgyaṃ ' tad ito nir ṇayāmasi ||

### Anuṣṭubh

2.67.5a	*A7	L1 L1 H1 *L1 H1 H1 L2
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2.67.5b \*A H1 H1 L1 H1 L1 H1 \*L1 L2  
 2.67.5c #A L2 H1 L1 L2 L2 H2 H2 L2  
 2.67.5d A L1 L1 H1 L2 L1 H1 L1 L1

## 2.68

agner vo balavato balena manyuṃ vi nayāmasi ||

### Formula

2.68.1a P L2 H2 H1 L1 L1 L1 H1 L1 H1 L1 L2 L2 L1 L1 H1 L1 L1

indrasya vo balavato balena manyuṃ vi nayāmasi ||

### Formula

2.68.2a P L3 L2 L1 H1 L1 L1 L1 H1 L1 H1 L1 L2 L2 L1 L1 H1 L1 L1

somasya vo balavato balena manyuṃ vi nayāmasi ||

### Formula

2.68.3a P H1 L2 L1 H1 L1 L1 L1 H1 L1 H1 L1 L2 L2 L1 L1 H1 L1 L1

bṛhaspater vo balavato balena manyuṃ vi nayāmasi ||

### Formula

2.68.4a P L1 L2 L1 H2 H1 L1 L1 L1 H1 L1 H1 L1 L2 L2 L1 L1 H1 L1  
L1

prajāpater vo balavato balena manyuṃ vi nayāmasi ||

### Formula

2.68.5a P L1 H1 L1 H2 H1 L1 L1 L1 H1 L1 H1 L1 L2 L2 L1 L1 H1 L1  
L1

yat te sūrya divi deveṣu varcas ' tasya no dhehi tvam asi pracetāḥ ||

ahaṃ tvad ugras tviṣitas tviṣīmān ' imāṃ vācaṃ vi sāksīya ||

### Virāḍrūpā

2.68.6a Ta L2 H1 H2 L1 L1 L1 H1 H1 L1 L2 L2  
 2.68.6b +#Tb L2 L1 H1 H1 L2 L1 L1 L2 L1 H1 H2  
 2.68.6c Tb L1 L3 L1 L2 L3 L1 L1 L3 L1 H1 H2  
 2.68.6d +#A L1 H2 H1 L2 L1 H2 H1 L1

## 2.69

vātaḥ purastāt pavase nabhasvān |

namas te vidma te nāmadheyam mā no hiṃsīḥ ||

### Formula

2.69.1a P H1 L2 L1 L2 H2 L1 L1 H1 L1 L2 H2  
 2.69.1b P L1 L2 H1 L2 L1 H1 H1 L1 H1 L2 H1 H1 L2 H2

tapojā \*amuro dakṣiṇataḥ pavase nabhasvān |

namas te [vidma te nāmadheyam mā no hiṃsīḥ ||]

### Formula

2.69.2a P L1 H1 H1 L1 L1 H1 L2 L1 L1 L2 L1 L1 H1 L1 L2 H2  
 2.69.2b P L1 L2 H1 L2 L1 H1 H1 L1 H1 L2 H1 H1 L2 H2

viśvāyur viśvajānīnaḥ pratīcyā diśaḥ pavase nabhasvān |

namas te [vidma te nāmadheyam mā no hiṃsīḥ ||]

**Formula**

2.69.3a P L2 H1 L2 L2 L1 L1 H1 L3 L1 H2 H1 L1 L2 L1 L1 H1 L1 L2  
H2

2.69.3b P L1 L2 H1 L2 L1 H1 H1 L1 H1 L2 H1 H1 L2 H2

śivo vaiśvadeva udīcyā diśaḥ pavase nabhasvān |  
namas te [vidma te nāmadheyaṃ mā no hiṃsīḥ ||]

**Formula**

2.69.4a P L1 H1 H2 L1 H1 H1 L1 H2 H1 L1 L2 L1 L1 H1 L1 L2 H2

2.69.4b P L1 L2 H1 L2 L1 H1 H1 L1 H1 L2 H1 H1 L2 H2

atiṣṭhāvān bārhaspatya ūrdhvāyā diśaḥ pavase nabhasvān |  
namas te [vidma te nāmadheyaṃ mā no hiṃsīḥ ||]

**Formula**

2.69.5a P L1 L2 H1 H2 H1 L2 L2 L1 H3 H1 H1 L1 L2 L1 L1 H1 L1 L2  
H2

2.69.5b P L1 L2 H1 L2 L1 H1 H1 L1 H1 L2 H1 H1 L2 H2

**2.70**

\*apādyaud apātatanad ' +apaskandya vadhed ahim |  
kalyāṇīyā yathā \*smitaṃ ' śam u naḥ santu vidyutaḥ ||

**Anuṣṭubh**

2.70.1a #A L1 H2 H1 L1 H1 L1 L1 L2

2.70.1b A L1 L2 L3 L1 L1 H1 L1 L2

2.70.1c \*A L2 H1 \*L1 H1 L1 H2 L1 L2

2.70.1d A L1 L1 L2 L2 L1 L2 L1 L2

yat parjanya stanayati ' sarvaṃ saṃvijate jagat |  
patiṃ tad ṛtviyāvātī ' pṛthivī prati modate ||

**Anuṣṭubh**

2.70.2a #A L2 L2 L2 L2 L1 L1 L1 L1

2.70.2b A L2 L2 L2 L1 L1 H1 L1 L2

2.70.2c A L1 L2 L1 L2 L1 H1 L1 H1

2.70.2d A L1 L1 H2 L1 L1 H1 L1 H1

eṣa \*enā abhy akrandīd ' vṛṣāsvo dhenukā iva |  
ahīṃs tvaṃ vidyutā jahi ' māsmākaṃ puruṣān vadhīḥ ||

**Anuṣṭubh**

2.70.3a #A H1 L1 H1 H1 L2 L2 L2 H2

2.70.3b A L1 H2 H1 H1 L1 H1 L1 L1

2.70.3c A L1 H3 L2 L2 L1 H1 L1 L1

2.70.3d A H2 H1 L2 L1 L1 H2 L1 H2

+abhikrandāt stanayitnor ' avaspḥūrjād aśanyā uta |  
devā maruto mṛḍata naḥ ' pātu no durityād avadyāt ||

**Anuṣṭubh**

2.70.4a #A L1 L2 L2 H3 L1 L1 L2 H2

2.70.4b °A L1 L2 H2 H1 L1 L2 H1 L1 L1

2.70.4c !°A H1 H1 L1 L1 H1 L1~H1 L1 L1 L2

2.70.4d °A H1 L1 H1 L1 L1 H1 L1 L2 H2



g̃jīte pari ṇo nama ' -ādityās śarma yachata |  
†yuyuta parṇinaṃ śaram ' utāparṇaṃ riśādasah ||

**Anuṣṭubh**

2.70.5a	*A	L1 H1 H1 L1 L1 H1 L1 *L1
2.70.5b	!A	H1 L2 H2 L2 L1 L1 ~L2 L1 L1
2.70.5c	A	L1 L1 L1 L2 L1 L2 L1 L2
2.70.5d	A	L1 H1 L2 L2 L1 H1 L1 L2

**2.71**

kṛtavayadhani vidhya taṃ ' yaś cakāra taṃ ij jahi |  
na tvām acakruṣe vayaṃ ' vadhāya saṃ \*śiśīmahe ||

**Anuṣṭubh**

2.71.1a	A	L1 L2 L1 L1 L1 L2 L1 L2
2.71.1b	A	L2 L1 H1 L1 L1 L2 L1 L1
2.71.1c	A	L2 H1 L1 L2 L1 H1 L1 L2
2.71.1d	A	L1 H1 L1 L2 L1 H1 L1 H1

yathā te devīy oṣadhe ' pratīcīnaṃ phalaṃ kṛtam |  
evā tvam̃ kṛtvane kṛtyāṃ ' hastagr̃hya parā ṇaya ||

**Anuṣṭubh**

2.71.2a	*A	L1 H1 H1 H1 *L1 H1 L1 H1
2.71.2b	A	L1 H1 H1 L2 L1 L2 L1 L2
2.71.2c	+ #A	H1 H2 L2 L2 L1 H1 L2 H2
2.71.2d	A	L2 L1 L2 L1 L1 H1 L1 L1

punaḥ \*kṛtyāṃ \*kṛtyākṛte ' godhevāvaṭam̃ \*anv ayat |  
saktur̃ †va saktupreṣīyam̃ ' pratīcī prati †dadhvasat ||

**Anuṣṭubh**

2.71.3a	#A	L1 L2 L2 H2 L2 H1 L1 H1
2.71.3b	A	H1 H1 H1 L1 L1 L2 L1 L2
2.71.3c	/ * #A	L2 L1 /L1 L1 L2 L2 H1 *L1 L2
2.71.3d	A	L1 H1 H2 L1 L1 L2 L1 L2

yāṃ te cakrur̃ vartaneṣu ' vārtākuṣu vṛtāsu ca |  
maṇḍūke kṛtyāṃ yāṃ cakrus ' tayā kṛtyākṛto jahi ||

**Anuṣṭubh**

2.71.4a	+A	H2 H1 L2 L2 L2 L1 H1 L1
2.71.4b	A	H2 H1 L1 L1 L1 H1 L1 L1
2.71.4c	#A	L2 H1 H1 L2 H2 H2 L2 L2
2.71.4d	A	L1 H1 L2 H1 L1 H1 L1 L1

agnir̃ †vaitu pratikūlam̃ ' anukūlam̃ ivodakam̃ |  
sukhe ratha †va vartatāṃ ' kṛtyā kṛtyākṛtam̃ kṛtā ||

**Anuṣṭubh**

2.71.5a	/ #A	L2 L1 /L1 H1 L2 L1 L1 H1 L2
2.71.5b	A	L1 L1 H1 L1 L1 H1 L1 L2
2.71.5c	/A	L1 H1 L1 H1/L1 L1 L2 L1 H2
2.71.5d	A	L2 H1 L2 H1 L1 L2 L1 H1

## 2.72

agnir dyumnena sūrīyo jyotiṣā ' dyaur +mahimnāantarikṣam vyacasā |  
diśa āśābhiḥ pṛthivī payobhir ' idaṃ rāṣṭram vardhayantu prajāvat ||

### Triṣṭubh

2.72.1a	*#Tb	L2 L3 L2 H1 L1 H1 *L1 H2 H1 L1 H1
2.72.1b	*(+)#Tca	H2 L1 L2 H1 *L2 L1 L2 L3 L1 L1 H1
2.72.1c	+#Tb	L1 L1 H1 H1 L2 L1 L1 H1 L1 H1 L2
2.72.1d	Ta	L1 L2 H3 L2 L2 L1 L2 L2 L1 H1 L2

tvaṣṭā rūpeṇa savitā savena '-āhar mitreṇa varuṇena rātrī |  
pūṣā puṣṭair bhago aṃsena bhaktyā '-edaṃ rāṣṭram vardhayantu prajāvat ||

### Triṣṭubh

2.72.2a	*Tb	L2 H1 H1 H1 L1 L1 L1 H1 L1 H1 *L1
2.72.2b	Tb	H1 L2 L2 H1 L1 L1 L1 H1 L1 H2 H1
2.72.2c	*+#Ta	H1 H1 L2 H2 L1 H1 L2 H1 L1 L3 *H1
2.72.2d	Ta	H1 L2 H3 L2 L2 L1 L2 L2 L1 H1 L2

yām viśvakarmā nijaghāna methim ' antarā dyāvāpṛthivī ubhe |  
tasyā āhuḥ kṣatriyaṃ garbham etaṃ ' {pari} māva patthā mūrdhani dhārayasva ||

### Triṣṭubh

2.72.3a	Tb	H2 L2 L1 L2 H1 L1 L1 H1 L1 H1 L2
2.72.3b	°A	L2 L1 H2 H1 H1 L1 L1 H1 L1 H1
2.72.3c	Ta	L2 H1 H1 L3 L2 L1 L2 L2 L1 H1 L2
2.72.3d	+ (#)Ta	L1 L1 H1 L1 L2 H1 H2 L1 L1 H1 L1 L2 L1

chandāmsīy asyā abhito mayūkhā ' stomā ātmā yajur asyāḥ purīṣam |  
tasyā āhuḥ kṣatriyaṃ nirmitaṃ pari ' māva patthā mūrdhani dhārayasva ||

### Triṣṭubh-Jagatī

2.72.4a	*Tb	L2 H2 *L1 L2 H1 L1 L1 H1 L1 H1 H1
2.72.4b	Ta	H1 H1 H2 H1 L1 L1 L2 H2 L1 H1 L2
2.72.4c	Ja	L2 H1 H1 L3 L2 L1 L2 L2 L1 L2 L1 L1
2.72.4d	+ (#)Ta	H1 L1 L2 H1 H2 L1 L1 H1 L1 L2 L1

parā ṇudasva vyathayābhimātīm ' adhaspadaṃ kṛṇuṣva durdharāyataḥ |  
mā tvā dabhan sapatnā dipsantas ' tava rāṣṭram uttamaṃ dyumnam astu ||

### Triṣṭubh-Jagatī

2.72.5a	Ta	L1 H1 L1 L2 L2 L1 L1 H1 L1 H1 L2
2.72.5b	+ #Ja	L1 L2 L1 L2 L1 L2 L1 L2 L1 H1 L1 L2
2.72.5c	+ #T1	H2 H1 L1 L2 L1 L2 H1 L2 L2 L2
2.72.5d	+Ta	L1 L1 H3 L1 L2 L1 L3 L2 L1 L2 L1

## 2.73

idaṃ tan mitrāvaruṇā havir vām ' yenāgre devā amṛtatvam āyan |  
\*tenāsmāi kṣatram adhi dhārayaujo ' asapatnāḥ pradiśaḥ santu v asmai ||

### Triṣṭubh

2.73.1a	Tcb	L1 L2 L2 L2 H1 L1 L1 H1 L1 L2 H2
2.73.1b	Tb	H1 H2 H1 H1 H1 L1 L1 L2 L1 H1 L2
2.73.1c	Tb	H1 H2 H2 L2 L1 L1 L1 H1 L1 H1 H1
2.73.1d	*+Ta	L1 L1 L2 H3 L1 L1 L2 L2 *L1 L2 H1

ghṛtasya dhārā mitrāvaruṇā ' duhām vām dhenur +anapasphurantī |  
devaḥ savitā<sub>o</sub>ta vāyur agnir ' bhūtasya patir iha śarma yachāt ||

**Triṣṭubh**

2.73.2a	+#T3	L1 L2 L1 H1 H1 L2 H1 L1 L1 H1
2.73.2b	Tb	L1 H2 H2 H1 L1 L1 L1 L2 L1 L2 H1
2.73.2c	*+Tcb	H1 L2 L1 L1 *H1 H1 L1 H1 L1 L2 L2
2.73.2d	+Tb	H1 L2 L1 L1 L1 L1 L1 L2 L1 L1 H2

śaṃ nas tan mitrāvaruṇā gr̥ṇītaṃ '+tr̥ḍhā amitrā bahudhā vi śerām |  
jayatu senā<sub>o</sub>pa ghoṣa etu ' pṛthak satvāno bahudhā bharantām ||

**Triṣṭubh**

2.73.3a	Tcb	L2 L2 L2 L2 H1 L1 L1 H1 L1 H1 L2
2.73.3b	Tb	L1 H1 L1 L2 H1 L1 L1 H1 L1 H1 H2
2.73.3c	*+Tcb	L1 L1 L1 H1 *H1 H1 L1 H1 L1 H1 L1
2.73.3d	Tb	L1 L2 L2 H1 H1 L1 L1 H1 L1 L2 H2

hanāma mitrāvaruṇāv +amitrān ' bhavāma bhadre sukṛtasya loke |  
pārayān naḥ savitā devo agnir ' jayāmedaṃ haviṣā kaśyapasya ||

**Triṣṭubh**

2.73.4a	Tcb	L1 H1 L1 L2 H1 L1 L1 H1 L1 L2 H2
2.73.4b	Tb	L1 H1 L1 L2 H1 L1 L1 L2 L1 H1 H1
2.73.4c	+Ta	H1 L1 H2 L2 L1 L1 H1 H1 y L2 L2
2.73.4d	Ta	L1 H1 H1 L1 L1 L1 H1 L2 L1 L2 L1

vāto yaṃ mitrāvaruṇā tad āha ' viśvantaraṃ nirmitaṃ kaśyapasya |  
adhvaryavo maruto yasya<sub>a</sub>āsan ' tena devebhyo varimāṇi cakruḥ ||

**Triṣṭubh**

2.73.5a	Tcb	H1 H1 L2 L2 H1 L1 L1 H1 L1 H1 L1
2.73.5b	Ta	L2 L2 L1 L2 L2 L1 L2 L2 L1 L2 L1
2.73.5c	*Ta	L2 L2 L1 H1 L1 L1 H1 L2 * L1 H1 L2
2.73.5d	+Tb	H1 L1 H1 H2 H1 L1 L1 H1 L1 L2 L2

**2.74**

acikradat su<sub>u</sub>vapā iha bhavad ' agne \*yajasva rodasī urūcī |  
āmuṃ naya +namasā rātahavyo ' yuñjantu suprajasaṃ pañca janāḥ ||

**Triṣṭubh**

2.74.1a	*#Ta	L1 L2 L1 L2 *L1 L1 H1 L1 L1 L1 L2
2.74.1b	+#Tb	L2 H1 L1 L2 L1 H1 L1 H1 L1 H1 H1
2.74.1c	Ta	H1 L2 L1 L1 L1 L1 H1 H1 L1 L2 H1
2.74.1d	!Tca	L2 L2 L1 L2 L1 L1 L2 L2 L1 L1~L2 H2

dūre cit santam aruṣāsa indram ' ā cyāvayantu sakh<sub>i</sub>yāya vipram |  
yad gāyatrīm bṛhatīm arkam asmaī ' sautrāmaṇyā<sub>a</sub>dadhṛṣan tu devāḥ ||

**Triṣṭubh**

2.74.2a	Tb	H1 H1 L2 L2 L1 L1 L1 H1 H1 L3 L2
2.74.2b	*Tb	H2 H1 L1 L2 L1 L1 *L1 H1 L1 L2 L2
2.74.2c	Ta	L2 H1 L2 H2 L1 L1 H1 L2 L1 L2 H1
2.74.2d	*+#Tca	H2 H1 L2 H1 *L1 L1 L1 L2 L1 H1 H2

adbhyas tvā rājā varuṇo juhāva ' somas tvāyaṃ hvayatu parvatebhyaḥ |

indras tvāyaṃ hvayatu vidbhya ābhyaḥ ' śyeno bhūtvā viśa ā patemāḥ ||

### Triṣṭubh

2.74.3a	Tb	L3 L3 H1 H1 H1 L1 L1 H1 L1 H1 L1
2.74.3b	+#Ta	H1 L3 H1 L2 L1 L1 L1 L2 L1 H2 L2
2.74.3c	+#Ta	L3 L3 H1 L2 L1 L1 L1 L3 L1 H2 L2
2.74.3d	T1	H1 H1 H2 H1 L1 L1 H1 L1 H1 H2

śyenaṃ havir nayat<sub>uv</sub> ā parasmād ' anyakṣetre aparuddham carantam |  
aśvinā panthāṃ kṛṇotāṃ sugaṃ te ' garbhaṃ sajātā abhi saṃ viśadhvam ||

### Triṣṭubh

2.74.4a	*+#Ta	H1 L1 L1 L2 L1 L1 *L1 H1 L1 L2 H2
2.74.4b	+Ta	L2 L2 H2 H1 L1 L1 L2 L2 L1 L2 L2
2.74.4c	+Tb	L2 L1 H1 L2 H2 L1 L1 H2 L1 L2 H1
2.74.4d	Tb	L2 L2 L1 H1 H1 L1 L1 L2 L1 L2 L2

śyenaṃ haviḥ kaśyapasyopa śikṣa ' -endram vātaḥ prahito dūta ā vaha |  
viśahya śatrūn 'senāgrair ' viśo vṛṇāno<sub>a</sub> va gacha kāmī ||

### N.N.

2.74.5a	*Ta	H1 L1 L1 L2 L2 L1 L2 H1 L1 L2 *L1
2.74.5b	Ja	H3 L2 H1 L3 L1 L1 H1 H1 L1 H1 L1 L1
2.74.5c	+#A	L1 L2 L1 L2 H2 H1 H2 H2
2.74.5d	*Tb	L1 H1 L1 H1 H1 *L1 L1 L1 ~L2 L1 H1 H1

yas te havaṃ paritiṣṭhāt ' sajāta uta niṣṭiyah |  
apāca indra tān nītvā- ' athemam ava gamaya ||

### Anuṣṭubh

2.74.6a	#A	L2 H1 L1 L2 L1 L1 L2 H2
2.74.6b	A	L1 H1 H1 L1 L1 L2 L1 L2
2.74.6c	+#A	L1 H1 H1 L3 L1 H2 H2 H1
2.74.6d	*#A	L1 H1 L1 L1 L1 L1 L1 L1

hvayantu tvā pañca janāḥ ' prati mitrā \*avṛṣata |  
indrāagnī viśve devā ' viśi kṣemam adīdharan ||

### Anuṣṭubh

2.74.7a	+A	L1 L2 L2 H1 L2 L1 L1 H2
2.74.7b	#A	L1 L1 L2 H1 L1 L1 L1 L1
2.74.7c	*#A	L3 H1 *L2 H1 L2 H1 H1 H1
2.74.7d	A	L1 L2 H1 L1 L1 H1 L1 L2

## 2.75

prajāpatir anavartih ' sa prajābhir anavartih |  
sa mānavartir anavartim kṛṇotu ||

### Formula

2.75.1a	P	L1 H1 L1 L1 L1 L1 L2 L2
2.75.1b	P	L2 L1 H1 L1 L1 L1 L2 L2
2.75.1c	P	L1 H1 L1 L2 L1 L1 L1 L2 L2 L1 H1 L1

indro<sub>a</sub>navartih ' sa vīr;yeṇānavartih |  
sa mānavartir [anavartim kṛṇotu ||]

### Formula

2.75.2a	*P	L3 H1 *L1 L1 L2 L2
2.75.2b	*P	L1 H1 *L1 H1 H1 L1 L2 L2
2.75.2c	P	L1 H1 L1 L2 L1 L1 L1 L2 L2 L1 H1 L1

somo <sub>a</sub>navartih ' sa oṣadhībhir anavartih |  
sa mānavartir [anavartim kṛṇotu ||]

**Formula**

2.75.3a	*P	H1 H1 *L1 L1 L2 L2
2.75.3b	P	L1 H1 L1 H1 L1 L1 L1 L2 L2
2.75.3c	P	L1 H1 L1 L2 L1 L1 L1 L2 L2 L1 H1 L1

āpo <sub>a</sub>navartayas ' tāḥ parjanyaṇānavartayaḥ |  
tā mānavartayo anavartim kṛṇvantu ||

**Formula**

2.75.4a	*P	H1 H1 *L1 L1 L2 L1 L2
2.75.4b	P	H2 L2 L2 H1 H1 L1 L2 L1 L2
2.75.4c	P	H1 H1 L1 L2 L1 H1 L1 L2 L2 L2 L2 L1

devā <sup>+</sup>anavartayas te <sub>a</sub>mṛtenānavartayaḥ |  
te mānavartayo [anavartim kṛṇvantu ||]

**Formula**

2.75.5a	*P	H1 H1 L1 L1 L2 L1 L2 H1 *L1 L1 H1 H1 L1 L2 L1 L1
2.75.5b	P	H1 H1 L1 L2 L1 H1 L1 L2 L2 L2 L2 L1

**2.76**

payo mahyam oṣadhayaḥ ' payo me vīrudho dadhan |  
apām payasvad yat payas ' tan me varṣantu vṛṣṭayaḥ ||

**Anuṣṭubh**

2.76.1a	#A	L1 H1 L2 L1 H1 L1 L1 L2
2.76.1b	A	L1 H1 H1 H1 L1 H1 L1 L2
2.76.1c	#A	L1 H2 L1 L2 L2 L2 L1 L2
2.76.1d	A	L2 H1 L2 L2 L1 L2 L1 L2

payo mahyam payasvanto ' hastino me payo dadhan |  
payah patatṛiṇo mahyam ' <sup>+</sup>aiṇeyā me payo dadhan ||

**Anuṣṭubh**

2.76.2a	+ #A	L1 H1 L2 L2 L1 L2 L2 H1
2.76.2b	A	L2 L1 H1 H1 L1 H1 L1 L2
2.76.2c	A	L1 L2 L1 L2 L1 H1 L2 L2
2.76.2d	A	H1 H1 H1 H1 L1 H1 L1 L2

payasvan me kṣetram astu ' payasvad uta dhāṇiyam |  
aham payasvān bhūyāsam ' gāvo ma <sub>2</sub>uta payasvatih ||

**Anuṣṭubh**

2.76.3a	+A	L1 L2 L2 H2 H2 L1 L2 L1
2.76.3b	*A	L1 L2 L1 L1 L1 H1 *L1 L2
2.76.3c	#A	L1 L2 L1 L2 H2 H1 H1 L2
2.76.3d	A	H1 H1 H1 L1 L1 L1 L2 L1 H2

payo mahyam apsaraso ' gandharvā me payo dadhan |

payo me viśvā bhūtāni ' vāto dadhātu me payaḥ ||

**Anuṣṭubh**

2.76.4a	#A	L1 H1 L2 L1 L2 L1 L1 H1
2.76.4b	A	L2 L2 H1 H1 L1 H1 L1 L2
2.76.4c	#A	L1 H1 H1 L2 H1 H1 H1 L1
2.76.4d	A	H1 H1 L1 H1 L1 H1 L1 L2

payo mahyaṃ dyāvāpṛthivī ' antarikṣaṃ payo dadhat |  
payo ma indraś cāgniś ca ' dhātā dadhātu me payaḥ ||

**Anuṣṭubh**

2.76.5a	°A	L1 H1 L2 L3 H1 H1 L1 L1 H1
2.76.5b	A	L2 L1 L2 L2 L1 H1 L1 L2
2.76.5c	#A	L1 H1 H1 L3 L2 H2 L2 L1
2.76.5d	A	H1 H1 L1 H1 L1 H1 L1 L2

**2.77**

ahaṃ bibharmi te mano ' ahaṃ cittam ahaṃ vratam |  
mamed api kratāv aso ' mama citte sacāvahai ||

**Anuṣṭubh**

2.77.1a	A	L1 L2 L1 L2 L1 H1 L1 H1
2.77.1b	A	L1 L2 L2 L1 L1 L3 L1 L2
2.77.1c	A	L1 H1 L1 L2 L1 H1 L1 H1
2.77.1d	A	L1 L1 L2 H1 L1 H1 L1 H1

āmanā asa ihamanā asa ' iha te ramatāṃ manaḥ |  
mayi te ramatāṃ manaḥ ||

**N.N.**

2.77.2a	N.N.	H1 L1 H1 L1 H1 L1 L1 L1 H1 L1 L1
2.77.2b	A	L1 L1 H1 L1 L1 H2 L1 L2
2.77.2c	A	L1 L1 H1 L1 L1 H2 L1 L2

āñjanasya madhughasya ' kuṣṭhasya naladasya ca |  
vīrodekasya mūlena ' mukhe nimandanaṃ kṛtam ||

**Anuṣṭubh**

2.77.3a	#A	H2 L1 L2 L1 L1 L1 L2 L1
2.77.3b	A	L2 L2 L1 L1 L1 L2 L1 L1
2.77.3c	+ #A	H1 H1 H1 L2 L1 H1 H1 L1
2.77.3d	A	L1 H1 L1 L2 L1 L2 L1 L2

madhu me antar āsīye ' mukhe nimandanaṃ kṛtam |  
tatro t<sub>u</sub>vaṃ vi vartasva ' narācīva vartasi ||

**Anuṣṭubh**

2.77.4a	*A	L1 L1 H1 L2 L1 H1 *L1 H1
2.77.4b	A	L1 H1 L1 L2 L1 L2 L1 L2
2.77.4c	*+ #A	L2 H1 *L1 L2 L1 L2 L2 L1
2.77.4d	*A	L1 H1 H1 *L1 L1 L2 L1 L1

yathā nemī rathacakraṃ ' samantaṃ pariśasvaje |  
evā pari śvajasva mā ' yathāsan mayi te manaḥ ||

**Anuṣṭubh**

2.77.5a	+A	L1 H1 H1 H1 L1~L2 L1 L2 L2
2.77.5b	A	L1 L2 L2 L1 L1 L2 L1 H1
2.77.5c	A	H1 H1 L1 L2 L1 L2 L1 H1
2.77.5d	A	L1 H1 L2 L1 L1 H1 L1 L2

## 2.78

yathedam aśvinā ṛṇaṃ ' vāto vahati bhūmīyāḥ |  
evā vayaṃ vahāmasi ' yāṃ vayaṃ kāmayāmahe ||

### Anuṣṭubh

2.78.1a	A	L1 H1 L1 L2 L1 H1 L1 L2
2.78.1b	*A	H1 H1 L1 L1 L1 H1 *L1 H2
2.78.1c	A	H1 H1 L1 L2 L1 H1 L1 L1
2.78.1d	A	H2 L1 L2 H1 L1 H1 L1 H1

+ut tvā mātā sthāpayatu ' pra tvā nudatām aśvinā |  
adhā +śīsur 'va mātaraṃ ' mām evānv etu te manah ||

### Anuṣṭubh

2.78.2a	#A	L3 H1 H1 H2 H1 L1 L1 L1
2.78.2b	#A	L2 H1 L1 L1 H1 L2 L1 H1
2.78.2c	/A	L1 H1 L1 L1 /L1 L1 H1 L1 L2
2.78.2d	A	H1 H1 H2 H1 L1 H1 L1 L2

yathā kṣīraṃ ca sarpiś ca ' manuṣyāṇāṃ ḥṛdaḥ priyam |  
evāham asyā nārīyā ' ḥṛdo bhūyāsam uttarah ||

### Anuṣṭubh

2.78.3a	+#A	L1 H2 H1 L2 L1 L2 L2 L1
2.78.3b	A	L1 L2 H1 H1 L1 L3 L1 L2
2.78.3c	*#A	H1 H1 L1 L2 H1 H1 *L1 H1
2.78.3d	A	L1 H1 H1 H1 L1 L2 L1 L2

agneṣ tvā tapas tapatu ' vātasya dhrājīḥ |  
mā spr̥kṣathā niṣadanāya sād̥hava ' ut tiṣṭha prehiy agnivat te kṛṇomi ||

### N.N.

2.78.4a	#A	L2 H3 H1 L1 L2 L1 L1 L1
2.78.4b	#V	H1 L2 L2 H1 L2
2.78.4c	+#Ja	H2 L2 L1 H1 L1 L1 L1 H1 L1 H1 L1 L1
2.78.4d	*T2	L2 L2 L2 H1 *L1 L2 L1 L2 H1 L1 H1 L1

sūryasya tvā tapas tapatu ' vātasya dhrājīḥ |  
mā spr̥kṣathā niṣadanāya sād̥hava ' ut tiṣṭha prehi sūryavat te kṛṇomi ||

### N.N.

2.78.5a	°A	H2 L2 L2 H1 L1 L2 L1 L1 L1
2.78.5b	#V	H1 L2 L2 H1 L2
2.78.5c	+#Ja	H2 L2 L1 H1 L1 L1 L1 H1 L1 H1 L1 L1
2.78.5d	T2	L2 L2 L2 H1 L1 H2 L1 L2 H1 L1 H1 L1

## 2.79

hiraṇyapuṣpī subhagā ' kūpaś cāyaṃ sumaṅgalaḥ |  
tāv enām bhadrayā dhattām ' amṛtāv amṛte bhage ||

### Anuṣṭubh

2.79.1a	#A	L1 L2 L1 L2 H1 L1 L1 H1
2.79.1b	A	H1 L2 H1 L2 L1 L2 L1 L2
2.79.1c	+#A	H1 H1 H2 L2 L1 H1 L2 H2
2.79.1d	A	L1 L1 H1 L1 L1 H1 L1 H1

hiranyaṃ pṛḍvad dharitaṃ ' tat te aṅgeṣu rohatu |  
tenemām aśvinā nārīṃ ' bhagenaābhi ṣiñcatam ||

#### Anuṣṭubh

2.79.2a	#A	L1 L2 L2 L2 L2 L1 L1 L2
2.79.2b	A	L2 H1 L2 H1 L1 H1 L1 L1
2.79.2c	+#A	H1 H1 H1 L2 L1 H1 H1 H2
2.79.2d	*A	L1 H1 *L1 H1 L1 L2 L1 L2

yathā kūpam +udahr̥tas ' +tṛṣyanto yanti kāminah |  
evā tvā sarve devarah ' patayo yantu kāminah ||

#### Anuṣṭubh

2.79.3a	#A	L1 H1 H1 L1 L1 L1 L1 L2
2.79.3b	A	L2 L2 H1 L2 L1 H1 L1 L2
2.79.3c	#A	H1 H2 H1 L2 H1 H1 L1 L2
2.79.3d	A	L1 L1 H1 L2 L1 H1 L1 L2

hiranyākṣi madhuvarṇe ' +hiranyaparicartane |  
+ānko hiraṇyayas tava ' tenāsyai patim ā vaha ||

#### Anuṣṭubh

2.79.4a	#A	L1 L2 H2 L1 L1 L1 L2 H1
2.79.4b	A	L1 L2 L1 L1 L1 L2 L1 H1
2.79.4c	A	L2 H1 L1 L2 L1 L2 L1 L1
2.79.4d	A	H1 H2 H1 L1 L1 H1 L1 L1

yadi vāsi tiro +janaṃ ' yadi vā nadīyas tiraḥ |  
iyaṃ tvā mahyam oṣadhir ' +ānkeneva nīy ā nayāt ||

#### Anuṣṭubh

2.79.5a	A	L1 L1 H1 L1 L1 H1 L1 L2
2.79.5b	*A	L1 L1 H1 L1 *L1 L2 L1 L2
2.79.5c	A	L1 L3 H1 L2 L1 H1 L1 L2
2.79.5d	*A	L2 L H1 L1 *L1 H1 L1 H2

## 2.80

punaḥ prāṇaṃ punar apānam asmaī ' punar vīyānam uta soma dhehi |  
ātmāyaṃ cakṣur udate samānas ' tam ū nu pāhi +tam ū nu \*jinva jāgr̥hi ||

#### Triṣṭubh-Jagatī

2.80.1a	+#Ta	L1 L3 H1 L2 L1 L1 L1 H1 L1 L2 H1
2.80.1b	*Tb	L1 L2 *L1 H1 L1 L1 L1 H1 L1 H1 L1
2.80.1c	Tb	H2 H1 L2 L2 L1 L1 L1 H1 L1 H1 L2
2.80.1d	+#J2	L1 H1 L1 H1 L1 L1 H1 L1 L2 L1 H1 L1 L1

tvaṣṭā rūpeṇa savitā savena ' -āhar mitreṇa varuṇena rātrī |  
indro jyaiṣṭhyena brahmaṇāyaṃ bṛhaspatiḥ ' pūṣāasmaī punar asuṃ dadhātu ||

#### Triṣṭubh-Jagatī

2.80.2a	*Tb	L2 H1 H1 H1 L1 L1 L1 H1 L1 H1 *L1
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2.80.2b	Tb	L1 L2 L2 H1 L1 L1 L1 H1 L1 H2 H1
2.80.2c	J2	L3 H3 L3 H1 L2 L2 L1 H1 L2 L1 L2 L1 L2
2.80.2d	*+#Ta	H1 H1 *L2 H1 L1 L1 L1 L2 L1 H1 L1

ya ādityā vasavo ye ca rudrā ' viśve devā aditir yā ca rātrī |  
yajño bhagaḥ savitā ye ca devā ' yamo asmai punar asuṃ dadhātu ||

### Triṣṭubh

2.80.3a	Ta	L1 H1 L2 H1 L1 L1 H1 H1 L1 L2 H1
2.80.3b	Ta	L2 H1 H1 H1 L1 L1 L2 H1 L1 H2 H1
2.80.3c	Ta	L2 H1 L1 L2 L1 L1 H1 H1 L1 H1 H1
2.80.3d	+#Ta	L1 H1 L2 H1 L1 L1 L1 L2 L1 H1 L1

punas te rājā varuṇo dadātu ' somo rājā<sub>a</sub>sum it te punar dāt |  
indro marudbhir aśvinā te bhiṣajyatām ' agnī rudro asum it te punar dāt ||

### Triṣṭubh-Jagatī

2.80.4a	Tb	L1 L2 H1 H1 H1 L1 L1 H1 L1 H1 L1
2.80.4b	*Tca	H1 H1 H1 H1 *L1 L1 L2 H1 L1 L2 H2
2.80.4c	J2	L3 H1 L1 L2 L1 L2 L1 H1 H1 L1 L2 L1 H2
2.80.4d	Ta	L2 H1 L2 H1 L1 L1 L2 H1 L1 L2 H2

punar dyaur devī punar antarikṣam ' agnir vātaḥ pavamāno bhiṣajyatu |  
grāhyāḥ pāsān nirṛtyāḥ pāsān mṛtyoḥ pāsād ' vāk tvā devī punar dadātu ||

### N.N.

2.80.5a	Tb	L1 L3 H2 H1 H1 L1 L1 L2 L1 L2 L2
2.80.5b	Ja	L2 L2 H1 L2 L1 L1 H1 H1 L1 L2 L1 L1
2.80.5c	N.N.	H2 H2 H1 H2 L1 L2 H2 H1 H2 L2 H2 H1 H2
2.80.5d	°A	H3 H1 H1 H1 L1 L2 L1 H1 L1

## 2.81

idaṃ cakṣur <sup>+</sup>ṛtāvarī ' mā mā hāsīt purāyusaḥ |  
yad vām tamo yad <sup>+</sup>ripīśam ' apa vām tan ni dadhmasi ||

### Anuṣṭubh

2.81.1a	A	L1 L2 L2 L1 L1 H1 L1 H1
2.81.1b	A	H1 H1 H1 H2 L1 H1 L1 L2
2.81.1c	#A	L2 H2 L1 H1 L2 L1 L1 L2
2.81.1d	A	L1 L1 H2 L2 L1 L2 L1 L1

yad andhiyaṃ yad algaṇaṃ ' yo armo adhirohati |  
ayasmayas tad aṅkuśo ' \*akṣṇo 'rmam apa <sup>+</sup>lumpatu ||

### Anuṣṭubh

2.81.2a	A	L1 L2 L1 L2 L1 L2 L1 L2
2.81.2b	A	H1 L2 H1 L1 L1 H1 L1 L1
2.81.2c	A	L1 L2 L1 L2 L1 L2 L1 H1
2.81.2d	A	L3 H1 L1 L1 L1 L2 L1 L1

yam <sup>+</sup>ahiyājim ajayan ṛcakṣā ' yaṃ vā śyenaḥ śakunir yaṃ suparnaḥ |  
yad āhuś cakṣur aditer anantaṃ ' somo ṛcakṣā mayi tad dadhātu ||

### Triṣṭubh

2.81.3a	*+Tb	L1 L1 *L1 H1 L1 L1 L1 L2 L1 L2 H1
2.81.3b	Ta	L2 H2 H1 L2 L1 L1 L2 L2 L1 L2 L2

2.81.3c	Tb	L1 H1 L2 L2 L1 L1 L1 H1 L1 L2 L2
2.81.3d	Tb	H1 H1 L1 L2 H1 L1 L1 L2 L1 H1 L1

yathā cakṣuḥ suparṇasya ' yathāśvasya yathā śunaḥ |  
evā me aśvinā cakṣuḥ ' kṛṇutaṃ puṣkarasrajā ||

**Anuṣṭubh**

2.81.4a	+#A	L1 H1 L2 L2 L1 L2 L2 L1
2.81.4b	A	L1 H2 L2 L1 L1 H1 L1 L2
2.81.4c	+#A	H1 H1 H1 L2 L1 H1 L2 L2
2.81.4d	A	L1 L1 L2 L2 L1 L2 L1 H1

yasyāḥ suparṇaḥ prapatan ' cakṣuṣā cakṣur ādade |  
tasyāḥ samudraje tava ' cakṣuṣā cakṣur ā dade ||

**Anuṣṭubh**

2.81.5a	#A	L2 H2 L1 L2 L3 L1 L1 L2
2.81.5b	A	L2 L1 H1 L2 L1 H1 L1 H1
2.81.5c	A	L2 H2 L1 L2 L1 H1 L1 L1
2.81.5d	A	L2 L1 H1 L2 L1 H1 L1 H1

**2.82**

agniṃ te haraḥ siṣaktu yātudhāna svāhā ||

**Formula**

2.82.1a	P	L2 L2 H1 L1 L2 L1 L2 L1 H1 L1 H1 L2 H1 H1
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vātaṃ te prāṇaḥ siṣaktu yātudhāna svāhā ||

**Formula**

2.82.2a	P	H1 L2 H2 H1 L2 L1 L2 L1 H1 L1 H1 L2 H1 H1
---------	---	-------------------------------------------

sūryaṃ te cakṣuḥ siṣaktu yātudhāna svāhā ||

**Formula**

2.82.3a	P	H2 L2 H1 L2 L2 L1 L2 L1 H1 L1 H1 L2 H1 H1
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antariṣaṃ te śrotraṃ siṣaktu yātudhāna svāhā ||

**Formula**

2.82.4a	P	L2 L1 L2 L2 H2 H2 L2 L1 L2 L1 H1 L1 H1 L2 H1 H1
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paramāṃ te parāvataṃ manaḥ siṣaktu yātudhāna svāhā ||

**Formula**

2.82.5 a	P	L1 L1 H2 H1 L1 H1 L1 L2 L1 L2 L1 L2 L1 H1 L1 H1 L2 H1 H1
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**2.83**

apas te rasaḥ siṣaktu yātudhāna svāhā ||

**Formula**

2.83.1a	P	L1 L2 H1 L1 L2 L1 L2 L1 H1 L1 H1 L2 H1 H1
---------	---	-------------------------------------------

oṣadhīs te lomāni +siṣacantu yātudhāna svāhā ||

**Formula**

2.83.2a	P	H1 L1 H2 H1 H1 H1 L1 L1 L1 L2 L1 H1 L1 H1 L2 H1 H1
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pr̥thivīm te śarīraṃ siṣaktu yātudhāna svāhā ||

**Formula**

2.83.3a P L1 L1 H2 H1 L1 H1 L2 L1 L2 L1 H1 L1 H1 L2 H1 H1

samudraṃ te vāk siṣaktu yātudhāna svāhā ||

**Formula**

2.83.4a P L1 L2 L2 H1 H2 L1 L2 L1 H1 L1 H1 L2 H1 H1

nirṛtyās tvāsani juhomi yātudhāna svāhā ||

**Formula**

2.83.5b P L1 L2 H3 H1 L1 L1 L1 H1 L1 H1 L1 H1 L2 H1 H1

## 2.84

idaṃ te śiro bhinadmi yātudhāna svāhā'

-edaṃ te mastiṣkaṃ ni ṛṇadmi bhūmyām ||

**Formula**

2.84.1a \*P L1 L2 H1 L1 H1 L1 L2 L1 H1 L1 H1 L2 H1 \*H1

2.84.1b P H1 L2 H1 L2 L2 L2 L1 L1 L2 L1 H2 H2

idaṃ te hanū bhinadmi yātudhāna svāhā'

-edaṃ te <sup>+</sup>jihvām ni ṛṇadmi bhūmyām ||

**Formula**

2.84.2a \*P L1 L2 H1 L1 H1 L1 L2 L1 H1 L1 H1 L2 H1 \*H1

2.84.2b P H1 L2 H1 L2 H2 L1 L1 L2 L1 H2 H2

idaṃ te grīvā bhinadmi yātudhāna svāhā'

-edaṃ te skandhān ni ṛṇadmi bhūmyām ||

**Formula**

2.84.3a \*P L1 L2 H2 H1 H1 L1 L2 L1 H1 L1 H1 L2 H1 \*H1

2.84.3b P H1 L2 H2 L2 H2 L1 L1 L2 L1 H2 H2

idaṃ te aṃsau bhinadmi yātudhāna svāhā'

-edaṃ te bāhū ni ṛṇadmi bhūmyām ||

**Formula**

2.84.4a \*P L1 L2 H1 L2 H1 L1 L2 L1 H1 L1 H1 L2 H1 \*H1

2.84.4b P H1 L2 H1 H1 H1 L1 L1 L2 L1 H2 H2

idaṃ te hṛdayaṃ bhinadmi yātudhāna svāhā'

-edaṃ te klomānaṃ ni ṛṇadmi bhūmyām ||

**Formula**

2.84.5a \*P L1 L2 H1 L1 L1 L2 L1 L2 L1 H1 L1 H1 L2 H1 \*H1

2.84.5b P H1 L2 H2 H1 H1 L2 L1 L1 L2 L1 H2 H2

idaṃ te <sup>+</sup>pr̥ṣṭīr bhinadmi yātudhāna svāhā'

-edaṃ te <sup>+</sup>parśūr ni ṛṇadmi bhūmyām ||

**Formula**

2.84.6a \*P L1 L2 H1 L2 H2 L1 L2 L1 H1 L1 H1 L2 H1 \*H1

2.84.6b P H1 L2 H1 L2 H2 L1 L1 L2 L1 H2 H2

idaṃ te śroṇī bhinadmi yātudhāna svāhā'

-edaṃ te vastraṃ ni tṛṇadmi bhūmyām ||

**Formula**

2.84.7a \*P L1 L2 H2 H1 H1 L1 L2 L1 H1 L1 H1 L2 H1 \*H1  
2.84.7b P H1 L2 H1 L3 L2 L1 L1 L2 L1 H2 H2

idaṃ ta ūrū bhinadmi yātudhāna svāhā '

-edaṃ te jaṅghe ni tṛṇadmi bhūmyām ||

**Formula**

2.84.8a \*P L1 L2 L1 H1 H1 L1 L2 L1 H1 L1 H1 L2 H1 \*H1  
2.84.8b P H1 L2 H1 L2 H1 L1 L1 L2 L1 H2 H2

idaṃ te kulphau bhinadmi yātudhāna svāhā '

-edaṃ te pāḍau ni tṛṇadmi bhūmyām ||

**Formula**

2.84.9a \*P L1 L2 H1 L2 H1 L1 L2 L1 H1 L1 H1 L2 H1 \*H1  
2.84.9b P H1 L2 H1 H1 H1 L1 L1 L2 L1 H2 H2

idaṃ te tvacaṃ bhinadmi yātudhāna svāhā '

-edaṃ te prāṇān ni tṛṇadmi bhūmyām ||

**Formula**

2.84.10a \*P L1 L2 H2 L1 L2 L1 L2 L1 H1 L1 H1 L2 H1 \*H1  
2.84.10b P H1 L2 H2 H1 H2 L1 L1 L2 L1 H2 H2

idaṃ te parūṃṣi bhinadmi yātudhāna svāhā

-edaṃ te <sup>+</sup>majño ni tṛṇadmi bhūmyām ||

**Formula**

2.84.11a \*P L1 L2 H1 L1 H2 L1 L1 L2 L1 H1 L1 H1 L2 H1 \*H1  
2.84.11b P H1 L2 H1 L3 H1 L1 L1 L2 L1 H2 H2

**2.85**

nardamodalavuntaka ' jiṣṇo haāparājitaḥ |

amuṃ bhrūṇān<sub>i</sub>y arpaya ' svayaṃ pāśaṃ n<sub>i</sub>y āyati ||

**Anuṣṭubh**

2.85.1a A L2 L1 H1 L1 L1 L2 L1 L1  
2.85.1b \*A L2 H1 \*L1 H1 L1 H1 L1 L2  
2.85.1c \*A L1 L3 H1 H1 \*L1 L2 L1 L1  
2.85.1d \*A L1 L2 H1 L2 \*L1 H1 L1 L1

asur aitu sahakratur ' ātmā prāṇo atho balam |

sa no dadhātu bhadrayā- ' agnir viśvād vasumān s<sub>u</sub>vastaye ||

**N.N.**

2.85.2a A L1 L1 H1 L1 L1 L2 L1 L2  
2.85.2b A H2 H2 H1 H1 L1 H1 L1 L2  
2.85.2c A L1 H1 L1 H1 L1 L2 L1 H1  
2.85.2d \*J1 \*L2 L2 L2 H2 L1 L1 H2 \*L1 L2 L1 H1

dakṣiṇā mā dakṣiṇato ' dakṣiṇā pātu savyataḥ |

paścād anuvyādhāt pātu ' purastāt pātu dakṣiṇā ||

**Anuṣṭubh**

2.85.3a #A L2 L1 H1 H1 L2 L1 L1 H1

2.85.3b	A	L2 L1 H1 H1 L1 L2 L1 L2
2.85.3c	#A	L2 H1 L1 L2 H1 H2 H1 L1
2.85.3d	A	L1 L2 H2 H1 L1 L2 L1 H1

śatam āpo div<sub>i</sub>yā ' mitrasya ca dakṣiṇāḥ |  
dhātā savit<sub>ā</sub>ād rudras ' te no muñcant<sub>u</sub>v aṃhasaḥ ||

**Anuṣṭubh**

2.85.4a	*A7	L1 L1 H1 H1 L1 *L1 H1
2.85.4b	A7	L2 L2 L1 L1 L2 L1 H2
2.85.4c	*#A	H1 H1 L1 L1 *H1 H2 L2 L2
2.85.4d	*A	H1 H1 L2 L2 *L1 L1 L1 L2

śatam pāsā varuṇasya ' brahmaṇaspater u śatam |  
martāt pāsān no vi ṣya ' śatāt pāśebhyo vyaṃ tvām ||

**Anuṣṭubh**

2.85.5a	#A	L1 L2 H1 H1 L1 L1 L2 L1
2.85.5b	#A	L2 L1 L2 L1 H1 L1 L1 L2
2.85.5c	*#A	L2 H2 H1 H2 H1 L1 *L1 L1
2.85.5d	+A	L1 H2 H1 H2 H1 L1 L3 H2

**2.86**

prācīm diśam āsthām ' agnir māvat<sub>u</sub>v ojase balāya ' diśam priyo bhūyāsam |  
anamitrā me diśo bhavantu ghṛtapratīkāḥ ||

**Formula**

2.86.1a	P	H1 H2 L1 L1 H2 H2
2.86.1b	*P	L2 L2 H1 L1 *L1 H1 L1 H1 L1 H1 L1
2.86.1c	P	L1 H3 L1 H1 H1 H1 L2
2.86.1d	P	L1 L1 L2 H1 H1 L1 H1 L1 L2 L1 L1 L2 L1 H1 H2

dakṣiṇām diśam āsthām ' indro māvat<sub>u</sub>v [ojase balāya ' diśam priyo bhūyāsam |  
anamitrā me diśo bhavantu ghṛtapratīkāḥ ||]

**Formula**

2.86.2a	P	L2 L1 H2 L1 L1 H2 H2
2.86.2b	*P	L3 H1 H1 L1 *L1 H1 L1 H1
2.86.2c	P	L1 H3 L1 H1 H1 H1 L2
2.86.2d	P	L1 L1 L2 H1 H1 L1 H1 L1 L2 L1 L1 L2 L1 H1 H2

pratīcīm diśam āsthām ' varuṇo māvat<sub>u</sub>v [ojase balāya ' diśam priyo bhūyāsam |  
anamitrā me diśo bhavantu ghṛtapratīkāḥ ||]

**Formula**

2.86.3a	P	L1 H1 H2 L1 L1 H2 H2
2.86.3b	*P	L1 L1 H1 H1 L1 *L1 H1 L1 H1 L1 H1 L1
2.86.3c	P	L1 H3 L1 H1 H1 H1 L2
2.86.3d	P	L1 L1 L2 H1 H1 L1 H1 L1 L2 L1 L1 L2 L1 H1 H2

udīcīm diśam āsthām ' somo māvat<sub>u</sub>v [ojase balāya ' diśam priyo bhūyāsam |  
anamitrā me diśo bhavantu ghṛtapratīkāḥ ||]

**Formula**

2.86.4a	P	L1 H1 H2 L1 L1 H2 H2
2.86.4b	*P	H1 H1 H1 L1 *L1 H1 L1 H1 L1 H1 L1

2.86.4c	P	L1 H3 L1 H1 H1 H1 L2
2.86.4d	P	L1 L1 L2 H1 H1 L1 H1 L1 L2 L1 L1 L2 L1 H1 H2

dhruvām diśam āsthām ' viṣṇur māvat<sub>u</sub>v [ojase balāya ' diśām priyo bhūyāsam |  
anamitrā me diśo bhavantu ghṛtapratīkāḥ ||]

**Formula**

2.86.5a	P	L1 H2 L1 L1 H2 H2
2.86.5b	*P	L2 L1 H1 L1 *L1 H1 L1 H1 L1 H1 L1
2.86.5c	P	L1 H3 L1 H1 H1 H1 L2
2.86.5d	P	L1 L1 L2 H1 H1 L1 H1 L1 L2 L1 L1 L2 L1 H1 H2

ūrdhvām diśam āsthām ' bṛhaspatir māvat<sub>u</sub>v ojase balāya ' diśām priyo bhūyāsam |  
anamitrā me diśo bhavantu ghṛtapratīkāḥ ||]

**Formula**

2.86.6a	P	H3 H2 L1 L1 H2 H2
2.86.6b	*P	L1 L2 L1 L2 H1 L1 *L1 H1 L1 H1 L1 H1 L1
2.86.6c	P	L1 H3 L1 H1 H1 H1 L2
2.86.6d	P	L1 L1 L2 H1 H1 L1 H1 L1 L2 L1 L1 L2 L1 H1 H2

**2.87**

+manāyayai tantuṃ prathamam ' paśced anyā atanvata |  
tan nārīḥ pra bravīmi vaḥ ' sādhvīr vaḥ sant<sub>u</sub>ūrvarīḥ ||]

**Anuṣṭubh**

2.87.1a	#A	L1 H2 H1 L2 L3 L1 L1 L2
2.87.1b	A	L2 H1 L2 H1 L1 L2 L1 L1
2.87.1c	A	L2 H1 H3 L2 L1 H1 L1 L2
2.87.1d	*A	H2 H2 L2 L2 *L1 H2 L1 H2

sādhur vas +tantur bhavatu ' sādthur +otur atho vṛtā |  
atho ha<sub>a</sub>orvarīr yūyam ' prātar voḍheva dhāvata ||]

**Anuṣṭubh**

2.87.2a	#A	H1 L2 L2 L2 L2 L1 L1 L1
2.87.2b	A	H1 L1 H1 L1 L1 H1 L1 H1
2.87.2c	*+#A	L1 H1 *L1 H2 L1 H2 H1 L2
2.87.2d	A	H1 L2 H1 H1 L1 H1 L1 L1

khargalā iva patvarīr ' apām ugram ivāyanam |  
patantu patvarīr iv<sub>a</sub> ' -orvarīḥ sādhunā pathā ||]

**Anuṣṭubh**

2.87.3a	A	L2 L1 H1 L1 L1 L2 L1 H2
2.87.3b	A	L1 H1 L2 L1 L1 H1 L1 L2
2.87.3c	*A	L1 L2 L1 L2 L1 H1 L1 *L1
2.87.3d	A	H2 L1 H2 H1 L1 H1 L1 H1

+avāc;yau totudyete ' todenāśvatarāv iva |  
pra +stomam urvarīṇ<sub>a</sub>ām ' +śaśayānām astāviṣam ||]

**Anuṣṭubh**

2.87.4a	*#A	L1 H1 *L1 H1 H1 L2 H1 H1
2.87.4b	A	H1 H1 H2 L1 L1 H1 L1 L1
2.87.4c	*A	L2 H1 L1 L2 L1 H1 *L1 H2

2.87.4d #A L1 L1 H1 H1 L2 H1 L1 L2

nārī pañcamayūkham ' sūtravat kṛṇutam vasu |  
ariṣṭo asya vastā ' prendra vāsa utau tira ||

**Anuṣṭubh**

2.87.5a A7 H1 H1 L2 L1 L1 H1 L2  
2.87.5b A H2 L1 L2 L1 L1 L2 L1 L1  
2.87.5c A7 L1 L2 H1 L2 L1 L2 H1  
2.87.5d A H3 L1 H1 H1 L1 H1 L1 L1

**2.88**

śāsa itthā mahām asy ' amitraghāto adbhutaḥ |  
na yasya hanyate sakhā ' na jīyate kadā cana ||

**Anuṣṭubh**

2.88.1a \*A H1 H1 L2 H1 L1 H1 L1 \*L1  
2.88.1b A L1 L2 L1 H1 y L2 L1 L2  
2.88.1c A L1 L2 L1 L2 L1 H1 L1 H1  
2.88.1d A L1 H1 L1 H1 L1 H1 L1 L1

vi rakṣo vi mṛdho jahi ' vi vṛtrasya hanū ruja |  
vi manyum indra vṛtrahann ' \*amitrasyābhidāsataḥ ||

**Anuṣṭubh**

2.88.2a A L1 L2 H1 L1 L1 H1 L1 L1  
2.88.2b A L1 L2 L2 L1 L1 H1 L1 L1  
2.88.2c A L1 L2 L1 L3 L1 L2 L1 L2  
2.88.2d A L1 L2 L2 H1 L1 H1 L1 L2

vi na indra vi mṛdho jahi ' nīcā yacha pṛtanyataḥ |  
adhamam gamayā tamo ' yo asmām abhidāsati ||

**Anuṣṭubh**

2.88.3a °A L1 H1 L3 L1 L1 L1 H1 L1 L1  
2.88.3b A H1 H1 L1 L1 L1 L2 L1 L2  
2.88.3c A L1 L1 L2 L1 L1 H1 L1 H1  
2.88.3d A H1 L2 H1 L1 L1 H1 L1 L1

su vastidā viśām patir ' vṛtrahā vimṛdho vaśī |  
vṛṣendraḥ pura etu naḥ ' somapā abhayaṃkaraḥ ||

**Anuṣṭubh**

2.88.4a \*A \*L1 L2 L1 H1 L1 H2 L1 L2  
2.88.4b A L2 L1 H1 L1 L1 H1 L1 H1  
2.88.4c A L1 H3 L2 L1 L1 H1 L1 L2  
2.88.4d A H1 L1 H1 L1 L1 L2 L1 L2

apendra dviṣato mano ' apa jīyāsato vadham |  
vi mahac charma yacha ' varīyo yāvayā vadham ||

**Anuṣṭubh**

2.88.5a A L1 H3 L2 L1 L1 H1 L1 H1  
2.88.5b A L1 L1 L2 H1 L1 H1 L1 L2  
2.88.5c A7 L1 L1 L2 L2 L1 L1 L1  
2.88.5d A L1 H1 H1 H1 L1 H1 L1 L2

## 2.89

ayaṃ yo 'titaro maṇis ' tenāti tara +duśyasah |  
sapatnān dviṣato maṇe ' pra ṇudasva pṛtanyataḥ ||

### Anuṣṭubh

2.89.1a	A	L1 L2 H1 L1 L1 H1 L1 L2
2.89.1b	A	H1 H1 L1 L1 L1 L2 L1 L2
2.89.1c	A	L1 L2 H3 L1 L1 H1 L1 H1
2.89.1d	A	L1 L1 L2 L1 L1 L2 L1 L2

pra ṇudasva pra sahasva ' sapatnān dviṣato maṇe |  
tarābhimātiṃ +duśyasām ' varco bhaṅgdi pṛtanyatām ||

### Anuṣṭubh

2.89.2a	#A	L1 L1 L2 L2 L1 L1 L2 L1
2.89.2b	A	L1 L2 H3 L1 L1 H1 L1 H1
2.89.2c	#A	L1 H1 L1 H1 L2 L2 L1 H2
2.89.2d	A	L2 H1 L3 L1 L1 L2 L1 H2

varco jahi manyuṃ jahiy ' ākūtiṃ dviṣatām maṇe |  
devo yo 'titaro maṇis ' tenāti tara dhūrvataḥ ||

### Anuṣṭubh

2.89.3a	*#A	L2 H1 L1 L1 L2 L2 L1 *L1
2.89.3b	A	H1 H1 L3 L1 L1 H2 L1 H1
2.89.3c	A	H1 H1 H1 L1 L1 H1 L1 L2
2.89.3d	A	H1 H1 L1 L1 L1 H2 L1 L2

ye dhūrvanti ye druhyanti ' ye dviṣanti pṛtanyataḥ |  
sarvān sapatnāms te +maṇir ' ni manyuṃ dviṣatas karat ||

### Anuṣṭubh

2.89.4a	#A	H1 H2 L2 L1 H2 L2 L2 L1
2.89.4b	A	H2 L1 L2 L1 L1 L2 L1 L2
2.89.4c	#A	L2 H2 L1 L2 H3 H1 L1 L2
2.89.4d	A	L1 L2 L3 L1 L1 L2 L1 L2

tava citte tava vrate ' tavaivādhaspadaṃ carān |  
devo yo 'titaro maṇis ' tenāti tara +duśyasah ||

### Anuṣṭubh

2.89.5a	A	L1 L1 L2 H1 L1 L2 L1 H1
2.89.5b	A	L1 H1 H1 L2 L1 L2 L1 H2
2.89.5c	A	H1 H1 H1 L1 L1 H1 L1 L2
2.89.5d	A	H1 H1 L1 L1 L1 L2 L1 L2

## 2.90

ā te manaś cakṣuṣyam ' ā te hṛdayam dade |  
padoṣ te padyam ā dade ' yathā tiṣṭhāsi me vaśe ||

### Anuṣṭubh

2.90.1a	*#A	H1 H1 L1 L2 L2 L1 *L1 L2
2.90.1b	*A	H1 H1 L1 L1 *L1 L2 L1 H1
2.90.1c	A	L1 H2 H1 L2 L1 H1 L1 H1
2.90.1d	A	L1 H1 L2 H1 L1 H1 L1 H1



vāñcha me pādaṁ tanuvam ' vāñchākṣyau vāñcha +saktiḥyau |  
akṣyau vṛṣaṇyantyāḥ keśā ' oṣṭhau māṁ te kāmena śuśyatām ||

**Anuṣṭubh**

2.90.2a	*#A	H2 L1 H1 H1 H1 L1 *L1 L2
2.90.2b	*A	H2 H3 H1 H2 L1 L2 *L1 H1
2.90.2c	#A	L3 H1 L1 L2 L3 H2 H1 H1
2.90.2d	N.N.	H2 H1 H2 H1 H1 H1 L1 L2 L1 H2

mayi tvā doṣaṇīśliṣam ' kṛṇomi hr̥dayaśliṣam |  
yathā mama kratāv aso ' mamāsaś ced asīd api ||

**Anuṣṭubh**

2.90.3a	A	L1 L2 H1 H1 L1 L2 L1 L2
2.90.3b	A	L1 H1 L1 L1 L1 L2 L1 L2
2.90.3c	A	L1 H1 L1 L2 L1 H1 L1 H1
2.90.3d	A	L1 H1 L2 H1 L1 H1 L1 L1

yāsām nābhir ārehaṇam ' hr̥di saṁvānanam kṛtam |  
gāvo ghr̥tasya mātaro ' amūṁ saṁ vānāyantu me ||

**Anuṣṭubh**

2.90.4a	#A	H1 H2 H1 L1 H1 H1 L1 L2
2.90.4b	A	L1 L1 L2 L1 L1 L2 L1 L2
2.90.4c	A	H1 H1 L1 L2 L1 H1 L1 H1
2.90.4d	A	L1 H2 L2 H1 L1 L2 L1 H1

mahyam tvā dyāvāpṛthivī ' mahyam devī sarasvatī |  
mahyam tvāendraś cāgniś ca ' -āhorātre ni yachatām ||

**Anuṣṭubh**

2.90.5a	#A	L2 L3 H2 H1 H1 L1 L1 H1
2.90.5b	A	L2 L2 H1 H1 L1 L2 L1 H1
2.90.5c	*#A	L2 L3 * H1 H3 L2 H2 L2 * L1
2.90.5d	!A	H1 H1 H2 H1 L1 L1 ~L2 L1 H2

**2.91**

tūli mūly arjuni ' punar vo yantu yātavaḥ ' punar jūtiḥ kimīdinīḥ |  
yasya stha tam atta ' yo vaḥ +prāhait tam +atta ' svā māṁsān;yatta ||

**Formula**

2.91.1a	*A7	H1 L1 H1 *L1 L2 L1 L1
2.91.1b	A	L1 L2 H1 L2 L1 H1 L1 L2
2.91.1c	A	L1 L2 H1 L2 L1 H1 L1 H2
2.91.1d	P	L2 L2 L1 L1 L2 L1
2.91.1e	P	H1 L3 H1 H2 L1 L2 L1
2.91.1f	*P	H1 H2 H1 *L1 L2 L1

\*atsyavo jighatsavaḥ ' punar vo [yantu yātavaḥ ' punar jūtiḥ kimīdinīḥ |  
yasya stha tam atta ' yo vaḥ +prāhait tam +atta ' svā māṁsān;yatta ||

**Formula**

2.91.2a	A7	L3 L1 H1 L1 L2 L1 L2
2.91.2b	A	L1 L2 H1 L2 L1 H1 L1 L2
2.91.2c	A	L1 L2 H1 L2 L1 H1 L1 H2

2.91.2d	P	L2 L2 L1 L1 L2 L1
2.91.2e	P	H1 L3 H1 H2 L1 L2 L1
2.91.2f	*P	H1 H2 H1 *L1 L2 L1

aviṣyavas pāsyavaḥ ' punar vo [yantu yātavaḥ ' punar jūtiḥ kimīdinīḥ |  
yasya stha tam atta ' yo vaḥ +prāhait tam +atta ' svā māṃsān;y atta ||]

**Formula**

2.91.3a	A7	L1 L2 L1 L2 H2 L1 L2
2.91.3b	A	L1 L2 H1 L2 L1 H1 L1 L2
2.91.3c	A	L1 L2 H1 L2 L1 H1 L1 H2
2.91.3d	P	L2 L2 L1 L1 L2 L1
2.91.3e	P	H1 L3 H1 H2 L1 L2 L1
2.91.3f	*P	H1 H2 H1 *L1 L2 L1

sphātihārī rasahārīḥ ' punar vo [yantu yātavaḥ ' punar jūtiḥ kimīdinīḥ |  
yasya stha tam atta ' yo vaḥ +prāhait tam +atta ' svā māṃsān;y atta ||]

**Formula**

2.91.4a	#A	H1 L1 H1 H1 L1 L1 H1 H2
2.91.4b	A	L1 L2 H1 L2 L1 H1 L1 L2
2.91.4c	A	L1 L2 H1 L2 L1 H1 L1 H2
2.91.4d	P	L2 L2 L1 L1 L2 L1
2.91.4e	P	H1 L3 H1 H2 L1 L2 L1
2.91.4f	*P	H1 H2 H1 *L1 L2 L1

vātajūte manojavaḥ ' punar vo [yantu yātavaḥ ' punar jūtiḥ kimīdinīḥ |  
yasya stha tam atta ' yo vaḥ +prāhait tam +atta ' svā māṃsān;y atta ||]

**Formula**

2.91.5a	A	H1 L1 H1 H1 L1 H1 L1 L2
2.91.5b	A	L1 L2 H1 L2 L1 H1 L1 L2
2.91.5c	A	L1 L2 H1 L2 L1 H1 L1 H2
2.91.5d	P	L2 L2 L1 L1 L2 L1
2.91.5e	P	H1 L3 H1 H2 L1 L2 L1
2.91.5f	*P	H1 H2 H1 *L1 L2 L1

**Kāṇḍa 5**

**5.1**

namaḥ piśaṅgabāh<sub>u</sub>vai ' sindhau jātāyā ugrāyai |  
yo asyai nama it karad ' aped asya gr̥hād ayat ||

**Anuṣṭubh**

5.1.1a	*A	L1 L2 L1 L2 L1 H1 *L1 H1
5.1.1b	#A	L2 H1 H1 H1 H1 L2 H1 H1
5.1.1c	A	H1 L2 H1 L1 L1 L2 L1 L2
5.1.1d	A	L1 H1 L2 L1 L1 H1 L1 L2

apehi no gr̥hebh<sub>i</sub>yo ' apehi vatsatant<sub>i</sub>yāḥ |  
ātmānam atra rotsyas<sub>i</sub>y ' ava roha mahānasāt ||

**Anuṣṭubh**

5.1.2a	A	L1 H1 L1 H1 L1 H1 *L1 H1
5.1.2b	A	L1 H1 L1 L2 L1 L2 *L1 H2

5.1.2c	A	H2 H1 L1 L2 L1 H3 L1 *L1
5.1.2d	A	L1 L1 H1 L1 L1 H1 L1 H2

hā amba suhūtale ' atho hai +sāmanantame |  
 putro yas te pṛṣṇibāhus ' tam u tvaṃ sāmanam kṛdhi |  
 atho duhitaram naptrīm ' atho tvaṃ sāmanā bhava ||

**Mahāpañkti**

5.1.3a	A7	H1 L2 L1 L1 H1 L1 H1
5.1.3b	A	L1 H1 H1 H1 L1 L2 L1 H1
5.1.3c	+A	L2 H1 L2 H1 L2 L1 H1 L2
5.1.3d	A	L1 L2 L2 H1 L1 L2 L1 L1
5.1.3e	+#A	L1 H1 L1 L1 L1 L2 L3 H2
5.1.3f	A	L1 H2 L2 H1 L1 H1 L1 L1

bhūtapatir nir ajat<sub>u</sub>v ' indraś cetaḥ sadān<sub>u</sub>vāḥ |  
 gṛhasya budhna āsīnās ' tā vajreṇādhi tiṣṭhatu ||

**Anuṣṭubh**

5.1.4a	*#A	H1 L1 L1 L2 L1 L1 L1 *L1
5.1.4b	*A	L3 L2 H1 L2 L1 H1 *L1 H2
5.1.4c	+#A	L1 L2 L1 L2 L1 H1 H1 H2
5.1.4d	A	H1 L2 H1 H1 L1 L2 L1 L1

apetetaḥ sadān<sub>u</sub>vā ' ahimsantīr imaṃ gṛham |  
 dhenur vātra ya sthāsyaty ' anaḍvān verayā saha ||

**Anuṣṭubh**

5.1.5a	*A	L1 H1 H1 L2 L1 H1 *L1 H1
5.1.5b	A	L1 L2 L2 H1 L1 L2 L1 L2
5.1.5c	*#A	H1 L2 H2 L1 L2 H2 L1 *L1
5.1.5d	A	L1 L2 H2 H1 L1 H1 L1 L1

yā sahamānā carasi ' sāsahāna iva ṛṣabhaḥ |  
 sadān<sub>u</sub>vāghnīm tvā vyaṃ ' jaitrāyāchā vadāmasi ||

**Anuṣṭubh**

5.1.6a	#A	H1 L1 L1 H1 H1 L1 L1 L1
5.1.6b	A	H1 L1 H1 H1 L1 L2 L1 L2
5.1.6c	*#A	L1 H1 *L1 H2 H3 H1 L1 L2
5.1.6d	A	H1 H1 H1 H1 L1 H1 L1 L1

sahasva no abhimātim ' sahasva pṛtanāyataḥ |  
 sahasva sarvā rakṣāṃsi ' sahamānās<sub>i</sub>y oṣadhe ||

**Anuṣṭubh**

5.1.7a	#A	L1 L2 L1 H1 L1 L1 H1 L2
5.1.7b	A	L1 L2 L1 L1 L1 H1 L1 L2
5.1.7c	#A	L1 L2 L1 L2 H1 L2 H2 L1
5.1.7d	*A	L1 L1 H1 H1 *L1 H1 L1 H1

t<sub>u</sub>vam v<sub>i</sub>yāghrān sahase ' tvaṃ +simhām ubhayādataḥ |  
 makṣās cit kṛṇvānā madhu ' t<sub>u</sub>vam sahasa oṣadhe ||

**Anuṣṭubh**

5.1.8a	*#A	*L1 L2 *L1 H2 H2 L1 L1 H1
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5.1.8b	A	L2 L1 H1 L1 L1 H1 L1 L2
5.1.8c	#A	L2 H2 L2 L2 H1 H1 L1 L1
5.1.8d	*A	*L1 L2 L1 L1 L1 H1 L1 H1

## 5.2

iyam pitre <sup>+</sup>rāṣṭriy etiy agre ' prathamāya januṣe \*bhūmaniṣṭhāh |  
tasmā etaṃ surucaṃ hvāram ahyam ' gharmaṃ śrīṇanti prathamasya \*dhāsyoh ||

### Triṣṭubh

5.2.1a	*T1	L1 L2 L2 H1 H3 *L1 H1 *L1 L2 H1
5.2.1b	+#Ta	L1 L1 H1 L1 L1 L1 H1 H1 L1 L2 H2
5.2.1c	Ta	L2 H1 H1 L2 L1 L1 L2 H1 L1 L2 L2
5.2.1d	Tb	L2 L3 H1 L2 L2 L1 L1 L2 L1 H2 H2

brahma jajñānaṃ prathamam purastād ' vi sīmataḥ suruco vena āvaḥ |  
sa budhniyā upamā asya viṣṭhāh ' sataś ca yonim asataś ca vi vaḥ ||

### Triṣṭubh

5.2.2a	+Tb	L2 L1 L2 H1 L3 L1 L1 L2 L1 L2 H2
5.2.2b	Ta	L1 H1 L1 L2 L1 L1 H1 H1 L1 H1 L2
5.2.2c	*Ta	L1 L2 *L1 H1 L1 L1 H1 L2 L1 L2 H2
5.2.2d	!Tb	L1 L2 L1 H1 L1 L1 L1 L2 L1 L1 ~L2 L2

pra yo jajñe vidvām asya bandhum ' viśvāni devo janimā vivakti |  
brahma brahmaṇa uj jabhāra madhyān ' nīcād <sup>+</sup>uccā svadhā abhi pra tasthau ||

### Triṣṭubh

5.2.3a	+#T1	L1 H1 L2 H1 L2 H1 L2 L1 L2 L2
5.2.3b	Tb	L2 H1 L1 H1 H1 L1 L1 H1 L1 L2 L1
5.2.3c	+Tb	L2 L2 L2 L1 H1 L2 L1 H1 L1 L2 H2
5.2.3d	+#Ta	H1 H1 L2 H2 L1 H1 L1 L2 L1 L2 H1

mahān mahī askabhāyad vi jāto ' dīyām dvitah pārhivaṃ ca rajaḥ |  
sa \*budhnād \*āṣṭa januṣābhīy agram ' bṛhaspatir devatā tasya samrāt ||

### Triṣṭubh

5.2.4a	Ta	L1 H2 L1 H1 L2 L1 H1 L2 L1 H1 H1
5.2.4b	*#T1	L1 H3 L1 L2 H2 L1 L2 L1 L1 L2
5.2.4c	*Tb	L1 L2 H1 H2 L1 L1 L1 H1 *L1 L2 L2
5.2.4d	Ta	L1 L2 L1 L2 H1 L1 H1 L2 L1 L2 H2

nūnaṃ tad asya gavīyam hinoti ' maho devasya pūrvīyasya mahi |  
eṣa jajñe bahubhiḥ sākam itthā ' pūrvād \*ardhād avithuraś ca san nu ||

### Triṣṭubh

5.2.5a	*Tb	H1 L2 L1 L2 L1 L1 *L1 L1 L1 H1 L1
5.2.5b	*Tb	L1 H1 H1 L2 L1 H2 *L1 L2 L1 L1 L1
5.2.5c	+Ta	H1 L1 L2 H1 L1 L1 L2 H1 L1 L2 H1
5.2.5d	+#Ta	H2 H1 L2 H1 L1 L1 L1 L2 L1 L2 L1

sa hi divaḥ sa pṛthivīyā rṣeṣṭhā ' mahi kṣāman rajasī vi ṣkabhāyati |  
ahar yac chukram jyotiṣo janiṣṭa- ' -adhā dyumanto vi vasantuv ariprāh ||

### Triṣṭubh-Jagatī

5.2.6a	+Ta	L1 L1 L1 L2 L1 L1 L2 H1 L1 H2 H1
5.2.6b	Jb	L1 L2 H1 L2 L1 L1 H1 L2 L1 H1 L1 L1

5.2.6c	Tb	L1 L2 L2 L2 L3 H1 L1 H1 L1 L2 L1
5.2.6d	*#T2	L1 H2 L1 L2 H1 L1 L1 L2 *L1 L1 L2 H2

evātharvā pitaraṃ viśvadevaṃ ' bṛhaspatir namasāvocad acha |  
tvam viśvasya janitā dhāsīy agre ' kavir devān na dabhāya svadhāvaḥ ||

### Triṣṭubh

5.2.7a	Ta	H1 H1 L2 H1 L1 L1 L2 L2 L1 H1 L2
5.2.7b	Ta	L1 L2 L1 L2 L1 L1 H1 H1 L1 L1 L1
5.2.7c	*Ta	L2 L2 L2 L1 L1 L1 H1 H1 *L1 L2 H1
5.2.7d	Ta	L1 L2 H1 H2 L1 L1 H1 L2 L1 H1 L2

mūrdhnā yo agram abhṛyartīy ojasā ' \*bṛhaspatim ā vivāsanti devāḥ |  
bhinad valaṃ vi mṛdho dardarīti ' kanikradad gāḥ svar apo jigāya ||

### Triṣṭubh-Jagati

5.2.8a	*+#Jb	H3 H1 H1 L2 L1 L1 *H1 L2 *L1 H1 L1 H1
5.2.8b	Ta	L1 L2 L1 L1 H1 L1 H1 L2 L1 H1 H2
5.2.8c	Ta	L1 L2 L1 L2 L1 L1 H1 L2 L1 H1 L1
5.2.8d	Tb	L1 L2 L1 L2 H3 L1 L1 H1 L1 H1 L1

## 5.3

ud apaptad asau sūryaḥ ' purudṛṣṭo adṛṣṭahā |  
udāyan raśmibhir +hantu- ' -udāyann arasāṃ akaḥ ||

### Anuṣṭubh

5.3.1a	+#A	L1 L1 L2 L1 L1 H1 H2 L2
5.3.1b	A	L1 L1 L2 H1 L1 L2 L1 H1
5.3.1c	+#A	L1 H1 L2 L2 L1 L1 L2 L1
5.3.1d	A	L1 H1 L2 L1 L1 H1 L1 L2

nīy amrucad asau sūryo ' viśvadṛṣṭo adṛṣṭahā |  
nimrocann raśmibhir hantu ' nimrocann arasāṃ akaḥ ||

### Anuṣṭubh

5.3.2a	*+#A	*L1 L2 L1 L1 L1 H1 H2 H1
5.3.2b	A	L2 L1 L2 H1 L1 L2 L1 H1
5.3.2c	+#A	L2 H1 L2 L2 L1 L1 L2 L1
5.3.2d	A	L2 H1 L2 L1 L1 H1 L1 L2

ye ca dṛṣṭā ye cādṛṣṭā ' \*ubhayehā viśyavaḥ |  
teṣāṃ vo agrabhaṃ nāma ' sarve sākaṃ ni \*jasyata ||

### Anuṣṭubh

5.3.3a	#A	H1 L1 L2 H1 H1 H1 L2 H1
5.3.3b	*A	L1 L1 H1 H1 *L1 L2 L1 L2
5.3.3c	+#A	H1 H2 H1 L2 L1 L2 H1 L1
5.3.3d	A	L2 H1 H1 L2 L1 L2 L1 L1

adṛṣṭahananī vīrud ' amitaujā viśāsahi |  
cukākaṇi tvam jajñiṣe ' sādṛṣṭāñ jātaśo jahi ||

### Anuṣṭubh

5.3.4a	+#A	L1 L2 L1 L1 L1 H1 H1 L2
5.3.4b	A	L1 L1 H1 H1 L1 H1 L1 L1
5.3.4c	#A	L1 H1 L1 L2 L2 L2 L1 H1

5.3.4d A H1 L2 H2 H1 L1 H1 L1 L1

jahi jyeṣṭham adṛṣṭānām ' sarpāṇām moghacāriṇām |  
krimīṇām sarvā jātāni ' pauñjaṣṭa<sup>i</sup>va<sup>+</sup>yavaṃ mṛṇa ||

#### Anuṣṭubh

5.3.5a +#A L1 L2 H2 L1 L1 L2 H1 H2  
5.3.5b A L2 H1 H2 H1 L1 H1 L1 H2  
5.3.5c #A L1 H1 H2 L2 H1 H1 H1 L1  
5.3.5d A H2 L2 H1/L1 L1 L1 L2 L1 L1

yaś ca todo yaś ca sarpa ' \*ekādaśaś ca yo vṛṣā |  
cukākaṇi tvam tān vṛṣca ' vṛkṣam paraśumān iva ||

#### Anuṣṭubh

5.3.6a +A L2 L1 H1 H1 L2 L1 L2 L1  
5.3.6b A H1 H1 L1 L2 L1 H1 L1 H1  
5.3.6c #A L1 H1 L1 L2 L2 H2 L2 L1  
5.3.6d A L2 L2 L1 L1 L1 H1 L1 L1

sam vṛścaināmś cukākaṇi ' vṛkṣam paraśumān iva |  
krimīṇām sarvā jātāni ' sam dahāgnir ivolapam ||

#### Anuṣṭubh

5.3.7a A L2 L2 H1 H3 L1 H1 L1 L1  
5.3.7b A L2 L2 L1 L1 L1 H1 L1 L1  
5.3.7c #A L1 H1 H2 L2 H1 H1 H1 L1  
5.3.7d A L2 L1 H2 L1 L1 H1 L1 L2

methiṣṭhā \*agnir aghalas tviṣīmān ' krimīṇām jātāni pra<sup>+</sup>dunotu sarvā |  
bṛhaspater<sup>+</sup>medine jātavedā ' adṛṣṭān hantu dṛṣadeva māśān ||

#### Triṣṭubh

5.3.8a Tb H1 L2 H1 L2 L1 L1 L1 L3 L1 H1 H2  
5.3.8b T2c L1 H1 H2 H1 H1 L2 L1 L1 H1 L1 L2 H1  
5.3.8c Ta L1 L2 L1 H2 H1 L1 H1 H1 L1 H1 H1  
5.3.8d Tb L1 L2 H1 L2 L1 L1 L1 H1 L1 H1 H2

## 5.4

mamāgne varco vihaveṣu<sup>v</sup> astu ' vyaṃ tvendhānās tanu<sup>v</sup>vaṃ puṣema |  
mahyaṃ namantām pradiśās catasras ' tvayādhyakṣeṇa pṛtanā jayema ||

#### Triṣṭubh

5.4.1a \*Tb L1 H2 H1 L2 H1 L1 L1 H1 \*L1 L2 L1  
5.4.1b \*Tb L1 L3 H2 H1 H2 L1 \*L1 L2 L1 H1 L1  
5.4.1c Tb L2 L2 L1 L2 H3 L1 L1 L2 L1 L2 L2  
5.4.1d Tb L1 H2 L2 H1 L1 L1 L1 H1 L1 H1 L1

agne manyuṃ pratinudan pareṣāṃ<sup>m</sup> ' tu<sup>v</sup>vaṃ no gopāḥ pari pāhi viśvataḥ |  
apāñco yantu prabudhā durasyavo ' 'amaīṣāṃ cittam bahudhā vi naśyatu ||

#### Jagatī

5.4.2a \*+#T/Ja L2 H1 L2 L3 L1 L1 L1 L2 L1 H1 \*L1 H2  
5.4.2b \*Jb \*L1 L2 H1 H1 H2 L1 L1 H1 L1 L2 L1 L2  
5.4.2c Jb L1 H2 H1 L2 L2 L1 L1 H1 L1 L2 L1 H1  
5.4.2d \*Jb \*L1 H1 H2 L2 L2 L1 L1 H1 L1 L2 L1 L1

mama devā vihave santu sarva ' indravanto maruto viṣṇur agniḥ |  
mamāntarikṣam urulokam astu ' mahyaṃ vātaḥ pavatāṃ kāme asmin ||

**Triṣṭubh**

5.4.3a	+Ta	L1 L1 H1 H1 L1 L1 H1 L2 L1 L2 L1
5.4.3b	Ta	L3 L1 L2 H1 L1 L1 H1 L2 L1 L2 L2
5.4.3c	Tb	L1 H2 L1 L2 L1 L1 L1 H1 L1 L2 L1
5.4.3d	Ta	L2 L2 H1 L2 L1 L1 H2 H1 y L2 L2

mahyaṃ yajantāṃ mama yānīṣṭā- ' -ākūtiḥ satyā manaso me astu |  
eno mā ni gāṃ katamac canāhaṃ ' viśve devā abhi rakṣantu mām iha ||

**Triṣṭubh-Jagatī**

5.4.4a	*Tb	L2 L2 L1 L2 H2 L1 L1 H1 *L1 H2 H1
5.4.4b	Tb	H1 H1 L2 L2 H1 L1 L1 H1 y L2 L1
5.4.4c	Tb	H1 H1 H1 L1 H2 L1 L1 L2 L1 H1 L2
5.4.4d	Ja	L2 H1 H1 H1 L1 L1 L2 L2 L1 H1 L1 L1

mahyaṃ devā draviṇam ā yajantāṃ ' mamāśīr astu mama devahūtiḥ |  
daivā hotāraḥ saniṣan na etad ' ariṣṭāḥ syāma tanuvā suvīrāḥ ||

**Triṣṭubh**

5.4.5a	Ta	L2 L2 H1 H2 L1 L1 L1 H1 L1 L2 H2
5.4.5b	Tb	L1 H1 H1 L2 L1 L1 L1 H1 L1 H1 L2
5.4.5c	Tb	H1 1 H1 H1 H1 L2 L1 L1 L2 L1 H1 L2
5.4.5d	*Tb	L1 L2 H3 H1 L1 L1 *L1 H1 L1 H1 H2

devīḥ ṣaḥ urvīr \*uru ṇas karātha ' viśve devāsa iha mādayadhvam |  
mā \*hāsmahi prajayā mā dhanena ' mā radhāma dviṣate soma rājan ||

**Triṣṭubh**

5.4.6a	Tb	H1 H2 L1 L2 H1 L1 L1 L2 L1 H1 L1
5.4.6b	Tb	L2 H1 H1 H1 H1 L1 L1 H1 L1 L2 L2
5.4.6c	Ta	H1 H2 L1 L2 L1 L1 H1 H1 L1 H1 L1
5.4.6d	+Ta	H1 L1 H1 L2 L1 L1 H1 H1 L1 H1 L2

uruvyacā no mahiṣaḥ śarma yachād ' asmin vāje puruhūtaḥ purukṣuḥ |  
sa naḥ prajāyai \*harīyaśva mṛṣa- ' -indra mā no rīriṣo mā parā dāḥ ||

**Triṣṭubh**

5.4.7a	T2	L1 L2 L1 H1 H1 L1 L1 L2 L2 L1 L1 H2
5.4.7b	Ta	L2 L2 H1 H1 L1 L1 H1 L2 L1 L2 L2
5.4.7c	*Tb	L1 L3 L1 H1 H1 L1 *L1 L2 L1 L1~H1 L1
5.4.7d	+Ta	L3 L1 H1 H1 H1 L1 H1 H1 L1 H1 H2

dhātā vidhartā bhuvanasya yas patih ' savitā devo abhimātiṣāhaḥ |  
bṛhaspatir indrāgnī aśvinobhā ' devāḥ pāntu yajamānaṃ nirṛthāt ||

**Triṣṭubh-Jagatī**

5.4.8a	Jb	H1 H1 L1 L2 H1 L1 L1 L2 L1 L2 L1 L2
5.4.8b	+Tb	L1 L1 H1 H1 H1 L1 L1 H1 L1 H1 L2
5.4.8c	+#Tb	L1 L2 L1 L1 L3 H2 H1 L2 L1 H1 H1
5.4.8d	#Ta	H1 H2 H2 L1 L1 L1 H1 L2 L1 L1 H2

ihārvāncam ati hvaya ' indraṃ jaitrāya jetave |

asmākam astu kevala ' itaḥ kṛṇotu vīryam ||

### Anuṣṭubh

5.4.9a	A	L1 H2 H2 L1 L1 L2 L1 L1
5.4.9b	A	L3 L2 H2 H1 L1 H1 L1 H1
5.4.9c	A	L2 H1 L1 L2 L1 H1 L1 L1
5.4.9d	*A	L1 L2 L1 H1 L1 H1 *L1 L2

arvāncam indram +amuto havāmahe ' yo gojid dhanajid aśvajid yaḥ |  
imaṃ no yajñam vihave juṣasva- ' -asmākam kṛṇmo harivo medinaṃ tvā ||

### Triṣṭubh-Jagatī

5.4.10a	Jb	L2 H2 L1 L3 L1 L1 L1 H1 L1 H1 L1 H1
5.4.10b	+#T3	H1 H1 L2 L1 L1 L1 L2 L1 L2 L2
5.4.10c	Tb	L1 L2 H1 L2 L2 L1 L1 H1 L1 L2 L1
5.4.10d	T2	L2 H1 L2 L2 H1 L1 L1 H1 H1 L1 L3 H1

trātāram indram avitāram indram ' have-have suhavaṃ sūram indram |  
huvema śakraṃ puruhūtam indram ' s<sub>u</sub>vasti no maghavān pāt<sub>u</sub>v indraḥ ||

### Triṣṭubh

5.4.11a	Tb	H1 H1 L1 L3 L1 L1 L1 H1 L1 L3 L2
5.4.11b	Ta	L1 H1 L1 H1 L1 L1 L2 H1 L1 L3 L2
5.4.11c	Tb	L1 H1 L1 L2 L2 L1 L1 H1 L1 L3 L2
5.4.11d	*Ta	*L1 L2 L1 H1 L1 L1 H2 H1 *L1 L3 L2

tisro devīr mahi me śarma yachan ' prajāyai me tan<sub>u</sub>ve yac ca puṣṭam |  
mām viśaḥ saṃmanaso juṣantām ' pitṛyaṃ kṣetraṃ prati jānāt<sub>u</sub>v asmān ||

### Triṣṭubh

5.4.12a	Ta	L2 H1 H1 H2 L1 L1 H1 L2 L1 L1 L2
5.4.12b	*Ta	L1 H1 H1 H1 L1 *L1 H1 L2 L1 L2 L2
5.4.12c	+#T3	H2 L1 L2 L2 L1 L1 H1 L1 L2 H2
5.4.12.d	*+T2	L2 *L1 L3 H2 L3 L1 L1 H1 H1 *L1 L2 H2

yo naḥ śakrābhimanyunā- ' -indrāmitro jighāmsati |  
t<sub>u</sub>vam tam vṛtrahañ jahi ' +vas<sub>u</sub>v asmabhyam ā bhara ||

### Anuṣṭubh

5.4.13a	A	H1 L2 L2 H1 L1 L2 L1 H1
5.4.13b	A	L3 H1 L2 H1 L1 H2 L1 L1
5.4.13c	*A	*L1 L2 L2 L2 L1 L2 L1 L1
5.4.13d	*A	L1 L2 L2 L1 H1 L1 L1

ye naḥ śapantīy apa te bhavant<sub>u</sub>v ' indrāgnibhyām apa bādhamāhe tān |  
ādityā rudrā upariṣṛṣo mām ' ugraṃ cettāram adhirājam akran ||

### Triṣṭubh

5.4.14a	*Tb	H1 L2 L1 L2 *L1 L1 L1 H1 L1 L2 *L1
5.4.14b	Ta	L3 H2 L2 H1 L1 L1 H1 H1 L1 H1 H2
5.4.14c	Tb	H1 L2 H1 L2 H1 L1 L1 L2 L1 H1 H2
5.4.14d	Tb	L2 L2 H2 H1 L1 L1 L1 H1 L1 L2 L2

## 5.5

pṛthivī vaśā sāgniṃ garbham dadhe '  
semaṃ pāhi tasyai te vidheyam tasyai te namas tasmai te svāhā ||



**Formula**

5.5.1a	P	L1 L1 H1 L1 H1 H2 L2 L2 L2 L1 H1
5.5.1b	P	H1 L2 H1 L1 L2 H1 H1 L1 H1 L2 L2 H1 H1 L1 L2 L2 H1 H2 H1 H1

antarikṣaṃ vaśā sā vāyumaṃ garbhaṃ [dadhe ']

semaṃ pāhi tasyai te vidheyamaṃ tasyai te namas tasmai te svāhā || ]

**Formula**

5.5.2a	P	L2 L1 L2 L2 L1 H1 H1 H1 L2 L2 L2 L1 H1
5.5.2b	P	H1 L2 H1 L1 L2 H1 H1 L1 H1 L2 L2 H1 H1 L1 L2 L2 H1 H2 H1 H1

dyaur vaśā sā sūryamaṃ garbhaṃ [dadhe ']

semaṃ pāhi tasyai te vidheyamaṃ tasyai te namas tasmai te svāhā || ]

**Formula**

5.5.3a	P	H2 L1 H1 H1 H2 L2 L2 L2 L1 H1
5.5.3b	P	H1 L2 H1 L1 L2 H1 H1 L1 H1 L2 L2 H1 H1 L1 L2 L2 H1 H2 H1 H1

ṛg vaśā sā sāmā garbhaṃ [dadhe ']

semaṃ pāhi tasyai te vidheyamaṃ tasyai te namas tasmai te svāhā || ]

**Formula**

5.5.4a	P	L2 L1 H1 H1 H1 L1 L2 L2 L1 H1
5.5.4b	P	H1 L2 H1 L1 L2 H1 H1 L1 H1 L2 L2 H1 H1 L1 L2 L2 H1 H2 H1 H1

dakṣiṇā vaśā sā yajñamaṃ garbhaṃ [dadhe ']

semaṃ pāhi tasyai te vidheyamaṃ tasyai te namas tasmai te svāhā || ]

**Formula**

5.5.5a	P	L2 L1 H1 L1 H1 H1 L2 L2 L2 L1 H1
5.5.5b	P	H1 L2 H1 L1 L2 H1 H1 L1 H1 L2 L2 H1 H1 L1 L2 L2 H1 H2 H1 H1

viḍ vaśā sā kṣatriyamaṃ garbhaṃ [dadhe ']

semaṃ pāhi tasyai te vidheyamaṃ tasyai te namas tasmai te svāhā || ]

**Formula**

5.5.6a	P	L2 L1 H1 H2 L2 L1 L2 L2 L2 L1 H1
5.5.6b	P	H1 L2 H1 L1 L2 H1 H1 L1 H1 L2 L2 H1 H1 L1 L2 L2 H1 H2 H1 H1

vāg vaśā sā parameṣṭhinamaṃ garbhaṃ [dadhe ']

semaṃ pāhi tasyai te vidheyamaṃ tasyai te namas tasmai te svāhā || ]

**Formula**

5.5.7a	P	H2 L1 H1 H1 L1 L1 H2 L1 L2 L2 L2 L1 H1
5.5.7b	P	H1 L2 H1 L1 L2 H1 H1 L1 H1 L2 L2 H1 H1 L1 L2 L2 H1 H2 H1 H1

vaśā vaśā sā rājanyamaṃ garbhaṃ [dadhe ']

semaṃ pāhi tasyai te vidheyamaṃ tasyai te namas tasmai te svāhā || ]

**Formula**

5.5.8a	P	L1 H1 L1 H1 H1 H1 L2 L2 L2 L2 L1 H1
5.5.8b	P	H1 L2 H1 L1 L2 H1 H1 L1 H1 L2 L2 H1 H1 L1 L2 L2 H1 H2 H1
H1		

samā vaśā sā samvatsaram garbham dadhe '  
semam pāhi tasyai te vidheyam tasyai te namas tasyai te svāhā ||

#### Formula

5.5.9a	P	L1 H1 L1 H1 H1 L2 L2 L1 L2 L2 L2 L1 H1
5.5.9b	P	H1 L2 H1 L1 L2 H1 H1 L1 H1 L2 L2 H1 H1 L1 L2 L2 H1 H2 H1
H1		

### 5.6

sapta sūryā divam anupraviṣṭās ' tān pathā vā \*anv eti dakṣiṇāvān |  
te 'asmai sarve gṛtam ā tapantīy ' ūrjam duhānā anapasphurantaḥ ||

#### Triṣṭubh

5.6.1a	+(#)Ta	L2 L1 H2 H1 L1 L1 L1 L2 L1 L2 H2
5.6.1b	+(#)Ta	H2 L1 H1 H1 L2 H1 L1 L2 L1 H1 H2
5.6.1c	*Tb	H1 *L2 H1 L2 H1 L1 L1 H1 L1 L2 *L1
5.6.1d	Tb	H2 L2 L1 H1 H1 L1 L1 L2 L1 L2 L2

ātapan kṣayati \*nīcā ' \*dāśavyādhī niṣṭapan |  
adhāyatpatraḥ sūrya ' ud eti bṛhatīr anu ||

#### Anuṣṭubh

5.6.2a	#A	H1 L1 L3 L1 L1 L1 H1 H1
5.6.2b	*#A	*L1 H1 L2 H1 H1 L2 L1 L2
5.6.2c	*#A	L1 H1 L2 L2 L2 H1 *L1 L1
5.6.2d	A	L1 H1 L1 L1 L1 H1 L1 L1

ātaptā piṭṛn vidma ' dasyūn niṣṭaptā vayam |  
guhā ye 'anye sūryāḥ ' svadhām anu caranti te ||

#### Anuṣṭubh

5.6.3a	A7	H1 L2 H1 L1 H2 L2 L1
5.6.3b	A7	L2 H2 L2 L2 H1 L1 L2
5.6.3c	*#A	L1 H1 H1 *L2 H1 H1 *L1 H2
5.6.3d	A	L1 H1 L1 L1 L1 L2 L1 H1

dīyauḥ sacate 'aparāñ janāsaḥ ' pañcānye paro diva ā kṣiyanti |  
tām brahma \*divam bṛhad ā viveśa ' yas tām praveda \*prataram \*atīryata ||

#### Triṣṭubh-Jagatī

5.6.4a	*+Tb	*L1 H2 L1 L1 H1 *L1 L1 H2 L1 H1 L2
5.6.4b	*+#°Ta	L2 H1 *L2 H1 L1 H1 L1 L1 H2 L1 L2 L1
5.6.4c	Tb	H3 L2 L1 L1 L2 L1 L1 H1 L1 H1 L1
5.6.4d	#Jb	L2 H3 L1 H1 L2 L1 L1 L1 L1 H2 L1 L1

yo dadāti yo dadate ' yo vā +nidhīn śraddadhāno nidhatte |  
yamo vaivasvatān rājā ' sarvān +rakṣatu śevadhīn ||

#### N.N.

5.6.5a	#A	H1 L1 H1 L1 H1 L1 L1 H1
5.6.5b	Ta	H1 H1 L1 H3 L2 L1 H1 H1 L1 L2 H1
5.6.5c	+#A	L1 H1 H1 L2 L1 H2 H1 H1

5.6.5d A L2 H2 L2 L1 L1 H1 L1 H2

mā vidan pariṣyāyīṇo ' ye dakṣiṇāḥ parimuṣṇanti dattam |  
sugena tān pathā sarvān ' yamo rājāti \*neṣati ||

**N.N.**

5.6.6a \*A H1 L1 L2 L1 \*L1 H1 L1 H1  
5.6.6b Ta H1 L2 L1 H2 L1 L1 L2 L2 L1 L2 L2  
5.6.6c +#A L1 H1 L1 H2 L1 H1 L2 H2  
5.6.6d A L1 H1 H1 H1 L1 H1 L1 L1

yena pathā vaivasvato ' yamo rāje;to \*yayau |  
agnir nas tena nayatu prajānan ' vaiśvānaraḥ pathikṛd viśvagrṣṭiḥ ||

**N.N.**

5.6.7a #A H1 L1 L1 H1 H1 L2 L1 H1  
5.6.7b \*A L1 H1 H1 H1 \*L1 H1 L1 H1  
5.6.7c Tb L2 L2 L2 H1 L1 L1 L1 L2 L1 H1 L2  
5.6.7d Ta H2 H1 L1 L2 L1 L1 L2 L2 L1 L2 L2

+mahi jyotir nihitam martiyeṣu ' yena devāso atarann \*arātīn |  
tenemaṃ setum ati geṣma sarve ' vaiśvānaram jyotir amīva devāḥ ||

**Triṣṭubh**

5.6.8a \*Ta L1 L2 H1 L2 L1 L1 L2 L2 \*L1 H1 L1  
5.6.8b +Tb H1 L1 H1 H1 H1 L1 L1 L2 L1 H1 H2  
5.6.8c Tb H1 H1 L2 H1 L1 L1 L1 H2 L1 L2 H1  
5.6.8d +#Ta H2 H1 L1 L3 H1 L1 L1 H1 L1 H1 H2

ud vayam tamasas pari ' jyotiṣ paśyanta uttaram |  
devam devatrā sūrīyam ' aganma jyotir uttamam ||

**Anuṣṭubh**

5.6.9a A L2 L1 L2 L1 L1 L2 L1 L1  
5.6.9b A H1 L2 L2 L2 H1 L2 L1 L2  
5.6.9c \*#A H1 L2 H1 L2 H1 H1 \*L1 L2  
5.6.9d A L1 L2 L2 H1 L1 L2 L1 L2

āroko bhrājaḥ paṭaraḥ pataṅgaḥ ' suvarṇaro jyotiṣīmān vibhāsaḥ |  
te 'asmai sarve ghr̥tam ā tapanti; y ' ūrjam duhānā anapasphurantaḥ ||

**Triṣṭubh**

5.6.10a Tb H1 H1 H2 H1 L2 L1 L1 L2 L1 L2 L2  
5.6.10b \*Ta \*L1 L2 L1 H2 H1 L1 H1 H2 L1 H1 L2  
5.6.10c \*Tb H1 \*L2 H1 L2 H1 L1 L1 H1 L1 L2 \*L1  
5.6.10d Tb H2 L2 L1 H1 H1 L1 L1 L2 L1 L2 L2

## 5.7

samutpatantu pradiśo nabhasvatīḥ ' sam abhrāṇi vātajūtāni yantu |  
maharṣabhasya nadato nabhasvato ' vāsrā āpaḥ pṛthivīm tarpayantu ||

**Triṣṭubh-Jagati**

5.7.1a Jb L1 L2 L1 L2 L2 L1 L1 H1 L1 L2 L1 H2  
5.7.1b Ta L1 L2 H1 L1 H1 L1 H1 H1 L1 L2 L1  
5.7.1c Jb L1 L2 L1 L2 L1 L1 L1 H1 L1 L2 L1 H1  
5.7.1d Ta H2 H1 H1 L2 L1 L1 H2 L2 L1 L2 L1

sam īkṣayati viṣvagrāvāto 'nabhāṃṣiy' apāṃ vegāsaḥ pṛthag ut patantu |  
varṣasya sargā 'mahayantu bhūmiṃ' pṛthag jāyantām oṣadhayo viśvarūpāḥ ||

### Triṣṭubh

5.7.2a	*T2	L1 H2 L1 L1 L1 L2 L2 H1 H1 L1 H2 *L1
5.7.2b	Tb	L1 H2 H1 H1 L2 L1 L1 L2 L1 L2 L1
5.7.2c	Tb	L2 L2 L1 L2 H1 L1 L1 L2 L1 H1 L2
5.7.2d	+#*T	L1 L2 H1 L2 H1 H1 L1 L1 H1 L2 L1 H1 H2

abhi kranda stanayārdadayodadhim' bhūmiṃ parjanya payasā sam āndhi |  
tvayā varṣaṃ bahulam etu sṛṣṭam 'āśāraiṣī kṛṣāgur etuv astam ||

### Triṣṭubh-Jagatī

5.7.3a	*+#Ja	L1 L2 L2 L2 L1 L1 *L1 H2 L1 H1 L1 L2
5.7.3b	Tb	H1 L2 L2 L2 L1 L1 L1 H1 L1 L2 L1
5.7.3c	+#Ta	L1 H1 L2 L2 L1 L1 L1 H1 L1 L2 L2
5.7.3d	*+#Ta	H1 H1 H1 H1 L1 L1 L1 H1 *L1 L2 L2

ud īrayata marutaḥ samudratas 'tveṣā \*arkā nabha ut pātayantu |  
pra varṣayanti \*taviṣāḥ sudānavao 'apāṃ rasair oṣadhayaḥ sacantām ||

### Triṣṭubh-Jagatī

5.7.4a	+Jb	L1 H1 L1 L1 L1 L1 L1 L2 L1 L2 L1 L2
5.7.4b	Ta	H1 H1 L2 H1 L1 H1 L2 H1 L1 L2 L1
5.7.4c	Jb	L1 L2 L1 L2 L1 L1 L1 H2 L1 H1 L1 H1
5.7.4d	*+#Ta	*L1 H2 L1 H1 H1 L1 L1 L2 L1 L2 H2

gaṇās t<sub>u</sub>vopa gāyantu mārutāḥ 'parjanya ghoṣiṇaḥ pṛthak |  
sargā varṣasya varṣataḥ 'sṛjantu pṛthivīm abhi ||

### N.N.

5.7.5a	*+#J1c	L1 H2 *L1 H1 L1 H1 L2 L1 H1 L1 H2
5.7.5b	A	L2 L2 L1 H1 L1 L2 L1 L2
5.7.5c	A	L2 H1 L2 L2 L1 L2 L1 L2
5.7.5d	A	L1 L2 L1 L1 L1 H1 L1 L1

sam avantu sudānava 'utsā ajagarā uta |  
vātā varṣasya varṣataḥ 'pra vāntu pṛthivīm anu ||

### Anuṣṭubh

5.7.6a	A	L1 L1 L2 L1 L1 H1 L1 L1
5.7.6b	A	L2 H1 L1 L1 L1 H1 L1 L1
5.7.6c	A	H1 H1 L2 L2 L1 L2 L1 L2
5.7.6d	A	L1 H2 L1 L1 L1 H1 L1 L1

vāto vidyud abhram varṣaṃ 'sam avantu sudānavaḥ |  
pra pyāyasva pra pinvasva 'saṃ bhūmiṃ payasā sṛja ||

### Anuṣṭubh

5.7.7a	#A	H1 H1 L2 L1 L2 L2 L2 L2
5.7.7b	A	L1 L1 L2 L1 L1 H1 L1 L2
5.7.7c	A	L2 H1 L2 L2 L1 L2 L2 L1
5.7.7d	A	L2 H1 L2 L1 L1 H1 L1 L1

apāṃ agnis tanūbhiḥ saṃvidāno 'ya oṣadhīnām adhipā babhūva |

sa no varṣam vanutām jātavedāḥ ' prāṇam prajābhyo amṛtam divas pari ||

**Triṣṭubh-Jagatī**

5.7.8a	+ #Ta	L1 H1 L2 L2 L1 H1 L2 L2 L1 H1 H1
5.7.8b	Tb	L1 H1 L1 H1 H1 L1 L1 H1 L1 H1 L1
5.7.8c	Ta	L1 H1 L2 L2 L1 L1 H2 H1 L1 H1 H2
5.7.8d	Jb	H1 L3 L1 H2 H1 L1 L1 L2 L1 L2 L1 L1

āśām-āśām vi dyotatām ' vātā vāntu diśo-diśaḥ |  
marudbhiḥ pracyutā meghā ' varṣantu pṛthivīm abhi ||

**Anuṣṭubh**

5.7.9a	#A	H1 H1 H1 H2 L2 H1 L1 H2
5.7.9b	A	H1 H1 H2 L1 L1 H1 L1 L2
5.7.9c	+ #A	L1 L2 L3 L2 L1 H1 H1 H1
5.7.9d	A	L2 L2 L1 L1 L1 H1 L1 L1

prajāpatiḥ salilād ā samudrād ' āpa īrayann udadhim ardayāti |  
pra pyāyatām \*vr̥ṣṇo aśvasya reto ' 'arvān etena stanayitnuneḥiy '   
apo niṣiñcann asuraḥ pitā naḥ ||

**Śakvarī**

5.7.10a	Ta	L1 H1 L1 L2 L1 L1 H1 H1 L1 L2 H2
5.7.10b	+ (#)T2	H1 L1 H1 L1 L2 L1 L1 L1 L2 L1 H1 L1
5.7.10c	Ta	L2 H1 L1 H2 L2 H1 L2 L2 L1 H1 H1
5.7.10d	*Tb	*L2 H1 H1 H1 L2 L1 L1 L2 L1 H1 *L1
5.7.10e	Tb	L1 H1 L1 L2 L2 L1 L1 L2 L1 H1 L2

\*śvasantu gargarā apām ' ava nīcīr apah sṛja |  
vadantu pṛṣṇibāhavo ' +maṇḍūkā iriṇāanu ||

**Anuṣṭubh**

5.7.11a	A	L1 L2 L1 L2 L1 H1 L1 H1
5.7.11b	A	L1 L1 H1 H1 L1 L2 L1 L1
5.7.11c	A	L1 L2 L1 L2 L1 H1 L1 H1
5.7.11d	*A	L2 H1 H1 L1 L1 H1 *L1 L1

saṃvatsaram śaśayānā ' brāhmaṇā vratacāriṇaḥ |  
\*vācam parjanyaḥ invatām ' pra +maṇḍūkā avādiṣuḥ ||

**Anuṣṭubh**

5.7.12a	#A	L2 L2 L1 L2 L1 L1 H1 H1
5.7.12b	A	H2 L1 H2 L1 L1 H1 L1 L2
5.7.12c	A	H1 L2 L2 L2 L1 L2 L1 H2
5.7.12d	A	L1 L2 H1 H1 L1 H1 L1 L2

upapravada maṇḍūki ' varṣam ā vada tāduri |  
madhye hradasya plavasva ' vigṛhya caturaḥ padaḥ ||

**Anuṣṭubh**

5.7.13a	+ #A	L1 L2 L1 L1 L1 L2 H1 L1
5.7.13b	A	L2 L1 H1 L1 L1 H1 L1 L1
5.7.13c	+A	L2 H2 L1 L2 L2 L1 L2 L1
5.7.13d	A	L1 L2 L1 L1 L1 L2 L1 L2

mahāntam kośam \*ud acābhi ṣiñca ' savidyutam bhavatu vātu vātaḥ |

tanvatām yajñam bahudhā viṣṣṭam ' +ānandinīr oṣadhayo bhavantu ||

### Triṣṭubh

5.7.14a	Tb	L1 H2 L2 H1 L1 L1 L1 H1 L1 L2 L1
5.7.14b	+ #Ta	L1 L2 L1 L2 L1 L1 L1 H1 L1 H1 L2
5.7.14c	+Tb	L2 L1 H2 L2 L2 L1 L1 H1 L1 L2 L2
5.7.14d	+ #Ta	H1 L2 L1 H1 H1 L1 L1 H1 L1 L2 L1

### 5.8

yāvati dyāvāpṛthivī varimnā ' yāvad vā sapta sindhavo +vitaṣṭhuḥ |  
vācam viśasya dūṣaṇīm ' tām ito nir +avādiṣam ||

### Prastārapadā

5.8.1a	+Tcb	H1 L1 H2 H1 H1 L1 L1 H1 L1 L2 H1
5.8.1b	Tb	H1 L2 H1 L2 L1 L2 L1 H1 L1 L2 L2
5.8.1c	A	H1 L2 L1 L2 L1 H1 L1 H2
5.8.1d	A	H1 L1 H1 L1 L1 H1 L1 L2

suparṇas t<sub>u</sub>vā garutmān ' viṣa prathamam āvayat |  
nāropayo nāmādaya ' utāsmā abhavat pituḥ ||

### Anuṣṭubh

5.8.2a	*+A	L1 L2 L2 *L1 H1 L1 L2 H2
5.8.2b	A	L1 L2 L1 L1 L1 H1 L1 L2
5.8.2c	#A	H1 H1 L1 H1 H1 H1 L1 L1
5.8.2d	A	L1 H2 H1 L1 L1 L2 L1 L2

yām tvāsthat pañcāṅgulir ' \*vakrāc cid adhi dhanvanaḥ |  
apaskambhasya bāh<sub>u</sub>vor ' nir avocam ahaṃ viṣam ||

### Anuṣṭubh

5.8.3a	*A	H3 H2 L2 L2 x *L2 L1 L2
5.8.3b	A	L2 H2 L1 L1 L1 L2 L1 L2
5.8.3c	*A	L1 L2 L2 L2 L1 H1 *L1 H2
5.8.3d	A	L1 L1 H1 L1 L1 L2 L1 L2

śalyād viṣam nir avocam ' añjanāt parṇadher uta |  
apāṣṭhāc chr̥ṅgāt kurmalān ' nir avocam ahaṃ viṣam ||

### Anuṣṭubh

5.8.4a	#A	L2 H2 L1 L2 L1 L1 H1 L2
5.8.4b	A	L2 L1 H2 L2 L1 H1 L1 L1
5.8.4c	#A	L1 H2 H2 L2 H2 L2 L1 H2
5.8.4d	A	L1 L1 H1 L1 L1 L2 L1 L2

arasas ta iṣo śalyo " a<sub>tho</sub> te ' a<sub>rasa</sub>m viṣam |  
utārasasya vṛkṣasya ' dhanuṣ ṭe arasārasam ||

### Anuṣṭubh

5.8.5a	+ #A	L1 L1 L2 H1 L1 H1 L2 H1
5.8.5b	*A	*L1 H1 H1 *L1 L1 L2 L1 L2
5.8.5c	+ #A	L1 H1 L1 L2 L1 L2 L2 L1
5.8.5d	A	L1 L2 H1 L1 L1 H1 L1 L2

ye + a<sub>pī</sub>ṣan ye ' a<sub>dihan</sub> ' ya āsyan ye ' a<sub>vās</sub>ṛjan |  
sarve te vadhrayaḥ santu ' vadhrir viṣagiriṣ kṛtaḥ ||

### Anuṣṭubh

5.8.6a	*#A	H1 *L1 H1 L2 H1 *L1 L1 L2
5.8.6b	*A	L1 H2 L2 H1 *L1 H1 L1 L2
5.8.6c	+ #A	L2 H1 H1 L2 L1 L2 L2 L1
5.8.6d	A	L2 L2 L1 L1 L1 L2 L1 L2

vadhrayas te khanitāro ' vadhris tvam as;y oṣadhe |  
vadhriḥ sa parvato girir ' yato jātam idaṃ viṣam ||

### Anuṣṭubh

5.8.7a	#A	L2 L1 L2 H1 L1 L1 H1 H1
5.8.7b	*A	L2 L3 L1 L1 *L1 H1 L1 H1
5.8.7c	A	L2 L2 L1 L2 L1 H1 L1 L2
5.8.7d	A	L1 H1 H1 L1 L1 L2 L1 L2

vāṛ idaṃ vārayātai ' varuṇāvata ābhṛtam |  
tatṛāmṛtasyāāsiktam ' tac cakārārasaṃ viṣam |

### Anuṣṭubh

5.8.8a	*+A	L1 H1 L1 L2 H1 L1 H1 H1
5.8.8b	A	L1 L1 H1 L1 L1 H1 L1 L2
5.8.8c	*+ #A	L2 H1 L1 L2 *L1 H1 L2 L2
5.8.8d	A	L2 L1 H1 H1 L1 L2 L1 L2

## 5.9

khādireṇa śalalena- ' -atho kaṅkatadant;yā |  
atho viṣasya yad viṣam ' tena pāpīr anīnaśam ||

### Anuṣṭubh

5.9.1a	#A	H1 L1 H1 L1 L1 L1 H1 L1
5.9.1b	*A	L1 H1 L2 L1 L1 L2 *L1 H1
5.9.1c	A	L1 H1 L1 L2 L1 L2 L1 L2
5.9.1d	A	H1 L1 H1 H1 L1 H1 L1 L2

kit;yā śataparvaṇā ' sahasrākṣeṇa carmaṇā |  
tīkṣṇābhīr abhribhir vayaṃ ' nir ajāmaḥ sadānuvāḥ ||

### Anuṣṭubh

5.9.2a	*A	L1 *L1 H1 L1 L1 L2 L1 H1
5.9.2b	A	L1 L2 H2 H1 L1 L2 L1 H1
5.9.2c	A	H3 H1 L1 L2 L1 L2 L1 L2
5.9.2d	A	L1 L1 H1 L2 L1 H1 L1 H2

sahaḥ \*sahasvat;y asi- ' -itaḥ kaṇvāḥ paro ' nudaḥ |  
imā yā adhunāgatā ' yās ceha grahaṇīḥ purā ||

### Anuṣṭubh

5.9.3a	*#A	L1 L2 L1 L2 L1 *L1 L1 L1
5.9.3b	A	L1 L2 L2 H2 L1 H1 L1 L2
5.9.3c	A	L1 H1 H1 L1 L1 H1 L1 H1
5.9.3d	A	H2 H1 L2 L1 L1 H2 L1 H1

na tā itthā na tā ihāva \*māsatā ' \*ukheva śṛṅgavac chirah |  
sadānvā brahmaṇaspate ' tīkṣṇaśṛṅgodṛṣann ihi ||

N.N.

5.9.4a	Jb	L1 H1 L2 H1 L1 H1 L1 H1 L1 H1 L1 H1
5.9.4b	A	L1 H1 L1 L2 L1 L2 L1 L2
5.9.4c	A	L1 H2 H2 L2 L1 L2 L1 H1
5.9.4d	A	H3 L1 L2 H1 L1 L2 L1 L1

vi te nu manthāḥ \*śāsrīre ' bibhīde te gadohanī |  
 dadāu te adya gauḥ kaṇve ' pareḥy avaram mṛṇe ||

#### Anuṣṭubh

5.9.5a	#A	L1 H1 L1 L2 H2 L2 L1 H1
5.9.5b	A	L1 L1 H1 H1 L1 H1 L1 H1
5.9.5c	+#A	L1 H1 H1 L2 L1 H2 L2 H1
5.9.5d	*A	L1 H1 *L1 L1 L1 L2 L1 H1

yās tarke tiṣṭhanti yā valīke ' yāḥ preṅkhe +preṅkhayanta uta yā nu ghorāḥ |  
 yā garbhān pramṛśanti ' sarvāḥ pāpīr anīnaśam ||

#### Prastārapadā

5.9.6a	+#T3	H2 L2 H1 L2 L2 L1 H1 L1 H1 H1
5.9.6b	°Tc	H3 H2 H2 H2 L1 L2 H1 L1 L1 H1 L1 H1 H2
5.9.6c	A7	H1 L2 H3 L1 L1 L2 L1
5.9.6d	A	L2 H2 H1 H1 L1 H1 L1 L2

yās celam vasata uta yā nu +dūrśam ' nīlam piśaṅgam uta lohitaṃ yāḥ |  
 yā garbhān pramṛśanti ' sarvāḥ pāpīr anīnaśam ||

#### Prastārapadā

5.9.7a	T2c	H2 H1 L2 L1 L1 H1 L1 L1 H1 L1 H2 L2
5.9.7b	Ta	H1 L2 L1 L2 L1 L1 L1 H1 L1 L2 H2
5.9.7c	A7	H1 L2 H3 L1 L1 L2 L1
5.9.7d	A	L2 H2 H1 H1 L1 H1 L1 L2

ākhīdantīr vikhīdantīḥ ' prāṇam asyāpi nahyata |  
 durṇāmnīḥ sarvāḥ saṃgatya ' māmuṣyoc +chiṣṭa kiṃ cana ||

#### Anuṣṭubh

5.9.8a	#A	H1 L1 L2 H2 L1 L1 L2 H2
5.9.8b	A	H1 L1 L2 H1 L1 L2 L1 L1
5.9.8c	#A	L2 H2 H2 L2 H2 L2 L2 L1
5.9.8d	A	H1 L2 H2 L2 L1 L2 L1 L1

### 5.10

iyam yā +musalāhatā ' dṛṣṭapīṣṭā viśāsutā |  
 tapur agnis +tapur dīyaus ' \*tapus t<sub>u</sub>vam sure bhava ||

#### Anuṣṭubh

5.10.1a	A	L1 L2 H1 L1 L1 H1 L1 H1
5.10.1b	A	L1 L2 L2 H1 L1 H1 L1 H1
5.10.1c	*A	L1 L1 L2 L2 L1 L2 *L1 H2
5.10.1d	*A	L1 L2 *L1 L2 L1 H1 L1 L1

viṣam te tokma rohayanto ' abruvan ' viṣam kumbhe ' a<sub>a</sub>va srava |  
 viṣam ta \*āmanam sure ' viṣam tvam hasta āhitā ' viṣam pratihitā bhava ||

#### N.N.

5.10.2a	*Jb	L1 L2 H1 H2 L1 H1 L1 L2 y *L2 L1 L1
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5.10.2b	*A	L1 L2 L2 H1 *L1 L2 L1 L1
5.10.2c	A	L1 L2 L1 H1 L1 L2 L1 H1
5.10.2d	A	L1 L3 L1 L2 L1 H1 L1 H1
5.10.2e	A	L1 L3 L1 L1 L1 H1 L1 L1

siṃhas te astu taṇḍulo ' v; yāghraḥ par; yodanam |  
\*pṛdākūr astu nagnahur ' vṛkasya ḥṛdi saṃ srava ||

#### Anuṣṭubh

5.10.3a	A	L1 L2 H1 L2 L1 L2 L1 H1
5.10.3b	*A	*L1 H2 L2 L1 *L1 H1 L1 L2
5.10.3c	A	L1 H1 H1 L2 L1 L2 L1 L2
5.10.3d	A	L1 L2 L1 L1 L1 L3 L1 L1

iyam yā pātra āsutā ' +śaṣpasrakvā +vighasvarī |  
varāhamanyur ajan; y ' uttānapādādam ardaya ||

#### Anuṣṭubh

5.10.4a	A	L1 L2 H1 H2 L1 H1 L1 H1
5.10.4b	A	L2 L2 L2 H1 L1 L2 L1 H1
5.10.4c	*#A	L1 H1 L1 L2 L1 L1 L1 *L1
5.10.4d	A	L2 H1 L1 H1 L1 L2 L1 L1

+udardanī pracyavanī ' pāṃsupiṅgā vighasvarī |  
utkhātamanur ajani ' yat paścāt tat puras ḥṛdhi ||

#### Anuṣṭubh

5.10.5a	#A	L1 L2 L1 H2 L2 L1 L1 H1
5.10.5b	A	H2 L1 L2 H1 L1 L2 L1 H1
5.10.5c	#A	L2 H1 L1 L2 L1 L1 L1 L1
5.10.5d	A	L2 L2 H2 L2 L1 L2 L1 L1

viṣam te pavane sure ' rudhiram sthāle astu te |  
mathnant; v anyo anyasmā ' iṣudhīṃs \*tvad dhanus t; vat ||

#### Anuṣṭubh

5.10.6a	A	L1 L2 H1 L1 L1 H1 L1 H1
5.10.6b	A	L1 L1 L3 H1 y L2 L1 H1
5.10.6c	*+#A	L2 L2 *L1 L2 y L2 L2 H1
5.10.6d	*A	L1 L1 H3 L2 L1 L2 *L1 L2

viṣapāvāno rudhirās caranti ' pātāro martās tavase sura ime |  
hatāso anye yodhayant; y \*anyāṃs ' tam ic chaṃsa mahimānaṃ surāyāḥ ||

#### Triṣṭubh

5.10.7a	+Tb	L1 L1 H1 H1 H1 L1 L1 H2 L1 L2 L1
5.10.7b	Tb	H1 H1 H1 L2 H2 L1 L1 H1 L1 H1 L1 H1
5.10.7c	*Tb	L1 H1 H1 L2 H1 H1 L1 L2 *L1 L2 H2
5.10.7d	Ta	L1 L2 L2 L1 L1 L1 H1 L2 L1 H1 H2

tān vīrudho vi sravo balena- ' -ut pātaya mādaya yodhanāyai |  
bhinnāratnir bhinnaśīrṣṇā sam ṛchatām ' ārtacelo visravan te surāpaḥ ||

#### Triṣṭubh-Jagatī

5.10.8a	T1	H2 H1 L1 H1 L2 L1 H1 L1 H1 L1
5.10.8b	+#Ta	L2 H1 L1 L1 H1 L1 L1 H1 L1 H1 H1

5.10.8c	Ja	L2 H1 L2 L2 L2 L1 H3 H1 L1 L1 L1 H2
5.10.8d	+Ta	H2 L1 H1 H1 L2 L1 L2 H1 L1 H1 L2

viṣāsutām pibata +jarhṛṣāṇā ' asnā saṃsr̥ṣṭām rudhireṇa miśrām |  
chinnahastaś carati grāme antar ' vairahatyāni bahudhā paṇāyan ||

### Triṣṭubh

5.10.9a	Ta	L1 H1 L1 H2 L1 L1 L1 L1 L1 H1 H1
5.10.9b	Tb	L2 H1 L2 L2 H2 L1 L1 H1 L1 L2 H2
5.10.9c	+Ta	L2 L1 L2 L2 L1 L1 L2 H1 H1 L2 L2
5.10.9d	+Tb	H1 L1 L2 H1 L1 L1 L1 H1 L1 H1 L2

asimatīm iṣumatīm ' un nayāmi satād adhi |  
mādayābhi mādaya- ' -ahir +i vainān pra ropaya- '  
-anyo ' anyasya moc chiṣan ||

### Pañkti

5.10.10a	#A	L1 L1 L1 H1 L1 L1 L1 H2
5.10.10b	A	L2 L1 H1 L1 L1 H1 L1 L1
5.10.10c	*A	H1 L1 H1 *L1 L1 H1 L1 L1
5.10.10d	/A	L1 L1 /L1 H1 H3 L1 H1 L1 L1
5.10.10e	*A	L2 H1 *L2 L2 L1 H2 L1 L2

## 5.11

anu te manyatām agnir ' varuṇas te ' nu manyatām |  
tatas te putro jāyatām ' sa varmī goṣu yudhyatām ||

### Anuṣṭubh

5.11.1a	+ #A	L1 L1 H1 L2 L1 H1 L2 L2
5.11.1b	A	L1 L1 L2 H1 L1 L2 L1 H2
5.11.1c	#A	L1 L2 H1 L2 H1 H1 L1 H2
5.11.1d	A	L1 L2 H1 H1 L1 L2 L1 H2

idaṃ vāyo ' nu jānīhi- ' -idaṃ indra br̥haspate |  
āñjanaṃ putravedanaṃ ' \*kṛṇmaḥ puṃsavanaṃ vayam ||

### Anuṣṭubh

5.11.2a	+ #A	L1 L2 H1 H1 L1 H1 H1 L1
5.11.2b	A	L1 L1 L3 L1 L1 L2 L1 H1
5.11.2c	A	H2 L1 L2 L2 L1 H1 L1 L2
5.11.2d	A	L2 L2 L2 L1 L1 L2 L1 L2

yenaitat pariṣṭabhitam ' yasmāt putram na vindase |  
indrāgnī tasmāt tvainasaḥ ' pari pātām ahardivi ||

### Anuṣṭubh

5.11.3a	#A	H1 H1 L2 L1 L2 L1 L1 L2
5.11.3b	A	L2 H2 L2 L2 L1 L2 L1 H1
5.11.3c	#A	L3 H2 H1 L2 H3 H1 L1 L2
5.11.3d	A	L1 L1 H1 H1 L1 L2 L1 L1

atharvāṇo aṅgirasō ' viśve devā ṛtāvṛdhah |  
śṛṇvantu v adya me havam ' asyai putrāya vettave ||

### Anuṣṭubh

5.11.4a	#A	L1 L2 H1 H1 L2 L1 L1 H1
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5.11.4b	A	L2 H1 H1 H1 L1 H1 L1 L2
5.11.4c	*A	L2 L2 *L1 L2 L1 H1 L1 L2
5.11.4d	A	L2 H1 L2 H1 L1 H2 L1 H1

indrāṇī varuṇānī ' sinīvālīy utāditiḥ |

<sup>+</sup>varutṛiy ugrā patnīnām ' putram adya <sup>+</sup>dideṣṭu te ||

**Anuṣṭubh**

5.11.5a	A7	L3 H1 H1 L1 L1 H1 H1
5.11.5b	*A	L1 H1 H1 *L1 L1 H1 L1 L2
5.11.5c	*#A	L1 L2 *L1 L2 H1 L2 H1 H2
5.11.5d	A	L2 L1 L2 L1 L1 H2 L1 H1

putraṃ te mitrāvaruṇā ' putraṃ devī sarasvatī |

putraṃ te aśvināobhā- ' -ā dhattām puṣkarasrajā ||

**Anuṣṭubh**

5.11.6a	#A	L2 L2 H1 L2 H1 L1 L1 H1
5.11.6b	A	L2 L2 H1 H1 L1 L2 L1 H1
5.11.6c	*A	L2 L2 H1 L2 L1 *H1 H1 H1
5.11.6d	A	H1 L2 H2 L2 L1 L2 L1 H1

yeṣām ca nāma jagrabha ' yeṣām ca nopasasmara |

devās te sarve saṃgatya ' putraṃ jaivātrkaṃ dadan ||

**Anuṣṭubh**

5.11.7a	A	H1 H2 L1 H1 L1 L2 L1 L1
5.11.7b	A	H1 H2 L1 H1 L1 L2 L1 L1
5.11.7c	#A	H1 H2 H1 L2 H1 L2 L2 L1
5.11.7d	A	L2 L2 H1 H1 L1 L2 L1 L2

ātmana enaṃ nir \*mimīṣva ' sa t<sub>u</sub>vat pari jāyatām |

t<sub>u</sub>vaṃ bījam urvareva ' t<sub>u</sub>vaṃ \*bibhṛhi yoniyām ||

**Anuṣṭubh**

5.11.8a	°A	H2 L1 L1 H1 L2 L2 L1 H2 L1
5.11.8b	*A	L1 *L1 L2 L1 L1 H1 L1 H2
5.11.8c	*+A	*L1 L2 H1 L1 L2 L1 H1 L1
5.11.8d	*A	*L1 L2 L1 L1 L1 H1 *L1 H2

pr̥thivī saha yajñair ' nakṣatraiḥ saha sūrīyaḥ |

vātaḥ patatribhiḥ saha ' putraṃ adya dideṣṭu te ||

**Anuṣṭubh**

5.11.9a	A7	L1 L1 H1 L1 L1 L2 H2
5.11.9b	*A	L2 L2 H2 L1 L1 H1 *L1 L2
5.11.9c	A	H1 L2 L1 L2 L1 L2 L1 L1
5.11.9d	A	L2 L1 L2 L1 L1 H2 L1 H1

**5.12**

vṛṣā <sup>+</sup>ajāñe madhavāno ' ' ayaṃ madhumatībhiyaḥ |

sa u te yonim ā śayām ' baḍ \*dakṣaḥ puruṣo bhavan ||

**Anuṣṭubh**

5.12.1a	#A	L1 H1 L2 H1 L1 L1 H1 H1
5.12.1b	*A	*L1 L2 L1 L1 L1 H1 *L1 L2

5.12.1c A H1 L1 H1 H1 L1 H1 L1 H2  
 5.12.1d A L2 L2 L2 L1 L1 H1 L1 L2

yonim̐ gacha madhavāna ' yon;yām̐ puruṣo bhava |  
 tataḥ punar nir āyasi ' śīrṣṇā śronī vinonudat ||

**Anuṣṭubh**

5.12.2a #A H1 L2 L1 ~L2 L1 L1 L1 H1 L1  
 5.12.2b \*A H1 \*L1 H2 L1 L1 H1 L1 L1  
 5.12.2c A L1 L2 L1 L2 L1 H1 L1 L1  
 5.12.2d A H3 H2 H1 H1 L1 H1 L1 L2

bāṇavām̐ iṣudher iva ' kṛṇvan pitror yathā priyam |  
 śronī \*ahimsann antarā ' daśame mās;y āyasi ||

**Anuṣṭubh**

5.12.3a A H1 L1 H1 L1 L1 H1 L1 L1  
 5.12.3b A L2 L2 L2 H2 L1 H2 L1 L2  
 5.12.3c !A H1 H1 L1 L2 L2~L1 L2 L1 H1  
 5.12.3d \*A L1 L1 H1 H1 \*L1 H1 L1 L1

sa pratyaṅ̐ prat;yāvarttā- ' \*-ite saṃvatsare punaḥ |  
 yathā jīvāsi bhadrāyā ' bibharat tvā †mahābhavē† ||

**Anuṣṭubh**

5.12.4a \*+#A L2 L2 L3 L1 \*L1 H1 L3 H1  
 5.12.4b A L1 H1 L2 L2 L1 H1 L1 L2  
 5.12.4c A L1 H1 H1 H1 L1 L2 L1 H1  
 5.12.4d A L1 L1 L3 H1 L1 H1 L1 H1

saṃ te yonim̐ acīkṣpaṃ ' suprajāstvāya bhadrāyā |  
 tatrā siñcasva vṛṣṇ;yam̐ ' daśamāsyam̐ avihrutam̐ ||

**Anuṣṭubh**

5.12.5a A L2 H1 H1 L1 L1 H1 L1 L2  
 5.12.5b A L2 L1 H3 H1 L1 L2 L1 H1  
 5.12.5c \*A L2 H1 L2 L2 L1 L2 \*L1 L2  
 5.12.5d A L1 L1 H2 L1 L1 L2 L1 L2

garbhas te yonim̐ ā śayām̐ ' garbho \*jarāy<sub>u</sub>v ā śayām̐ |  
 kumāra ulbam̐ ā śayām̐ ' \*tvaṣṭrā kṣpto yathāparu ||

**Anuṣṭubh**

5.12.6a A L2 L2 H1 H1 L1 H1 L1 H2  
 5.12.6b \*A L2 H1 L1 H1 \*L1 H1 L1 H2  
 5.12.6c A L1 H1 H1 L2 L1 H1 L1 H2  
 5.12.6d A L3 H3 L2 H1 L1 H1 L1 L1

yathā rājan madhavāna ' t<sub>u</sub>vam̐ bījaṃ virohasi |  
 evā tvam̐ asyā nir bhindhi ' kumāraṃ yon;yā adhi ||

**Anuṣṭubh**

5.12.7a #A L1 H1 H1 L2 L1 L1 H1 L1  
 5.12.7b \*A L1 L2 H1 L2 L1 H1 L1 L1  
 5.12.7c #A H1 H2 L1 L2 H1 L2 L2 L1  
 5.12.7d \*A L1 H1 L2 H1 \*L1 H1 L1 L1

garbham adhān madhavāno ' garbham devo bṛhaspatiḥ |  
garbham ta indraś cāgniś ca ' garbham dhātā dadhātu te ||

**Anuṣṭubh**

5.12.8a	#A	L2 L1 L1 H2 L1 L1 H1 H1
5.12.8b	A	L2 L2 H1 H1 L1 L2 L1 L2
5.12.8c	#A	L2 L2 H1 L3 L2 H2 L2 L1
5.12.8d	A	L2 L2 H1 H1 L1 H1 L1 H1

**5.13**

śivaḥ śivābhir vayasvan ' saṃ gachasva tanuvā jātavedaḥ |  
ratnaṃ dadhānaḥ sumanāḥ purastād ' gr̥hebhyas tvā varcase nir vapāmi ||

**N.N.**

5.13.1a	+A	L1 L2 L1 H1 L2 L1 L2 L2
5.13.1b	*Ta	L2 L1 ~L2 L2 L1 L1 *L1 H1 H1 L1 H1 L2
5.13.1c	Tb	L2 L2 L1 H1 L2 L1 L1 H2 L1 L2 H2
5.13.1d	Ta	L1 H2 L3 H1 L2 L1 H1 L2 L1 H1 L1

ṛṥthivyām gharma stabhito ' 'antarikṣe divi śritāḥ |  
dyaur enaṃ sarvataḥ pātu ' yas tvā pacatīy odana ||

**Anuṣṭubh**

5.13.2a	#A	L1 L2 H2 L2 L2 L1 L1 H1
5.13.2b	*A	*L2 L1 L2 H1 L1 L2 L1 L2
5.13.2c	+#A	H1 H1 L2 L2 L1 L2 H1 L1
5.13.2d	*A	L3 H1 L1 L1 *L1 H1 L1 L1

ye samudram airayan ye ca sindhum ' ye 'antarikṣaṃ ṛṥthivīm uta dyām |  
ye vātena sarathaṃ yānti devās ' tān āpnotīy odanapāko atra ||

**Triṣṭubh**

5.13.3a	Ta	H1 L1 L2 L1 H1 L1 L2 H1 L1 L2 L2
5.13.3b	*Tb	H1 *L2 L1 L2 L2 L1 L1 H1 L1 L2 H2
5.13.3c	Ta	H1 H1 H1 L1 L1 L1 L2 H2 L1 H1 H2
5.13.3d	*+#Ta	H1 H2 H1 *L1 H1 L1 L1 H1 y L2 L1

ṛcā kumbhīy \*adhīhitā ' sāmṇā pacyata odanaḥ |  
amṣuṃ somasyaitaṃ manye ' vaiśvadevam idaṃ haviḥ ||

**Anuṣṭubh**

5.13.4a	*#A	L1 H1 L2 *L1 L1 L1 L1 H1
5.13.4b	A	H2 H1 L2 L1 L1 H1 L1 L2
5.13.4c	#A	L2 L2 H1 L2 H1 L2 L2 H1
5.13.4d	A	H2 L1 H1 L1 L1 L1 L1 L2

ulūkhale musale ye ca śūrpe ' bhūmyām ukhāyām yad \*ivāsasañja |  
yā vipruṣo yāni nirṇajanāni ' sarvaṃ tat te brahmaṇā pūrayāmi ||

**Triṣṭubh**

5.13.5a	Ta	L1 H1 L1 H1 L1 L1 H1 H1 L1 H2 H1
5.13.5b	Tb	H2 H1 L1 H1 H2 L1 L1 H1 L1 L2 L1
5.13.5c	+#Ta	H1 L2 L1 H1 H1 L1 L2 H1 L1 H1 L1
5.13.5d	Ta	L2 L2 L2 H2 L2 L1 H1 H1 L1 H1 L1

ūrdhvaḥ prehi mā saṃ vikthā ' v<sub>i</sub>y asya rajo antaram |  
rakṣāṃsi sarvā tīrt<sub>u</sub>vā- ' -athā roha divaṃ t<sub>u</sub>vam ||

**Anuṣṭubh**

5.13.6a	#A	H3 L3 H1 L1 H1 L2 L2 H1
5.13.6b	*A	*L1 L2 L1 L1 y L2 L1 L2
5.13.6c	*#A	L2 H2 L1 L2 H1 H2 *L1 H1
5.13.6d	*A	L1 H1 H1 L1 L1 L2 *L1 L2

turo no aturo bhava ' saṃ dhībhir dhīyatām ayam |  
saṃ pṛ yā sam agninā ' saṃ sūr<sub>i</sub>yasya raśmibhiḥ '  
saṃ devānām \*apasyayā ||

**Pañkti**

5.13.7a	A	L1 H1 H1 L1 L1 H1 L1 L1
5.13.7b	A	L2 H1 L2 H1 L1 H1 L1 L2
5.13.7c	A	L2 L1 L2 H1 L1 L2 L1 H1
5.13.7d	*A	L2 H1 *L1 L2 L1 L2 L1 L2
5.13.7e	A	L2 H1 H1 H1 L1 L2 L1 H1

ājaddviṣaḥ sukṛtasya loke ' tṛtīye nāke adhi rocane divaḥ |  
mr̥tyoḥ padaṃ yopayanto \*n<sub>u</sub>v \*eta ' paścā nikṛtya mr̥tyuṃ padayopanena ||

**Triṣṭubh-Jagatī**

5.13.8a	T1	H1 L3 L1 L2 L1 L1 L2 L1 H1 H1
5.13.8b	Jb	L1 H1 H1 H1 H1 L1 L1 H1 L1 H1 L1 L2
5.13.8c	*Ta	L2 H2 L1 L2 H1 L1 L2 H1 *L1 H1 L1
5.13.8d	+# <sup>o</sup> Tb	L2 H1 L1 L2 L1 L2 L2 L1 L1 H1 L1 H1 L1

**5.14**

bhūtyā mukham asi satyasya raśmir ' uccaiḥśloko divaṃ gacha |  
uc chrayethāṃ haviṣkṛtau ' sādhu devān saparyatam ' ṛjīṣam apa <sup>+</sup>lumpatam ||

**N.N.**

5.14.1a	Ta	H2 H1 L1 L1 L1 L1 L2 L2 L1 L2 L2
5.14.1b	+#A	L2 H3 H1 H1 L1 L2 L1 ~L2 L1
5.14.1c	A	L3 L1 H1 H1 L1 L2 L1 H1
5.14.1d	A	H1 L1 H1 H2 L1 L2 L1 L2
5.14.1e	A	L1 H1 L1 L1 L1 L2 L1 L2

āpo devīr yajñakṛtāś ' citrā devīr haviṣkṛtaḥ |  
ekapāt<sub>a</sub>ra odano ' ' agniṣṭomena saṃmitaḥ ||

**Anuṣṭubh**

5.14.2a	#A	H1 H1 H1 H2 L2 L1 L1 L2
5.14.2b	A	L2 H1 H1 H1 L1 L2 L1 L2
5.14.2c	*A	H1 L1 H1 *L1 L1 H1 L1 H1
5.14.2d	*A	*L2 L2 H1 H1 L1 L2 L1 L2

gāyatrī havya<sub>vā</sub>l asi ' devatāgniḥ sam idhyase |  
sahasradhāraṃ sukṛtasya loke ' ghr̥tapṛṣṭham amart<sub>i</sub>yau ||

**N.N.**

5.14.3a	A	H1 L2 H1 L2 L1 H1 L1 L1
5.14.3b	A	H1 L1 H2 L2 L1 L2 L1 H1
5.14.3c	Tb	L1 L2 L1 H1 L2 L1 L1 L2 L1 H1 H1

5.14.3d \*A L1 H1 L1 L1 L2 \*L1 H1

tapaṣ ca satyaṃ caudanaṃ ' prāśnītāṃ parameṣṭhinau |  
tābhyāṃ vai s<sub>u</sub>var ābhṛtaṃ ' tenādhipatir ucyase ||

#### Anuṣṭubh

5.14.4a #A L1 L2 L1 L2 L2 H1 L1 L2  
5.14.4b A H2 H1 H2 L1 L1 H2 L1 H1  
5.14.4c \*A H2 H2 H1 \*L1 L1 H1 L1 L2  
5.14.4d A H1 H1 L1 L1 L1 L2 L1 H1

urugāyo \*'asi ' vāyoḥ prāṇena saṃmitaḥ |  
apa mṛdhrāṇi maj jahi ' +muṣṭīya duritād aham ||

#### N.N.

5.14.5a \*N.N. L1 L1 H1 H1 \*L1 L1  
5.14.5b A H1 H3 H1 H1 L1 L2 L1 L2  
5.14.5c A L1 L1 L2 H1 L1 L2 L1 L1  
5.14.5d A L2 H1 L1 L1 L1 H1 L1 L2

apa rakṣāṃsi tejasā ' devebhyo havyam arca tam |  
vyacasvān \*saprathā asi ||

#### Gāyatrī

5.14.6a A L1 L1 L2 H2 L1 H1 L1 H1  
5.14.6b A H1 H2 H1 L2 L1 L2 L1 L2  
5.14.6c A L1 L2 H2 L2 L1 H1 L1 L1

uccaiḥ suparṇo divam ut patāmuṃ ' |  
priyaṃ devebhyo mā kṛṇ<sub>u</sub>v ' ṛṣibhyaḥ pari dehi mām |  
śukraṃ śukreṇa bhakṣayā ' pibantu sukṛto madhu ||

#### N.N.

5.14.7a Tb L2 H2 L1 L2 H1 L1 L1 L2 L1 H1 L2  
5.14.7b \*#A L1 L2 H1 H2 H1 H1 L1 \*L1  
5.14.7c A L1 L2 L2 L1 L1 H1 L1 H2  
5.14.7d A L2 L2 L2 H1 L1 L2 L1 H1  
5.14.7e A L1 L2 L1 L1 L1 H1 L1 L1

dvayā devā upa no yajñam āgur ' yān odano juṣate \*yaiś ca pṛṣṭaḥ |  
ādityā aṅgirasah s<sub>u</sub>vargam ' imaṃ prāśnant<sub>u</sub>v ṛtubhir niṣadya ||

#### Triṣṭubh

5.14.8a Ta L1 H1 H1 H1 L1 L1 H1 L2 L1 H1 L2  
5.14.8b Ta H1 H1 L1 H1 L1 L1 H1 H2 L1 L2 L2  
5.14.8c \*+Ta H1 L1 \*L1 H1 L2 L1 L1 L2 \*L1 L2 L2  
5.14.8d \*Tb L1 L3 H2 L2 \*L1 L1 L1 L2 L1 L2 L1

#### 5.15

pīyūṣasya kṣīrasya sarpiṣo ' 'annasya āgram saṃ bharāma etat |  
etaṃ bhāgam \*ahutādbhyaḥ pra hiṅmas ' tan no haviḥ prati gṛhṇantu devā daivāḥ ||

#### N.N.

5.15.1a N.N. H1 H1 L2 L2 H1 L2 L1 L2 L1 H1  
5.15.1b \*Tb \*L2 L2 \*L1 H2 L2 L2 L1 H1 L1 H1 L2  
5.15.1c Ta H1 L2 H1 L1 L1 L1 H3 L3 L1 L2 L2

5.15.1d °Ta L2 H1 L1 L3 L1 L1 L2 L2 L1 H1 H1 H1 H2

hutādo 'anye 'ahutādo 'anye ' vaiśvadevaṃ havir ubhaye saṃ caranti |  
te saṃyañca iha mādayantām ' iṣam ūrjaṃ yajamānāya matsva ||

**Triṣṭubh**

5.15.2a \*Tb L1 L1 H1 H1 \*L2 H1 \*L1 L1 H1 H1 \*L2 H1  
5.15.2b +(##)°Ta H2 L1 H1 L1 L1 L1 L1 L1 H1 L2 L1 L2 L1  
5.15.2c \*Tb H1 L1 \*L1 L2 H1 L1 L1 H1 L1 L2 H2  
5.15.2d +Ta L1 L1 H2 L2 L1 L1 H1 H1 L1 L3 L1

meḥmā bhavo mā śarvo vadhīd gā ' mā vatsān \*klomaśvayo vidan naḥ |  
ye jātā ye ca garbheṣuv antar ' ariṣṭā \*agne stanam ā rabhantām ||

**Triṣṭubh**

5.15.3a \*+(##)Tb L1 H1 \*L1 H1 L1 H1 H1 L2 H1 L1 H2 H1  
5.15.3b +#T3 H1 L2 H3 H1 L2 L1 H1 L1 L2 L2  
5.15.3c \*T3 H1 H1 H1 H1 L1 L2 H1 \*L1 L2 L2  
5.15.3d Tb L1 L2 H1 L2 H2 L1 L1 H1 L1 L2 H2

imā gāvo vijāvatiḥ prajāvatī ' \*strīṣu saṃmanaso bhavantu |  
āsu \*bhūmāny api pṛncantu devā ' āsām vatsān āyusā medasā saṃ srjāmi ||

**N.N.**

5.15.4a +#Ja L1 L1 H1 H1 H1 L1 H1 L1 H3 L1 H1 L1 H1  
5.15.4b °A H1 L1 L2 L1 L1 H1 L1 L2 L1  
5.15.4c \*+T2 H1 L1 H1 H1 \*L1 L1 L1 L2 L2 L1 H1 H1  
5.15.4d °Ta H1 H2 L2 H1 H1 L1 H1 H1 L1 H1 L2 L1 H1 L1

pra vīyantām striyo gāvo ' viṣnur yonim anu kalpayāti |  
pratigrhṇatīr ṛṣabhasya reta ' ukṣānaḍvāms carati vāsītām anu ||

**N.N.**

5.15.5a +#A L1 L1 H1 L2 L1 H1 H1 H1  
5.15.5b T1 L2 L2 H1 L1 L1 L1 L2 L1 H1 L1  
5.15.5c +Tb L1 L1 L2 L1 H1 L1 L1 L2 L1 H1 L1  
5.15.5d +#Ja L2 H1 L2 H3 L1 L1 L1 H1 L1 H1 L1 L1

prayatam agraṃ na hinasti kiṃ cana ' yathākāmaṃ kṛṇuta somyaṃ madhu |  
sādhu yajñam ahutādo nayantu ' rāyaspoṣā yajamānaṃ sacantām ||

**Triṣṭubh-Jagatī**

5.15.6a +Jb L1 L1 L1 L1 L2 L2 L1 L1 L2 L1 L2 L1 L1  
5.15.6b \*+#Ja L1 H1 H1 L2 L1 L1 L1 H1 \*L1 L2 L1 L1  
5.15.6c Ta H1 L1 L2 L1 L1 L1 H1 H1 L1 L2 L1  
5.15.6d Ta H1 L2 H1 H1 L1 L1 H1 L2 L1 L2 H2

ni te padām pṛthivī yantu \*sindhava ' ud ośadhayo jihatām preratām irāḥ |  
parjanyaśya maruta udadhīm sānuv ā hata ' bhadraṃ sasyaṃ pacyatām modatām jagat ||

**Jagatī**

5.15.7a Ja L1 L1 H1 L1 H2 L1 L1 H1 L2 L1 L2 L1 L1  
5.15.7b +°Jb L1 H1 L1 L1 H1 L1 L1 H3 H1 L1 H1 L1 H2  
5.15.7c \*+#°Ja L2 L2 L2 L1 L1 L1 H1 L1 L1 L2 H1 \*L1 H1 L1 L1  
5.15.7d Ja L2 L2 L2 L2 L2 L1 H2 H1 L1 H2 L1 L2



sapta ṛṣayaḥ sapta <sup>+</sup>sadāms<sub>i</sub>y eṣām ' \*daśa \*kṣipo aśvinoḥ pañca vājāḥ |  
prāṇo vyāno mana ākūtir vāg devī ' devebhyo havyam vahatu prajānatī ||

**Triṣṭubh-Jagatī**

5.15.8a	*+Ta	L1 L2 L1 L1 L1 L2 L2 L1 L1 H2 *L1 H1 H2
5.15.8b	Ta	L1 L2 L1 H1 L2 L1 H2 L2 L1 H1 H2
5.15.8c	#Ja	H1 H2 H1 H1 L1 L1 H1 H1 L2 H2 H1 H1
5.15.8d	Jb	H1 H2 H1 L2 L2 L1 L1 L2 L1 H1 L1 H1

ye ca dṛṣṭā ye cādṛṣṭāḥ ' krimayaḥ <sup>+</sup>kikṛśās ca ye |  
teṣām śirāms<sub>i</sub>y asinā chinadm<sub>i</sub>y ' athāsām vatsān āyusā medasā sam sṛjāmi ||

**N.N.**

5.15.9a	#A	H1 L1 L2 H1 H1 H1 L2 H2
5.15.9b	A	L1 L1 L2 L1 L1 H2 L1 H1
5.15.9c	*Tb	H1 H2 L1 H2 *L1 L1 L1 H1 L1 L2 *L1
5.15.9d	°Tb	L1 H1 H2 L2 H1 H1 L1 H1 H1 L1 H1 L2 L1 H1 L1

**5.16**

dyauś cemaṃ yajñam pṛthivī ca sam duhātām ' mātariśvā pavamānaḥ purastāt |  
tvaṣṭā vāyuḥ saha somena vāta ' imaṃ sam duhrām anapasphurantaḥ ||

**Triṣṭubh**

5.16.1a	°Tb	H2 H1 L2 L2 L2 L1 L1 H1 L1 L2 L1 H1 H2
5.16.1b	+Ta	H1 L1 L2 H1 L1 L1 H1 L2 L1 L2 H2
5.16.1c	Ta	L2 H1 H1 L2 L1 L1 H1 H1 L1 H1 L1
5.16.1d	Tb	L1 L2 L2 L2 H1 L1 L1 L2 L1 L2 L2

gharmaṃ tapām<sub>i</sub>y amṛtasya dhārayā ' devebhyo havyam paride savitre |  
śukraṃ devāḥ \*śṛtam adantu havyam ' āsañ \*juhvānam amṛtasya yonau ||

**Triṣṭubh-Jagatī**

5.16.2a	*Jb	L2 L2 L1 H1 *L1 L1 L1 L2 L1 H1 L1 H1
5.16.2b	Tb	H1 H2 H1 L2 L2 L1 L1 H1 L1 L2 H1
5.16.2c	+Ta	L2 L2 H1 H2 L1 L1 L1 L2 L1 L2 L2
5.16.2d	Tb	H1 L2 L2 H1 L1 L1 L2 L2 L1 H1 H1

ud \*vāsayāgneḥ śṛtam akarma havyam ' ā roha pṛṣṭham amṛtasya dhāma |  
vanaspataya upa barhi stṛṇīta ' madhvā samantaṃ ghṛtavat karātha ||

**Triṣṭubh-Jagatī**

5.16.3a	+T2	L1 L2 H1 L1 H2 H2 L1 L1 L1 L2 L1 L2 L2
5.16.3b	Tb	H1 H1 L1 L2 L1 L1 L1 L2 L1 H1 L1
5.16.3c	T2	L1 L2 L1 L1 H1 L1 L1 L1 L2 L1 H1 L1
5.16.3d	Tb	L2 H1 L1 L2 L2 L1 L1 L2 L1 H1 L1

yo 'apsu yakṣmaḥ śamayāmi taṃ va ' ūrjā gavyūtiṃ sam anajm<sub>i</sub>y etām |  
stanyaṃ kṣīram aviṣaṃ vaḥ kṛṇom<sub>i</sub>y ' \*asum dhayanto 'api yūtham eta ||

**Triṣṭubh**

5.16.4a	*Tb	H1 *L2 L1 L3 L2 L1 L1 H1 L1 L2 L1
5.16.4b	*Tb	H2 H1 L2 H1 L2 L1 L1 L2 *L1 H1 H2
5.16.4c	*Ta	L2 L3 H1 L1 L1 L1 L2 L2 L1 H1 *L1
5.16.4d	*Tb	L1 L2 L1 L2 H1 *L1 L1 H1 L1 H1 L1

iḷānām putrā uta mitriyānām ' payo dhayant<sub>v</sub> ahrṇīyamānāḥ |

ṛtubhiḥ sasyam uta kṣiptam astu v ' iryo gopā rakṣatu vāyur enāḥ ||

### Triṣṭubh

5.16.5a	Tb	L1 L1 H1 H2 L2 H1 L1 L1 L2 L1 H1 H2
5.16.5b	*Tb	L1 H1 L1 L2 *L1 L1 L1 H1 L1 H1 H2
5.16.5c	*+Tb	L1 L1 L2 L2 L1 L1 L3 L1 L2 *L1
5.16.5d	+#Ta	L2 H1 H1 H1 L2 L1 L1 H1 L1 H1 H2

pibata ghr̥taṃ yatidhā va etad ' guhā hitaṃ nihitaṃ mānaveṣu |  
viśve devā vaiśvadevaś ca āgnau ' yathābhāgaṃ haviṣo mādayadhvam ||

### Triṣṭubh

5.16.6a	+Tb	L1 L1 L1 L1 L1 L2 L1 L1 H1 L1 H1 L1
5.16.6b	Ta	L1 H1 L1 L2 L1 L1 L2 H1 L1 H1 L1
5.16.6c	*Ta	L2 H1 H1 H1 H2 L1 H1 L2 *L1 H2 H1
5.16.6d	Ta	L1 H1 H1 L1 L1 L1 H1 H1 L1 L2 L2

yo devānām asi śreṣṭho ' rudras tanticaro vṛṣā |  
ariṣṭā asmākaṃ vīrā ' etad astu hutaṃ tava ||

### Anuṣṭubh

5.16.7a	+#A	H1 H1 H1 H1 L1 L2 H2 H1
5.16.7b	A	L2 L2 L2 L1 L1 H1 L1 H1
5.16.7c	#A	L1 L2 H1 L2 H1 L2 H1 H1
5.16.7d	A	H1 L1 L2 L1 L1 L2 L1 L1

pūrṇam ahaṃ karīṣiṇaṃ ' śatavantaṃ sahasriṇaṃ |  
viśvebhir agne devair ' imaṃ goṣṭhaṃ sahāruham ||

### Anuṣṭubh

5.16.8a	A	H2 L1 L1 L2 L1 H1 L1 L2
5.16.8b	A	L1 L1 L2 L2 L1 L2 L1 L2
5.16.8c	A7	L2 H1 L1 L2 H1 H1 H1
5.16.8d	A	L1 L2 H2 L2 L1 H1 L1 L2

## 5.17

devainasād unmaditaṃ ' kṣettriyaḥ chapathād uta |  
muñcantu tasmāt tvā devā ' unmattaṃ rakṣasas pari ||

### Anuṣṭubh

5.17.1a	#A	H1 H1 L1 H1 L2 L1 L1 L2
5.17.1b	A	H2 L1 H2 L1 L1 H1 L1 L1
5.17.1c	#A	L2 L2 L1 L2 H3 H1 H1 H1
5.17.1d	A	L2 L2 L2 L2 L1 L2 L1 L1

munim bhavantaṃ pari yāni ' vāvṛtū ' rakṣāṃsiy agna ululā karikratu |  
atas tuvaṃ no adhi pāhi vājinn ' indreṇa medī bṛhate raṇāya ||

### Triṣṭubh-Jagatī

5.17.2a	Jb	L1 L1 L2 L1 L2 L2 L1 L1 H1 L1 H1 L1 H1
5.17.2b	*Jb	L2 H2 *L1 L2 H1 L1 L1 H1 L1 L2 L1 L1
5.17.2c	*Tb	L1 L2 *L1 L2 H1 L1 L1 H1 L1 H1 L2
5.17.2d	Tb	L3 H1 L1 H1 H1 L1 L1 H1 L1 H1 L1

yathāgne devā ṛbhavo manīṣiṇo ' munim unmattam aṣṭjan nir enasaḥ |  
evā te śakro abhayaṃ kṛṇotu ' mucyasvainaso vi nayāmi rakṣaḥ ||

**Triṣṭubh-Jagatī**

5.17.3a	Jb	L1 H2 H1 H1 H1 L1 L1 H1 L1 H1 L1 H1
5.17.3b	Jb	L1 L1 L2 L2 L1 L1 L1 L2 L1 H1 L1 L2
5.17.3c	Tb	H1 H1 H1 L2 H1 L1 L1 L2 L1 H1 L1
5.17.3d	+Tb	L2 L2 H1 L1 H1 L1 L1 H1 L1 L2 L2

yathā gāvaś ca bhūm<sub>i</sub>yām ' puruṣās ca n<sub>i</sub>yokasaḥ |  
evonmattasya te mune ' gr̥hṇātu pṛthivī manaḥ ||

**Anuṣṭubh**

5.17.4a	*A	L1 H1 H1 L2 L1 H1 *L1 H2
5.17.4b	*A	L1 L1 H2 L1 *L1 H1 L1 L2
5.17.4c	A	H1 H2 L2 L2 L1 H1 L1 H1
5.17.4d	A	L2 H1 L1 L1 L1 H1 L1 L2

munim dād̥hāra pṛthivī ' munim dyaur abhi rakṣati |  
munim hi viśvā bhūtāni ' munim indro adīdharat '  
parā rakṣaḥ suvāmi te ||

**Pañkti**

5.17.5a	A	L1 L2 H1 H1 L1 L1 L1 H1
5.17.5b	A	L1 L3 H1 L1 L1 L2 L1 L1
5.17.5c	#A	L1 L1 L1 L2 H1 H1 H1 L1
5.17.5d	A	L1 L1 L3 H1 L1 H1 L1 L2
5.17.5e	A	L1 H1 L2 L2 L1 H1 L1 H1

imaṃ me agne puruṣaṃ mumugdhi ' ya āvitto grāh<sub>i</sub>yā lālapīti |  
ato \*'dhi te kṛṇavad bhāgadheyam ' \*anunmadito agado yathāsat ||

**Triṣṭubh**

5.17.6a	Tb	L1 H1 L1 L2 H1 L2 H1 L1 L1 L2 L1 L2 L1
5.17.6b	*Ta	L1 H1 L2 H2 H1 *L1 H1 H1 L1 H1 L1
5.17.6c	Ta	L1 H1 L1 H1 L1 L1 L2 H1 L1 H1 L2
5.17.6d	+Tb	L1 L2 L1 L1 H1 L1 L1 H1 L1 H1 L2

agniṣ te ni śamayatu ' yat ta etan mana \_ uhyate |  
juhomī vidvāms te havir ' yathānunmadito bhuvah ||

**Anuṣṭubh**

5.17.7a	A	L2 L2 H1 L1 L1 L1 L1 L1
5.17.7b	A	L2 L1 H1 L2 L1 H1 L2 L1 H1
5.17.7c	#A	L1 H1 L1 L2 H3 H1 L1 L2
5.17.7d	A	L1 H1 L2 L1 L1 H1 L1 L2

punas tvā <sup>+</sup>dur apsarasaḥ ' punar vātaḥ punar diśaḥ |  
punar yamaḥ punar yamasya dūtās ' te tvā muñcant<sub>v</sub> aṃhasaḥ |  
jīvātave na martave "atho ariṣṭatātaye ||

**N.N.**

5.17.8a	#A	L1 L3 H1 L1 L2 L1 L1 L2
5.17.8b	A	L1 L2 H1 L2 L1 L2 L1 L2
5.17.8c	+#Ta	L1 L2 L1 L2 L1 L2 L1 L2 L1 H1 H2
5.17.8d	*A	H2 H1 L2 L2 *L1 L1 L1 L2
5.17.8e	A	H1 H1 L1 H1 L1 L2 L1 H1
5.17.8f	*A	*L1 H1 L1 L2 L1 H1 L1 H1

## 5.18

uta devā avahitaṃ ' devā ud dharathā punaḥ |  
uto marīṣantaṃ devā ' +daivāḥ kṛṇutha jīvase ||

### Anuṣṭubh

5.18.1a	#A	L1 L1 H1 H1 L1 L1 L1 L2
5.18.1b	A	H1 H1 L2 L1 L1 H1 L1 L2
5.18.1c	#A	L1 H1 L1 L2 L2 L2 H1 H1
5.18.1d	A	H1 H2 L1 L1 L1 H1 L1 H1

ā tvāgamaṃ +śantātibhir ' atho ariṣṭatātibhiḥ |  
dakṣaṃ te bhadraṃ āhārṣaṃ ' parā suvāmīy āmayat ||

### Anuṣṭubh

5.18.2a	#A	H2 H1 L1 L2 L2 H1 L1 L2
5.18.2b	A	L1 H1 L1 L2 L1 H1 L1 L2
5.18.2c	+#A	L2 L2 H1 L2 L1 H1 H2 L2
5.18.2d	*A	L1 H1 L1 H1 *L1 H1 L1 L2

duvāv imau vātau vāta ' ā sindhor ā parāvataḥ |  
dakṣaṃ te anya ā vātu ' parānyo vātu yad rapaḥ ||

### Anuṣṭubh

5.18.3a	*#A	*L1 H1 L1 H1 H1 H1 H1 L1
5.18.3b	A	H1 L2 H1 H1 L1 H1 L1 L2
5.18.3c	+#A	L2 L2 H1 L2 L1 H1 H1 L1
5.18.3d	A	L1 H2 H1 H1 L1 L2 L1 L2

ā vāta vāhi bheṣajaṃ ' vi vāta vāhi yad rapaḥ |  
tuvaṃ hi viśvabheṣajo ' devānāṃ dūta īyase ||

### Anuṣṭubh

5.18.4a	A	H1 H1 L1 H1 L1 H1 L1 L2
5.18.4b	A	L1 H1 L1 H1 L1 L2 L1 L2
5.18.4c	*A	*L1 L1 L1 L2 L1 H1 L1 H1
5.18.4d	A	H1 H1 H2 H1 L1 H1 L1 H1

trāyantām imaṃ devās ' trāyantām maruto gaṇaiḥ |  
trāyantām viśvā bhūtāni ' yathāyam agado 'sati ||

### Anuṣṭubh

5.18.5a	A7	H1 L2 H1 L1 L2 H1 H2
5.18.5b	A	H1 L2 H2 L1 L1 H1 L1 H1
5.18.5c	#A	H1 L2 H2 L2 H1 H1 H1 L1
5.18.5d	A	L1 H1 L1 L1 L1 H1 L1 L1

ghṛtena dyāvāpṛthivī ' ghṛtenāpaḥ sam ukṣata |  
ghṛtena mucyasvainaso ' yad ātmakṛtam āriṭha ||

### Anuṣṭubh

5.18.6a	#A	L1 H1 L2 H1 H1 L1 L1 H1
5.18.6b	A	L1 H1 H1 L2 L1 L2 L1 L1
5.18.6c	#A	L1 H1 L1 L2 L2 H1 L1 H1
5.18.6d	A	L1 H2 L1 L1 L1 H1 L1 L1

ayaṃ me hasto bhagavān ' ayaṃ me bhagavattaraḥ |  
ayaṃ me viśvabheṣajo ' ' ayaṃ śivābhimarśanaḥ ||

**Anuṣṭubh**

5.18.7a	#A	L1 L2 H1 L2 H1 L1 L1 H2
5.18.7b	A	L1 L2 H1 L1 L1 L2 L1 L2
5.18.7c	A	L1 L2 H1 L2 L1 H1 L1 H1
5.18.7d	*A	*L1 L2 L1 H1 L1 L2 L1 L2

hastābhyāṃ daśaśākhābhyāṃ ' jihvā vācaḥ purogavī |  
anāmayitnubhyāṃ śambhubhyāṃ ' tābhyāṃ tvābhi mṛśāmasi ||

**Anuṣṭubh**

5.18.8a	+#A	L2 H2 H2 L1 L1 H1 H2 H2
5.18.8b	A	L2 H1 H1 L2 L1 H1 L1 H1
5.18.8c	°A	L1 H1 L1 L2 L2 H2 L2 L2 H2
5.18.8d	A	H2 H3 H1 L1 L1 H1 L1 L1

āpa id vā u bheṣajīr ' āpo amīvacātanīḥ |  
āpo viśvasya bheṣajīs ' tās te kṛṇvantu bheṣajam ||

**Anuṣṭubh**

5.18.9a	A	H1 H1 L2 H1 L1 H1 L1 H2
5.18.9b	A	H1 H1 L1 H1 L1 H1 L1 H2
5.18.9c	A	H1 H1 L2 L2 L1 H1 L1 H2
5.18.9d	A	H2 H1 L2 L2 L1 H1 L1 L2

**5.19**

sahṛdayaṃ \*sāṃmanasyam ' avidveṣaṃ kṛṇomi vaḥ |  
anyo <sup>a</sup>nyam abhi \*haryata ' vatsaṃ jātam ivāghniyā ||

**Anuṣṭubh**

5.19.1a	+A	L1 L1 L1 L2 H2 L1 L2 L2
5.19.1b	A	L1 L2 H1 L2 L1 H1 L1 L2
5.19.1c	/A	L2 H1/L2 L1 L1 L1 L2 L1 L1
5.19.1d	*A	L2 L2 H1 L1 L1 H2 *L1 H1

anuvrataḥ pituḥ putro ' mātrā bhavatu \*savrataḥ |  
jāyā patye madhumatīm ' vācaṃ vadatu śāntivām ||

**Anuṣṭubh**

5.19.2a	+#A	L1 L2 L1 L2 L1 L2 L2 H1
5.19.2b	A	H2 H1 L1 L1 L1 L2 L1 L2
5.19.2c	#A	H1 H1 L2 H1 L1 L1 L1 H2
5.19.2d	A	H1 L2 L1 L1 L1 H2 L1 H2

mā bhrātā bhrātaraṃ \*dvikṣan ' mā svasāram uta svasā |  
samyāñcaḥ savratā bhūtvā ' vācaṃ \*vadata bhadrāyā ||

**Anuṣṭubh**

5.19.3a	+#A	H2 H1 H2 H1 L1 L3 L2 L2
5.19.3b	A	H2 L1 H1 L1 L1 L2 L1 H1
5.19.3c	+#A	L2 L2 L2 L2 L1 H1 H2 H1
5.19.3d	A	H1 L2 L1 L1 L1 L2 L1 H1

yena devā na viyanti ' no ca vidviṣate mithaḥ |

tat kṛṇmo brahma vo gṛhe ' samjñānam puruṣebh;yaḥ ||

### Anuṣṭubh

5.19.4a	#A	H1 L1 H1 H1 L1 L1 L2 L1
5.19.4b	A	H1 L1 L2 L1 L1 H1 L1 L2
5.19.4c	A	L2 L2 H2 L2 L1 H1 L1 H1
5.19.4d	*A	L3 H1 L2 L1 L1 H1 *L1 L2

jiyāyasvantaś cittino mā vi \*yauṣṭa ' samrādhayantaḥ sadhurāś carantaḥ |  
anyo anyasmai valgu vadanta \*eta ' samagrā stha sadhrīcīnāḥ ||

### Virāḍrūpā

5.19.5a	Ta	H1 L2 L2 L2 L2 L1 H1 H1 L1 H2 L1
5.19.5b	Tb	L2 H1 L1 L2 L2 L1 L1 H2 L1 L2 L2
5.19.5c	/+#Ta	L2 H1/L2 L2 H1 L2 L1 L1 L2 L1 H1 L1
5.19.5d	#A	L1 L2 H2 L1 L2 H1 H1 H2

samānī prapā saha vo 'nnabhāgaḥ ' samāne yoktre saha vo yunajmi |  
samyañco 'gniṃ saparyata- ' -arā nābhim ivābhitaḥ ||

### Prastārapadā

5.19.6a	Tb	L1 H1 H2 L1 H1 L1 L1 H2 L1 H1 L2
5.19.6b	Tb	L1 H1 H1 H3 H1 L1 L1 H1 L1 L2 L1
5.19.6c	A	L2 L2 H2 L2 L1 L2 L1 L1
5.19.6d	A	L1 H1 H1 L1 L1 H1 L1 L2

yena devā haviṣā yajatrā ' \*apa pāpmānam aghnata |  
krodhaṃ manyum \*anṛtaṃ bhāmaṃ '  
duruktam abhiśocanam ' āre yakṣmaṃ ni dadhmasi ||

### N.N.

5.19.7a	+T1	H1 L1 H1 H1 L1 L1 H1 L1 L2 H1
5.19.7b	A	L1 L1 H2 H1 L1 L2 L1 L1
5.19.7c	°A	H1 L2 L2 L1 L1 L1 L2 H1 L2
5.19.7d	A	L1 L2 L1 L1 L1 H1 L1 L2
5.19.7e	A	H1 H1 L3 L2 L1 L2 L1 L1

sadhrīcīnān vaḥ sammanasaḥ kṛṇom;y ' +ekaśnuṣṭīn samvananena samhr̥daḥ |  
devā ived anṛtaṃ rakṣamāñāḥ ' sāyamprātaḥ susamitir vo astu ||

### Triṣṭubh-Jagatī

5.19.8a	*T2	L1 H1 L2 H1 H1 H2 L2 L2 L1 L1 L2 L1 H1 *L1
5.19.8b	+#Ja	H1 L2 L2 H2 L2 L1 L1 H1 L1 L1 L1 L2
5.19.8c	Ta	H1 H1 L1 H1 L1 L1 L2 L2 L1 H1 H2
5.19.8d	+#Ta	H1 L3 H1 L2 L1 L1 L1 L2 y L2 L1

### 5.20

paro 'pehi paraś cara ' paras tarda parastaram |  
agner vātasya dhrāj;yā ' apa bādhe ahaṃ tvām ||

### Anuṣṭubh

5.20.1a	A	L1 H1 H1 L1 L1 L2 L1 L1
5.20.1b	A	L1 L2 L2 L1 L1 L2 L1 L2
5.20.1c	*A	L2 H2 H1 L2 L2 H1 *L1 H1
5.20.1d	*A	L1 L1 H1 H1 L1 L2 *L1 H2

udakasyedam ayanam ' vātasyedam nibhañjanam |  
agner dhūmasyāyam panthā ' neha tardāyanam tava ||

**Anuṣṭubh**

5.20.2a	#A	L1 L1 L2 H1 L1 L1 L1 L2
5.20.2b	A	H1 L2 H1 L2 L1 L2 L1 L2
5.20.2c	#A	L2 H2 H1 L2 H1 L2 L2 H1
5.20.2d	A	H1 L1 L2 H1 L1 L2 L1 L1

pari tvā kṛṣṇavartanir ' agnir dhūmenārciṣā |  
sa tvam tarda paraś cara- ' \*-anyat tarddhi ṛṇam yavāt ||

**Anuṣṭubh**

5.20.3a	A	L1 L2 H1 L2 L1 L2 L1 L2
5.20.3b	*A	L2 L2 H1 H1 *L1 H2 L1 H1
5.20.3c	A	L2 L2 L2 L1 L1 L2 L1 L1
5.20.3d	A	L2 L2 L3 L1 L1 L2 L1 H2

ye tardā asureṣitā ' devebhir iṣitās ca ye |  
sarvāms tām brahmaṇā vayam ' śalabhāñ jambhayāmasi ||

**Anuṣṭubh**

5.20.4a	A	H1 L2 H1 L1 L1 H1 L1 H1
5.20.4b	A	H1 H1 L1 L1 L1 H2 L1 H1
5.20.4c	A	L2 H3 H3 L2 L1 H1 L1 L1
5.20.4d	A	L1 L1 H2 L2 L1 H1 L1 L1

śalabhasya śalabhīyās ' tardasyo<sub>u</sub> patatrinah |  
agner vātasya dhrājīyā- ' -api nahyāma āsīyam ||

**Anuṣṭubh**

5.20.5a	*#A	L1 L1 L2 L1 L1 L1 *L1 H2
5.20.5b	*A	L2 L2 H1 *L1 L1 L2 L1 L2
5.20.5c	*#A	L2 H2 H1 L2 L2 H1 *L1 H1
5.20.5d	*A	L1 L1 L2 H1 L1 H1 *L1 L2

idam yad gavi bheṣajam ' viśvād rūpāt samābhṛtam |  
ākhor ghuṇasya tardasya ' teṣām snāvnāpi nahyata ||

**Anuṣṭubh**

5.20.6a	A	L1 L2 L2 L1 L1 H1 L1 L2
5.20.6b	A	L2 H2 H1 H2 L1 H1 L1 L2
5.20.6c	+#A	H1 H2 L1 L2 L1 L2 L2 L1
5.20.6d	A	H1 H3 H2 H1 L1 L2 L1 L1

ḍṛṣṭā tvam asi gandhena- ' -oṣadhir ghuṇajambhanī |  
ākhor ghuṇasya jātāni ' tāni jambhaya tejasā ||

**Anuṣṭubh**

5.20.7a	+#A	L2 H2 L1 L1 L1 L2 H1 L1
5.20.7b	A	H1 L1 L2 L1 L1 L2 L1 H1
5.20.7c	+#A	H1 H2 L1 L2 L1 H1 H1 L1
5.20.7d	A	H1 L1 L2 L1 L1 H1 L1 H1

tūlam tardas ṛṇasyāttu ' mūlam ākhur dhiyeṣitaḥ |  
atho vṛkṣasya phalgu yad ' ghuṇā adantu mā yavam ||

**Anuṣṭubh**

5.20.8a	+#A	H1 L2 L2 L2 L1 L2 H2 L1
5.20.8b	A	H1 L1 H1 L2 L1 H1 L1 L2
5.20.8c	A	L1 H1 L2 L2 L1 L2 L1 L1
5.20.8d	A	L1 H1 L1 L2 L1 H1 L1 L2

**5.21**

dyaus ca naḥ pitā pṛthivī ca mātā- ' -agnīś ca nṛcaksā jātavedāḥ |  
te takmānam adharāñcam nīyañcam ' daśānam asyant<sub>u</sub>v adhi dūram asmat ||

**Triṣṭubh**

5.21.1a	+Tb	H2 L1 L2 L1 H1 L1 L1 H1 L1 H1 H1
5.21.1b	+#T3	L2 L2 L1 L1 L2 H1 H1 L1 H1 H2
5.21.1c	*Ta	H1 L2 H1 L1 L1 L1 H2 L2 *L1 L2 L2
5.21.1d	*°Tc	L1 H2 L1 L2 L2 *L1 L1 L1 H1 L1 L2 L2

takman yaṃ te kṣetrabhāgam ' apābhajam pṛthivyāḥ pūrve ardhe |  
atihāya tam atha no \*hinassi ' grāhiḥ kila tvā grahīṣyati kilāśāśrīṣaḥ ||

**N.N.**

5.21.2a	+A	L2 L2 L2 H2 H2 L1 H1 L2
5.21.2b	Ta	L1 H1 L1 L2 L1 L2 H2 H2 y L2 H1
5.21.2c	+Tb	L1 L1 H1 L1 L1 L1 L1 H1 L1 L2 L1
5.21.2d	+#°Tb	H1 L2 L1 L2 H2 L1 H2 L1 L1 L1 H1 L1 H2 L2

takman parvatā ime ' himavantah somapṛsthāḥ |  
vātam dūtam bhiṣajam no akran ' naśyeto maraṭām abhi ||

**N.N.**

5.21.3a	A7	L2 L2 L2 L1 H1 L1 H1
5.21.3b	+A	L1 L1 L2 L2 H1 L1 L2 H2
5.21.3c	T1	H1 L2 H1 L2 L1 L1 L2 y L2 L2
5.21.3d	A	L2 H1 H1 L1 L1 H1 L1 L1

na tvā striyaḥ kāmayingante ' na pumāṃsaḥ katame cana |  
naeḥa takmakāmīyā- ' -alpo roditi no mahān ||

**Anuṣṭubh**

5.21.4a	+A	L1 H3 L1 L2 H1 L1 L2 H1
5.21.4b	°A	L1 L1 H2 L2 L1 L1 H1 L1 L1
5.21.4c	*A	*L1 H1 L1 L2 L1 H1 *L1 H1
5.21.4d	A	L2 H1 H1 L1 L1 H1 L1 H2

mā no hiṃsīr mahato ' mā hiṃsīr mahīyas t<sub>u</sub>vam |  
kumārān babhro mā hiṃsīr ' mā no hiṃsīḥ kumārīyaḥ ||

**Anuṣṭubh**

5.21.5a	A7	H1 H1 L2 H2 L1 L1 H1
5.21.5b	*A	H1 L2 H2 L1 *L1 L2 *L1 L2
5.21.5c	#A	L1 H1 H2 L2 H1 H1 L2 H2
5.21.5d	*A	H1 H1 L2 H2 L1 H1 *L1 L2

yaḥ sākam utpātayasi ' balāsam kāsam udrajam |  
bhīmās te takman hetayas ' tābhi śma pari vṛndhi naḥ ||

**Anuṣṭubh**



5.21.6a	#A	L2 H1 L1 L2 H1 L1 L1 L1
5.21.6b	A	L1 H1 L2 H1 L1 L2 L1 L2
5.21.6c	#A	H1 H2 H1 L2 L1 H1 L1 L2
5.21.6d	A	H1 L2 L1 L1 L1 L2 L1 L2

anyakṣetre +na ramate ' sahasrākṣo 'amartiyah |  
abhūd +u prārthas takmā ' sa u no mṛṇlayiṣyati ||

### Anuṣṭubh

5.21.7a	#A	L2 L2 H2 H1 L1 L1 L1 H1
5.21.7b	*A	L1 L2 H2 H1 *L1 L2 *L1 L2
5.21.7c	A7	L1 H1 L2 H2 L2 L2 H1
5.21.7d	A	H1 L1 H1 L1 L1 L2 L1 L1

takman na ta ihaśvā ' na gāvo neha te grhāh |  
+śakambharasya muṣṭihā ' punar gacha mahāvṛṣān ||

### Anuṣṭubh

5.21.8a	*#A	L2 L2 L1 H1 L1 *L1 H2 H1
5.21.8b	A	L1 H1 H1 H1 L1 H1 L1 H2
5.21.8c	A	L1 L2 L1 L2 L1 L2 L1 H1
5.21.8d	A	L1 L2 L1 ~L2 L1 L1 H1 L1 H2

## 5.22

yau hemantaṃ svāpayatho balena- ' -arvāg devebhya uta yau paro divah |  
bhavārudrayoḥ sumatiṃ vṛṇīmahe ' 'anyatrāsmad aghaviṣā vīy etu ||

### Triṣṭubh-Jagatī

5.22.1a	+#Ta	H1 H1 L2 L3 H1 L1 L1 H1 L1 H1 L1
5.22.1b	Jb	L2 H2 H1 H2 H1 L1 L1 H1 L1 H1 L1 L2
5.22.1c	+Jb	L1 H1 L2 L1 H2 L1 L1 L2 L1 H1 L1 H1
5.22.1d	*+#Ta	*L2 L2 H2 L1 L1 L1 L1 H1 *L1 H1 L1

yo dyām ātanoti yo 'antarikṣaṃ ' stabhnātīy ojaso jāyamānaḥ |  
tasmai rudrāya haviṣā vidhema- ' -anyatrāsmad aghaviṣā vīy etu ||

### Triṣṭubh

5.22.2a	*Tc	H2 H1 H1 L1 H1 L1 H1 *L2 L1 L2 L2
5.22.2b	*T3	L2 H1 *L1 H1 L1 H1 H1 L1 H1 L2
5.22.2c	Tb	L2 H1 L2 H1 L1 L1 L1 H1 L1 H1 L1
5.22.2d	*+#Ta	L2 L2 H2 L1 L1 L1 L1 H1 *L1 H1 L1

yayor vadhān nāpapadyate kiṃ cana- ' -antar deveṣuṭa mānuṣeṣu |  
tābhyāṃ rudrābhyāṃ haviṣā vidhema- ' -anyatrāsmad aghaviṣā vīy etu ||

### Triṣṭubh-Jagatī

5.22.3a	#Ja	L1 H2 L1 H2 H1 L1 L2 L1 H1 L2 L1 L1
5.22.3b	*Tcb	L2 L2 H1 H1 *L1 H1 L1 H1 L1 H1 L1
5.22.3c	Tb	H2 H2 L2 H2 H1 L1 L1 H1 L1 H1 L1
5.22.3d	*+#Ta	L2 L2 H2 L1 L1 L1 L1 H1 *L1 H1 L1

yāv īsāte paśunāṃ pārhivānāṃ ' catuspadām uta vā ye dvipādah |  
tābhyāṃ rudrābhyāṃ haviṣā vidhema- ' -anyatrāsmad aghaviṣā vīy etu ||

### Triṣṭubh

5.22.4a	+#Ta	H1 H1 H1 H1 L1 H1 H2 H2 L1 H1 H2
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5.22.4b	Ta	L1 L2 L1 H1 L1 L1 H1 H2 L1 H1 L2
5.22.4c	Tb	H2 H2 L2 H2 H1 L1 L1 H1 L1 H1 L1
5.22.4d	*+#Ta	L2 L2 H2 L1 L1 L1 L1 H1 *L1 H1 L1

yasya pratihitāyāḥ samviśanta ' āraṇyāḥ paśava uta grām,yāsah |  
tasmai rudrāya haviṣā vidhema- ' -anyatrāsmad aghaviṣā viy etu ||

### Triṣṭubh

5.22.5a	Tc	L2 L2 L1 L1 L1 H1 H2 L2 L1 L2 L1
5.22.5b	*+T2c	H1 L2 H2 L1 L1 H1 L1 L2 H1 *L1 H1 L2
5.22.5c	Tb	L2 H1 L2 H1 L1 L1 L1 H1 L1 H1 L1
5.22.5d	*+#Ta	L2 L2 H2 L1 L1 L1 L1 H1 *L1 H1 L1

yasmād ośadhayo \*barbhriyamānā yanti ' yasmād vṛkṣāso na viyanti viśve |  
vayāmsi yasmād pracaranti bhīṣā ' tasmai rudrāya haviṣā vidhema- '  
-anyatrāsmad aghaviṣā viy etu ||

### Śakvari

5.22.6a	°#T	L2 H1 H1 L1 L1 H1 L3 L1 L1 H1 H1 L2 L1
5.22.6b	Tb	L2 H2 L2 H1 H1 L1 L1 L2 L1 L2 H1
5.22.6c	Tb	L1 H2 L1 L2 H3 L1 L1 L2 L1 H1 H1
5.22.6d	Tb	L2 H1 L2 H1 L1 L1 L1 H1 L1 H1 L1
5.22.6e	*+#Ta	L2 L2 H2 L1 L1 L1 L1 H1 *L1 H1 L1

yaḥ parvatān vidadhe 'ati vidvān ' yo bhūtāni kalpayati prajānan |  
tasmai rudrāya haviṣā vidhema- ' -anyatrāsmad aghaviṣā viy etu ||

### Triṣṭubh

5.22.7a	*Ta	H1 L2 L2 L1 H2 L1 L1 H1 *L1 L1 L2 H2
5.22.7b	+#Ta	H1 H1 H1 L1 L2 L1 L1 L2 L1 H1 L2
5.22.7c	Tb	L2 H1 L2 H1 L1 L1 L1 H1 L1 H1 L1
5.22.7d	*+#Ta	L2 L2 H2 L1 L1 L1 L1 H1 *L1 H1 L1

yāv īśānau carato ' dvipado 'sya catuṣpadaḥ |  
yā ugrau kṣipradhanvānau ' tābhyām rudrābhyām haviṣā vidhema- ' -anyatrāsmad aghaviṣā  
viiy etu ||

### N.N.

5.22.8a	A7	H1 H1 H1 H1 L1 L1 H1
5.22.8b	A	L1 L1 H2 L1 L1 L2 L1 L2
5.22.8c	+#A	H1 L2 H2 L2 L1 L2 H1 H1
5.22.8d	Tb	H2 H2 L2 H2 H1 L1 L1 H1 L1 H1 L1
5.22.8e	*+#Ta	L2 L2 H2 L1 L1 L1 L1 H1 *L1 H1 L1

punaś cakṣuḥ punaḥ prāṇam ' punar āyur dhehi no jātavedaḥ |  
rudra jalāṣabheṣaja ' vidvāmsas ta enā haviṣā vidhema- '  
-anyatrāsmad aghaviṣā viy etu ||

### N.N.

5.22.9a	+#A	L1 L2 L2 L2 L1 L3 H1 L2
5.22.9b	+Ta	L1 L1 H1 L2 H1 L1 H1 H1 L1 H1 L2
5.22.9c	A	L2 L1 L1 H1 L1 H1 L1 L1
5.22.9d	+#°Ta	L2 H2 L2 L1 H1 H1 L1 L1 H1 L1 H1 L1
5.22.9e	*+#Ta	L2 L2 H2 L1 L1 L1 L1 H1 *L1 H1 L1

### 5.23

īśānaṃ tvā bheṣajānāṃ ' vijeṣāya vṛṇīmahe |  
cakre sahasravīriyaṃ ' sarasvān oṣadhe t<sub>u</sub>vā ||

#### Anuṣṭubh

5.23.1a	+A	H1 H1 L3 H1 H1 L1 H1 H2
5.23.1b	A	L1 H1 H1 L1 L1 H1 L1 H1
5.23.1c	*A	L2 H1 L1 L2 L1 H1 *L1 L2
5.23.1d	*A	L1 L2 H1 H1 L1 H1 *L1 H1

satyajitam śapathayāvanīm ' sahamānāṃ punaḥsarām |  
sarvāḥ sam <sup>+</sup>ahv<sub>i</sub>y oṣadhīr ' ito mā pārayān iti ||

#### Anuṣṭubh

5.23.2a	°A	L2 L1 L1 L2 L1 L1 L1 H1 L1 H2
5.23.2b	A	L1 L1 H1 H2 L1 L2 L1 H2
5.23.2c	*A	L2 H2 L1 L2 *L1 H1 L1 H2
5.23.2d	A	L1 H1 H1 H1 L1 H1 L1 L1

yā śāsāpa śapanena ' yā vā gha mūram ādadhe |  
yā vā rasasya \*prāśāya- ' \*-ārebhe tokam attu sā ||

#### Anuṣṭubh

5.23.3a	#A	H1 L1 H1 L1 L1 L1 H1 L1
5.23.3b	A	H1 H1 L1 H1 L1 H1 L1 H1
5.23.3c	#A	H1 H1 L1 L2 L2 H1 H1 L1
5.23.3d	A	H1 H1 H1 H1 L1 L2 L1 H1

praticīnaphalo hi tvam ' apāmārga babhūvitha |  
sarvān mac chapathāṃ adhi ' varīyo yāvayā t<sub>u</sub>vam ||

#### Anuṣṭubh

5.23.4a	+#A	L1 H1 H1 L1 L1 H1 L2 L2
5.23.4b	A	L1 H1 H2 L1 L1 H1 L1 L1
5.23.4c	A	L2 H2 L2 L1 L1 H1 L1 L2
5.23.4d	*A	L1 H1 H1 H1 L1 H1 *L1 L2

yac ca bhrātṛvyaḥ śapati ' yac ca jāmiḥ śapāti naḥ |  
brahma yan manyutaḥ śapāt ' sarvaṃ tan no adhaspadam ||

#### Anuṣṭubh

5.23.5a	#A	L2 L2 H1 L2 L2 L1 L1 L1
5.23.5b	A	L2 L1 H1 L2 L1 H1 L1 L2
5.23.5c	A	L2 L1 L2 L2 L1 L2 L1 H2
5.23.5d	A	L2 L2 L2 H1 L1 L2 L1 L2

yāṃ te cakrur āme pātre ' yāṃ sūtre nīlalohite |  
āme māṃse kṛtyāṃ yāṃ cakrus ' tayā kṛtyākṛto jahi ||

#### Anuṣṭubh

5.23.6a	#A	H2 H1 L2 L1 H1 H1 H2 H1
5.23.6b	A	H2 H2 H1 H1 L1 H1 L1 H1
5.23.6c	°A	H1 H1 H2 H1 L2 H2 H2 L2 L2
5.23.6d	A	L1 H1 L2 H1 L1 H1 L1 L1

duḥsvapnīyaṃ durjīvitam ' rakṣo \*abhvam arāyīyaḥ |

durvācaḥ sarvaṃ durbhūtaṃ ' tad ito nāśayāmasi ||

**Anuṣṭubh**

5.23.7a	*#A	L3 L2 *L1 L2 L2 H1 L1 L2
5.23.7b	*A	L2 H1 L2 L1 L1 H1 *L1 L2
5.23.7c	#A	L2 H1 L2 L2 L2 L2 H1 L2
5.23.7d	A	L1 L1 H1 H1 L1 H1 L1 L1

kṣudhāmāraṃ tṛṣṇāmāraṃ ' agotām anapatyatām |  
apāmārga tvayā vyaṃ ' sarvaṃ tad apa mṛjmahe ||

**Anuṣṭubh**

5.23.8a	#A	L1 H1 H1 L2 L2 H1 H1 L2
5.23.8b	A	L1 H1 H1 L1 L1 L2 L1 H2
5.23.8c	A	L1 H1 H2 L2 L1 H1 L1 L2
5.23.8d	A	L2 L2 L1 L1 L1 L2 L1 H1

**5.24**

samā bhūmiḥ sūr̥yeṇa- ' -ahnā rātrī samāvātī |  
kṛṇomi satyam ūtaye ' arasāḥ santu kṛtvārīḥ ||

**Anuṣṭubh**

5.24.1a	*+A	L1 H1 H1 L2 H1 *L1 H1 L1
5.24.1b	A	L2 H1 H2 H1 L1 H1 L1 H1
5.24.1c	A	L1 H1 L1 L2 L1 H1 L1 H1
5.24.1d	A	L1 L1 H2 L2 L1 L2 L1 H2

yo devāḥ kṛtyāṃ kṛtvā ' harād aviduṣo gr̥ham |  
vatso \*dhāruṣva mātaraṃ ' taṃ pratyag upa padyatām ||

**Anuṣṭubh**

5.24.2a	*+#A	H1 H1 H2 L1 *L1 H2 L2 H1
5.24.2b	A	L1 H1 L1 L1 L1 H1 L1 L2
5.24.2c	/A	L2 H1 H1 L1 /L1 L1 H1 L1 L2
5.24.2d	A	L3 L2 L1 L1 L1 L2 L1 H2

amā kṛtvā pāpmānaṃ yas ' \*tayā<sub>a</sub>nyam̐ jighāṃsati |  
aśmānas tasyāṃ dagdhāyāṃ ' bahulāḥ phaṭ karikratu ||

**Anuṣṭubh**

5.24.3a	#A	L1 H1 L2 H1 H2 H1 L2 L2
5.24.3b	*A	L1 H1 *L2 L2 L1 H2 L1 L1
5.24.3c	#A	L2 H1 L2 L2 H2 L2 H1 H2
5.24.3d	A	L1 L1 H2 L2 L1 L2 L1 L1

sahasradhāman viśikhān ' vigr̥vāñ<sup>+</sup>chāyayā<sub>u</sub>vam |  
prati sma cakruṣe kṛtyāṃ ' priyāṃ<sup>+</sup>priyāvate hara ||

**Anuṣṭubh**

5.24.4a	#A	L1 L2 L1 H1 L2 L1 L1 H2
5.24.4b	*A	L2 H1 H2 H1 L1 H1 *L1 L2
5.24.4c	+#A	L1 L2 L1 L2 L1 H1 L2 H2
5.24.4d	A	L1 H3 L1 H1 L1 H1 L1 L1

\*yā cakāra na śāsāka ' +śāṣre pādamaṅgulim |  
cakāra bhadrāsmabhyam ' abhagā bhagavadbh<sub>i</sub>yah ||

**Anuṣṭubh**

5.24.5a	#A	H1 L1 H1 L1 L1 L1 H1 L1
5.24.5b	A7	L2 H1 H1 L1 L2 L1 L2
5.24.5c	+ #A	L1 H1 L1 L2 L1 L2 L2 L2
5.24.5d	*A	L1 L1 H1 L1 L1 L2 *L1 L2

anayā<sub>a</sub>ham oṣadhyā ' sarvāḥ kṛtyā \*adūṣayam |  
yāṃ kṣetre cakrur yāṃ gobhyo ' yāṃ vā te puruṣebhyaḥ ||

**Anuṣṭubh**

5.24.6a	*+ #A	L1 L1 H1 *L1 L1 H1 L2 H1
5.24.6b	A	L2 H2 L2 H1 L1 H1 L1 L2
5.24.6c	#A	H3 H2 H1 L2 L2 H2 H2 H1
5.24.6d	*A	H2 H1 H1 L1 L1 H1 *L1 L2

apāmārgo 'apa mārṣtu ' kṣetriyam śapathāṃś ca mat |  
\*apāha yātudhānīyo ' 'apa sarvā arāyīyah ||

**Anuṣṭubh**

5.24.7a	*#A	L1 H1 H2 H1 *L1 L1 H3 L1
5.24.7b	A	H2 L1 L2 L1 L1 H3 L1 L2
5.24.7c	*A	L1 H1 L1 H1 L1 H1 *L1 H1
5.24.7d	*A	*L1 L1 L2 H1 L1 H1 *L1 L2

apamṛjya yātudhānān ' \*apa sarvā arāyīyah |  
apāmārga prajayā ' t<sub>u</sub>vam rayyā sacasva naḥ ||

**Anuṣṭubh**

5.24.8a	+A	L1 L1 L2 L1 H1 L1 H1 H2
5.24.8b	*A	L1 L1 L2 H1 L1 H1 *L1 L2
5.24.8c	A7	L1 H1 H2 L2 L1 L1 H1
5.24.8d	*A	*L1 L2 L2 H1 L1 L2 L1 L2

**5.25**

utevāsīy abandhukṛd ' utāsīy anujāmikaḥ |  
uto kṛtyākṛtaḥ prajāṃ ' naḥam 'vā chindhi vārṣikam ||

**Anuṣṭubh**

5.25.1a	*A	L1 H1 H1 *L1 L1 L2 L1 L2
5.25.1b	*A	L1 H1 *L1 L1 L1 H1 L1 L2
5.25.1c	A	L1 H1 L2 H1 L1 L3 L1 H2
5.25.1d	/A	L1 L1 /L1 H1 L2 L1 H2 L1 L2

brāhmaṇena paryukto 'si ' kaṇvena nārṣadena |  
senevaiṣi tviṣīmatī ' na tatra bhayam asti ' yatra +prāpnoṣīy oṣadhe ||

**Pañkti**

5.25.2a	#A	H2 L1 H1 L1 L2 L2 H1 L1
5.25.2b	+A	L1 L2 H1 L1 H2 L1 H1 L1
5.25.2c	A	H1 H1 H1 L2 L1 H1 L1 H1
5.25.2d	A7	L1 L2 L1 L1 L1 L2 L1
5.25.2e	*A	L2 L2 H2 H1 *L1 H1 L1 H1

agre 'sīy oṣadhīnāṃ ' \*jyotiṣevābhidīpayan |  
uta pākasya trātāsīy ' uta +hantāsi rakṣasaḥ ||

**Anuṣṭubh**

5.25.3a	*A	L2 H1 *L1 H1 L1 H1 *L1 H2
5.25.3b	A	H1 L1 H1 H1 L1 H1 L1 L2
5.25.3c	*+#A	L1 L1 H1 L2 L2 H1 H1 *L1
5.25.3d	A	L1 L1 L2 H1 L1 L2 L1 L2

yad ado devā asurāms ' tvayāgre nirakṛṇvata |  
tasmād adhi tvam oṣadhe ' apāmārgo ajāyathāḥ ||

**Anuṣṭubh**

5.25.4a	#A	L1 L1 H1 H1 z L1 L1 H2
5.25.4b	A	L1 H2 H1 L1 L1 L2 L1 L1
5.25.4c	A	L2 H1 L1 L2 L1 H1 L1 H1
5.25.4d	A	L1 H1 H2 H1 L1 H1 L1 H2

vibhindaṭī śataśākhā ' vibhindaṇ nāma te pitā |  
pratyag vi bhindaṭi taṃ t<sub>v</sub>vam ' yo asmāṃ abhidāsati ||

**Anuṣṭubh**

5.25.5a	#A	L1 L2 L1 H1 L1 L1 H1 H1
5.25.5b	A	L1 L2 L2 H1 L1 H1 L1 H1
5.25.5c	*A	L2 L2 L1 L2 L1 L2 *L1 L2
5.25.5d	A	H1 L2 H1 L1 L1 H1 L1 L1

asad bhūmyāḥ sam abhavat ' tad \*dyām eti bṛhad vacaḥ |  
tad it \*tato <sup>+</sup>vidhūmayat ' pratyak kartāram ṛchatu ||

**Anuṣṭubh**

5.25.6a	#A	L1 L2 H2 H2 L1 L1 L1 L2
5.25.6b	A	L3 H1 H1 L1 L1 L2 L1 L2
5.25.6c	A	L1 L2 L1 H1 L1 H1 L1 L2
5.25.6d	!A	L2 L2 L2 H1 L1 L1 ~L2 L1 L1

pratyāṇ \*hi saṃbabbhūvitha ' pratīcīnaphalas t<sub>v</sub>vam |  
pratīcīḥ kṛtyā ākṛtya- ' -amuṃ kṛtyākṛtaṃ jahi ||

**Anuṣṭubh**

5.25.7a	A	L1 L2 L1 L2 L1 H1 L1 L1
5.25.7b	*A	L1 H1 H1 L1 L1 L2 *L1 L2
5.25.7c	#A	L1 H1 H2 L2 z H1 L2 L1
5.25.7d	A	L1 L2 L2 H1 L1 L2 L1 L1

śatena mā pari pāhi ' sahasreṇābhi rakṣa mā |  
indras te vīrudhāṃ pata ' ugra ojmānam ā dadhau ||

**Anuṣṭubh**

5.25.8a	#A	L1 H1 L1 H1 L1 L1 H1 L1
5.25.8b	A	L1 L2 H1 H1 L1 L2 L1 H1
5.25.8c	A	L3 L2 H1 H1 L1 H2 L1 L1
5.25.8d	A	L2 L1 H2 H1 L1 H1 L1 H1

**5.26**

arātyā dyāvāpṛthivī ' chintaṃ mūlam atho śiraḥ |  
vichidya madhyataḥ pṛṣṭīs ' tāṃ kṛṇvāthāṃ adhaspadam ||

**Anuṣṭubh**

5.26.1a	#A	L1 H2 H2 H1 H1 L1 L1 H1
5.26.1b	A	L2 L2 H1 L1 L1 H1 L1 L2
5.26.1c	+#A	L1 L2 L1 L2 L1 L2 L2 H2
5.26.1d	A	H2 L2 H1 H1 L1 L2 L1 L2

idaṃ śṛṇu jātavedo ' yad amuṣyā vaco mama |  
arātyāḥ sarvam ic chirah ' praśnaṃ vṛhatam aśvinā ||

**Anuṣṭubh**

5.26.2a	+A	L1 L2 L1 L1 H1 L1 H1 H1
5.26.2b	A	L1 L1 L2 H1 L1 H1 L1 L1
5.26.2c	A	L1 H2 H2 L2 L1 L2 L1 L2
5.26.2d	A	L2 L2 L1 L1 L1 L2 L1 H1

yā svapnayā carati ' gaur bhūtvā janāṃ anu |  
arātim indra tvam jahi ' tām agnir <sup>†</sup>ivasā<sup>†</sup> dahāt ||

**Anuṣṭubh**

5.26.3a	A7	H2 L2 L1 H1 L1 L1 L1
5.26.3b	A7	H2 H2 H1 L1 H1 L1 L1
5.26.3c	#A	L1 H1 L1 L3 L2 L2 L1 L1
5.26.3d	A	H1 L2 L1 L1 L1 H1 L1 H2

śreṣṭho me rājā varuṇo ' havam satyena gachatu |  
arātim hatvā santokām ' ugro devo 'bhi dāsatu ||

**Anuṣṭubh**

5.26.4a	#A	H2 H1 H1 H1 H1 L1 L1 H1
5.26.4b	A	L1 L2 L2 H1 L1 L1 ~L2 L1 L1
5.26.4c	#A	L1 H1 L1 L2 H1 L2 H1 H2
5.26.4d	A	L2 H1 H1 H1 L1 H1 L1 L1

deṣṭrī ca yā sinīvālī ' sapta ca srotiyā yāḥ |  
arātim viśvā bhūtāni ' ghnantu dāsīm \*ivāgasi ||

**Anuṣṭubh**

5.26.5a	+#A	H3 H1 L1 H1 L1 H1 H1 H1
5.26.5b	*A7	L2 L1 L2 H1 *L1 H1 H2
5.26.5c	#A	L1 H1 L2 L2 H1 H1 H1 L1
5.26.5d	A	L2 L1 H1 H1 L1 H1 L1 L1

somo rājau<sub>o</sub>śadhībhiḥ ' sūryācandramasā ubhā |  
arātim sarve gandharvā ' ghnantu<sub>v</sub> apsarasaś ca yāḥ ||

**Anuṣṭubh**

5.26.6a	*+A	H1 H1 H1 H1 *H1 L1 H1 L2
5.26.6b	A	H2 H1 L3 L1 L1 H1 L1 H1
5.26.6c	#A	L1 H1 L2 L2 H1 L2 L2 H1
5.26.6d	*A	L2 *L1 L2 L1 L1 L2 L1 H2

bhavo rājā bhavāśarvāv ' indro vāyur bṛhaspatiḥ |  
tvaṣṭā me adhyakṣaḥ pūṣā ' te 'rātim ghnantu sarvadā ||

**Anuṣṭubh**

5.26.7a	+#A	L1 H1 H1 H1 L1 H1 L2 H1
5.26.7b	A	L3 H1 H1 L2 L1 L2 L1 L2

5.26.7c #A L2 H1 H1 L2 L2 L2 H1 H1  
 5.26.7d A H1 H1 L3 L2 L1 L2 L1 H1

ye ca devā bhūmicarā ' ye cāmī div<sub>i</sub>y āsate |  
 ye antarikṣasyeśate ' te 'rātiṃ ghnantu \*savratāḥ ||

**Anuṣṭubh**

5.26.8a #A H1 L1 H1 H1 H1 L1 L1 H1  
 5.26.8b \*A H1 H1 H1 L1 \*L1 H1 L1 H1  
 5.26.8c #A H1 L2 L1 L2 L2 H1 L1 H1  
 5.26.8d A H1 H1 L3 L2 L1 L2 L1 H2

yā ceṣitā<sub>a</sub>surair ' devebhir iṣitā ca yā |  
 atho yā manyor jāyate ' 'arātiṃ hanmi brahmaṇā ||

**Anuṣṭubh**

5.26.9a \*#A H1 H1 \*L1 L1 H1 \*L1 L1 H2  
 5.26.9b A H1 H1 L1 L1 L1 H1 L1 H1  
 5.26.9c #A L1 H1 H1 L2 H2 H1 L1 H1  
 5.26.9d \*#A \*L1 H1 L1 L2 L2 L2 L1 H1

**5.27**

tad in nu me acachadan ' mahad yakṣaṃ brhad vapuḥ |  
 viśvair yad devair nirṛtis tanā yujā ' \*saṃ mṛtyor iha jāyate ||

**Brhātī**

5.27.1a A L1 L2 L1 H1 L1 L1 L1 L2  
 5.27.1b A L1 L2 L2 L2 L1 L2 L1 L2  
 5.27.1c Jb L2 H2 L2 H1 H2 L1 L1 L2 L1 H1 L1 H1  
 5.27.1d A L2 L2 H1 L1 L1 H1 L1 H1

†amamriś cit sāprathovadadahimahirājantam ojasā† |  
 āyūṃ \*cit kutsam \*atithigvam ardaya ' vi nikilbindam ojasā ||

**N.N.**

5.27.2ab N.N. L1 L2 L2 L2 H2 L1 H1 L1 L1 L1 L1 L1 L1 H1 L2 L1 H1 L1  
 H1  
 5.27.2c Jb H1 L2 L2 L2 L1 L1 L1 L2 L1 L2 L1 L1  
 5.27.2d A L1 L1 L2 L2 L1 H1 L1 H1

yāvatī dyāvāpṛthivī varimṇā ' yāvad vā sapta sindhavo mahitvā |  
 tāvatī nirṛtir viśvavārā ' viśvasya yā jāyamānasya \*veda ||

**Triṣṭubh**

5.27.3a +Tcb H1 L1 H2 H1 H1 L1 L1 H1 L1 L2 H1  
 5.27.3b Tb H1 L2 H1 L2 L1 L2 L1 H1 L1 L2 H1  
 5.27.3c T3 H1 L1 H1 L1 L1 L2 L2 L1 H1 H1  
 5.27.3d Ta L2 L2 L1 H1 H1 L1 H1 L2 L1 H1 L1

viśvasya hi jāyamānasya devi ' puṣṭasya vā puṣṭapatir babhūvitha |  
 namo 'stu te nirṛte mā<sub>tv</sub> asmān ' parā bhujō nāpamḥ †hātayāsi† ||

**Triṣṭubh-Jagatī**

5.27.4a Ta L2 L2 L1 L1 H1 L1 H1 L2 L1 H1 L1  
 5.27.4b +#Ja L2 L2 L1 H1 L2 L1 L1 L2 L1 H1 L1 L1  
 5.27.4c \*Ta L1 H2 L1 H1 L1 L1 H1 H1 \*L1 L2 H2



5.27.4d Ta L1 H1 L1 H1 H1 L1 L2 H1 L1 H1 L1

devīm ahaṃ nirṛtiṃ manyamānaḥ ' piteva putraṃ na sace vacobhiḥ |  
viśvasya yā jāyamānasya \*veda ' śiraḥ-śiraḥ prati sūro 'nu tasthe ||

### Triṣṭubh

5.27.5a Ta H1 H1 L1 L2 L1 L1 L2 L2 L1 H1 L2  
5.27.5b Tb L1 H1 L1 L2 L2 L1 L1 H1 L1 H1 L2  
5.27.5c Ta L2 L2 L1 H1 H1 L1 H1 L2 L1 H1 L1  
5.27.5d Ta L1 L2 L1 L3 L1 L1 H1 H1 L1 L2 H1

asunvantam ayajamānam icha ' stenasyetyāṃ taskarasyānu śikṣa |  
svapantam icha sā ta 'ityā ' namas tu te nirṛte 'haṃ kṛṇomi ||

### N.N.

5.27.6a +#Ta L1 L2 L2 L1 L1 L1 L1 H1 L1 L1 L1  
5.27.6b Ta H1 L2 H2 H2 L2 L1 L2 H1 L1 L2 L1  
5.27.6c °A L1 L2 L1 L1 L1 H1 H1 L2 H1  
5.27.6d Ta L1 L2 L1 H1 L1 L1 H1 L2 L1 H1 L1

\*asunvakān nirṛtiḥ saṃjighatsur ' nāsyāḥ pitā vidyate nota mātā |  
madhyāt \*svasrām anu \*jaghāna sarvaṃ ' na devānām \*asuryaṃ sam āpa ||

### Triṣṭubh

5.27.7a Ta L1 L2 L1 H2 L1 L1 L2 L2 L1 L2 L2  
5.27.7b Ta H2 H2 L1 H1 L2 L1 H1 H1 L1 H1 H1  
5.27.7c +#Ta L2 H3 L2 H1 L1 L1 L1 H1 L1 L2 L2  
5.27.7d \*+#Ta L1 H1 H1 H1 \*L1 L1 L2 L2 L1 H1 L1

yad asya pāre tamasāḥ ' śukraṃ jyotir ajāyata |  
tan naḥ parṣad ati dviṣo ' 'agne vaiśvānara dyumat ||

### Anuṣṭubh

5.27.8a #A L1 L2 L1 H1 H1 L1 L1 L2  
5.27.8b A L2 L3 H1 L1 L1 H1 L1 L1  
5.27.8c A L2 L2 L2 L1 L1 L2 L1 H1  
5.27.8d \*A \*L2 H1 H2 H1 L1 L2 L1 L2

## 5.28

\*pramucyamānaṃ bhuvanasya \*gopaḥ ' paśuṃ no atra prati bhāgam etu |  
agnir yajñaṃ trivṛtaṃ saptatantuṃ ' devo devebhyo havyaṃ vahatu prajānan ||

### Triṣṭubh

5.28.1a Tb L1 L2 L1 H1 L2 L1 L1 L2 L1 H1 L2  
5.28.1b Tb L1 L2 H1 L2 L2 L1 L1 H1 L1 H1 L1  
5.28.1c Ta L2 L2 L2 L3 L1 L1 L2 L2 L1 L2 L2  
5.28.1d +#°Tb H1 H1 H1 H2 H1 L2 L2 L1 L1 L2 L1 H1 L2

yau te daṃṣtrau sudihau ropayiṣṇū ' nir hvayete dakṣiṇāḥ saṃ ca paśyataḥ |  
anāṣṭraṃ naḥ pitaras tat kṛṇotu ' yūpe baddhaṃ \*pramumucimā yad annam ||

### Triṣṭubh-Jagati

5.28.2a Ta H1 H1 L3 H1 L1 L1 H1 H1 L1 L2 H1  
5.28.2b +Ja L2 L1 H1 H1 L2 L1 H2 L2 L1 L2 L1 L2  
5.28.2c Ta L1 H3 L2 L2 L1 L1 L2 L2 L1 H1 L2  
5.28.2d +#°Ta H1 H1 L2 L3 L1 L1 L1 L1 H1 L1 L2 L2

\*ahrastas tvam aviduṣṭaḥ parehi- ' -indrasya goṣṭham api dhāva vidvān |  
dhīrāsas tvā kavayaḥ saṃ mṛjant<sub>u</sub>v ' iṣam ūrjaṃ yajamānāya \*matsva ||

**Triṣṭubh**

5.28.3a	Ta	L2 L2 L3 L1 L1 L1 L2 L2 L1 H1 L1
5.28.3b	Tb	L3 L2 L1 H2 L1 L1 L1 H1 L1 L2 H2
5.28.3c	*Tb	H1 H1 L3 H1 L1 L1 L2 L2 L1 L2 *L1
5.28.3d	+Ta	L1 L1 H2 L2 L1 L1 H1 H1 L1 L3 L1

ṛṣibhiṣ tvā saptabhir atrināhaṃ ' prati gr̥hṇāmi bhuvane s;yonam |  
jamadagniḥ kaśyapas svād<sub>u</sub>v etad ' bharadvājo madh<sub>u</sub>v annaṃ kṛṇotu |  
pratigrahītre gotamo vasiṣṭho ' viśvāmitro daduṣe śarma yachāt ||

**N.N.**

5.28.4a	+(#)Ta	L1 L1 L3 H1 L2 L1 L1 L2 L1 H1 L2
5.28.4b	*+Tb	L1 L1 L2 H1 L1 L1 L1 H1 *L1 H1 L2
5.28.4c	*+Ta	L1 L1 L2 L2 L2 L1 L3 H1 *L1 H1 L2
5.28.4d	*Ta	L1 L2 H1 H1 L1 *L1 L2 L2 L1 H1 L1
5.28.4e	Tb	L1 L2 L1 H2 H1 H1 L1 H1 L1 L2 H1
5.28.4f	Ta	L2 H1 L2 H1 L1 L1 H1 L2 L1 L1 H2

yan no agraṃ haviṣa ājagāma- ' -annasya \*pātram uta sarpiṣo vā |  
yad vā dhanam vahator ājagāma- ' -agniṣ ṭad dhotā suhutaṃ kṛṇotu ||

**Triṣṭubh**

5.28.5a	+#Ta	L2 z L2 L2 L1 L1 L1 H1 L1 H1 L1
5.28.5b	Tb	L2 L2 L1 H2 L1 L1 L1 L2 L1 H1 H1
5.28.5c	Ta	L2 H1 L1 L2 L1 L1 H1 H1 L1 H1 L1
5.28.5d	Tb	L2 L2 L2 H1 H1 L1 L1 L2 L1 H1 L1

yad ājyaṃ pratijagrabha yāms ca vr̥hīn ' ajaṃ candreṇa saha yaj jaghāsa |  
bṛhaspatir haviṣo no vidhartā ' mā no himsīc chāgo aśvo vaśā ca ||

**Triṣṭubh**

5.28.6a	T2c	L1 H2 L3 L1 L1 L2 L1 L1 H3 L2 H1 H2
5.28.6b	Tb	L1 L2 L3 H1 L1 L1 L1 L2 L1 H1 L1
5.28.6c	Ta	L1 L2 L1 L1 L1 L1 H1 H1 L1 L2 H1
5.28.6d	+#Ta	H1 H1 L2 H2 H1 H1 L2 H1 L1 H1 L1

agnir na etat prati gr̥hṇātu vidvān ' bṛhaspatiḥ pratiy etu prajānan |  
indro marutvān suhutaṃ kṛṇot<sub>u</sub>v ' ayakṣmam anamīvaṃ te astu ||

**Triṣṭubh**

5.28.7a	T2	L2 L2 L1 H1 L3 L1 L1 L2 H1 L1 L2 H2
5.28.7b	*Ta	L1 L2 L1 L3 L1 *L1 H1 L2 L1 H1 L2
5.28.7c	*Tb	L3 H1 L1 L2 H2 L1 L1 L2 L1 H1 *L1
5.28.7d	T3	L1 L3 L1 L1 L1 H1 L2 y L2 L1

yan no dadur varāham akṣitaṃ vasu ' yad vā talpam upadhānena naḥ saha |  
yad +vāviyūthaṃ saha +vṛṣṇ;yā no ' agniṣ ṭad dhotā suhutaṃ kṛṇotu ||

**Triṣṭubh-Jagatī**

5.28.8a	+#Ja	L2 H1 L1 L2 L1 H1 L1 L2 L1 L2 L1 L1
5.28.8b	Ja	L2 H1 L2 L1 L1 L1 H1 H1 L1 L2 L1 L1
5.28.8c	*Tb	L2 H1 L1 H1 L2 L1 L1 L2 *L1 H1 H1

5.28.8d Tb L2 L2 L2 H1 H1 L1 L1 L2 L1 H1 L1

yan naḥ śālām viśvabhogām imām dadur ' gr̥ham vā yoktram saha +kr̥ttiyota |  
yad vā hara upanāhena devā ' agniḥ tad dhotā suhutaṁ kṛnotu ||

### Triṣṭubh-Jagatī

5.28.9a Ja L2 L2 H1 H2 L2 L1 H1 H1 L1 H2 L1 L2  
5.28.9b \*Tb L1 L2 H1 H3 L2 L1 L1 L2 \*L1 H1 L1  
5.28.9c Ta L2 H1 L1 H1 L1 L1 H1 H1 L1 H1 H1  
5.28.9d Tb L2 L2 L2 H1 H1 L1 L1 L2 L1 H1 L1

### 5.29

sūrye varca iti yac chuśravāham ' yena prajā jyotiragrās caranti |  
some varco yad goṣu varco ' mayi devā rāṣṭrabhṛtas tad akran ||

### N.N.

5.29.1a Ta H2 H1 L2 H1 L1 L1 L2 L2 L1 H1 L2  
5.29.1b Ta H1 L2 L1 H2 H1 L1 L2 H2 L1 L2 L1  
5.29.1c °A H1 H1 L2 H1 L2 H1 L1 L2 H1  
5.29.1d +(# )TaL1 L1 H1 H1 H3 L3 L2 L1 L2 L2

yajñe varco maruto yad \*adṛmhan ' vāyuh paśūn \*asṛjat saṁ bhagena |  
gandharvāṇām apsarasām yad apsu ' mayi [devā rāṣṭrabhṛtas tad akran] ||

### Triṣṭubh

5.29.2a Ta L2 H1 L2 H1 L1 L1 H1 L1 L1 L1 L2  
5.29.2b Ta H1 L2 L1 H1 L1 L1 L2 L2 L1 H1 L1  
5.29.2c +#Ta L2 L2 H1 H1 L2 L1 L1 H2 L1 L2 L1  
5.29.2d +(# )TaL1 L1 H1 H1 H3 L3 L2 L1 L2 L2

yajñe varco yajamāne ca varca ' udābhiṣikte rājani yac ca varcaḥ |  
dakṣiṇāyām varco adhi yan ' [mayi devā rāṣṭrabhṛtas tad akran] ||

### N.N.

5.29.3a Ta L2 H1 L2 H1 L1 L1 H1 H1 L1 L2 L1  
5.29.3b T2 L1 H1 L1 L2 H1 H1 L1 L1 L2 L1 L2 L2  
5.29.3c °A L2 L1 H1 H2 L2 H1 L1 L1 L2  
5.29.3d +(# )TaL1 L1 H1 H1 H3 L3 L2 L1 L2 L2

rathe varco rathavāhane ca varca ' iṣudhau varcaḥ kavace ca varcaḥ |  
aśveṣu varco adhi yan ' [mayi devā rāṣṭrabhṛtas tad akran] ||

### N.N.

5.29.4a °Ta L1 H1 L2 H1 L1 L1 H1 L1 H1 L1 L2 L1  
5.29.4b T L1 L1 H1 L2 L2 L1 L1 H1 L1 L2 L2  
5.29.4c #A L2 H1 L1 L2 y L1 L1 L2  
5.29.4d +(# )TaL1 L1 H1 H1 L3 L3 L2 L1 L2 L2

sabhāyām varcaḥ samityām ca varco ' vadhvām varca uta varco vareṣu |  
surāyām varco adhi yan ' [mayi devā rāṣṭrabhṛtas tad akran] ||

### N.N.

5.29.5a +#Tb L1 H1 H2 L2 L2 L1 L2 H2 L1 L2 H1  
5.29.5b Ta L2 H2 L2 H1 L1 L1 L2 H1 L1 H1 L1  
5.29.5c #A L1 H1 H2 L2 y L1 L1 L2  
5.29.5d +(# )TaL1 L1 H1 H1 H3 L3 L2 L1 L2 L2

siṃhe varca uta varco viyāghre ' vṛke varco madhuhāre ca varcaḥ |  
 śyene varcaḥ patvanām yad babhūva ' [mayi devā rāṣṭrabhṛtas tad akran] ||

### Triṣṭubh

5.29.6a	*Ta	L1 H1 L2 H1 L1 L1 L2 H1 *L1 H2 H1
5.29.6b	Ta	L1 H1 L2 H1 L1 L1 H1 H1 L1 L2 L2
5.29.6c	Ta	H1 H1 L2 L2 L2 L1 H2 L2 L1 H1 L1
5.29.6d	+(#)Ta	L1 L1 H1 H1 H3 L3 L2 L1 L2 L2

hiranyavarcaṣam uta hastivarcaṣam ' saṃgrāmaṃ yaj \*jajñuṣām varca āhuḥ |  
 kṛṣyām kṣetra ṛṣayo janīyānājur ' mayi devā rāṣṭrabhṛtas tad akran ||

### Triṣṭubh-Jagatī

5.29.7a	J2c	L1 L2 L1 L2 L1 L1 L1 L1 L2 L1 L2 L1 L2
5.29.7b	Ta	L3 H1 L2 L2 L2 L1 H2 L2 L1 H1 L2
5.29.7c	*Ja	L2 H3 H2 L1 L1 L1 H1 L1 *L1 H1 L1 L2
5.29.7d	+(#)Ta	L1 L1 H1 H1 H3 L3 L2 L1 L2 L2

mayi varco mayi śravo ' mayi dyumnaṃ mayi tviṣiḥ |  
 adhaspadaṃ pṛtanyavo ' ' ahaṃ bhūyāsam uttamaḥ ||

### Anuṣṭubh

5.29.8a	A	L1 L1 L2 H1 L1 L2 L1 H1
5.29.8b	A	L1 L2 L2 L2 L1 L2 L1 L2
5.29.8c	A	L1 L2 L1 L2 L1 L2 L1 H1
5.29.8d	*A	*L1 L2 H1 H1 L1 L2 L1 L2

## 5.30

payasvatīr oṣadhayaḥ ' payasvan māmakaṃ vacaḥ |  
 atho payasvatām paya ' ā harāmi sahasraśaḥ ||

### Anuṣṭubh

5.30.1a	#A	L1 L2 L1 H1 H1 L1 L1 L2
5.30.1b	A	L1 L2 L2 H1 L1 L2 L1 L2
5.30.1c	A	L1 H1 L1 L2 L1 H2 L1 L1
5.30.1d	A	H1 L1 H1 L1 L1 L2 L1 L2

ahaṃ veda yathā payaś ' cakāra dhānyam bahu |  
 sambhṛtvā nāma yo devas ' taṃ vyaṃ yajāmahe ' +sarvasyāyajvano gṛhe ||

### Pañkti

5.30.2a	A	L1 L2 H1 L1 L1 H1 L1 L2
5.30.2b	*A	L1 H1 L1 H1 *L1 L2 L1 L1
5.30.2c	+#A	L2 L2 H1 H1 L1 H1 H1 L2
5.30.2d	A7	L2 L1 L2 L1 H1 L1 H1
5.30.2e	A	L2 L2 H1 L2 L1 H1 L1 H1

yathā dyauś ca pṛthivī ca ' tasthatuṛ dharuṇāya kam |  
 evā sphātiṃ ni tanomi ' mayāreṣu khaleṣu ca ||

### Anuṣṭubh

5.30.3a	+A	L1 H2 H2 L1 L1~L2 L1 H1 L1
5.30.3b	A	L2 L1 L2 L1 L1 H1 L1 L2
5.30.3c	#A	H1 H2 H1 L2 L1 L1 H1 L1
5.30.3d	A	L1 H1 H1 L1 L1 H1 L1 L1

yathā kūpaḥ śatadhāraḥ ' sahasradhāro akṣitaḥ |  
evā me astu dhāniyaṃ ' sahasradhāram akṣitam ||

**Anuṣṭubh**

5.30.4a	#A	L1 H1 H1 L2 L1 L1 H1 L2
5.30.4b	A	L1 L2 L1 H1 y L2 L1 L2
5.30.4c	*A	H1 H1 H1 L2 L1 H1 *L1 L2
5.30.4d	A	L1 L2 L1 H1 L1 L2 L1 L2

śatahasta samāhara ' sahasrahasta saṃ kira |  
yatheha sphātir āyati ' kṛtasya kāriyasya ca ||

**Anuṣṭubh**

5.30.5a	A	L1 L1 L2 L1 L1 H1 L1 L1
5.30.5b	A	L1 L2 L1 L2 L1 L2 L1 L1
5.30.5c	A	L1 H1 L2 H1 L1 H1 L1 L1
5.30.5d	*A	L1 L2 L1 H1 *L1 L2 L1 L1

imā yāḥ pañca pradīśo ' mānavīḥ pañca kṛṣṭayaḥ |  
sarvāḥ śambhūr mayobhuvo ' vṛṣṭe śāpaṃ nadīr iva- ' -iha sphātiṃ samāvahān ||

**Pañkti**

5.30.6a	#A	L1 H1 H2 L2 L2 L1 L1 H1
5.30.6b	A	H1 L1 H2 L2 L1 L2 L1 L2
5.30.6c	A	L2 H2 L2 H2 L1 H1 L1 H1
5.30.6d	A	L2 H1 H1 L2 L1 H1 L1 L1
5.30.6e	A	L1 L2 H1 L2 L1 H1 L1 H2

iha sphātir oṣadhīnām ' devānām uta saṃgamaḥ |  
ihaivāśvinor astu ' †dvāparāśvo ruhat† ||

**N.N.**

5.30.7a	+A	L1 L2 H1 L1 H1 L1 H1 H2
5.30.7b	A	H1 H1 H1 L1 L1 L2 L1 L2
5.30.7c	*+#A	L1 H1 H1 *L2 L1 H1 L2 L1
5.30.7d	N.N.	H1 L1 H2 H1 L1 L2

tisro mātrā gandharvāṇām ' catasro \*gr̥hapatniyāḥ |  
tāsām yā †sphātir uttamā ' tayā tvābhi mṛśāmasi ||

**Anuṣṭubh**

5.30.8a	#A	L2 H1 H2 H1 L2 L2 H1 H2
5.30.8b	*A	L1 L2 H1 L1 L1 L2 *L1 H2
5.30.8c	A	H1 H2 H2 H1 L1 L2 L1 H1
5.30.8d	A	L1 H2 H1 L1 L1 H1 L1 L1

jyeṣṭhasya tvāṅgirasasya ' hastābhyām ā rabhāmahe |  
yathāsad bahudhāniyaṃ ' ayakṣmaṃ bahupūruṣam ||

**Anuṣṭubh**

5.30.9a	#A	H2 L2 L2 H2 L1 L1 L2 L1
5.30.9b	A	L2 H2 H1 H1 L1 H1 L1 H1
5.30.9c	*A	L1 H1 L2 L1 L1 H1 *L1 L2
5.30.9d	A	L1 L3 L2 L1 L1 H1 L1 L2

### 5.31

atyāsarāt prathamā \*dhokṣyamāṇā ' sarvān yajñān bibhratī vaiśvadevī |  
upa vatsam sṛjata vāśyate gaur ' vīy asṛṣṭa sumanā hiṃ \*kṛṇoti ||

#### Triṣṭubh

5.31.1a	Ta	L2 H1 L1 L3 L1 L1 H1 H3 L1 H1 H1
5.31.1b	Ta	L2 H2 L2 H2 L2 L1 H1 H2 L1 H1 H1
5.31.1c	+(#)Ta	L1 L1 L2 L2 L1 L1 L1 H2 L1 H1 H2
5.31.1d	*+Ta	L1 L1 L2 L1 L1 L1 H1 L2 L1 H1 L1

badhāna vatsam abhi dhehi bhuñjatīm ' ni dīya godhug upa sīda dugdhi |  
iḷām asmā odanaṃ pinvamānā ' kīlālaṃ ghṛtaṃ madam annabhāgam ||

#### Triṣṭubh-Jagatī

5.31.2a	Jb	L1 H1 L1 L2 L1 L1 L1 H1 L1 L2 L1 H2
5.31.2b	*+Tb	L1 *L1 L1 H1 L1 L1 L1 H1 L1 L2 L1
5.31.2c	Ta	L1 H1 L2 H1 H1 L1 L2 L2 L1 H1 H1
5.31.2d	+Tb	H1 H1 L2 L1 L2 L1 L1 L2 L1 H1 L2

sā dhāvatu yamarājñāḥ savatsā ' sukṛtām pathā prathameha dattā |  
+atrṣṭa dattā prathamedam āgan ' vatsena gām saṃ sṛja viśvarūpām ||

#### Triṣṭubh

5.31.3a	Ta	H1 H1 L1 L1 L1 L1 H2 L2 L1 L2 H1
5.31.3b	+Tb	L1 L1 H2 L1 H2 L1 L1 H1 L1 L2 H1
5.31.3c	Tb	L1 L2 L1 L2 H2 L1 L1 H1 L1 H1 L2
5.31.3d	+#Ta	L2 H1 L1 H2 L2 L1 L1 L2 L1 H1 H2

prathamedam āgan prathamā \*dattetād ' yasmiṃ lōke \*sadya u tvā dadāti |  
sainaṃ \*dhenō prathamā pārayāsi ' śraddhayā dattā parame vīyoman ||

#### Triṣṭubh-Jagatī

5.31.4a	N.N.	L1 L1 H1 L1 H1 L3 L1 L1 H1 L2 H1 H2
5.31.4b	Ta	L2 L3 H1 H1 L2 H1 L2 H1 L1 H1 L1
5.31.4c	Ta	H1 L2 H1 H2 L1 L1 H1 H1 L1 H1 L1
5.31.4d	*+Tb	L2 L1 H1 L2 H1 L1 L1 H1 *L1 H1 L2

jānīhi sma saṃskṛte dhenō gopatīm ' yas tvā dadāti \*prathamām svadhānām |  
pūrvā hi tatra sukṛtaḥ parehiy ' athaiṣa aitā jarasaḥ parastāt ||

#### Triṣṭubh-Jagatī

5.31.5a	#Ja	H1 H1 L2 L1 L3 L1 H1 H1 H1 H1 L1 L2
5.31.5b	Tb	L3 H1 L1 H1 L2 L1 L1 H3 L1 H1 H2
5.31.5c	*Tb	H2 H1 L1 L2 L1 L1 L1 L2 L1 H1 *L1
5.31.5d	Tb	L1 H1 L1 H1 H1 L1 L1 L2 L1 L2 H2

ati dhenur anaḍvāham ' aty anyad vayo akramīt |  
ati vatsānām pitaram ' ṛṣabhaṃ pratimāsarāt ||

#### Anuṣṭubh

5.31.6a	+#A	L1 L1 H1 L1 L1 L2 H1 L2
5.31.6b	A	L2 L2 L2 L1 y L2 L1 H2
5.31.6c	#A	L1 L1 L2 H1 H2 L1 L1 L2
5.31.6d	A	L1 L1 L3 L1 L1 H1 L1 L2

jyotiṣmatī sukṛto yāhi sūre ' syonās te dhenō patayo bhavantu |

sapta tvā sūryā anuvātapantu ' yamaṃ dhāva māti saraḥ parācīḥ ||

**Triṣṭubh**

5.31.7a	Ta	H1 L2 L1 H1 L1 L1 H1 H1 L1 H1 H1
5.31.7b	Tb	H1 H2 H1 H1 H1 L1 L1 H1 L1 L2 L1
5.31.7c	*Tb	L2 L2 H1 H2 H1 L1 *L1 H1 L1 L2 L1
5.31.7d	+ #Ta	L1 L2 H1 L1 H1 L1 L1 L2 L1 H1 H2

dātre \*'amutra mahyaṃ duhānā- ' -ubhau lokau bhuñjatī vi kramasva |  
iṣam ūrjaṃ dakṣiṇāḥ saṃvasānā ' bhagasya dhārām avase pratīmaḥ ||

**Triṣṭubh**

5.31.8a	*T1c	H2 H1 *L1 L2 L1 L2 L2 L1 H1 H1
5.31.8b	Ta	L1 H1 H1 H1 L2 L1 H1 L2 L1 L2 L1
5.31.8c	Ta	L1 L1 H2 L2 L2 L1 H2 L2 L1 H1 H1
5.31.8d	Tb	L1 L2 L1 H1 H1 L1 L1 H2 L1 H1 L2

sahasrāṅgā śataṃ jyotīṃṣy asyā ' yajñasya paprir amṛtā savargā |  
sā na aitu dakṣiṇā viśvarūpā- ' -ahiṃsantīm prati grhṇīma enām ||

**Triṣṭubh**

5.31.9a	*Ta	L1 L2 H2 H1 L1 L3 H1 H2 *L1 L2 H1
5.31.9b	*Tb	L2 L2 L1 L2 L1 L1 L1 H1 *L1 L2 H1
5.31.9c	+Ta	H1 L1 H1 L1 L1 L2 L1 H1 L2 L1 H1 H1
5.31.9d	Ta	L1 L2 L2 H3 L1 L1 L2 H1 L1 H1 H2

**5.32**

ye te pāsā varuṇa sapta saptatīs ' tredhā tiṣṭhanti +viṣitā ruśantaḥ |  
\*sinanti sarve anṛtaṃ vadantaṃ ' yaḥ +satyavādīy ati taṃ sṛjanti ||

**Triṣṭubh-Jagati**

5.32.1a	+ #Ja	H1 H1 H1 H1 L1 L1 L1 L2 L1 L2 L1 H2
5.32.1b	Ta	H1 H1 L2 L2 L1 L1 L1 H1 L1 L2 L2
5.32.1c	Tb	L1 L2 L1 L2 H1 L1 L1 L2 L1 L2 L2
5.32.1d	*Tb	L2 L2 L1 H1 *L1 L1 L1 L2 L1 L2 L1

iha spaśaḥ pra carantīme asya ' sahasrākṣā ati paśyanti bhūmim |  
yo 'asya +vratam pramināti kaś ca ' na sa mucyate varuṇasya pāsāt ||

**Triṣṭubh**

5.32.2a	Ta	L1 L2 L1 L3 L1 L1 L2 H1 H1 L2 L1
5.32.2b	Ta	L1 L2 H2 H1 L1 L1 L2 L2 L1 H1 L2
5.32.2c	*+Tb	H1 *L2 L2 L1 L3 L1 L1 H1 L1 L2 L1
5.32.2d	+Tb	L1 L1 L2 L1 H1 L1 L1 L2 L1 H1 H2

uteyam asya pṛthivī samīcīy- ' utāsau dyaur bṛhatī dūreantā |  
uto samudro varuṇasya kukṣā ' utāsminn alpa udake †namuktaḥ† ||

**Triṣṭubh**

5.32.3a	*Tb	L1 H1 L1 L2 L1 L1 L1 H1 L1 H1 *L1
5.32.3b	Ta	L1 H1 H1 H2 L1 L1 H1 H1 y L2 H1
5.32.3c	Tb	L1 H1 L1 L2 H1 L1 L1 L2 L1 L2 H1
5.32.3d	Tb	L1 H2 L2 L2 H1 L1 L1 H1 L1 L2 L2

yas tiṣṭhati manasā yaś ca vañcati ' yo nilāyaṃ carati yaḥ pralāyam |  
dāvau \*yad-yad vadataḥ sanniṣadya ' rājā tad veda varuṇas ṛtīyaḥ ||

**Triṣṭubh-Jagatī**

5.32.4a	Ja	L2 L2 L1 L1 L1 L1 H1 L2 L1 L2 L1 L1
5.32.4b	+(#)Ta	H1 L1 H1 L2 L1 L1 L1 L3 L1 H1 L2
5.32.4c	*Ta	*L1 H1 L2 L2 L1 L1 L2 L2 L1 L2 L1
5.32.4d	Tb	H1 H1 L2 H1 L1 L1 L1 L2 L1 H1 L2

sarvaṃ tad rājā varuṇo vi caṣṭe ' yad antarā rodasī yat parastāt |  
saṃkhyātā asya nimiṣo janānām ' akṣān na śvaghnī bhuvanā mimīte ||

**Triṣṭubh**

5.32.5a	Tb	L2 L2 L2 H1 H1 L1 L1 H1 L1 L2 H1
5.32.5b	Ta	L1 L2 L1 H1 H1 L1 H1 L2 L1 L2 H2
5.32.5c	Tb	L3 H1 H1 L2 L1 L1 L1 H1 L1 H1 H2
5.32.4d	Tb	L2 H2 L2 L2 H1 L1 L1 H1 L1 H1 H1

tvam eva rājan varuṇa ' dhartā devānām asi viśvarūpaḥ |  
duścarmāstuv adhamah piśaṅgo ' yaḥ satyāṃ vācam anṛtena hanti ||

**N.N.**

5.32.6a	#A	L1 H1 L1 H1 L2 L1 L1 L1
5.32.6b	Tb	L2 H1 H1 H1 H1 L1 L1 L2 L1 H1 L2
5.32.6c	*Tb	L2 L2 *L1 H2 *L1 L1 L1 L2 L1 L2 H1
5.32.6d	Tb	L2 L2 H2 H1 L1 L1 L1 H1 L1 L2 L1

yaḥ samāmyo varuṇo yo <sup>+</sup>vīyāmyo ' yaḥ sandeśyo varuṇo yo videśyaḥ |  
yo dai<sub>v</sub>yo varuṇo yaś ca mānuṣaḥ ' sarvāṃs tve tān prati muñcāmīy atra ||

**Triṣṭubh-Jagatī**

5.32.7a	*+Ta	L2 L1 H2 H1 L1 L1 H1 H1 *L1 H2 H1
5.32.7b	Ta	L2 L2 H2 H1 L1 L1 H1 H1 L1 H2 L2
5.32.7c	*Ja	H1 H1 *L1 H1 L1 L1 H1 L2 L1 H1 L1 L2
5.32.7d	*Ta	L2 H1 H3 L1 L1 L2 H1 *L1 L2 L1

śatena pāsair varuṇābhi dhehi ' mā te mocīy anṛtavān nṛcakṣaḥ |  
āstām jālma udaraṃ śraṃsayitvā ' kośa \*<sup>i</sup>vābandhraḥ parikṛtyamānaḥ ||

**Triṣṭubh**

5.32.8a	Tb	L1 H1 L1 H1 H2 L1 L1 H1 L1 H1 L1
5.32.8b	*+#Ta	H1 H1 H1 *L1 L1 L1 L1 H2 L1 L2 L2
5.32.8c	Ta	H2 H2 H2 H1 L1 L1 L3 L2 L1 L2 H1
5.32.8d	/+Tb	H1 H1/L1 H1 L3 L2 L1 L1 L2 L1 H1 L2

uto \*tvat pra \*pātayatīy ' \*uto tvad api \*nahyati |  
uto tvad asvakam kṛtvā ' rājā varuṇa īyate ||

**Anuṣṭubh**

5.32.9a	*#A	L1 H2 L3 L1 H1 L1 L1 *L1
5.32.9b	A	L1 H2 L1 L1 L1 L2 L1 L1
5.32.9c	+#A	L1 H2 L1 L2 L1 L2 L2 H1
5.32.9d	A	H1 H1 L1 L1 L1 H1 L1 H1

ainaṃ chinatti varuṇo ' naḷaṃ kaśipune yathā |  
mūlaṃ tasya vṛścati ' ya enaṃ pramimīṣati ||

**Anuṣṭubh**

5.32.10a	#A	H1 L2 L1 L2 L1 L1 L1 H1
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5.32.10b	A	L1 L2 L1 L1 L1 H1 L1 H1
5.32.10c	A7	H1 L2 L2 L1 L2 L1 L1
5.32.10d	A	L1 H1 L3 L1 L1 H1 L1 L1

### 5.33

ya imāṃ devo mekhalām ābabandha ' yaḥ saṃnanāha ya u mā yuyoja |  
yasya devasya praśiṣā carāmi ' sa pāram ichāt sa u mā vi muñcāt ||

#### Triṣṭubh

5.33.1a	+T2	L1 H1 L1 H2 H1 H1 H1 L1 H1 H1 L1 L2 L1
5.33.1b	Tb	L2 L2 L1 H1 L1 H1 L1 H1 L1 H1 L1
5.33.1c	+Tb	L2 L1 H1 L2 L2 L1 L1 H1 L1 H1 L1
5.33.1d	Tb	L1 H1 L1 L1 H2 H1 L1 H1 L1 L2 H2

āhutāsiy \*abhihuta ' ṛṣiṇām asiy āyudham |  
pūrvā vratasya \*praśnatī ' vīraghnī bhava mekhale ||

#### Anuṣṭubh

5.33.2a	*#A	H1 L1 H1 *L1 L1 L1 L1 L1
5.33.2b	*A	L1 H1 H1 L1 *L1 H1 L1 L2
5.33.2c	A	H2 H2 L1 L2 L2 H2 L1 H1
5.33.2d	A	H1 L2 H1 L1 L1 H1 L1 H1

mṛtyor ahaṃ brahmacārī yad asmi ' bhūtān niryācan puruṣaṃ yamāya |  
tam ahaṃ brahmaṇā tapasā śrameṇa- ' \*-anayainam mekhalayā sināmi ||

#### Triṣṭubh

5.33.3a	Ta	L2 H1 L1 L3 L2 L1 H1 H1 L1 L2 L1
5.33.3b	Tb	H1 H2 L2 H1 L2 L1 L1 L2 L1 H1 L1
5.33.3c	°Tc	L1 L1 L3 L2 L1 H1 L1 L1 H2 L1 H1 L1
5.33.3d	+(#)Ta	L1 L1 H1 L2 H1 L1 L1 H1 L1 H1 L1

ayaṃ vajras tarpayatām vratena- ' -avāsya rāṣṭram abhi hantu jīvam |  
bhinattu skandhān pra +śṛṇātūḥṣṇihāḥ ||

#### N.N.

5.33.4a	+#Ta	L1 L2 L2 L2 L2 L1 L1 H3 L1 H1 L1
5.33.4b	Tb	L1 H2 L1 H3 L1 L1 L1 L2 L1 H1 L2
5.33.4c	*Jb	L1 L2 L2 L2 H3 L1 L1 H1 H1 *L2 L1 H2

adharottaram adharottareṇa ' gūlhaḥ pṛthivyā +mot sṛpat |  
vajreṇāvahataḥ śayām ||

#### N.N.

5.33.5a	+Tb	L1 L1 H2 L1 L1 L1 L1 H2 L1 H1 L1
5.33.5b	#A	H1 L2 L1 L2 H1 H2 L1 L2
5.33.5c	A	L2 H1 H1 L1 L1 L2 L1 H2

yo jināti tam anv icha ' yo jināti tam ij jahi |  
jinato vajra sāyaka sīmantam ' +anvañcam anu pātaya ||

#### Anuṣṭubh

5.33.6a	!+#A	H1 L1 H1 L1 L1 L2 L1 ~L2 L1
5.33.6b	A	H1 L1 H1 L1 L1 L2 L1 L1
5.33.6c	°A	L1 L1 H1 L2 L1 H1 L1 L1 H1 L2 L2
5.33.6d	A	L2 L2 L1 L1 L1 H1 L1 L1

yad aśnāmi balaṃ kurve ' vajram ā dadā iti |  
skandhān amuṣya śātayan ' vṛtrasyeva śacīpatiḥ ||

**Anuṣṭubh**

5.33.7a	+A	L1 L2 H1 L1 L1 L2 L2 H1
5.33.7b	A7	L2 L1 H1 L1 H1 L1 L1
5.33.7c	A	L2 H1 L1 L2 L1 H1 L1 L2
5.33.7d	A	L2 L2 H1 L1 L1 H1 L1 L2

yat pibāmi saṃ pibāmi ' samudra iva saṃpibaḥ |  
prāṇān amuṣya saṃpiban ' saṃ pibām;y ahaṃ pibam ||

**Anuṣṭubh**

5.33.8a	+A	L2 L1 H1 L1 L2 L1 H1 L1
5.33.8b	A	L1 L2 H1 L1 L1 L2 L1 L2
5.33.8c	A	H1 H1 L1 L2 L1 L2 L1 L2
5.33.8d	*A	L2 L1 H1 *L1 L1 L2 L1 L2

yad girāmi saṃ girāmi ' samudra iva saṃgiraḥ |  
prāṇān amuṣya saṃgiran ' saṃ girām;y ahaṃ giram ||

**Anuṣṭubh**

5.33.9a	+A	L2 L1 H1 L1 L2 L1 H1 L1
5.33.9b	A	L1 L2 H1 L1 L1 L2 L1 L2
5.33.9c	A	H1 H1 L1 L2 L1 L2 L1 L2
5.33.9d	*A	L2 L1 H1 *L1 L1 L2 L1 L2

śraddhāyā duhitā tapaso ' dhi jātā ' svasa rṣiṇām bhūtakṛtām babhūva |  
sā no mekhale matim ā dhehi medhām ' atho no dhehi tapa indriyaṃ ca ||

**Triṣṭubh**

5.33.10a	T2c	L2 H1 H1 L1 L1 H1 L1 L1 H1 L1 H1 H1
5.33.10b	+#Ta	L1 L2 H1 H2 H1 L1 L1 H2 L1 H1 L1
5.33.10c	T2	H1 H1 H1 L1 H1 L1 L1 H1 H1 L1 H1 H2
5.33.10d	Tb	L1 H1 H1 H1 L1 L1 H1 L3 L1 L2 L1

yām tvā pūrve bhūtakṛta ' ṛṣayaḥ paribedhire |  
sā tvam pari ṣvajasva mā ' dīrghāyutvāya mekhale ||

**Anuṣṭubh**

5.33.11a	#A	H3 H1 H2 H1 H1 L1 L1 L1
5.33.11b	A	L1 L1 L2 L1 L1 H1 L1 H1
5.33.11c	A	H2 L2 L1 L2 L1 L2 L1 H1
5.33.11d	A	H2 H1 L2 H1 L1 H1 L1 H1

**5.34**

aśaṃ te śvaśrūr vadatu ' śvaśuras te aśantaram |  
devā te abhiśocanaṃ ' brahma vidveṣaṇaṃ kṛtam ||

**Anuṣṭubh**

5.34.1a	#A	L1 L2 H2 L2 H2 L1 L1 L1
5.34.1b	A	L1 L1 L2 H1 L1 L2 L1 L2
5.34.1c	A	H1 H1 H1 L1 L1 H1 L1 L2
5.34.1d	A	L2 L1 L2 H1 L1 L2 L1 L2

ā krandayolulā kuru ' vācam ā dheḥy apriyām |  
śiro lipsasva hastābhyām ' keśās te abhiśocanam ||

**Anuṣṭubh**

5.34.2a	A	H2 L2 L1 H1 L1 H1 L1 L1
5.34.2b	*A	H1 L1 H1 H1 *L1 L2 L1 H2
5.34.2c	+#A	L1 H1 L2 L2 L1 L2 H2 H2
5.34.2d	A	H1 H2 H1 L1 L1 H1 L1 L2

ye keśā yau pratidhī ' yat kurīraṃ ya opaśaḥ |  
atho ye te s<sub>u</sub>vāḥ santi ' sarve te te 'bhiśocanam ||

**Anuṣṭubh**

5.34.3a	A7	H1 H1 H1 H2 L1 L1 H1
5.34.3b	A	L2 L1 H1 L2 L1 H1 L1 L2
5.34.3c	*+#A	L1 H1 H1 H1 *L1 H2 L2 L1
5.34.3d	A	L2 H1 H1 H1 L1 H1 L1 L2

apa trasa <sup>+</sup>paridhānād ' unmādanam kṛṇomi te |  
atho yat te s<sub>u</sub>vam vāsaḥ ' sarvam tat te 'bhiśocanam ||

**Anuṣṭubh**

5.34.4a	#A	L1 L2 L1 L1 L1 L1 H1 H2
5.34.4b	A	L2 H1 L1 L2 L1 H1 L1 H1
5.34.4c	*+#A	L1 H1 L2 H1 *L1 L2 H1 L2
5.34.4d	A	L2 L2 L2 H1 L1 H1 L1 L2

arkam addhi pra patāto ' municakṣum kṛṇomi te |  
atho śvabhyo \*rāyadbhīyaḥ ' prati sma gaṅgaṇam kuru ||

**Anuṣṭubh**

5.34.5a	#A	L2 L1 L2 L2 L1 L1 H1 H1
5.34.5b	A	L1 L1 L2 L2 L1 H1 L1 H1
5.34.5c	*#A	L1 H2 L2 H1 H1 L2 *L1 L2
5.34.5d	A	L1 L2 L1 L2 L1 L2 L1 L1

ut tiṣṭhāre palāyasva ' marīcīnām padam bhava |  
atho yat kāriyam kur<sub>u</sub>v ' <sup>†</sup>āsām sam ṛṣa muṣkayoḥ<sup>†</sup> ||

**Anuṣṭubh**

5.34.6a	+#A	L2 L2 H1 H1 L1 H1 L2 L1
5.34.6b	A	L1 H1 H1 H2 L1 L2 L1 L1
5.34.6c	*A	L1 H1 L2 H1 *L1 L2 L1 *L1
5.34.6d	A	H1 H2 L1 L1 L1 L2 L1 H2

upa kṣvedābhi cālaya ' vātas tūlam ivaijaya |  
dadbhiḥ \*saṃdaśya bāh<sub>u</sub>vor ' <sup>†</sup>udaddhi muravasthiye<sup>†</sup> ||

**Anuṣṭubh**

5.34.7a	A	L1 L3 H1 H1 L1 H1 L1 L1
5.34.7b	A	H1 L2 H1 L1 L1 H1 L1 L1
5.34.7c	*A	L2 L2 L2 L2 L1 H1 *L1 H2
5.34.7d	A	L1 L2 L1 L1 L1 L2 L1 H1

abhi gāya śābaleyaṃ ' śauṇeyaṃ sādhu<sub>v</sub>āhinam |  
kālmāseyasya <sup>+</sup>carḥḍhīy ' āyataḥ prati cālaya ||

### Anuṣṭubh

5.34.8a	+A	L1 L1 H1 L1 H1 L1 H1 L2
5.34.8b	A	H1 H1 L2 H1 L1 H1 L1 L2
5.34.8c	*A	H2 H1 H1 L2 L1 L2 L1 *L1
5.34.8d	A	H1 L1 L3 L1 L1 H1 L1 L1

+ṛṣyapucham śunaḥpucham ' vātaramham manojavam |  
tam te ratham sam bharantu devās ' tenā \*carāsi patim ichamānā ||  
N.N.

5.34.9a	A	L2 L1 L1 L2 L1 L2 L1 L2
5.34.9b	A	H1 L1 L1 L2 L1 H1 L1 L2
5.34.9c	T1	L2 H1 L1 L2 L2 L1 L2 L1 H1 H2
5.34.9d	Tb	H1 H1 L1 H1 L1 L1 L1 L1 L1 H1 H1

### 5.35

agnaye sam anaman tasmai pṛthivyā sam anaman |  
yathāgnaye pṛthivyā samanamann ' evā mahyaṃ saṃnamaḥ saṃ namantu |  
vittiṃ bhūtiṃ puṣṭiṃ paśūn ' brahma brāhmaṇavarcasam |  
saṃnataya stha saṃ me namata svāhā ||

#### Partly metrical-Formula

5.35.1a	P	L2 L1 H1 L1 L1 L1 L2 L2 H1 L1 L2 H1 L1 L1 L1 L2
5.35.1b	(+#)Ta	L1 H2 L1 H1 L1 L2 H1 L1 L1 L1 L2
5.35.1c	Ta	H1 H1 L2 L2 L2 L1 L2 L2 L1 L2 L1
5.35.1d	#A	L2 L2 H1 L2 L2 L2 L1 H2
5.35.1e	A	L2 L2 H2 L1 L1 L2 L1 L2
5.35.1f	P	L2 L1 L1 L2 L1 L2 H1 L1 L1 L2 H1 H1

vāyave sam anaman tasmā antarikṣeṇa sam anaman |  
yathā vāyave antarikṣeṇa samanamann [' evā mahyaṃ saṃnamaḥ saṃ namantu |  
vittiṃ bhūtiṃ puṣṭiṃ paśūn ' brahma brāhmaṇavarcasam |  
saṃnataya stha saṃ me namata svāhā ||]

#### Partly metrical-Formula

5.35.2a	P	H1 L1 H1 L1 L1 L1 L2 L2 H1 L2 L1 L2 H1 L1 L1 L1 L1 L2
5.35.2b	N.N.	L1 H1 H1 L1 H1 L2 L1 L2 H1 L1 L1 L1 L1 L2
5.35.2c	Ta	H1 H1 L2 L2 L2 L1 L2 L2 L1 L2 L1
5.35.2d	#A	L2 L2 H1 L2 L2 L2 L1 H2
5.35.2e	A	L2 L2 H2 L1 L1 L2 L1 L2
5.35.2f	P	L2 L1 L1 L2 L1 L2 H1 L1 L1 L2 H1 H1

sūryāya sam anaman tasmai divā sam anaman |  
yathā sūryāya divā samanamann [' evā mahyaṃ saṃnamaḥ saṃ namantu |  
vittiṃ bhūtiṃ puṣṭiṃ paśūn ' brahma brāhmaṇavarcasam |  
saṃnataya stha saṃ me namata svāhā ||]

#### Partly metrical-Formula

5.35.3a	P	H2 H1 L1 L1 L1 L1 L2 L2 H1 L1 H1 L1 L1 L1 L2
5.35.3b	N.N.	L1 H1 H2 H1 L1 L1 H1 L1 L1 L1 L2
5.35.3c	Ta	H1 H1 L2 L2 L2 L1 L2 L2 L1 L2 L1
5.35.3d	#A	L2 L2 H1 L2 L2 L2 L1 H2
5.35.3e	A	L2 L2 H2 L1 L1 L2 L1 L2
5.35.3f	P	L2 L1 L1 L2 L1 L2 H1 L1 L1 L2 H1 H1

candrāya sam anaman tasmai nakṣatraiḥ sam anaman |  
yathā candrāya nakṣatraiḥ samanamann [' evā mahyaṃ saṃnamaḥ saṃ namantu |  
vittiṃ bhūtiṃ puṣṭiṃ paśūn ' brahma brāhmaṇavarcasam |  
saṃnataya stha saṃ me namata svāhā ||]

**Partly metrical-Formula**

5.35.4a	P	L3 H1 L1 L1 L1 L1 L2 L2 H1 L2 L2 H2 L1 L1 L1 L2
5.35.4b	N.N.	L1 H1 L3 H1 L1 L2 L2 H2 L1 L1 L1 L2
5.35.4c	Ta	H1 H1 L2 L2 L2 L1 L2 L2 L1 L2 L1
5.35.4d	#A	L2 L2 H1 L2 L2 L2 L1 H2
5.35.4e	A	L2 L2 H2 L1 L1 L2 L1 L2
5.35.4f	P	L2 L1 L1 L2 L1 L2 H1 L1 L1 L2 H1 H1

somāya sam anaman tasmā oṣadhībhiḥ sam anaman |  
yathā somāyauṣadhībhiḥ samanamann [' evā mahyaṃ saṃnamaḥ saṃ namantu |  
vittiṃ bhūtiṃ puṣṭiṃ paśūn ' brahma brāhmaṇavarcasam |  
saṃnataya stha saṃ me namata svāhā ||]

**Partly metrical-Formula**

5.35.5a	P	L2 H1 L1 L1 L1 L1 L2 L2 H1 L1 L2 L1 H1 L2 L1 L1 L1 L2
5.35.5b	N.N.	L1 H1 H1 H1 L1 L2 L1 H1 L2 L1 L1 L1 L2
5.35.5c	Ta	H1 H1 L2 L2 L2 L1 L2 L2 L1 L2 L1
5.35.5d	#A	L2 L2 H1 L2 L2 L2 L1 H2
5.35.5e	A	L2 L2 H2 L1 L1 L2 L1 L2
5.35.5f	P	L2 L1 L1 L2 L1 L2 H1 L1 L1 L2 H1 H1

yajñāya sam anaman tasmai dakṣiṇābhiḥ sam anaman |  
yathā yajñāya dakṣiṇābhiḥ samanamann [' evā mahyaṃ saṃnamaḥ saṃ namantu |  
vittiṃ bhūtiṃ puṣṭiṃ paśūn ' brahma brāhmaṇavarcasam |  
saṃnataya stha saṃ me namata svāhā ||]

**Partly metrical-Formula**

5.35.6a	P	L2 H1 L1 L1 L1 L1 L2 L2 H1 L2 L1 H1 L2 L1 L1 L1 L2
5.35.6b	N.N.	L1 H1 L2 H1 L1 L2 L1 H1 L2 L1 L1 L1 L2
5.35.6c	Ta	H1 H1 L2 L2 L2 L1 L2 L2 L1 L2 L1
5.35.6d	#A	L2 L2 H1 L2 L2 L2 L1 H2
5.35.6e	A	L2 L2 H2 L1 L1 L2 L1 L2
5.35.6f	P	L2 L1 L1 L2 L1 L2 H1 L1 L1 L2 H1 H1

samudrāya sam anaman tasmai nadībhiḥ sam anaman |  
yathā samudrāya nadībhiḥ samanamann [' evā mahyaṃ saṃnamaḥ saṃ namantu |  
vittiṃ bhūtiṃ puṣṭiṃ paśūn ' brahma brāhmaṇavarcasam |  
saṃnataya stha saṃ me namata svāhā ||]

**Partly metrical-Formula**

5.35.7a	P	L1 L2 H1 L1 L1 L1 L1 L2 L2 H1 L1 H1 L2 L1 L1 L1 L2
5.35.7b	N.N.	L1 H1 L1 L2 H1 L1 L1 H1 L2 L1 L1 L1 L2
5.35.7c	Ta	H1 H1 L2 L2 L2 L1 L2 L2 L1 L2 L1
5.35.7d	#A	L2 L2 H1 L2 L2 L2 L1 H2
5.35.7e	A	L2 L2 H2 L1 L1 L2 L1 L2
5.35.7f	P	L2 L1 L1 L2 L1 L2 H1 L1 L1 L2 H1 H1

brahmaṇe sam anaman tasmai brahmacāribhiḥ sam anaman |

yathā brahmaṇe brahmacāribhiḥ samanamann [' evā mahyaṃ saṃnamaḥ saṃ namantu |  
vittiṃ bhūtiṃ puṣṭiṃ paśūn ' brahma brāhmaṇavarcaṣam |  
saṃnataya stha saṃ me namata svāhā ||]

**Partly metrical-Formula**

5.35.8a	P	L2 L1 H1 L1 L1 L1 L2 L2 H2 L2 L1 H1 L1 L2 L1 L1 L1 L2
5.35.8b	N.N.	L1 H2 L2 L1 H2 L2 L1 H1 L1 L2 L1 L1 L1 L2
5.35.8c	Ta	H1 H1 L2 L2 L2 L1 L2 L2 L1 L2 L1
5.35.8d	#A	L2 L2 H1 L2 L2 L2 L1 H2
5.35.8e	A	L2 L2 H2 L1 L1 L2 L1 L2
5.35.8f	P	L2 L1 L1 L2 L1 L2 H1 L1 L1 L2 H1 H1

indrāya sam anaman tasmai vīryeṇa sam anaman |  
yathendrāya vīryeṇa samanamann [' evā mahyaṃ saṃnamaḥ saṃ namantu |  
vittiṃ bhūtiṃ puṣṭiṃ paśūn ' brahma brāhmaṇavarcaṣam |  
saṃnataya stha saṃ me namata svāhā ||]

**Partly metrical-Formula**

5.35.9a	P	L3 H1 L1 L1 L1 L1 L2 L2 H1 L1 H2 H1 L1 L1 L1 L1 L2
5.35.9b	N.N.	L1 H3 H1 L1 H2 H1 L1 L1 L1 L1 L2
5.35.9c	Ta	H1 H1 L2 L2 L2 L1 L2 L2 L1 L2 L1
5.35.9d	#A	L2 L2 H1 L2 L2 L2 L1 H2
5.35.9e	A	L2 L2 H2 L1 L1 L2 L1 L2
5.35.9f	P	L2 L1 L1 L2 L1 L2 H1 L1 L1 L2 H1 H1

devebhyaḥ sam anaman tebhyo 'mṛtena sam anaman |  
yathā devebhyo 'mṛtena samanamann [' evā mahyaṃ saṃnamaḥ saṃ namantu |  
vittiṃ bhūtiṃ puṣṭiṃ paśūn ' brahma brāhmaṇavarcaṣam |  
saṃnataya stha saṃ me namata svāhā ||]

**Partly metrical-Formula**

5.35.10a	P	H1 H2 L2 L1 L1 L1 L2 H2 H1 L1 H1 L1 L1 L1 L1 L2
5.35.10b	N.N.	L1 H1 H1 H2 H1 L1 H1 L1 L1 L1 L1 L2
5.35.10c	Ta	H1 H1 L2 L2 L2 L1 L2 L2 L1 L2 L1
5.35.10d	#A	L2 L2 H1 L2 L2 L2 L1 H2
5.35.10e	A	L2 L2 H2 L1 L1 L2 L1 L2
5.35.10f	P	L2 L1 L1 L2 L1 L2 H1 L1 L1 L2 H1 H1

prajāpataye sam anaman tasmai prajābhiḥ sam anaman |  
yathā prajāpataye prajābhiḥ samanamann ' evā mahyaṃ saṃnamaḥ saṃ namantu |  
vittiṃ bhūtiṃ puṣṭiṃ paśūn ' brahma brāhmaṇavarcaṣam |  
saṃnataya stha saṃ me namata svāhā ||]

**Partly metrical-Formula**

5.35.11a	P	L1 H1 L1 L1 H1 L1 L1 L1 L2 L2 H2 L1 H1 L2 L1 L1 L1 L2
5.35.11b	N.N.	L1 H2 L1 H1 L1 L1 H2 L1 H1 L2 L1 L1 L1 L2
5.35.11c	Ta	H1 H1 L2 L2 L2 L1 L2 L2 L1 L2 L1
5.35.11d	#A	L2 L2 H1 L2 L2 L2 L1 H2
5.35.11e	A	L2 L2 H2 L1 L1 L2 L1 L2
5.35.11f	P	L2 L1 L1 L2 L1 L2 H1 L1 L1 L2 H1 H1

sapta saṃnamo ' 'aṣṭamī dhītisādhanī |  
\*sakāmān adhvanaḥ kṛṇu ' saṃjñānam astu vo dhane ||

**N.N.**

5.35.12a	V	L2 L1 L2 L1 H1
5.35.12b	*A	*L2 L1 H1 H1 L1 H1 L1 H1
5.35.12c	A	L1 H1 H1 L2 L1 L2 L1 L1
5.35.12d	A	L3 H1 L1 L2 L1 H1 L1 H1

### 5.36

ye vāruṇā uta nairṛtā ' vanaspatīnām vīrudhām ca pāsāḥ |  
 ye bhaumā bhūmyā adhi saṃbabbhūvus ' te tvā na <sup>+</sup>himsāñ chivatātir astu te ||  
**N.N.**

5.36.1a	°A	H1 H1 L1 H1 L1 L1 H1 L1 H1
5.36.1b	Tb	L1 L2 L1 H1 H2 H1 L1 H2 L1 H1 H2
5.36.1c	Tb	H1 H1 H1 H2 H1 L1 L1 L2 L1 H1 L2
5.36.1d	Jb	H2 H1 L1 L2 H2 L1 L1 H1 L1 L2 L1 H1

ye antarikṣe divi ye ca pāsā ' anne <sup>\*</sup>vicitṛtā bahudhā sinanti |  
 ye paśubhyo adhi saṃbabbhūvus ' te tvā na <sup>+</sup>himsāñ chivatātir astu te ||

#### Triṣṭubh-Jagatī

5.36.2a	Tb	H1 L2 L1 L2 H1 L1 L1 H1 L1 H1 H1
5.36.2b	Tb	L2 H1 L1 L2 H1 L1 L1 H1 L1 L2 L1
5.36.2c	+T1	H1 L1 L2 H1 L1 L1 L2 L1 H1 L2
5.36.2d	Jb	H2 H1 L1 L2 H2 L1 L1 H1 L1 L2 L1 H1

yaṃ mānuṣaṃ manuṣyaḥ śapante ' yāṃ vā hotrām pitṛyaṃ ārabhante |  
 samām;yo varuṇo <sup>\*</sup>ya ājagāma ' sa tvā na <sup>\*</sup>himsāc chivatātir astu te ||

#### Triṣṭubh-Jagatī

5.36.3a	*+Ta	L2 H1 L1 L2 L1 L1 *L1 H2 L1 L2 H1
5.36.3b	*Ta	H2 H1 H2 H2 L2 *L1 H1 H1 L1 L2 H1
5.36.3c	*°Ta	L1 H1 *L1 H1 L1 L1 H1 L1 H1 L1 H1 L1
5.36.3d	Jb	L2 H1 L1 L2 H2 L1 L1 H1 L1 L2 L1 H1

apaḥ <sup>\*</sup>pragāhya yadi vā samāmiṣe ' agnim ārebhiṣe yadi vā samiddham |  
 vidvān avidvān anṛtaṃ yad uvaktha ' tat tvā na <sup>\*</sup>himsāc chivatātir astu te ||

#### Triṣṭubh-Jagatī

5.36.4a	Jb	L1 L3 L1 H2 L1 L1 L1 H1 L1 H1 L1 H1
5.36.4b	+T2c	L2 L1 H1 H1 L1 H1 L1 L1 H1 L1 L2 L2
5.36.4c	#T2	L2 H1 L1 L2 H1 L1 L1 L2 L1 L1 L2 L1
5.36.4d	Jb	L3 H1 L1 L2 H2 L1 L1 H1 L1 L2 L1 H1

yat pratīcyāṃ <sup>\*</sup>dr̥ṣatpiṣṭām̐ ' <sup>+</sup>āmapeṣām̐ āmapātre papātha |  
<sup>+</sup>hīnaḥ satyenānṛtaṃ yad uvaktha ' <sup>\*</sup>tat tvā na <sup>\*</sup>himsāc chivatātir astu te ||

#### N.N.

5.36.5a	+A	L3 L1 H2 H2 L1 L2 L2 H2
5.36.5b	+Ta	H1 L1 H1 H1 H1 L1 H2 H1 L1 H1 L1
5.36.5c	*#T2c	H1 L2 L2 H1 H1 *L1 L1 L2 L1 L1 L2 L1
5.36.5d	Jb	L3 H1 L1 L2 H2 L1 L1 H1 L1 L2 L1 H1

yaṃ bānavantaṃ sudiham saṃbharanti ' yaṃ vā hastaṃ brāhmaṇasyārabhante |  
 samām;yo varuṇo <sup>\*</sup>yaṃ <sup>\*</sup>jaghāna ' tasya śmaśānād adhi <sup>+</sup>loṣṭa ābhṛtaḥ ' |  
 sa tvā na <sup>\*</sup>himsāc chivatātir astu te ||

#### N.N.

5.36.6a	T2	L2 H1 L1 L2 L2 L1 L1 L2 L2 L1 L2 L1
5.36.6b	Ta	L2 H1 L2 L3 H2 L1 L2 H1 L1 L2 H1
5.36.6c	*Ta	L1 H1 *L1 H1 L1 L1 H1 L2 L1 H1 L1
5.36.6d	Jb	L2 L2 L1 H1 H1 L1 L1 H2 L1 H1 L1 L2
5.36.6e	Jb	L2 H1 L1 L2 H2 L1 L1 H1 L1 L2 L1 H1

yaṃ grāvāṇam ārabhante ' \*yena<sub>a</sub>āṃśūn ' abhiṣuṅvanti somam |  
yad vā dhanam dhanakāmo niremiṣe ' kṣetraṃ gām aśvaṃ puruṣam \*vobhayādat '  
'tat tvā na \*himsāc chivatātir astu te ||

**N.N.**

5.36.7a	+A	L3 H1 H1 L1 H1 L1 L2 H1
5.36.7b	*+Ta	H1 *L1 H2 H1 L1 L1 L2 L2 L1 H1 L2
5.36.7c	Ja	L2 H1 L1 L2 L1 L1 H1 H1 L1 H1 L1 H1
5.36.7d	T2	H2 L2 H1 L2 L2 L1 L1 L2 H1 L1 H1 L2
5.36.7e	Jb	L3 H1 L1 L2 H2 L1 L1 H1 L1 L2 L1 H1

apaḥ \*pragāhya yadi vā viyāmiṣe ' agnim ārebhiṣe yadi vā samiddham |  
jāmīyā hastam kṛtam ārebhiṣe ' dhanur vottatam iti cakramitha |  
\*manyau \*vā rājño varuṇasyāsi \*saktah ' sa tvā na himsāc chivatātir astu te ||

**N.N.**

5.36.8a	*Jb	L1 L3 L1 H2 L1 L1 L1 H1 *L1 H1 L1 H1
5.36.8b	+T2c	L2 L1 H1 H1 L1 H1 L1 L1 H1 L1 L2 21
5.36.8c	*(+)#Tb	H1 *L1 H1 L2 L2 L1 L1 H1 H1 L1 H1
5.36.8d	+Tb	L1 L2 H2 L1 L1 L1 L1 L2 L1 L1 L1
5.36.8e	T2	L2 H1 H1 H2 H1 L1 L1 L2 H1 L1 L2 L2
5.36.8f	Jb	L2 H1 L1 L2 H2 L1 L1 H1 L1 L2 L1 H1

### 5.37

yā te prajā<sub>a</sub>pihitā parābhūd ' yonir vā mugdhā nihitā piśācaih |  
āsnānam vā yad \*abhitaṣṭhātha ghoram ' sarvaṃ tat te brahmaṇā sūdayāmi ||

**Triṣṭubh**

5.37.1a	*Tca	H1 H2 L1 H1 *L1 L1 L1 H1 L1 H1 H2
5.37.1b	Tb	H1 L2 H1 L2 H1 L1 L1 H1 L1 H1 H1
5.37.1c	°Tb	H2 H1 L2 H1 L1 L1 L1 L2 H1 L1 H1 L2
5.37.1d	Ta	L2 L2 L2 H2 L2 L1 H1 H1 L1 H1 L1

yady asyāḥ prajā varuṇena guṣpitā ' durṇāmāno vā ṛtviyam asyā \*rihanti |  
dveṣāt \*sāpatnād yadi cakrur asyā ' ayaṃ tā nāṣṭrā apa hant<sub>u</sub>v agnih ||

**Triṣṭubh-Jagatī**

5.37.2a	*+J2c	L1 *L1 L2 H3 L1 H1 L1 L1 H1 L1 L2 L1 H1
5.37.2b	+#°Tb	L2 H1 H1 H1 H1 L2 L1 L1 L2 H1 L1 L2 L1
5.37.2c	Tb	H1 H2 H1 L2 H2 L1 L1 L2 L1 L2 H1
5.37.2d	*Tb	L1 L2 H1 H3 H1 L1 L1 L2 *L1 L2 L2

asyā striyā yadi lakṣmīr apuṭriyā ' garbho vāsyā yātudhānaiḥ parābhṛtaḥ |  
duḥsvapnyam vā yat svapatī dadarśa- ' -indrāgnī tat kṛṇutām bhadrāyā punaḥ ||

**Triṣṭubh-Jagatī**

5.37.3a	*T/Ja	L2 H3 L1 H1 L1 L1 L3 H1 L1 L2 *L1 H1
5.37.3b	Ja	L2 H1 H2 H1 H1 L1 H1 H2 L1 H1 L1 L2
5.37.3c	+#Ta	L3 L3 L2 H1 L3 L1 L1 H1 L1 L2 L1



5.37.3d Ja L3 H2 H1 L2 L1 L1 H2 L2 L1 H1 L1 L2

devainasād yadi putram na vindase ' manuṣyāṇām vā tvā śapatho rarādha |  
pitṛbhir vā te yadi sūtaḥ pariṣṭhita ' idaṃ taṃ niṣ kṛṇmo janayāsi putram ||

### Triṣṭubh-Jagatī

5.37.4a Ja H1 H1 L1 H2 L1 L1 L2 L2 L1 L2 L1 H1  
5.37.4b T2 L1 L2 H1 H2 H2 H1 L1 L1 H1 L1 H1 L1  
5.37.4c +J2 L1 L1 L2 H1 H1 L1 L1 H1 L2 L1 L2 L1 L1  
5.37.4d +#°Ta L1 L2 L2 L2 L2 H1 L1 L1 H1 L1 L2 L2

vaiśvānaro janmanā jātavedāḥ ' prajāpatiḥ \*siñcatu reto asyām |  
bādhātām dveṣo nirṛtiṃ parācaiḥ ' putriṇīm imāṃ prasuvam kṛṇotu ||

### Triṣṭubh

5.37.5a Ta H2 H1 L1 H1 L2 L1 H1 H1 L1 H1 H2  
5.37.5b +#Ta L1 H1 L1 L2 L2 L1 L1 H1 y L2 H2  
5.37.5c +Tb H1 L1 H3 H1 H1 L1 L1 L2 L1 H1 H2  
5.37.5d \*+Tb L2 L1 H1 L1 H3 L1 \*L1 L2 L1 H1 L1

iha prajāṃ agnir asyai dadhāt<sub>u</sub>v ' ādityebhir vasubhiḥ samvidānaḥ |  
viśve devā havam ā yantu ma imāṃ ' putro asyā jāyatām vīryāvān ||

### Triṣṭubh

5.37.6a \*Ta L1 L2 L1 H1 L2 L1 L2 H1 L1 H1 \*L1  
5.37.6b Ta H1 L2 H1 L2 L1 L1 L2 L2 L1 H1 L2  
5.37.6c Ta L2 H1 H1 H1 L1 L1 H1 L2 L1 H1 L1 L2  
5.37.6d \*Ta L2 H1 L2 H1 H1 L1 H2 H1 \*L1 H1 H2

yena dev<sub>i</sub>y aditir garbham ādadhe ' yena prajā aṣṛjata prajāpatiḥ |  
tenāham asyai haviṣā juhomi ' yathā pumāṃsam janayāti putram ||

### Triṣṭubh-Jagatī

5.37.7a \*+Ja H1 L1 H1 \*L1 L1 L1 L2 L2 L1 H1 L1 H1  
5.37.7b +#Ja H1 L2 L1 H1 L1 L1 L1 L2 L1 H1 L1 L2  
5.37.7c Tb H1 H1 L1 L2 H1 L1 L1 H1 L1 H1 L1  
5.37.7d Tb L1 H1 L1 H2 L2 L1 L1 H1 L1 L2 L2

vanve te putram pari devatābh<sub>i</sub>yo ' anu manyantām marutaḥ pṛṣnimātaraḥ |  
garbhas tvā daśamās<sub>i</sub>yaḥ pra viśatu ' kumāram jātam pipṛtām upasthe ||

### Triṣṭubh-Jagatī

5.37.8a \*T/Jb L2 H1 H1 L2 L2 L1 L1 H1 L1 H1 \*L1 H1  
5.37.8b J2 L1 L1 L2 L2 H2 L1 L1 L2 L2 L1 H1 L1 L2  
5.37.8c \*(+)#Jc L2 L3 H1 L1 L1 H1 \*L1 L3 L1 L1 L1 L1  
5.37.8d Tb L1 H1 L2 H1 L2 L1 L1 H1 L1 L2 H1

## 5.38

keś<sub>i</sub>y agniṃ keśī viṣam ' keśī bibharti rodasī |  
keśī viśvam s<sub>u</sub>var dṛṣe ' keśīdam jyotir ucyate ||

### Anuṣṭubh

5.38.1a \*#A H1 \*L1 L2 L2 H1 H1 L1 L2  
5.38.1b A H1 H1 L1 L2 L1 H1 L1 H1  
5.38.1c \*A H1 H1 L2 L2 \*L1 L2 L1 H1  
5.38.1d A H1 H1 L3 H1 L1 L2 L1 H1

munayo +vātaraśanāḥ ' piśaṅgā vasate malāḥ |  
vātasyānu dhrājiṃ yanti ' yad devāso ayukṣata ||

**Anuṣṭubh**

5.38.2a	#A	L1 L1 H1 H1 L1 L1 L1 H2
5.38.2b	A	L1 L2 H1 L1 L1 H1 L1 H2
5.38.2c	#A	H1 L2 H1 L2 H1 L2 L2 L1
5.38.2d	A	L2 H1 H1 H1 L1 L2 L1 L1

unmaditā mauneyena ' vātām ā tasthimā vayam |  
śārīred asmākaṃ yūyaṃ ' martāso abhi paśyatha ||

**Anuṣṭubh**

5.38.3a	#A	L2 L1 L1 H1 H1 H1 H1 L1
5.38.3b	A	H1 H1 H1 L2 L1 H1 L1 L2
5.38.3c	#A	L1 H1 H1 L2 H1 L2 H1 L2
5.38.3d	A	L2 H1 H1 L1 L1 L2 L1 L1

antarikṣeṇa patati ' sa var bhūtāvacākaśat |  
munir devasya-devasya ' saukṛtyāya sakhā hitaḥ ||

**Anuṣṭubh**

5.38.4a	#A	L2 L1 L2 H1 L1 L1 L1 L1
5.38.4b	*A	*L1 L2 H1 H1 L1 H1 L1 L2
5.38.4c	+ #A	L1 L2 H1 L2 L1 H1 L2 L1
5.38.4d	A	H1 L2 H1 L1 L1 H1 L1 L2

indrasyāśvo vāyoḥ sakhā- ' -atho deveṣito muniḥ |  
ubhā samudrāv ā kṣayati ' sadyaḥ pūrvam utāparam ||

**Anuṣṭubh**

5.38.5a	#A	L3 L2 H2 H1 H1 H2 L1 H1
5.38.5b	A	L1 H1 H1 H1 L1 H1 L1 L2
5.38.5c	°A	L1 H1 L1 L2 H1 H2 L1 L1 L1
5.38.5d	A	L2 L2 H2 L1 L1 H1 L1 L2

gandharvāṇām apsarasāṃ ' devānāṃ caraṇe caran |  
muniḥ ketasya samvidvān ' sakhā svādur madintamaḥ ||

**Anuṣṭubh**

5.38.6a	#A	L2 L2 H1 H1 L2 L1 L1 H2
5.38.6b	A	H1 H1 H2 L1 L1 H1 L1 L2
5.38.6c	+ #A	L1 L2 H1 L2 L1 L2 L2 H2
5.38.6d	A	L1 H2 H1 L2 L1 L2 L1 L2

vāyur asmā upāmanthat ' pinaṣṭi smā kunaṃnamā |  
munir viśasya pātreṇa ' yad rudreṇāpibat saha ||

**Anuṣṭubh**

5.38.7a	+ #A	H1 L1 L2 H1 L1 H1 L2 L2
5.38.7b	A	L1 L2 L2 H1 L1 L2 L1 H1
5.38.7c	+ #A	L1 L2 L1 L2 L1 H2 H1 L1
5.38.7d	A	L2 L2 H1 H1 L1 L2 L1 L1

samyukte dyāvāpṛthivī ' tiṣṭhantī avicartṛye |

keśenaikasya devasya ' v<sub>i</sub>y aṣṭabhnāc chacīpatiḥ ||

**Anuṣṭubh**

5.38.8a	#A	L2 L2 H2 H1 H1 L1 L1 H1
5.38.8b	*A	L2 L2 H1 L1 L1 L2 *L1 H1
5.38.8c	+ #A	H1 H1 H1 L2 L1 H1 L2 L1
5.38.8d	*A	*L1 L2 L2 H2 L1 H1 L1 L2

**5.39**

na tam aṃho na duritaṃ ' devāso aṣṭa martiyam |  
sajośaso yam aryamā ' mitro nayanti varuṇo ' ati dviṣaḥ ||

**Uparistādbrhatī**

5.39.1a	#A	L1 L1 L1 H1 L1 L1 L1 L2
5.39.1b	*A	H1 H1 H1 L2 L1 L2 *L1 L2
5.39.1c	A	L1 H1 L1 H1 L1 L2 L1 H1
5.39.1d	#A	L2 H1 L1 L2 L1 L1 L1 H1
5.39.1e	N.N.	L1 L2 L1 L2

tad dhi vyaṃ vṛṇīmahe ' varuṇa mitrāryaman |  
yan no nir aṃhaso yūyam ' pātha nethā ca martiyam ' ati dviṣaḥ ||

**Uparistādbrhatī**

5.39.2a	A	L2 L1 L1 L2 L1 H1 L1 H1
5.39.2b	*A	L1 L1 L1 L2 *L1 H2 L1 L2
5.39.2c	+ #A	L2 H1 L1 L1 L1 H1 H1 L2
5.39.2d	*A	H1 L1 H1 H1 L1 L2 *L1 L2
5.39.2e	N.N.	L1 L2 L1 L2

te nūnaṃ no yūyam ūtaye ' varuṇa [mitrāryaman] |  
nayaṣṭhā no neṣiṇa stha ' parṣiṣṭhāḥ parṣiṇo ' ati dviṣaḥ ||

**Uparistādbrhatī**

5.39.3a	°A	H1 H1 L2 H1 H1 L1 H1 L1 H1
5.39.3b	*A	L1 L1 L1 L2 H1 *L2 L1 L2
5.39.3c	+A	L1 L2 H1 H1 H1 L1 L2 L1
5.39.3d	N.N.	L2 L2 H2 L2 L1 H1
5.39.3e	N.N.	L1 L2 L1 L2

śunam asmabhyam ūtaye ' varuṇa mitrāryaman |  
śarma yachātha sapratha ' ādityāso yad īmahe ' ati dviṣaḥ ||

**Uparistādbrhatī**

5.39.4a	A	L1 L1 L2 L2 L1 H1 L1 H1
5.39.4b	*A	L1 L1 L1 L2 *L1 H2 L1 L2
5.39.4c	A	L2 L1 L1 H1 L1 L2 L1 L1
5.39.4d	A	H1 L2 H1 H1 L1 H1 L1 H1
5.39.4e	N.N.	L1 L2 L1 L2

ādityāso ati \*sridho ' varuṇo mitro aryamā |  
rudraṃ marudbhir ugraṃ huvema- ' -indram agniṃ s<sub>u</sub>vastaye ' ati dviṣaḥ ||

**N.N.**

5.39.5a	A	H1 L2 H1 H1 L1 L2 L1 H1
5.39.5b	A	L1 L1 H1 L2 y L2 L1 H1
5.39.5c	T1c	L2 L2 L1 L2 L1 L2 L1 L1 H1 L1

5.39.5d \*A L3 L1 L2 L2 \*L1 L2 L1 H1  
 5.39.5e N.N. L1 L2 L1 L2

netāra ū ṣu ṇas tiro ' varuṇo mitro aryamā |  
 ati viśvāni duritā ' rājānaś carṣaṇīnā<sub>m</sub> ' ati dviṣaḥ ||

**Uparistādbṛhatī**

5.39.6a A H1 H1 L1 H1 L1 L2 L1 H1  
 5.39.6b A L1 L1 H1 L2 y L2 L1 H1  
 5.39.6c #A L1 L1 L2 H1 L1 L1 L1 H1  
 5.39.6d \*+#A H1 H1 L2 L2 L1 H1 H1 \*L1  
 5.39.6e N.N. L1 L2 L1 L2

yūyaṃ viśvaṃ pari pātha ' varuṇa mitrā<sub>aryaman</sub> |  
 yuṣmākaṃ śarmani \*priyāḥ ' s<sub>i</sub>yāma supraṇī<sub>tayo</sub> ' ati dviṣaḥ ||

**Uparistādbṛhatī**

5.39.7a #A H1 L2 L2 L2 L1 L1 H1 L1  
 5.39.7b \*A L1 L1 L1 L2 H1 \*L2 L1 L2  
 5.39.7c A L2 H1 L2 L2 L1 L2 L1 H1  
 5.39.7d \*A \*L1 H1 L1 L2 L1 H1 L1 H1  
 5.39.7e \*N.N. \*L1 L2 L1 L2

yathā ha tyad vasavo gaur<sub>i</sub>yaṃ cit ' \*padi \*ṣitām amuñcatā yajatrāḥ |  
 evo ṣ<sub>u</sub>v asman muñcatā v<sub>i</sub>y aṃhaḥ ' pra tā<sub>i</sub>y agne prataraṃ na āyuh ||

**Triṣṭubh**

5.39.8a \*Ta L1 H1 L2 L2 L1 L1 H1 H1 \*L1 L2 L2  
 5.39.8b +( #)Ta L1 L1 L1 H1 L1 L2 L1 H1 L1 L2 H2  
 5.39.8c \*Tb H1 H1 \*L1 L2 L2 L2 L1 H1 \*L1 L1 L2  
 5.39.8d \*Tb L1 H1 \*L1 L2 H2 L1 L1 L2 L1 H1 L2

**5.40**

devasya tvā savituḥ prasave 'śvinor bāhubhyāṃ pūṣṇo '  
 hastābhyāṃ prasūto brāhmaṇebhyo nir vapāmi |  
 sa me mā kṣeṣṭa sadam ' aśyamānaḥ ' pitṛṇāṃ loke ||

**Partly metrical**

5.40.1a P H1 L2 L2 H1 L1 L1 L3 L1 L1 H2 L1 H2 H1 L2 H2 H2 H1  
 5.40.1b P L2 H2 H3 L1 H1 H2 H2 L1 H2 H1 L2 L1 H1 L1  
 5.40.1c Tb L1 H1 H2 H2 L1 L1 L1 L2 L1 H1 L2  
 5.40.1d #V L1 H1 H2 H1 H1

anumatam pṛthivyemaṃ pacām<sub>i</sub>y ' anu me dya<sub>ur</sub> manyatām an<sub>u</sub>v antarikṣam |  
 anu manyatām aditir ' devaputrā ime svarge loke astu ||

**N.N.**

5.40.2a \*+(#)Ta L1 L1 L1 L2 L1 L2 H1 L2 L1 H1 \*L1  
 5.40.2b \*+°Ta L1 L1 H2 H2 L2 L1 H1 L1 \*L1 L2 L1 L2 L2  
 5.40.2c #A L1 L1 L2 L1 H1 L1 L1 L2  
 5.40.2d +( #)°Ta H1 L1 L2 H1 L1 H2 L2 H1 H1 y L2 L1

brahmaṇokhām adhi dadhām<sub>i</sub>y agnau ' bhūmyāṃ tvā bhūmim adhi dhārayāmi |  
 agniḥ pacan rakṣat<sub>u</sub>v odanam imaṃ ' rakṣaḥpiśācān nudatām jātavedāḥ ||

**Triṣṭubh-Jagati**

5.40.3a	*+(#)Ta	L2 L1 H1 H1 L1 L1 L1 H1 *L1 L2 H1
5.40.3b	Tb	H2 H3 H1 H1 L1 L1 L1 H1 L1 H1 L1
5.40.3c	*+(#)Ja	L2 L2 L1 L2 L2 L1 *L1 H1 L1 L1 L1 L2
5.40.3d	T2	L2 L2 L1 H1 H2 L1 L1 H2 H1 L1 H1 H2

acyutam akṣitam viśvadānīm ' utsam iva sadam akṣīyamānam |  
pitā pitāmaha uta yas ṛtīyas ' ta enam bhāgam upa jīvant<sub>uv</sub> atra ||

### Triṣṭubh

5.40.4a	T3	L2 L1 L1 L2 L1 L2 L2 L1 H1 H2
5.40.4b	+Ta	L2 L1 L1 L1 L1 L1 L2 H1 L1 H1 L2
5.40.4c	T2c	L1 H1 L1 H1 L1 H1 L1 L1 L2 L1 H1 L2
5.40.4d	*T2	L1 H1 L2 H1 L1 L1 L1 H1 L2 *L1 L2 L1

prapīnam akṣitam viśvadānīm ' somam iva punar āpyāyamānam |  
putraḥ pautra uta yaḥ prapautras ' teṣām astu nihito bhāga eṣaḥ ||

### Triṣṭubh

5.40.5a	T3	L1 H1 L1 L2 L1 L2 L2 L1 H1 H2
5.40.5b	+Ta	H1 L1 L1 L1 L1 L1 H2 H1 L1 H1 L2
5.40.5c	T1	L2 L2 H2 L1 L1 L1 L3 L1 H2 L2
5.40.5d	Ta	H1 H1 L2 L1 L1 L1 H1 H1 L1 H1 L2

mā me jārīn nihito bhāga eṣa ' mānuṣam \*mānuṣād gupto astu |  
vaivasvate ni dadhe śevadhīm etaṃ ' \*tasmā \*ut sṛjatu mahyam eva ||

### Triṣṭubh

5.40.6a	Ta	H1 H1 H1 H2 L1 L1 H1 H1 L1 H1 L1
5.40.6b	T3	H1 L1 L2 H1 L1 H2 L2 y L2 L1
5.40.6c	T2	H1 L2 L1 H1 L1 L1 H1 H1 L1 L1 H1 L2
5.40.6d	+#T3	L2 H1 L2 L1 L1 L1 L2 L1 H1 L1

punaḥ pūryatām yad \*adant<sub>y</sub> asya- ' -odano 'yaṃ tiṣṭhat<sub>uv</sub> akṣitaḥ sadā |  
vaivasvatena gupto astu rājñā ' mamāitor upa jīvantu me svāḥ ||

### Triṣṭubh-Jagatī

5.40.7a	*Tb	L1 L2 H2 L1 H2 L1 L1 L2 *L1 L2 L1
5.40.7b	*+(#)Ja	H1 L1 H1 L2 L2 L1 *L1 L2 L1 L2 L1 H1
5.40.7c	Ta	H1 L2 L1 H1 L1 L2 y L2 L1 H2 H1
5.40.7d	*+Ta	L1 *H1 L1 H1 L1 L1 H1 L2 L1 H2 H2

śatadhāraṃ sahasradhāraṃ utsam ' akṣitam \*v<sub>i</sub>yacyamānam salilasya pṛṣṭhe |  
ūrjaṃ duhānam anapasphurantam ' upāsīya sukṛtām yatra lokāḥ ||

### Triṣṭubh

5.40.8a	+(#)Ta	L1 L1 H1 L2 L1 L2 L1 H1 L1 L2 L2
5.40.8b	*+°Tca	L2 L1 L2 *L1 L2 L1 H1 L2 L1 L1 L2 L1 L2 H1
5.40.8c	Tb	H2 L2 L1 H1 L1 L1 L1 L2 L1 L2 L2
5.40.8d	Ta	L1 H1 H1 L1 L1 L1 H2 L2 L1 H1 H2

## Kāṇḍa 6

### 6.1

tad id āsa bhuvaneṣu jyeiṣṭham ' yato jajña ugras tveṣaṅmṇaḥ |  
sadyo jajñāno ni riṇāti śatrūn ' anu yaṃ viśve madant<sub>y</sub> ūmāḥ ||

**Triṣṭubh**

6.1.1a	*+Ta	L1 L1 H1 L1 L1 L1 H1 L2 H1 *L2 L2
6.1.1b	+#T1	L1 H1 L2 H1 L2 L3 H1 L1 L2 L2
6.1.1c	Tb	L2 H1 L2 H1 H1 L1 L1 H1 L1 L2 H2
6.1.1d	*+#T3	L1 L1 L2 L2 H1 L1 L2 *L1 H1 H2

vāvṛdhānaḥ śavasā bhūr;yojāḥ ' śatrur dāsāya bhīyasam dadhāti |  
avīyanac ca vīyanac ca sasni ' sam te navanta prabhṛtā madeṣu ||

**Triṣṭubh**

6.1.2a	*+Ta	H1 L1 H1 L2 L1 L1 H1 H1 *L1 H1 H2
6.1.2b	Tb	L2 L2 H1 H1 L1 L1 L1 L2 L1 H1 L1
6.1.2c	*+Tb	L1 *L1 L1 L2 L1 *L1 L1 L2 L1 L2 L1
6.1.2d	Tb	L2 H1 L1 L2 L2 L1 L1 H1 L1 H1 L1

t<sub>u</sub>ve kratum api pṛñcanti viśve ' d<sub>u</sub>vir yad ete trir bhavanti; y ūmāḥ |  
svādoḥ svādīyaḥ svādunā sṛjā sam ' adaḥ su madhu madhunābhi yodhīḥ ||

**Triṣṭubh**

6.1.3a	*Ta	*L1 H2 L1 L1 L1 L1 L2 L2 L1 L2 H1
6.1.3b	*Tb	*L1 L2 L1 H1 H2 L2 L1 L2 *L1 H1 H2
6.1.3c	+#Tb	H1 H3 H1 H1 L3 H1 L1 H1 L1 H1 L2
6.1.3d	Tb	L1 L2 L1 L1 L1 L1 L1 H1 L1 H1 H2

iti cid dhi tvā dhanā jayantam ' raṇeraṇe anumadanti viprāḥ |  
ojīyo dhr̥ṣṇo sthiram ā tanuṣva ' mā tvā dabhan durevā yātudhānāḥ ||

**Triṣṭubh**

6.1.4a	+T1	L1 L1 L2 L2 H1 L1 H1 L1 L2 L2
6.1.4b	+#Ta	L1 H1 L1 H1 L1 L1 L1 L2 L1 L2 H2
6.1.4c	Tb	H1 H1 H1 L2 H2 L1 L1 H1 L1 L2 L1
6.1.4d	+#Ta	H2 H1 L1 L2 L1 H1 H1 H1 L1 H1 H2

tvayā vyaṃ +śāsādmahe raṇeṣu ' prapaśyanto yudhen; yāni bhūri |  
codayāmi ta āyudhā vacobhiḥ ' sam te +ś; yāmi brahmaṇā vayāmsi ||

**Triṣṭubh**

6.1.5a	+#Ta	L1 H1 L1 L2 H1 L2 L1 H1 L1 H1 L1
6.1.5b	*+#Ta	L1 L2 L2 H1 L1 H1 *L1 H1 L1 H1 L1
6.1.5c	+ (#)Tb	H1 L1 H1 L1 L1 H1 L1 H1 L1 H1 L2
6.1.5d	*Tb	L2 H1 *L1 H1 L2 L2 L1 H1 L1 H2 L1

\*stuṣeyīyaṃ puruvarpasam +ṛbhvam ' inatamam āpt;yam āpt; yānām |  
ā darśate śavasā sapta dānūn ' pra sākṣate pratimānāni bhūri ||

**Triṣṭubh**

6.1.6a	#Ta	L1 H1 *L1 L2 L1 L1 L2 L1 L1 L2 L2
6.1.6b	*+ (#)Ta	L1 L1 L1 L1 H2 *L1 L1 H2 *L1 H1 H2
6.1.6c	Ta	H1 L2 L1 H1 L1 L1 H1 L2 L1 H1 H2
6.1.6d	Ta	L1 H2 L1 H2 L1 L1 H1 H1 L1 H1 L1

ni tad dadhiṣe avaraṃ paraṃ ca ' yasminn āvithā<sub>a</sub>vasā duroṇe |  
ā mātarā sthāpayase +jigatnū ' ata inoṣi karvarā purūni ||

**Triṣṭubh**

6.1.7a	*+Tb	L1 L2 L1 L1 H1 *L1 L1 L2 L1 L2 L1
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6.1.7b	*+Tcb	L2 L2 H1 L1 H1 *L1 L1 H1 L1 H1 H1
6.1.7c	+ #Ta	H1 H1 L1 H2 H1 L1 L1 H1 L1 L2 H1
6.1.7d	+ (#)Tb	L1 H1 L1 H1 L1 L2 L1 H1 L1 H1 L1

imā brahma bṛhaddivo vivakti- ' -indrāya śūṣam agriyaḥ suvarṣāḥ |  
maho gotrasya kṣayati svarājo ' duraś ca viśvā avṛṇod apa svāḥ ||

### Triṣṭubh

6.1.8a	+ #Ta	L1 H2 L2 L1 L1 L2 L1 H1 L1 L2 L1
6.1.8b	*+ #Tb	L3 H1 L1 H1 L1 L2 L1 L2 *L1 L2 H2
6.1.8c	Tb	L1 H1 H2 L2 L2 L1 L1 L2 L1 H1 H1
6.1.8d	Tb	L1 L2 L1 L2 H1 L1 L1 H1 L1 L2 H2

evā mahān bṛhaddivo atharvā- ' -avocat svām tanuvam indram eva |  
svasāro mātariḥvarīr ariprā ' hinvanti ca śavasā vardhayanti ca ||

### Triṣṭubh-Jagatī

6.1.9a	+ #Ta	H1 H1 L1 H2 L1 L2 L1 H1 L1 L2 H1
6.1.9b	*+ #Ta	L1 H1 L3 H2 L1 *L1 L1 L3 L1 H1 L1
6.1.9c	Tcb	L1 H1 H1 H1 L1 L2 L1 H1 L1 L2 H1
6.1.9d	+Ja	L2 L2 L1 L1 L1 L1 H1 L2 L1 L2 L1 L1

## 6.2

†rdhanmandrayoninovibhāvā† ' amṛtāsuḥ sujanmā vardhamānaḥ |  
adabdhāsura bhrāja māno aheva ' trito dādhāra trīṇi ||

### N.N.

6.2.1a	N.N.	L1 L2 L3 L1 H1 L1 H1 L1 H1 H1
6.2.1b	Ta	L1 L1 H1 L2 L1 L2 H1 L2 L1 H1 L2
6.2.1c	*Ta	L1 L2 H1 L3 H1 L1 H1 H1 *L1 H1 L1
6.2.1d	N.N.	L1 H1 H1 H1 L2 H1 L1

ni yo dharmaṇi prathamāḥ \*sasāda- ' -ato vapūṃṣi kṛṇute purūṇi |  
dhāsyur yoniṃ prathama ā viveśa- ' -ā yo vācam anuditām cikāya ||

### Triṣṭubh

6.2.2a	+Tb	L1 H1 L2 L1 L2 L1 L1 L2 L1 H1 L1
6.2.2b	Tb	L1 H1 L1 H2 L1 L1 L1 H1 L1 H1 L1
6.2.2c	+ #Tb	H2 L2 H1 L3 L1 L1 L1 H1 L1 H1 L1
6.2.2d	+ #Ta	H1 H1 H1 L1 L1 L1 L1 H2 L1 H1 L1

yas te śokas tanuva ārireca ' \*kṣarad dhiraṇyaṃ śucayo anu svāḥ |  
atrā dadhiṣe amṛtāni nāma- ' -asme vastrāṇīṣa erayanta ||

### Triṣṭubh

6.2.3a	*+ #Ta	L2 H1 H1 L2 L1 *L1 L1 H1 L1 H1 L1
6.2.3b	*Tb	L1 L2 L1 L2 L2 L1 L1 H1 *L1 L2 H2
6.2.3c	+Tb	L2 H1 L1 L1 H1 L1 L1 H1 L1 H1 L1
6.2.3d	*Tcb	L2 H1 L3 H1 H1 *L1 L1 H1 L1 L2 L1

pra yad ete prataram pūrvīyaṃ guḥ ' sadaḥsada ātiṣṭhanto \*ajuryam |  
kaviḥ śuśasya mātārā rihāne ' †jāmīrvadhuryuḥ† †pratimānimīta† ||

### Triṣṭubh

6.2.4a	*+ #Ta	L1 L1 H1 H2 L1 L1 L2 H2 *L1 L2 L2
6.2.4b	+ #Ta	L1 L2 L1 L1 H1 L2 L2 H1 L1 L2 L2

6.2.4c +#Tb L1 L2 L1 L2 L1 H1 L1 H1 L1 H1 H1  
 6.2.4d Tb H1 L2 L1 L2 L3 L1 L1 H1 L1 H1 L1

tad ū ṣu te mahā †pr̥thuryaman† ' namaḥ kaviḥ kāv<sub>i</sub>yenā<sub>a</sub>kṛṇot |  
 yat samyañco abhiyanto \*<sub>a</sub>dhi \*kṣām ' adhā mahī rodhacakrā vavardha ||

**Triṣṭubh-Jagati**

6.2.5a J3 L1 H1 L1 H1 L1 H1 L1 L2 L1 L2  
 6.2.5b \*#Ta L1 L2 L1 L2 H1 \*L1 H1 H1 \*L1 L1 H2  
 6.2.5c \*Ta L2 L2 L2 H1 \*L1 L1 L2 H1 \*L1 L2 H2  
 6.2.5d Ta L1 H1 L1 H1 H1 L1 L2 H1 L1 L2 L1

sapta maryādāḥ kavayas tatakṣus ' tāsām \*id ekām abh<sub>i</sub>y amhuro gāt |  
 utāmṛtāsur vṛta eṣi kṛṇvann ' asura āptaḥ svadhayā samadguḥ ||

**Triṣṭubh**

6.2.6a +Tb L2 L1 L2 H1 H2 L1 L1 L2 L1 L2 L2  
 6.2.6b \*Tb H1 H1 L1 H1 H1 L1 \*L1 L1 L1 H1 H2  
 6.2.6c Tb L1 H1 L1 H1 L2 L1 L1 H1 L1 L2 L2  
 6.2.6d +Tb L1 L1 L1 H2 L3 L1 L1 H1 L1 L2 L2

utāyur jyeṣṭho ratnā dadhāt<sub>y</sub> ' ūrjā vā yaṃ sacate kavir dāḥ |  
 putro vā yat pitarā kṣatram īrte ' jyeṣṭhaṃ maryādam ahvayan s<sub>u</sub>vasti ||

**Triṣṭubh**

6.2.7a \*T3 L1 H1 L3 H2 H1 L2 H1 L1 H1 \*L1  
 6.2.7b T1 H2 H1 H1 L2 L1 L1 H1 L1 L2 H2  
 6.2.7c Tb L2 H1 H1 L2 L1 L1 H2 L2 L1 H2 H1  
 6.2.7d \*+#Tb H2 L2 L2 H1 L1 L2 L1 L2 \*L1 L2 L1

darśan nu tān varuṇa ye ta iṣṭāv ' āvarvṛtataḥ kṛṇavo vapūmṣi |  
 ardham ardhena śavasā pṛṇakṣ<sub>y</sub> ' ardhena śuṣmaṃ vardhase \*<sub>a</sub>mūra ||

**Triṣṭubh**

6.2.8a +#Ta L2 L2 L1 H2 L1 L1 L1 H1 H1 L2 H2  
 6.2.8b +Tb H1 L2 L1 L1 L2 L1 L1 H1 L1 H2 L1  
 6.2.8c \*+Tb L2 L1 L2 H1 L1 L1 L1 H1 L1 L2 \*L1  
 6.2.8d \*+#Tb L2 H1 L1 L2 L2 L2 L1 H1 \*L1 H1 L1

avīṛdhāma †śagm<sub>i</sub>yaṃ sakhāyaṃ ' varuṇaṃ putram aditer iṣiram |  
 kaviśastān<sub>y</sub> asmai vacāms<sub>y</sub> ' avocāma rodasī satyavācau ||

**Triṣṭubh**

6.2.9a \*+#Tb L1 H1 L1 H1 L1 L2 \*L1 L2 L1 H1 L2  
 6.2.9b +Tb L1 L1 L2 L2 L1 L1 L1 H1 L1 L1 L2  
 6.2.9c \*+T1c L1 L1 L2 H2 \*L1 L2 H1 L1 H2 \*L1  
 6.2.9d Ta L1 H1 H1 L1 H1 L1 H1 L2 L1 H1 H1

**6.3**

ko vaḥ paścāt prāvichāyat ' kaḥ puraḥ prākhanat pathaḥ |  
 yadāaita tvaramāṇā ' varuṇaprasūtā āpaḥ ||

**Anuṣṭubh**

6.3.1a #A H1 L2 L2 H3 H1 L2 H1 L2  
 6.3.1b A L2 L1 L3 H1 L1 L2 L1 L2  
 6.3.1c \*#A L1 \*H1 H1 L2 L1 L1 H1 H1



6.3.1d #A L1 L1 L2 L1 H1 H1 H1 L2

prajāpatir aṣṛjata ' sa puraḥ prākhanat pathaḥ |  
sa u no anv avāṣṛjat ' tena sṛṣṭāḥ kṣarāmasi ||

**Anuṣṭubh**

6.3.2a #A L1 H1 L1 L1 L1 L1 L1 L1  
6.3.2b A L1 L1 L3 H1 L1 L2 L1 L2  
6.3.2c A H1 L1 H1 L2 L1 H1 L1 L2  
6.3.2d A H1 L1 L2 H3 L1 H1 L1 L1

punānā āpo bahudhā 'sravanti- ' -imāṃś ca lokān pradiśāś ca sarvāḥ |  
punant<sub>uv</sub> asmān duritād avadyān ' muñcantu mṛtyor nirṛter upasthāt ||

**Triṣṭubh**

6.3.3a Tb L1 H1 H1 H1 H1 L1 L1 H2 L1 L2 L1  
6.3.3b Tb L1 H3 L1 H1 H3 L1 L1 L2 L1 L2 H2  
6.3.3c \*Tb L1 L2 \*L1 L2 H2 L1 L1 H1 L1 L2 H2  
6.3.3d Tb L2 L2 L1 L2 H2 L1 L1 H1 L1 L2 H2

āpo asmān mātaraḥ sūdayantu ' ghr̥tena no ghr̥tapuvaḥ punantu |  
viśvaḥ hi ripraḥ pravahanti devīr ' ud id ābhyaḥ śucir ā pūta emi ||

**Triṣṭubh**

6.3.4a +#Ta H1 H1 L2 H2 H1 L1 L2 H1 L1 L2 L1  
6.3.4b +#Ta L1 H1 L1 H1 L1 L1 L1 L2 L1 L2 L1  
6.3.4c Tb L2 L1 L1 L2 L3 L1 L1 L2 L1 H1 H2  
6.3.4d +Ta L1 L1 H2 L2 L1 L1 H1 H1 L1 H1 L1

āpo devīr mātaraḥ sūdayiṣṇavo ' ghr̥taścuto madhunā saḥ \*papṛcre |  
tā asmabhyaḥ sūrayo viśvaḥ āyuh ' kṣapa usrā varivasyantu śubhrāḥ ||

**Triṣṭubh-Jagatī**

6.3.5a Ja H1 H1 H1 H2 H1 L1 L2 H1 L1 L2 L1 H1  
6.3.5b Ta L1 L2 L1 H1 L1 L1 H1 L2 L1 L2 H1  
6.3.5c Ta H1 L2 L2 L2 H1 L1 H1 L2 L1 H1 L2  
6.3.5d +Ta L1 H1 L2 H1 L1 L1 L2 L2 L1 L2 H2

udakasyodakatamā ' revattamā revatīnām |  
\*śundhantām āpaḥ ' śundhant<sub>uv</sub> asmān ||

**N.N.**

6.3.6a #A L1 L1 L2 H1 L1 L1 L1 H1  
6.3.6b +A H1 L2 L1 H1 H1 L1 H1 H2  
6.3.6c #V L2 L2 H1 H1 L1  
6.3.6d \*V L2 L2 \*L1 L2 H1

yūyam āpo vīraśriyo ' yūyaḥ sūdayathā śucīn |  
yuṣmākam id diśo mahīr ' īyante pradiśaḥ pṛthak ||

**Anuṣṭubh**

6.3.7a #A H1 L1 H1 H1 H1 L2 L1 H1  
6.3.7b A H1 L2 H1 L1 L1 H1 L1 H2  
6.3.7c A L2 H1 L1 L2 L1 H1 L1 H2  
6.3.7d A H1 L2 H2 L1 L1 L2 L1 L2

yūyaṃ mitrasya varuṇasya yonir ' yūyaṃ somasya dhenavo madhiṣṭhāḥ |  
 yuṣmān devīr deva ā 'kṣiyatīndur ' yūyaṃ jinvata brahmakṣatram āpaḥ ||

**Triṣṭubh**

6.3.8a	Tb	H1 L2 L2 L2 L1 L1 L1 L2 L1 H1 L2
6.3.8b	+#Tb	H1 L2 H1 L2 L1 H1 L1 H1 L1 L2 H2
6.3.8c	#Ta	L2 H2 H1 H2 H1 L1 H2 L1 L1 H2 L2
6.3.8d	+(#)Tb	H1 L2 L2 L1 L2 L2 L2 L2 L1 H1 L2

śāsvad ābhiḥ śāsādānāḥ ' †śamanānvayāmasi† |  
 āpo viśvasya sūdanīr ' yā devā manave dadhuḥ ||

**Anuṣṭubh**

6.3.9a	+A	L2 L1 H1 L2 H1 L1 H1 H2
6.3.9b	A7	L1 L1 H2 L1 H1 L1 L1
6.3.9c	A	H1 H1 L2 L2 L1 H1 L1 H2
6.3.9d	A	H1 H1 H1 L1 L1 H1 L1 L2

yad dhāvanti punate tad āpo ' yat tiṣṭhanti śuddhā it tad bhavanti |  
 nāsām avadyam avidam na ripraṃ ' sanād eva madhunā saṃ \*paṛcre ||

**Triṣṭubh**

6.3.10a	T1	L2 H1 L2 L1 L1 L1 H1 L1 H1 H1
6.3.10b	+#Ta	L2 L2 L2 L1 L2 H1 L2 L2 L1 L2 L1
6.3.10c	Tb	H1 H1 L1 L2 L1 L1 L1 L2 L1 L2 L2
6.3.10d	Ta	L1 H1 H1 L1 L1 L1 H1 L2 L1 L2 H1

hiraṇyavarṇāḥ śucayaḥ pāvakāḥ ' pra cakramur hitvā<sub>a</sub>vadyam āpaḥ |  
 śataṃ ca vaḥ prasaravaṇeṣu devīḥ ' sahasraṃ ca pavitāraḥ punanti ||

**Triṣṭubh**

6.3.11a	!Tb	L1 L2 L1 L2 H2 L1 L1 L2 H1~L1 L1 ~H1 H2
6.3.11b	*+#Ta	L1 L2 L1 L1 L2 H1 *L1 L2 L1 H1 L2
6.3.11c	+#Ta	L1 L2 L1 L3 L2 L1 L1 H1 L1 H1 H2
6.3.11d	Ta	L1 L2 L2 L1 L1 L1 H1 L2 L1 L2 L1

tās \*tādr̥śīr brahmānaṃ sūdayanti<sub>y</sub> ' aṅgoṣṭhi<sub>yā</sub> stotri<sub>yā</sub> jīvadhanyāḥ |  
 yā viśvasya śucikṛto ayātor ' gāva iva payasā sthā sujātāḥ ||

**Triṣṭubh**

6.3.12a	*+#Ta	H2 H1 L1 H3 L2 H1 L2 H1 L1 L2 *L1
6.3.12b	*Ta	L2 H2 *L1 H2 H2 *L1 H1 H1 L1 L2 H2
6.3.12c	+#Ta	H1 L2 L2 L1 L1 L1 L1 H1 L1 H1 H2
6.3.12d	+Ta	H1 H1 L1 L1 L1 L1 H2 H1 L1 H1 H2

viśvād riprān muñcata sindhavo no ' yān<sub>y</sub> enāṃsi cakṛmā tanūbhiḥ |  
 indrapraśiṣṭā varuṇaprasūtā ' ā siñcatāpo madh<sub>uv</sub> ā samudre ||

**Triṣṭubh**

6.3.13a	+#Ta	L2 H2 L2 H2 L2 L1 L1 L2 L1 H1 H1
6.3.13b	*+Tb	H1 *L1 H1 H2 L1 L1 L1 H1 L1 H1 L2
6.3.13c	Tb	L3 L2 L1 L2 H1 L1 L1 L2 L1 H1 H1
6.3.13d	*Tb	H1 L2 L1 H1 H1 L1 *L1 H1 L1 L2 H1

**6.4**

rātrī mātā nabhaḥ pitā- ' -aryamā te pitāmahaḥ |

śilācī nāma vā asi ' sā devānām asi svasā ||

**Anuṣṭubh**

6.4.1a	A	H2 H1 H1 H1 L1 L2 L1 H1
6.4.1b	A	L2 L1 H1 H1 L1 H1 L1 L2
6.4.1c	A	L1 H1 H1 H1 L1 H1 L1 L1
6.4.1d	A	H1 H1 H1 H1 L1 L2 L1 H1

yas tvā pibati jīvati ' trāyase puruṣam tvam |  
dhartrī ca śasvatām asi ' śasvatām ca nīyañcanī ||

**Anuṣṭubh**

6.4.2a	A	L3 H1 L1 L1 L1 H1 L1 L1
6.4.2b	*A	H1 L1 H1 L1 L1 L2 *L1 L2
6.4.2c	A	L3 H1 L1 L2 L1 H1 L1 L1
6.4.2d	*A	L2 L1 H2 L1 *L1 L2 L1 H1

yad daṇḍena yad iṣuvā ' yad arur harasā kṛtam |  
tasya tvam asi bheṣajī ' niṣkṛtir nāma vā asi ||

**Anuṣṭubh**

6.4.3a	*#A	L2 L2 H1 L1 L1 L1 *L1 H1
6.4.3b	A	L1 L1 L1 L1 L1 H1 L1 L2
6.4.3c	A	L2 L2 L1 L1 L1 H1 L1 H1
6.4.3d	A	L2 L1 L2 H1 L1 H1 L1 L1

bhadrā plakṣe \*ni tiṣṭhasiy ' aśvatthe khadire dhave |  
bhadrā nīyagrodhe parṇe ' sā na ehiy arundhati ||

**Anuṣṭubh**

6.4.4a	*A	L2 H2 L2 H1 L1 L2 L1 *L1
6.4.4b	A	L2 L2 H1 L1 L1 H1 L1 H1
6.4.4c	*#A	L2 H1 *L1 L2 H1 H1 L2 H1
6.4.4d	*A	H1 L1 H1 *L1 L1 L2 L1 L1

vṛkṣamvṛkṣam ā rohasi ' vṛṣaṇyantīva kanyalā |  
jayantī pratyātiṣṭhantī ' samjayā nāma vā asi ||

**Anuṣṭubh**

6.4.5a	#A	L2 L2 L2 L1 H1 H1 L1 L1
6.4.5b	A	L1 L2 L2 H1 L1 L2 L1 H1
6.4.5c	#A	L1 L2 H2 L2 H1 L2 L2 H1
6.4.5d	A	L2 L1 H1 H1 L1 H1 L1 L1

hiraṇyavarṇe yuvate ' śuṣme \*lomaśavakṣaṇe |  
apām asi svasā lākṣe ' vāto hātmā babhūva te ||

**Anuṣṭubh**

6.4.6a	#A	L1 L2 L1 L2 H1 L1 L1 H1
6.4.6b	A	L2 H1 H1 L1 L1 L2 L1 H1
6.4.6c	+#A	L1 H1 L1 L2 L1 H1 H2 H1
6.4.6d	A	H1 H1 H2 H1 L1 H1 L1 H1

hiraṇyabāho subhage ' sūryavarṇe vapuṣṭame |  
+rutam gachati niṣkṛtiḥ ' semam niṣkṛdhi +puruṣam ||

**Anuṣṭubh**

6.4.7a	#A	L1 L2 L1 H1 H1 L1 L1 H1
6.4.7b	A	H2 L1 L2 H1 L1 L2 L1 H1
6.4.7c	A	L1 L2 L1 ~L2 L1 L1 L2 L1 L2
6.4.7d	A	H1 L2 L2 L1 L1 H1 L1 L2

ghṛtācī nāma kānīno ' ajababhru pitā tava |  
 aśvo yamasya yaḥ 'śyāvas ' tasya hāsnās;y \*ukṣitā ||

**Anuṣṭubh**

6.4.8a	+ #A	L1 H1 H1 H1 L1 H1 H1 H1
6.4.8b	*A	*L1 L1 L2 L1 L1 H1 L1 L1
6.4.8c	+ #A	L2 H1 L1 L2 L1 L3 H1 L2
6.4.8d	*A	L2 L1 H2 H1 *L1 L2 L1 H1

\*aśvasyāsnaḥ saṃpatitā ' sā parṇam abhi 'śiṣyadaḥ |  
 sarā 'patatrinṛy asi ' sā na eh;y arundhati ||

**Anuṣṭubh**

6.4.9a	#A	L2 L2 H2 L2 L2 L1 L1 H1
6.4.9b	A	H1 L2 L1 L1 L1 L2 L1 L2
6.4.9c	*A	L1 H1 L1 L2 L1 *L1 L1 L1
6.4.9d	*A	H1 L1 H1 *L1 L1 L2 L1 L1

ghṛtācike \*vātarathe ' vidyutparṇe arundhati |  
 'āturaṃ gamiṣṭhāsi ' tvam aṅga niṣkarīyasī ||

**Anuṣṭubh**

6.4.10a	+A	L1 H1 L1 H1 H1 L1 L1~L2 H1
6.4.10b	A	L2 L2 L2 H1 L1 L2 L1 L1
6.4.10c	*#A	H1 L1 L2 L1 L2 H1 *L1 L1
6.4.10d	A	L1 L2 L1 L2 L1 H1 L1 H1

yat te jagdham piśācais ' tat ta ā pyāyatām punaḥ |  
 lākṣā tvā viśvabheṣajī ' devebhis trāyatām saha ||

**Anuṣṭubh**

6.4.11a	A7	L2 H1 L2 L2 L1 H1 H2
6.4.11b	A	L2 L1 H2 H1 L1 H2 L1 L2
6.4.11c	A	H2 H2 H1 L2 L1 H1 L1 H1
6.4.11d	A	H1 H1 L3 H1 L1 H2 L1 L1

**6.5**

yathā dyauś ca pṛthivī ca ' na bibhīto na riṣyataḥ |  
 evā me prāṇa mā bibher ' evā me (')pāna mā riṣaḥ ||

**Anuṣṭubh-Formula**

6.5.1a	#A	L1 H2 H2 L1 L1 L1 H1 L1
6.5.1b	A	L1 L1 H1 H1 L1 L2 L1 L2
6.5.1c	A	H1 H1 H2 H1 L1 H1 L1 H2
6.5.1d	A	H1 H1 H1 H1 L1 H1 L1 L2

yathā vāyuś cāntarikṣaṃ ca [ ' na bibhīto na riṣyataḥ |  
 evā me prāṇa mā bibher ' evā me (')pāna mā riṣaḥ ||

**Anuṣṭubh-Formula**

6.5.2a	°A	L1 H1 H1 L2 H2 L1 L2 L2 L1
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6.5.2b	A	L1 L1 H1 H1 L1 L2 L1 L2
6.5.2c	A	H1 H1 H2 H1 L1 H1 L1 H2
6.5.2d	A	H1 H1 H1 H1 L1 H1 L1 L2

yathā sūryas ca candramās ca [' na bibhīto na riṣyataḥ |  
evā me prāṇa mā bibher ' evā me (')pāna mā riṣaḥ ||]

**Anuṣṭubh-Formula**

6.5.3a	°A	L1 H1 H2 L2 L1 L3 L1 H2 L1
6.5.3b	A	L1 L1 H1 H1 L1 L2 L1 L2
6.5.3c	A	H1 H1 H2 H1 L1 H1 L1 H2
6.5.3d	A	H1 H1 H1 H1 L1 H1 L1 L2

yathā<sub>a</sub>has ca rātrī ca [' na bibhīto na riṣyataḥ |  
evā me prāṇa mā bibher ' evā me (')pāna mā riṣaḥ ||]

**Anuṣṭubh-Formula**

6.5.4a	*+#A	L1 H1 *L1 L2 L1 H2 H1 L1
6.5.4b	A	L1 L1 H1 H1 L1 L2 L1 L2
6.5.4c	A	H1 H1 H2 H1 L1 H1 L1 H2
6.5.4d	A	H1 H1 H1 H1 L1 H1 L1 L2

yathā dhenuś cānaḍvāṃś ca [' na bibhīto na riṣyataḥ |  
evā me prāṇa mā bibher ' evā me (')pāna mā riṣaḥ ||]

**Anuṣṭubh-Formula**

6.5.5a	#A	L1 H1 H1 L2 H1 L2 H3 L1
6.5.5b	A	L1 L1 H1 H1 L1 L2 L1 L2
6.5.5c	A	H1 H1 H2 H1 L1 H1 L1 H2
6.5.5d	A	H1 H1 H1 H1 L1 H1 L1 L2

yathā mitras ca varuṇas ca [' na bibhīto na riṣyataḥ |  
evā me prāṇa mā bibher ' evā me (')pāna mā riṣaḥ ||]

**Anuṣṭubh-Formula**

6.5.6a	°A	L1 H1 L2 L2 L1 L1 L1 L2 L1
6.5.6b	A	L1 L1 H1 H1 L1 L2 L1 L2
6.5.6c	A	H1 H1 H2 H1 L1 H1 L1 H2
6.5.6d	A	H1 H1 H1 H1 L1 H1 L1 L2

yathā brahma ca kṣatram ca [' na bibhīto na riṣyataḥ |  
evā me prāṇa mā bibher ' evā me (')pāna mā riṣaḥ ||]

**Anuṣṭubh-Formula**

6.5.7a	#A	L1 H2 L2 L1 L2 L2 L2 L1
6.5.7b	A	L1 L1 H1 H1 L1 L2 L1 L2
6.5.7c	A	H1 H1 H2 H1 L1 H1 L1 H2
6.5.7d	A	H1 H1 H1 H1 L1 H1 L1 L2

yathēndras cendriyaṃ ca [' na bibhīto na riṣyataḥ |  
evā me prāṇa mā bibher ' evā me (')pāna mā riṣaḥ ||]

**Anuṣṭubh-Formula**

6.5.8a	*+A	L1 H1 *L3 L2 H3 L1 L2 L1
6.5.8b	A	L1 L1 H1 H1 L1 L2 L1 L2
6.5.8c	A	H1 H1 H2 H1 L1 H1 L1 H2

6.5.8d A H1 H1 H1 H1 L1 H1 L1 L2

yathā vīraś ca vīryaṃ ca [' na bibhīto na riṣyataḥ |  
evā me prāṇa mā bibher ' evā me (')pāna mā riṣaḥ ||]

**Anuṣṭubh-Formula**

6.5.9a +#A L1 H1 H1 L2 L1 H2 L2 L1  
6.5.9b A L1 L1 H1 H1 L1 L2 L1 L2  
6.5.9c A H1 H1 H2 H1 L1 H1 L1 H2  
6.5.9d A H1 H1 H1 H1 L1 H1 L1 L2

yathā prāṇaś cāpānaś ca [' na bibhīto na riṣyataḥ |  
evā me prāṇa mā bibher ' evā me (')pāna mā riṣaḥ ||]

**Anuṣṭubh-Formula**

6.5.10a #A L1 H2 H1 L2 H1 H1 L2 L1  
6.5.10b A L1 L1 H1 H1 L1 L2 L1 L2  
6.5.10c A H1 H1 H2 H1 L1 H1 L1 H2  
6.5.10d A H1 H1 H1 H1 L1 H1 L1 L2

yathā mṛtyuś cāmṛtaṃ ca [' na bibhīto na riṣyataḥ |  
evā me prāṇa mā bibher ' evā me (')pāna mā riṣaḥ ||]

**Anuṣṭubh-Formula**

6.5.11a +A L1 H1 L2 L2 H1 L1 L2 L1  
6.5.11b A L1 L1 H1 H1 L1 L2 L1 L2  
6.5.11c A H1 H1 H2 H1 L1 H1 L1 H2  
6.5.11d A H1 H1 H1 H1 L1 H1 L1 L2

yathā satyaṃ cāṅṛtaṃ ca [' na bibhīto na riṣyataḥ |  
evā me prāṇa mā bibher ' evā me (')pāna mā riṣaḥ ||]

**Anuṣṭubh-Formula**

6.5.12a +A L1 H1 L2 L2 H1 L1 L2 L1  
6.5.12b A L1 L1 H1 H1 L1 L2 L1 L2  
6.5.12c A H1 H1 H2 H1 L1 H1 L1 H2  
6.5.12d A H1 H1 H1 H1 L1 H1 L1 L2

yathā bhūtaṃ ca bhavyaṃ ca ' na bibhīto na riṣyataḥ |  
evā me prāṇa mā bibher ' evā me 'pāna mā riṣaḥ ||]

**Anuṣṭubh-Formula**

6.5.13a +#A L1 H1 H1 L2 L1 L2 L2 L1  
6.5.13b A L1 L1 H1 H1 L1 L2 L1 L2  
6.5.13c A H1 H1 H2 H1 L1 H1 L1 H2  
6.5.13d A H1 H1 H1 H1 L1 H1 L1 L2

**6.6**

madhuman me nikramaṇaṃ ' madhuman me parāyaṇaṃ |  
vācā madhumad udyāsam ' akṣyau me madhusaṃdṛṣṭī ||]

**Anuṣṭubh**

6.6.1a #A L1 L1 L2 H1 L2 L1 L1 L2  
6.6.1b A L1 L1 L2 H1 L1 H1 L1 L2  
6.6.1c +#A H1 H1 L1 L1 L1 L2 H1 L2  
6.6.1d A L3 H1 H1 L1 L1 L2 L1 H1

maām anu prasārayan ' mama patto +nipedivān |  
atho me punar āyato ' akṣyau kāmēna śuṣyatām ||

**Anuṣṭubh**

6.6.2a	*A	*L1 H1 L1 L2 L1 H1 L1 L2
6.6.2b	A	L1 L1 L2 H1 L1 H1 L1 H2
6.6.2c	A	L1 H1 H1 L1 L1 H1 L1 H1
6.6.2d	*A	*L3 H1 H1 H1 L1 L2 L1 H2

vaśā madhugha te mātā- ' -ukṣā bhrātarsabhaḥ pitā |  
dhenvā adhi prajāto 'si ' rājā san madhumattamaḥ ||

**Anuṣṭubh**

6.6.3a	+#A	L1 H1 L1 L1 L1 H1 H1 H1
6.6.3b	A	L2 H2 H1 L2 L1 L2 L1 H1
6.6.2c	+#A	H2 H1 L1 L2 L1 H1 H1 L1
6.6.3d	A	H1 H1 L2 L1 L1 L2 L1 L2

vṛṣāṇam vṛṣṇīyāvantaḥ ' somaprṣṭhaḥ divi śritam |  
indrāṇīy agra ābharan ' madhughaḥ bhagāya kam ||

**Anuṣṭubh**

6.6.4a	*+#A	L1 H1 L2 L2 *L1 H1 L2 L2
6.6.4b	A	H1 L1 L2 L2 L1 L2 L1 L2
6.6.4c	*A	L3 H1 *L1 L2 L1 H1 L1 L2
6.6.4d	A7	L1 L1 L2 L1 H1 L1 L2

pitubhojano madhughaḥ ' śauṣkāsyo hr̥dayāya kam |  
sa mā madhunānaktu ' yathāhaḥ kāmāye tathā ||

**Anuṣṭubh**

6.6.5a	#A	L1 L1 H1 L1 H1 L1 L1 L2
6.6.5b	A	H2 H2 H1 L1 L1 H1 L1 L2
6.6.5c	*+A	L1 H1 L1 L1 H1 *L1 L2 L1
6.6.5d	A	L1 H1 L2 H1 L1 H1 L1 H1

sindhuprajāno madhugho ' aśva iva nīyate janāṃ anu |  
sa mā [madhunānaktu ' yathāhaḥ kāmāye tathā ||]

**N.N.**

6.6.6.a	#A	L2 L2 L1 H1 H1 L1 L1 H1
6.6.6b	+J1	L2 H1 L1 L1 H1 L1 H1 L1 H1 L1 L1
6.6.6c	*+A	L1 H1 L1 L1 H1 *L1 L2 L1
6.6.6d	A	L1 H1 L2 H1 L1 H1 L1 H1

madhumatī sinīvālī ' madhunā mā sam ukṣatu |  
sā mā madhunānaktu ' yathāhaḥ kāmāye tathā ||

**Anuṣṭubh**

6.6.7a	+#A	L1 L1 L1 H1 L1 H1 H1 H1
6.6.7b	A	L1 L1 H1 H1 L1 L2 L1 L1
6.6.7c	*+A	H1 H1 L1 L1 H1 *L1 L2 L1
6.6.7d	A	L1 H1 L2 H1 L1 H1 L1 H1

yathā madhu madhukṛto ' nīyañjanti madhāv adhi |

evā ny anajmi te mano ' adhy asyāṃ māmakī \*tanū ||

**Anuṣṭubh**

6.6.8a	#A	L1 H1 L1 L1 L1 L1 L1 H1
6.6.8b	A	*L1 L2 L2 L1 L1 H1 L1 L1
6.6.8c	A	H1 H1 L1 L2 L1 H1 L1 H1
6.6.8d	A	L2 L2 H2 H1 L1 H1 L1 H1

yat te manaḥ parāgataṃ ' yad <sup>+</sup>baddham iha veḥa vā |  
tat ta ā vartayāmasi ' mayi badhnāmi te manaḥ ||

**Anuṣṭubh**

6.6.9a	A	L2 H1 L1 L2 L1 H1 L1 L2
6.6.9b	A	L2 L2 L1 L1 L1 H1 L1 H1
6.6.9c	A	L2 L1 H1 L2 L1 H1 L1 L1
6.6.9d	A	L1 L1 L2 H1 L1 H1 L1 L2

**6.7**

kaśyapaś ca suparṇaś ca ' yan marīcyāṃ atiṣṭhatām |  
suparṇaḥ pary avāpaśyat ' samudre bhūmim āvṛtām ||

**Anuṣṭubh**

6.7.1a	+#A	L2 L1 L2 L1 L1 L2 L2 L1
6.7.1b	A	L2 L1 H2 H1 L1 L2 L1 H2
6.7.1c	+#A	L1 L2 L2 L2 L1 H1 L2 L2
6.7.1d	A	L1 L2 H1 H1 L1 H1 L1 H2

yāṃ suparṇaḥ paryapaśyad ' antar mahatīy arṇave |  
tām sūkara tvam māyayā ' triḥ samudrād ud \*ābharah ||

**Anuṣṭubh**

6.7.2a	+A	H2 L1 L2 L2 L2 L1 L2 L2
6.7.2b	*A	L2 L2 L1 L1 *L1 L2 L1 H1
6.7.2c	#A	H2 H1 L1 L2 L2 H1 L1 H1
6.7.2d	A	L2 L1 L2 H1 L1 H1 L1 L2

yaṃ samudrād udabharo ' bhūmiṃ sūkara māyayā |  
saiṣā viśasya dūṣaṇīy ' asmai bhavatu bheṣajī ||

**Anuṣṭubh**

6.7.3a	#A	L2 L1 L2 H1 L1 L1 L1 H1
6.7.3b	A	H1 L2 H1 L1 L1 H1 L1 H1
6.7.3c	*A	H1 H1 L1 L2 L1 H1 L1 *L1
6.7.3d	A	L2 H1 L1 L1 L1 H1 L1 H1

acyutā hiraṇyena ' yā satye adhitiṣṭhati |  
tasyās te viśvadhāyaso ' viśadūṣaṇam ud bhare ||

**Anuṣṭubh**

6.7.4a	A7	L2 L1 H1 L1 L2 H1 L1
6.7.4b	A	H1 L2 H1 L1 L1 L2 L1 L1
6.7.4c	A	L2 H2 H1 L2 L1 H1 L1 H1
6.7.4d	A	L1 L1 H1 L1 L1 L2 L1 H1

yasyāḥ kulāyaṃ [salile ' antar mahatīy arṇave |  
tasyās te viśvadhāyaso ' viśadūṣaṇam ud bhare ||]



**Anuṣṭubh**

6.7.5a	#A	L2 H2 L1 H1 L1 L2 H1 H1
6.7.5b	A	L2 L2 L1 L1 *L1 L2 L1 H1
6.7.5c	A	L2 H2 H1 L2 L1 H1 L1 H1
6.7.5d	A	L1 L1 H1 L1 L1 L2 L1 H1

yasyā bhūmyā upajīkā ' gr̥haṃ kṛṇvata ātmane |  
tasyās te viśvadhāyaso ' viśadūṣaṇam ud bhare ||

**Anuṣṭubh**

6.7.6a	#A	L2 H1 H2 H1 L1 L1 H1 H1
6.7.6b	A	L1 L2 L2 L1 L1 H2 L1 H1
6.7.6c	A	L2 H2 H1 L2 L1 H1 L1 H1
6.7.6d	A	L1 L1 H1 L1 L1 L2 L1 H1

yas tvā bhūme ṇvavindad ' yas tvā bhūma udābharat |  
tayoḥ sahasradhāmann ' ahaṃ nāmāni jagrabha ||

**Anuṣṭubh**

6.7.7a	*+A	L3 H1 H1 H1 *L2 L1 L2 L2
6.7.7b	A	L3 H1 H1 H1 L1 H1 L1 L2
6.7.7c	A7	L1 H2 L1 L2 L1 H1 L2
6.7.7d	A	L1 L2 H1 H1 L1 L2 L1 L1

yāni ta indro akṛṇod ' bhūme nāmāni vṛtrahā |  
tāni te babhroḥ saṃ vidma ' sehaidhi viśadūṣaṇī ||

**Anuṣṭubh**

6.7.8a	#A	H1 L1 H1 L3 y L1 L1 H2
6.7.8b	A	H1 H1 H1 H1 L1 L2 L1 H1
6.7.8c	#A	H1 L1 H1 L2 H2 L2 L2 L1
6.7.8d	A	H1 H1 L1 L1 L1 H1 L1 H1

yāni te marutaś cakrur ' yāni saptarṣayo viduḥ |  
viśva ādityā yāṃ viduḥ ' sā bhūmir viśadūṣaṇī ||

**Anuṣṭubh**

6.7.9a	+#A	H1 L1 H1 L1 L1 L2 L2 L2
6.7.9b	A	H1 L1 L2 L2 L1 H1 L1 L2
6.7.9c	#A	L2 L1 H1 L2 H1 H2 L1 L2
6.7.9d	A	H1 H1 L2 L1 L1 H1 L1 H1

**6.8**

sahasva yātudhānān ' sahasva yātudhānīyaḥ |  
sahasva sarvā rakṣāṃsi ' sahamānāsīy oṣadhe ||

**Anuṣṭubh**

6.8.1a	A7	L1 L2 L1 H1 L1 H1 H2
6.8.1b	*A	L1 L2 L1 H1 L1 H1 *L1 L2
6.8.1c	#A	L1 L2 L1 L2 H1 L2 H2 L1
6.8.1d	*A	L1 L1 H1 H1 *L1 H1 L1 H1

sahamāne sahasvati ' sahanīy ahamuttare |  
utāham asmi sāsahīḥ ' sāsahe vaḥ sadānāvāḥ ||

**Anuṣṭubh**

6.8.2a	A	L1 L1 H1 H1 L1 L2 L1 L1
6.8.2b	*A	L1 L2 *L1 L1 L1 L2 L1 H1
6.8.2c	A	L1 H1 L1 L2 L1 H1 L1 L2
6.8.2d	*A	H1 L1 H1 L2 L1 H1 *L1 H2

yā sahamānā carasi ' sāsahāna ivarṣabhaḥ |  
sadānuvāghnī rakṣoghnī ' sā tvam ugrās;y oṣadhe ||

**Anuṣṭubh**

6.8.3a	#A	H1 L1 L1 H1 H1 L1 L1 L1
6.8.3b	A	H1 L1 H1 H1 L1 L2 L1 L2
6.8.3c	*#A	L1 H1 *L1 H2 H1 L2 H2 H1
6.8.3d	*A	H2 L1 L2 H1 *L1 H1 L1 H1

khele hai lambanastani ' naśyetaḥ prāmutaḥ pata |  
na tvām \*avivyacad iha- ' -ukṣeva śṛṅgavac chirah ||

**Anuṣṭubh**

6.8.4a	A	H1 H1 H1 L2 L1 L2 L1 L1
6.8.4b	A	L2 H1 L3 H1 L1 L2 L1 L1
6.8.4c	#A	L2 H1 L1 L2 L1 L1 L1 L1
6.8.4d	A	L2 H1 L1 L2 L1 L2 L1 L2

asuvāne bahuputre ' anantarve mahodari |  
+pathāsmat +satvare tuvaṃ ' śarkarā bapsatī cara ||

**Anuṣṭubh**

6.8.5a	#A	L1 L1 H1 H1 L1 L1 L2 H1
6.8.5b	A	L1 L2 L2 H1 L1 H1 L1 L1
6.8.5c	*A	L1 H2 L2 L2 L1 H1 *L1 L2
6.8.5d	A	L2 L1 H1 L2 L1 H1 L1 L1

ye arāyās caratha ' pākasyechanta āsutim |  
tān agne kṛṣṇavartane ' tīkṣṇaśṛṅgodṛṣann ihi ||

**Anuṣṭubh**

6.8.6a	*A7	H1 *L1 H1 H2 L1 L1 L1
6.8.6b	A	H1 L2 H1 L2 L1 H1 L1 L2
6.8.6c	A	H1 L2 H1 L2 L1 L2 L1 H1
6.8.6d	A	H3 L1 L2 H1 L1 L2 L1 L1

ado yad dāru plavate ' sindhor madhye apūruṣam |  
tad ā rabhasva durhaṇo ' tena yāhi parastaram ||

**Anuṣṭubh**

6.8.7a	#A	L1 H1 L2 H1 L2 L1 L1 H1
6.8.7b	A	L2 H2 L2 H1 L1 H1 L1 L2
6.8.7c	A	L1 H1 L1 L2 L1 L1 L1 H1
6.8.7d	A	H1 L1 H1 L1 L1 L2 L1 L2

yasyā janitram iṣṭargā ' adṛṣṭāḥ krimayaḥ \*pluṣayaḥ |  
tasyai balāsapatnīyai ' namas kṛṇomi +kuṣṭhīyai ||

**Anuṣṭubh**

6.8.8a	+#A	L2 H1 L1 L2 L1 L2 L2 H1
6.8.8b	°A	L1 L2 H3 L1 L1 L3 L1 L1 L2

6.8.8c \*A L2 H1 L1 H1 L1 L2 \*L1 H1  
 6.8.8d \*A L1 L2 L1 H1 L1 L2 \*L1 H1

śarvaputre bhavapatni ' yātubhrātri sadān<sub>u</sub>ve |  
 †tasyāddhi putrān bhrātṛṃś ca ' yatra tvā vinayāmasi ||

**Anuṣṭubh**

6.8.9a #A L2 L1 L2 H1 L1 L1 L2 L1  
 6.8.9b \*A H1 L2 H2 L1 L1 H1 \*L1 H1  
 6.8.9c #A L2 H2 L1 L2 H3 H1 H1 L1  
 6.8.9d A L2 L2 H1 L1 L1 H1 L1 L1

**6.9**

vṛṣāyam aṃśur vṛṣabhāya gr̥hyate ' vṛṣāyam ugro nṛcakṣase |  
 divyo naryo acikradan ' mahan nāmarṣabhasya yat kakut ||

**N.N.**

6.9.1a Jb L1 H1 L1 L2 L2 L1 L1 H1 L1 L2 L1 H1  
 6.9.1b °A L1 H1 L1 L2 H1 L1 L2 L1 H1  
 6.9.1c A L2 H1 L2 H1 L1 L2 L1 L2  
 6.9.1d J1c L1 L2 H1 L2 L1 L2 L1 L2 L1 L2

viṣuvān viṣṇo bhava ' t<sub>u</sub>vaṃ yo nṛpatir mama |  
 atho indra īva devebhyo ' vi bravītu janebh<sub>i</sub>yaḥ ||

**Anuṣṭubh**

6.9.2a A7 L1 L1 H2 L2 H1 L1 L1  
 6.9.2b \*A \*L1 L2 H1 L1 L1 L2 L1 L1  
 6.9.2c +#A L1 H1 L3 L1 /L1 L1 H1 H2 H1  
 6.9.2d \*A L2 L1 H1 L1 L1 H1 \*L1 L2

manuṣyebhyo vi bravītu ' sajūr indreṇa medinā |  
 agniś ca tubhyaṃ sāhantyo ' rāṣṭraṃ vaiśvānaro dadhat ||

**Anuṣṭubh**

6.9.3a A L1 L2 H2 H1 L2 L1 H1 L1  
 6.9.3b A L1 H1 L3 H1 L1 H1 L1 H1  
 6.9.3c #A L2 L2 L1 L2 L2 H1 L3 H1  
 6.9.3d A H3 L2 H2 H1 L1 H1 L1 L2

yasyāyaṃ bhāga ṛṣabha ' indrāya pariṇīyate |  
 sa hantu śatrūn āyato ' atho hantu parāyataḥ ||

**Anuṣṭubh**

6.9.4a #A L2 H1 L2 H1 L1 L1 L1 L1  
 6.9.4b A L3 H1 L1 L1 L1 H1 L1 H1  
 6.9.4c #A L1 L2 L1 L2 H1 H1 L1 H1  
 6.9.4d A L1 H1 L2 L1 L1 H1 L1 L2

sa hantā śatoror bhavatu ' hantā bhavatu dodhatām |  
 viśām aha praṇīr ayad ' agram udbhindatām asat ||

**Anuṣṭubh**

6.9.5a #A L1 L2 H1 L2 H2 L1 L1 L1  
 6.9.5b A L2 H1 L1 L1 L1 H1 L1 H2  
 6.9.5c A L1 H1 L1 L2 L1 H1 L1 L2

6.9.5d A L2 L1 L2 L2 L1 H1 L1 L2

āyusmantam varcasvantam ' atho adhipatiṃ viśām |  
asyāḥ pṛthivyāś cettāram ' imam indrarṣabhaṃ kṛṇu ||

**Anuṣṭubh**

6.9.6a #A H1 L2 L2 L2 L2 L2 L2 L2  
6.9.6b A L1 H1 L1 L1 L1 L2 L1 H2  
6.9.6c #A L2 H2 L1 L2 H2 H2 H1 L2  
6.9.6d A L1 L1 L3 L2 L1 L2 L1 L1

yaḥ suśṛṅgaḥ sukakudaḥ ' kalyāṇo barhir āsadat |  
kāṛṣīvaṇaprajānena ' ṛṣabheṇa yajāmahe ||

**Anuṣṭubh**

6.9.7a #A L2 L1 L2 L2 L1 L1 L1 L2  
6.9.7b A L2 H1 H1 L1 L1 H1 L1 L2  
6.9.7c +#A H2 H1 L1 L2 L1 H1 H1 L1  
6.9.7d A L1 L1 H1 L1 L1 H1 L1 H1

ṛṣabheṇa yajamānā ' akrūreṇeva sarpiṣā |  
mṛdhaś ca sarvā indreṇa ' pṛtanāś ca sahāmahe ||

**Anuṣṭubh**

6.9.8a #A L1 L1 H1 L1 L1 L1 H1 H1  
6.9.8b A L2 H1 H1 H1 L1 L2 L1 H1  
6.9.8c #A L1 L2 L1 L2 H1 L3 H1 L1  
6.9.8d A L1 L1 H2 L1 L1 H1 L1 H1

yaṃ tubhyaṃ bhāgam ṛṣabhaṃ ' devāḥ kevalyaṃ daduḥ |  
tena vṛtrāṇi ' jaṅghanaḥ ' śatrūṃś ca jahīy āhave ||

**Anuṣṭubh**

6.9.9a #A L2 L2 L2 H1 L1 L1 L1 L2  
6.9.9b A7 H1 H2 H1 L2 L2 L1 L2  
6.9.9c A H1 L1 L2 H1 L1 L2 L1 L2  
6.9.9d \*A L2 H3 L1 L1 \*L1 H1 L1 H1

jahi śatrūn vi mṛdho nudasva ' kṛṣyāḥ saṃbhūto asi vīryāvān |  
indrāya bhāgam pari tvā nayāma ' urur no loko apṛtanyo astu ||

**Triṣṭubh**

6.9.10a +T1 L1 L1 L2 H2 L1 L1 H1 L1 L2 L1  
6.9.10b \*Tb L2 H2 L2 H1 H1 L1 L1 H1 \*L1 H1 H2  
6.9.10c Tb L3 H1 L1 H1 L2 L1 L2 H1 L1 H1 L1  
6.9.10d Tb L1 L2 H1 H1 H1 L1 L1 L2 y L2 L1

ghṛtavṛddha ghṛtāhuta ' sahasraśṛṅga suṣṭuta |  
ghṛtāhavana dīdīhi ||

**Gāyatrī**

6.9.11a A L1 L1 L2 L1 L1 H1 L1 L1  
6.9.11b A L1 L2 L1 L2 L1 L2 L1 L1  
6.9.11c A L1 H1 L1 L1 L1 H1 L1 L1

yo ghṛtenābhighārīta ' ugro jaitrāya tiṣṭhasi |

sa naḥ \*saṅkāsu pāraya ' pṛtanāsāh<sub>i</sub>yeṣu ca ||

### Anuṣṭubh

6.9.12a	A	H1 L1 H1 H1 L1 H1 L1 L1
6.9.12b	A	L2 H1 H2 H1 L1 L2 L1 L1
6.9.12c	A	L1 L2 L2 H1 L1 H1 L1 L1
6.9.12d	A	L1 L1 H1 H2 H1 L1 L1

### 6.10

karkī subhāga ṛṣabhasya patnī ' prajākāmā vaśinī vāśitā gauḥ |  
tām sahasram ekamukhā dadāti ' garbhaṃ dadhānām ṛtunā carantīm ||

### Triṣṭubh

6.10.1a	Tb	L2 H1 L1 H1 L1 L1 L1 L2 L1 L2 H1
6.10.1b	Ta	L1 H1 H1 H1 L1 L1 H1 H1 L1 H1 H2
6.10.1c	+(#)Ta	H2 L1 L2 L1 H1 L1 L1 H1 L1 H1 L1
6.10.1d	Tb	L2 L2 L1 H1 H1 L1 L1 H1 L1 L2 H2

garbhaṃ dadhānā paya id duhānā ' agnihotraṃ vaiśvadevī duhānā |  
gaur ṇo mā hiṃsīd varuṇasya patnī ||

### Virāj

6.10.2a	Tb	L2 L2 L1 H1 H1 L1 H1 L2 L1 H1 H1
6.10.2b	+Ta	L2 L1 H2 L2 H2 L1 H1 H1 L1 H1 H1
6.10.2c	Tb	H2 H1 H1 L2 H2 L1 L1 L2 L1 L2 H1

karkyā yoniṃ saṃmanaso (')bhi gāvaḥ ' prajāṃ dhitsanto vṛṣaṇāś caranti |  
sā na ait<sub>u</sub>v aditir viśvarūpā- ' -abhi krandanti bhuvanān<sub>i</sub>y enām ||

### Triṣṭubh

6.10.3a	+#Ta	L3 H1 H1 L2 L2 L1 L1 H1 L1 H1 L1
6.10.3b	Tb	L1 H2 L2 L2 H1 L1 L1 L2 L1 L2 L1
6.10.3c	*+Ta	H1 L1 H1 *L1 L1 L1 L2 L2 L1 H1 H1
6.10.3d	*Tb	L1 L2 L2 L2 L1 L1 L1 H1 *L1 H1 H2

prajāpatineṣitām ṛtviyāvatīm ' ainām prajāyā ṛṣabhāḥ śrayante |  
vṛṣaṇyantīm vṛṣaṇaḥ saptanāmnīm ' hiṃkṛṇvanto abhi nudantu vāśitām ||

### Triṣṭubh-Jagatī

6.10.4a	+Jcb	L1 H1 L1 L1 H1 L1 H1 L2 L1 H1 L1 H2
6.10.4b	Tb	H1 H3 L1 H1 H1 L1 L1 H3 L1 L2 H1
6.10.4c	Ta	L1 L2 L2 H2 L1 L1 L2 L2 L1 H2 H2
6.10.4d	+#Ja	L2 L2 L2 H1 L1 L1 L1 L2 L1 H1 L1 H2

sā praty \*adarś<sub>i</sub>y uṣasā suvarṇā ' \*śukrām vasānā varuṇasya \*nirṃijam |  
vaiśvadevī svadhām ābharantī ' prajāṃ dātā puṣyatu gopatiṣ te ||

### Triṣṭubh-Jagatī

6.10.5a	*+Tb	H2 L2 L1 L2 *L1 L1 L1 H1 L1 L2 H1
6.10.5b	Jb	L2 H2 L1 H1 H1 L1 L1 L2 L1 L2 L1 L2
6.10.5c	T1	H2 L1 H1 H2 L1 H1 H1 L1 L2 H1
6.10.5d	+#Ta	L1 H2 H1 H1 L2 L1 L1 H1 L1 L2 H1

svayaṃsthāvar<sub>i</sub>y ṛṣabhāya tiṣṭhasi ' pratīcī somaṃ prati sūryam agnim |  
ahiṃsantī vāśite mām upehi ' paśūn dātā puṣyatu gopatiṣ te ||

### Triṣṭubh-Jagatī

6.10.6a	*+Jb	L1 L3 H1 L1 * L1 L1 L1 H1 L1 L2 L1 L1
6.10.6b	Tb	L1 H1 H1 H1 L3 L1 L1 H2 L1 L2 L2
6.10.6c	Ta	L1 L2 L2 H1 H1 L1 H1 H1 L1 H1 L1
6.10.6d	+#Ta	L1 H2 H1 H1 L2 L1 L1 H1 L1 L2 H1

vaśī dātā bhavatu vāśītāyā ' agner bhāgam usriyāṃ yo dadāti |  
priyaṃ dhāma hṛdayaṃ somiyaṃ madhu ' vājinīm tvā vājino vājayantu ||

### Triṣṭubh-Jagatī

6.10.7a	+#Ta	L1 H1 H1 H1 L1 L1 L1 H1 L1 H1 H1
6.10.7b	Ja	L2 H2 H1 L1 L2 L1 H2 H1 L1 H1 L1
6.10.7c	*Ja	L1 L2 H1 L1 L1 L1 L2 H1 *L1 L2 L1 L1
6.10.7d	+Ta	H1 L1 H3 H1 H1 L1 H1 H1 L1 L2 L1

yo +vāśītāyāṃ gavīy antar agnir ' yad asyāṃ ṛṣṇaṃ mahimā babhūva |  
namas tasmai pratighṇan kṛṇomi ' syonā me astu tanu ve suśevā ||

### Triṣṭubh

6.10.8a	*Tb	H1 H1 L1 H1 H2 L1 *L1 L2 L1 L2 L2
6.10.8b	Tb	L1 L2 H2 L2 L2 L1 L1 H1 L1 H1 L1
6.10.8c	Ta	L1 L2 L2 H2 L1 L1 L2 L2 L1 H1 L1
6.10.8d	*Tb	H1 H1 H1 L2 L1 L1 *L1 H1 L1 H1 H1

eyam agan vāśitā tāṃ pratīmaḥ ' puṃsāṃ vrātena saha puṣṭiyā gauḥ |  
ūrjaṃ dadhānā ghṛtam id duhānā ' sahasrapoṣāya me astu dātre ||

### Triṣṭubh

6.10.9a	+Ta	H1 L1 L1 L2 H1 L1 H1 H3 L1 H1 L2
6.10.9b	*Tb	L2 H3 H1 H1 L1 L1 L1 L2 *L1 H1 H2
6.10.9c	Tb	H2 L2 L1 H1 H1 L1 L1 L2 L1 H1 H1
6.10.9d	Tc	L1 L2 L1 H1 H1 L1 y L2 L1 H2 H1

## 6.11

brahma jajñānam [prathamam purastād ' vi sīmataḥ suruco vena āvaḥ |  
sa budhnyā upamā asya viṣṭhāḥ ' sataś ca yonim asataś ca vi vaḥ ||]

### Triṣṭubh

6.11.1a	+Tb	L2 L1 L2 H1 L3 L1 L1 L2 L1 L2 H2
6.11.1b	Ta	L1 H1 L1 L2 L1 L1 H1 H1 L1 H1 L2
6.11.1c	*Ta	L1 L2 *L1 H1 L1 L1 H1 L2 L1 L2 H2
6.11.1d	!Tb	L1 L2 L1 H1 L1 L1 L1 L2 L1 L1 ~L2 L2

anāptā ye vaḥ prathamā ' yāni karmāṇi cakrire |  
vīrān no atra mā dabhan ' tad va etat puro dadhe ||

### Anuṣṭubh

6.11.2a	#A	L1 H2 H1 H1 L3 L1 L1 H1
6.11.2b	A	H1 L1 L2 H1 L1 L2 L1 H1
6.11.2c	A	H1 H2 H1 L2 L1 H1 L1 L2
6.11.2d	A	L2 L1 H1 L2 L1 H1 L1 H1

pratnān mānāt pari ye sambabhūvuḥ ' ślokaantaḥ saumanasasya vantavaḥ |  
apānakṣāso badhirā ahāsata- ' -ṛtasya panthāṃ na taranti duṣkṛtaḥ ||

### Triṣṭubh-Jagatī

6.11.3a	Ta	L2 H2 H1 H2 L1 L1 H1 L2 L1 H1 L2
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6.11.3b	+(#)Ja	H1 L1 L2 L2 H1 L1 L1 L2 L1 L2 L1 L2
6.11.3c	Jb	L1 H1 L2 H1 H1 L1 L1 H1 L1 H1 L1 L1
6.11.3d	Jb	L1 L2 L1 L2 H2 L1 L1 L2 L1 L2 L1 L2

sahasradhāram abhi te sam asvaran ' divo nāke madhujihvā +asaścataḥ |  
tasya +spašo na ni miṣanti bhūrṇayah ' padepade pāśinaḥ santu setave ||

**Jagatī**

6.11.4a	Jb	L1 L2 L1 H1 L1 L1 L1 H1 L1 L2 L1 L2
6.11.4b	Ja	L1 H1 H1 H1 L1 L1 L2 H1 L1 L2 L1 L2
6.11.4c	Jb	L2 L2 L1 H1 L1 L1 L1 L2 L1 H2 L1 L2
6.11.4d	Ja	L1 H1 L1 H1 H1 L1 L2 L2 L1 H1 L1 H1

pariy ū śu pra dhanvā vājasātaye ' pari vṛtrāṇi sakṣaṇiḥ |  
divas tad arṇavāṃ anv īyase ' sanisraso nāmāsi trayodaśo māsah ||

**N.N.**

6.11.5a	+(#)Jb	L2 H1 L2 L1 L2 H1 H1 L1 H1 L1 H1
6.11.5b	A	L1 L1 L2 H1 L1 L2 L1 L2
6.11.5c	#T3	L1 L2 L1 L2 L1 H1 L2 H1 L1 H1
6.11.5d	N.N.	L1 L2 L1 H1 H1 H1 L2 L1 H1 L1 H1 H1 L2

indrasya grho (')sīndrasya śarmāsīndrasya varmāsīndrasya varūtham asi |  
vy etenāvaitenāpaitenārātsīr asau svāhā ||

**Prose**

6.11.6a	P	L3 L2 L1 L1 H1 H3 L2 L1 L2 H1 H3 L2 L1 L2 H1 H3 L2 L1 L1 H1 L1 L1 L1
6.11.6b	P	H1 H1 H1 H1 H1 H1 H1 H1 H1 H2 H1 L1 H1 H1 H1

tigmāyudhau tigmahetī suśevāv ' agnīṣomāv iha su mṛdatam naḥ |  
mumuktam asmān \*grbhītān avadyāj ' juṣethām yajñam amṛtam asmāsu dhattam svāhā ||

**Triṣṭubh**

6.11.7a	+#Ta	L2 H1 L1 H1 L2 L1 H1 H1 L1 H1 H2
6.11.7b	!+#Ta	L2 H1 H1 H1 L1 L1 L1 L1~H1 L1 L2 L2
6.11.7c	+(#)Tb	L1 L2 L1 L2 H2 L1 H1 H1 L1 L2 H2
6.11.7d	+#Tb	L1 H1 H2 L2 L1 L1 L1 L1 L2 H1 L1 L2 L3 H1 H1

cakṣuṣo hete manaso hete brahmaṇo hete menyāmenir asi |  
amenayas te santu \*ye 'smān abhyaghāyanti svāhā ||

**Prose**

6.11.8a	P	L2 L1 H1 H1 H1 L1 L1 H1 H1 H2 L2 L1 H1 H1 H1 H2 H1 H1 L1 L1 L1
6.11.8b	P	L1 H1 L1 L2 H1 L2 L1 H1 H1 L2 L1 H1 L2 L2 H1 H1

yo +'smāñ cakṣuṣā manasā ' yaś ca vācākūtyā +cittyā brahmaṇāghāyur abhidāsāt |  
\*tam agne tvam menyāmenim kṛṇu svāhā ||

**Prose**

6.11.9a	P	H1 H2 L2 L1 H1 L1 L1 H1
6.11.9b	P	L2 L1 H1 H1 H2 H1 L3 H2 L2 L1 H1 H1 L1 L1 L1 H1 H2
6.11.9c	P	L1 L2 H2 L2 H2 H1 H1 L2 L1 L2 H1 H1

ud āyur ut kṛtam ud balam un +manīṣod indriyam ' nṛmṇam asmāsu dhehi svāhā ||

**Prose**

6.11.10a	P	L1 H1 L1 L2 L1 L1 L2 L1 L1 L2 L1 H1 H1 L3 L1 L2
6.11.10b	P	L2 L1 L2 H1 L1 H1 L2 H1 H1

**6.12**

āyusṅṅāyusmatī svadhāvantau ' gopā me stho gopāyatam mā |  
 ātmasadau me +stam +tanve suśevau ' mā mā himsiṣtam svāhā ||

**Prose**

6.12.1a	P	H1 L2 L1 H1 L2 L1 H2 L1 H1 L2 H1
6.12.1b	P	H1 H1 H2 H1 H1 H1 L1 L2 H1
6.12.1c	P	H2 L1 L1 H1 H2 L2 L2 H1 L1 H1 H1
6.12.1d	P	H1 H1 L2 L2 L3 H1 H1

indrasya gr̥ho (')sīndrasya śarmāsīndrasya varmāsīndrasya varūtham asi |  
 \*tam tvā pra viśāmi sarvāṅgaḥ sarvātmā sarvaguḥ +sarvapūruṣaḥ saha +yan me 'sti tena ||

**Prose**

6.12.2a	P	L3 L2 L1 L1 H1 H3 L2 L1 L2 H1 H3 L2 L1 L2 H1 H3 L2 L1 L1 H1 L1 L1 L1
6.12.2b	P	L3 H2 L1 L1 H1 L1 L2 H2 L2 L2 H2 H1 L2 L1 L2 L2 L1 H1 L1 L2 L1 L1 L2 H1 L1 H1 L1

astr̥to nāmāham ayam asmi ' sa ātmānam pari dadhe dyāvāpṛthivībhyām |  
 gopīthāya pra hūyase ||

**Partly metrical**

6.12.3a	T1	L2 L1 H1 H1 H1 L1 L1 L1 L2 L1
6.12.3b	P	L1 H2 H1 L2 L1 L1 L1 H2 H1 H1 L1 L1 H2 H2
6.12.3c	A	H1 H1 H1 L2 L1 H1 L1 H1

astr̥to nāma prājāpatyo ' devo māsas trayodaśaḥ |  
 sarvaguḥ sarvapūruṣaḥ ' prāgām devapurā aham ||

**Anuṣṭubh**

6.12.4a	°A	L2 L1 H1 H1 L2 H1 H1 L2 H1
6.12.4b	A	H1 H1 H1 L3 L1 H1 L1 L2
6.12.4c	A	L2 L1 L2 L2 L1 H1 L1 L2
6.12.4d	A	H1 H2 H1 L1 L1 H1 L1 L2

antaḥ prāgām +devapurāḥ ' saḥagrāmaḥ suvastaye |  
 samvatsarasya madhyataḥ ' sarvaiḥ sodarīyaiḥ saha ||

**Anuṣṭubh**

6.12.5a	#A	L2 L3 H1 H2 H1 L1 L1 H1
6.12.5b	*A	L1 L2 H1 L2 *L1 L2 L1 H2
6.12.5c	A	L2 L2 L1 L2 L1 L2 L1 L2
6.12.5d	*A	L2 H2 H1 L1 *L1 H2 L1 L1

prāham agām devapurā ' ya evāsmi sa eva san |  
 yo mā kaś cābhidāsati ' sa prajāpatim ṛchatu ||

**Anuṣṭubh**

6.12.6a	#A	H1 L1 L1 H2 H1 L1 L1 H1
6.12.6b	A	L1 H1 H2 L1 L1 H1 L1 L2
6.12.6c	A	H1 H1 L2 H1 L1 H1 L1 L1



6.12.6d !A L2 L1 H1 L1 L1 L1 ~L2 L1 L1

\*āsmā<sub>a</sub>si \*pratispaśaḥ ' pāhi riṣaḥ pāhi dviṣaḥ |  
pāhi <sup>+</sup>daivyābhiśast<sub>i</sub>yāḥ ' sa \*ma \*iha tanvaṃ pāhi ||

**Anuṣṭubh**

6.12.7a \*A L2 H1 \*L1 L2 L1 L2 L1 L2

6.12.7b #A H1 L1 L1 L2 H1 L2 L1 L2

6.12.7c \*A H1 L1 H2 H1 L1 L2 \*L1 H2

6.12.7d #A L1 H1 L1 L1 L2 L2 H1 L1

yo 'smān prācyā diśo 'ghāyur abhidāsāt |  
etat sa \*ṛchād āsmavarma no 'stu ||

**Formula**

6.12.8a P H1 H3 H2 H1 L1 H1

6.12.8b P H1 L1 L1 L1 H1 H2

6.12.8c P H1 L2 L1 L1 H1 L2 L1 L2 L1 H1 L1

yo 'smān dakṣiṇāyā diśo ['ghāyur abhidāsāt |  
etat sa \*ṛchād āsmavarma no 'stu ||]

**Formula**

6.12.9a P H1 H2 L2 L1 H1 H1 L1 H1

6.12.9b P H1 L1 L1 L1 H1 H2

6.12.9c P H1 L2 L1 L1 H1 L2 L1 L2 L1 H1 L1

yo 'smān pratīcyā diśo ['ghāyur abhidāsāt |  
etat sa \*ṛchād āsmavarma no 'stu ||]

**Formula**

6.12.10a P H1 H3 L1 H2 H1 L1 H1

6.12.10b P H1 L1 L1 L1 H1 H2

6.12.10c P H1 L2 L1 L1 H1 L2 L1 L2 L1 H1 L1

**6.13**

yo 'smān udīcyā diśo ['ghāyur abhidāsāt |  
etat sa \*ṛchād āsmavarma no 'stu ||]

**Formula**

6.13.1a P H1 H1 L1 H2 H1 L1 H1 H1 L1 L1 L1 H1 H1

6.13.1b P H1 L2 L1 L1 H1 L2 L1 L2 L1 H1 L1

yo 'smān dhruvāyā diśo ['ghāyur abhidāsāt |  
etat sa \*ṛchād āsmavarma no 'stu ||]

**Formula**

6.13.2a P H1 H3 L1 H1 H1 L1 H1 H1 L1 L1 L1 H1 H1

6.13.2b P H1 L2 L1 L1 H1 L2 L1 L2 L1 H1 L1

yo 'smān ūrdhvāyā diśo 'ghāyur abhidāsāt |  
etat sa \*ṛchād āsmavarma no 'stu ||

**Formula**

6.13.3a P H1 H1 H3 H1 H1 L1 H1 H1 L1 L1 L1 H1 H1

6.13.3b P H1 L2 L1 L1 H1 L2 L1 L2 L1 H1 L1

prācyai diśe svāhā ||

**Formula**

6.13.4a P H2 H1 L1 H2 H1 H1

dakṣiṇāyai diśe svāhā ||

**Formula**

6.13.5a P L2 L1 H1 H1 L1 H2 H1 H1

pratīcyai diśe svāhā ||

**Formula**

6.13.6a P L1 H2 H1 L1 H2 H1 H1

udīcyai diśe svāhā ||

**Formula**

6.13.7a P L1 H2 H1 L1 H2 H1 H1

dhruvāyai diśe svāhā ||

**Formula**

6.13.8a P L1 H1 H1 L1 H2 H1 H1

ūrdhvāyai diśe svāhā ||

**Formula**

6.13.9a P H3 H1 H1 L1 H2 H1 H1

dive svāhā ||

**Formula**

6.13.10a P L1 H2 H1 H1

antarikṣāya svāhā ||

**Formula**

6.13.11a P L2 L1 L2 H1 L2 H1 H1

ṛṭhivyai svāhā ||

**Formula**

6.13.12a P L1 L2 H2 H1 H1

ṛṭhivyai svāhā ||

**Formula**

6.13.13a P L1 L2 H2 H1 H1

antarikṣāya svāhā ||

**Formula**

6.13.14a P L2 L1 L2 H1 L2 H1 H1

dive svāhā ||

**Formula**

6.13.15a P L1 H2 H1 H1

## 6.14

mahākaṇṭhaṃ karīṣajam ' +ūbadhyādam anāhutim |

oṣṭhaḥ kokamukhaś ca yas ' tān ito nāśayāmasi ||

**Anuṣṭubh**

6.14.1a	A	L1 H1 L2 L2 L1 H1 L1 L2
6.14.1b	A	H1 L2 H1 L1 L1 H1 L1 L2
6.14.1c	A	H2 L2 H1 L1 L1 L2 L1 L2
6.14.1d	A	H1 L1 H1 H1 L1 H1 L1 L1

rāmadantam avadalaṃ ' prahālam ahināsikam |  
upavartaṃ balāhakaṃ ' khelaṃ gardabhanādinam '  
gṛdhraṃ hastīyāyanam ' tān [ito nāśayāmasi ||]

**Mahāpañkti**

6.14.2a	A	H1 L1 L2 L1 L1 L1 L1 L2
6.14.2b	A	L1 H1 L1 L1 L1 H1 L1 L2
6.14.2c	A	L1 L1 L2 L2 L1 H1 L1 L2
6.14.2d	A	H1 L2 L2 L1 L1 H1 L1 L2
6.14.2e	*A7	L2 L1 L2 *L1 H1 L1 L2
6.14.2f	A	H1 L1 H1 H1 L1 H1 L1 L1

+pramṛṣyādinam abhyamaṃ ' bhīmahastaṃ marīmṛṣam |  
trastākṣam mṛduvaṅgulim ' nakhograṃ dantavīryam '  
tān [ito nāśayāmasi ||]

**Pañkti**

6.14.3a	A	L1 L2 H1 L1 L1 L2 L1 L2
6.14.3b	A	H1 L1 L2 L2 L1 H1 L1 L2
6.14.3c	*A	L2 H2 L2 L1 *L1 L2 L1 L2
6.14.3d	*A	L1 H2 L2 L2 L1 H1 *L1 L2
6.14.3e	A	H1 L1 H1 H1 L1 H1 L1 L1

†paryanyam† abhipāpadaṃ ' jigīṣamāṇam rūpakam |  
atho śalalyaṃ śevalaṃ ' tān [ito nāśayāmasi ||]

**Anuṣṭubh**

6.14.4a	A	L2 L2 L1 L1 L1 H1 L1 L2
6.14.4b	#A	L1 H1 L1 H1 L2 H1 L1 L2
6.14.4c	#A	L1 H1 L1 L2 L2 H1 L1 L2
6.14.4d	A	H1 L1 H1 H1 L1 H1 L1 L1

taṇḍam agretuṇḍikam ' alimśam uta vatsapam |  
dāmagranthim sanisrasam ' araṇyeyaṃ cārmīyeyaṃ '  
tān [ito nāśayāmasi ||]

**Pañkti**

6.14.5a	A7	L2 L1 L2 H1 L2 L1 L2
6.14.5b	A	L1 L2 L1 L1 L1 L2 L1 L2
6.14.5c	A	H1 L2 L2 L2 L1 L2 L1 L2
6.14.5d	*+A	L1 L2 H1 L2 H2 *L1 H1 L2
6.14.5e	A	H1 L1 H1 H1 L1 H1 L1 L1

idaṃ yaj jānukeśavam ' rakṣaś caratīy āsuram ' bahiḥ prayutam ichati |  
†aṃsūn pāmsyūmś† ca keśīyān ' +arāyāñ +chvakiṣkiṇas ' tān ito nāśayāmasi ||

**Mahāpañkti**

6.14.6a	A	L1 L2 L2 H1 L1 H1 L1 L2
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6.14.6b	A7	L2 L2 L1 L2 H1 L1 L2
6.14.6c	A	L1 L3 L1 L1 L1 L1 L1 L1
6.14.6d	*A	L2 H2 H3 H3 L1 H1 *L1 H2
6.14.6e	A7	L1 H1 H3 L1 L2 L1 L2
6.14.6f	A	H1 L1 H1 H1 L1 H1 L1 L1

yaḥ <sup>+</sup>kumārāṅ janasyātti ' taruṅān dāsa āsuraḥ |  
arāyaḥ keśīy aghalo ' yo janān hantīy <sup>+</sup>atti ca '  
tam ito nāśayāmasi ||

### Pañkti

6.14.7a	+A	L2 L1 H1 H2 L1 L2 H2 L1
6.14.7b	A	L1 L1 H2 H1 L1 H1 L1 L2
6.14.7c	*A	L1 H1 L2 H1 *L1 L1 L1 H1
6.14.7d	*A	H1 L1 H1 L2 *L1 L2 L1 L1
6.14.7e	A	L1 L1 H1 H1 L1 H1 L1 L1

hirākṣo nāma gehīyo ' <sup>+</sup>arāyo nāma sūrtahā |  
tam ito nāśayāmasi ||

### Gāyatrī

6.14.8a	*A	L1 H2 H1 H1 L1 H1 *L1 H1
6.14.8b	*A	L1 H1 H1 H1 L1 H2 L1 H1
6.14.8c	A	L1 L1 H1 H1 L1 H1 L1 L1

vitūlaṃ bhasvam ākhidaṃ ' vanakrośaṃ ca roruham |  
āmādaṃ prayutaīsaṅgaṃ ' paryundānaṃ paridravaṃ '  
vṛkasya \*nyañcaṃ gaṅgaṅgaṃ ' tān ito nāśayāmasi ||

### Mahāpañkti

6.14.9a	A	L1 H1 L2 L2 L1 H1 L1 L2
6.14.9b	A	L1 L2 H1 L2 L1 H1 L1 L2
6.14.9c	A	H1 H1 L3 L1 L1 H1 L1 L2
6.14.9d	A	L2 L2 H1 L2 L1 L2 L1 L2
6.14.9e	#A	L1 L2 L2 L2 L2 L2 L1 L2
6.14.9f	A	H1 L1 H1 H1 L1 H1 L1 L1

## 6.15

yaś ca bhūmā yā ca sphātīr ' yoṛjā yo rasaś ca te |  
harāmi śakra \*tāṃ ahaṃ ' tvayā prattāṃ śacīpate ||

### Anuṣṭubh

6.15.1a	#A	L2 L1 H1 H1 H1 L2 H1 L2
6.15.1b	*A	H1 *H2 H1 H1 L1 L2 L1 H1
6.15.1c	A	L1 H1 L1 L2 L1 H1 L1 L2
6.15.1d	A	L1 H2 L2 H2 L1 H1 L1 H1

kṣetrātkṣetrād ā harāmi ' sphātīṃ sarvāṃ śacīpate |  
tvayāhaṃ vṛtrahan prattam ' ā harāmi gṛhāṃ upa ||

### Anuṣṭubh

6.15.2a	+A	H2 H3 H2 H1 H1 L1 H1 L1
6.15.2b	A	H1 L2 L2 H2 L1 H1 L1 H1
6.15.2c	+A	L1 H1 L2 L2 L1 L3 L2 L2
6.15.2d	A	H1 L1 H1 L1 L1 H1 L1 L1

yas te sītābhagaḥ kṣetre ' yā +rāddhir yac ca śīyate |  
atho yā niṣṭhā te kṣetre ' tām ta ādiṣi brahmaṇā ||

**Anuṣṭubh**

6.15.3a	+#A	L2 H1 H1 H1 L1 L3 H2 H1
6.15.3b	A	H1 H2 L2 L2 L1 H1 L1 H1
6.15.3c	#A	L1 H1 H1 L2 H1 H2 H2 H1
6.15.3d	#A	H2 L1 H1 L1 L2 L2 L1 H1

yat khale yan mayāre ' yad goṣṭhe yac ca śevadhau |  
atho yat kumbh;yām śaye ' tasya te rasam ā dade ||

**Anuṣṭubh**

6.15.4a	A7	L2 L1 H1 L2 L1 H1 H1
6.15.4b	A	L2 H2 H1 L2 L1 H1 L1 H1
6.15.4c	*A	L1 H1 L2 L2 *L1 H2 L1 H1
6.15.4d	A	L2 L1 H1 L1 L1 H1 L1 H1

ūrjā yā te niruptasya- ' -ūrjā yāvahatasya te |  
ūrjām te piṣyamāṇasya- ' -ūrjām piṣṭāt ta ā dade ||

**Anuṣṭubh**

6.15.5a	+#A	H2 H1 H1 H1 L1 L2 L2 L1
6.15.5b	A	H2 H1 H1 L1 L1 L2 L1 H1
6.15.5c	+#A	H2 H2 H1 L2 L1 H1 L2 L1
6.15.5d	A	H2 H2 L2 H2 L1 H1 L1 H1

ūrjā yā te niruptasya- ' -ūrjā yāvahatasya te |  
ūrjām te pacyamāṇasya- ' -ūrjām pakvāt ta ā dade ||

**Anuṣṭubh**

6.15.6a	+#A	H2 H1 H1 H1 L1 L2 L2 L1
6.15.6b	A	H2 H1 H1 L1 L1 L2 L1 H1
6.15.6c	+#A	H2 H2 H1 L2 L1 H1 L2 L1
6.15.6d	A	H2 H2 L2 H2 L1 H1 L1 H1

ūrjā yā te +praṇaddhasya- ' -ūrjā yā mathitasya te |  
ūrjām te duhyamāṇasya- ' -ūrjām dugdhāt ta ā dade ||

**Anuṣṭubh**

6.15.7a	+#A	H2 H1 H1 H2 L1 L2 L2 L1
6.15.7b	A	H2 H1 H1 L1 L1 L2 L1 H1
6.15.7c	+#A	H2 H2 H1 L2 L1 H1 L2 L1
6.15.7d	A	H2 H2 L2 H2 L1 H1 L1 H1

ā te dade gavām ūrjām ' ūrjām avibhya ā dade |  
ajābhya ūrjām ādāya- ' -ā ta \*ekaśaphād dade ||

**Anuṣṭubh**

6.15.8a	+#A	H1 H1 L1 H1 L1 H1 H2 H2
6.15.8b	A	H2 H1 L1 L2 L1 H1 L1 H1
6.15.8c	#A	L1 H2 L1 H2 H1 H1 H1 L1
6.15.8d	A	H1 L1 H1 L1 L1 H2 L1 H1

ūrjā yā te puruṣeṣu- ' -ūrjā vitte ca vedīye |

+ūrjāṃ te sarveṣāṃ ahaṃ ' gr̥hāṇāṃ brahmaṇā dade ||

### Anuṣṭubh

6.15.9a	#A	H2 H1 H1 H1 L1 L1 H1 L1
6.15.9b	*A	H2 H1 L2 H1 L1 H1 *L1 H1
6.15.9c	#A	H2 H2 H1 L2 H1 H1 L1 L2
6.15.9d	A	L1 H1 H3 L2 L1 H1 L1 H1

### 6.16

pitum nu stoṣaṃ ' maho dharmāṇaṃ taviṣīm |  
yasya trito vṛy ojasā ' vṛtraṃ +viparvam ardayat ||

### N.N.

6.16.1a	#V	L1 L2 L2 H1 L2
6.16.1b	#A	L1 H1 L2 H1 L2 L1 L1 H2
6.16.1c	*A	L2 L2 L1 H1 *L1 H1 L1 H1
6.16.1d	A	L2 L2 L1 L2 L1 L2 L1 L2

svādo pito madho pito ' vayaṃ t<sub>u</sub>vā \*vavṛmahe |  
asmākam avitā bhava ||

### Gāyatrī

6.16.2a	A	H1 H1 L1 H1 L1 H1 L1 H1
6.16.2b	*#A	L1 L2 *L1 H1 L1 L1 L1 H1
6.16.2c	A	L2 H1 L1 L1 L1 H1 L1 L1

upa naḥ pitav ā gahi ' śivaḥ śivābhir ūtibhiḥ |  
mayobhūr adviṣeṇīyaḥ ' sakhā suśeva edhi naḥ ||

### Anuṣṭubh

6.16.3a	A	L1 L1 L2 L1 L1 H1 L1 L1
6.16.3b	A	L1 L2 L1 H1 L1 H1 L1 L2
6.16.3c	*A	L1 H1 H1 L2 L1 H1 *L1 L2
6.16.3d	A	L1 H1 L1 H1 L1 H1 L1 L2

tava tye pito rasā ' rajāṃsīy anu viṣṭhitāḥ |  
divi vātā iva śrītāḥ ||

### Gāyatrī

6.16.4a	*A	L1 L1 *L1 H1 L1 H1 L1 H1
6.16.4b	*A	L1 H2 *L1 L1 L1 L2 L1 H2
6.16.4c	A	L1 L1 H1 H1 L1 L2 L1 H2

tava tye pito dadatas ' tava svādiṣṭha te pito |  
pra svādmāno rasān<sub>a</sub>āṃ ' tuvigrīvā iverate ||

### Anuṣṭubh

6.16.5a	#A	L1 L2 H1 L1 H1 L1 L1 L2
6.16.5b	A	L1 L2 H1 L2 L1 H1 L1 H1
6.16.5c	*A	L2 H2 H1 H1 L1 H1 *L1 H2
6.16.5d	A	L1 L2 H1 H1 L1 H1 L1 H1

t<sub>u</sub>ve pito mahān<sub>a</sub>āṃ ' devān<sub>a</sub>āṃ mano hitam |  
akāri cāru ketunā ' tavāhim avasāvadhīt ||

### Anuṣṭubh

6.16.6a	*A	*L1 H1 L1 H1 L1 H1 *L1 H2
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6.16.6b	*A	H1 H1 *L1 H2 L1 H1 L1 L2
6.16.6c	A	L1 H1 L1 H1 L1 H1 L1 H1
6.16.6d	A	L1 H1 L1 L1 L1 H1 L1 H2

yad adaḥ pito ajagan 'vivasva parvatā<sub>a</sub>ām |  
atrā cin no madho pito 'aram bhakṣāya gam<sub>i</sub>yāḥ ||

#### Anuṣṭubh

6.16.7a	#A	L1 L1 L2 L1 x L1 L1 L2
6.16.7b	*A	L1 L2 L1 L2 L1 H1 *L1 H2
6.16.7c	A	L2 H1 L2 H1 L1 H1 L1 H1
6.16.7d	*#A	*L1 L2 L2 H1 L1 L1 *L1 H2

yat te soma gavāśiro 'yavāśiro bhajāmahe |  
vātāpe pīva id bhava ||

#### Gāyatrī

6.16.8a	A	L2 H1 H1 L1 L1 H1 L1 H1
6.16.8b	A	L1 H1 L1 H1 L1 H1 L1 H1
6.16.8c	A	H1 H1 H1 H1 H1 L2 L1 L1

yad apām oṣadhī<sub>a</sub>ām 'pariṁsam āriśāmahe [|  
vātāpe pīva id bhava ||]

#### Gāyatrī

6.16.9a	*A	L1 L1 H1 H1 L1 H1 *L1 H2
6.16.9b	A	L1 L2 L1 H1 L1 H1 L1 H1
6.16.9c	A	H1 H1 H1 H1 H1 L2 L1 L1

karambha oṣadhe bhava 'pīvo vṛkka udārathih |  
vātāpe pīva id bhava ||

#### Gāyatrī

6.16.10a	A	L1 L2 L1 H1 L1 H1 L1 L1
6.16.10b	A	H1 H1 L2 H1 L1 H1 L1 L2
6.16.10c	A	H1 H1 H1 H1 H1 L2 L1 L1

taṁ tvā vyaṁ pito vacobhir 'gāvo na havyā suṣūdimā |  
asmabhyaṁ tvā sadhamādam 'devebhyaṁ tvā sadhamādam ||

#### Anuṣṭubh

6.16.11a	°A	L3 H1 L1 L2 L1 H1 L1 H1 L2
6.16.11b	°A	H1 H1 L1 L2 H1 L1 H1 L1 L1
6.16.11c	#A	L2 L2 L3 H1 L1 L1 H1 L2
6.16.11d	#A	H1 H2 L3 H1 L1 L1 H1 L2

### 6.17

prati tyam cārum adhvaram 'gopīthāya pra hūyase |  
marudbhir agna ā gahi ||

#### Gāyatrī

6.17.1a	A	L1 L2 L2 H1 L1 L2 L1 L2
6.17.1b	A	H1 H1 H1 L2 L1 H1 L1 H1
6.17.1c	A	L1 L2 L1 L2 L1 H1 L1 L1

nahi devo na mart<sub>i</sub>yo 'mahas tava kratum paraḥ [|

marudbhir agna ā gahi ||]

**Gāyatrī**

6.17.2a	*A	L1 L1 H1 H1 L1 L2 *L1 H1
6.17.2b	A	L1 L2 L1 L2 L1 L2 L1 L2
6.17.2c	A	L1 L2 L1 L2 L1 H1 L1 L1

ye mahō rajaso vidur ' viśve devāso adruhaḥ []

marudbhir agna ā gahi ||]

**Gāyatrī**

6.17.3a	A	H1 L1 H1 L1 L1 H1 L1 L2
6.17.3b	A	L2 H1 H1 H1 y L2 L1 L2
6.17.3c	A	L1 L2 L1 L2 L1 H1 L1 L1

ye śubhrā ghoravarpaṣaḥ ' sukṣatrāso riśādasahaḥ []

marudbhir agna ā gahi ||]

**Gāyatrī**

6.17.4a	A	H1 L2 H1 H1 L1 L2 L1 L2
6.17.4b	A	L2 L2 H1 H1 L1 H1 L1 L2
6.17.4c	A	L1 L2 L1 L2 L1 H1 L1 L1

ya ugrā arkam āṅcur ' anādhṛṣṭāsa ojasā []

marudbhir agna ā gahi ||]

**Gāyatrī**

6.17.5a	A	H1 L2 H1 L2 L1 H1 L1 L2
6.17.5b	A	L1 H1 L2 H1 L1 H1 L1 H1
6.17.5c	A	L1 L2 L1 L2 L1 H1 L1 L1

ye nākasyādhi rocane ' divi devāsa āsate []

marudbhir agna ā gahi || ]

**Gāyatrī**

6.17.6a	A	H1 H1 L2 H1 L1 H1 L1 H1
6.17.6b	A	L1 L1 H1 H1 L1 H1 L1 H1
6.17.6c	A	L1 L2 L1 L2 L1 H1 L1 L1

ya īṅkhayanti parvatān ' tiraḥ samudram ojasā []

marudbhir agna ā gahi ||]

**Gāyatrī**

6.17.7a	A	L1 H2 L1 L2 L1 L2 L1 H2
6.17.7b	A	L1 L2 L1 L2 L1 H1 L1 H1
6.17.7c	A	L1 L2 L1 L2 L1 H1 L1 L1

ā ye tanvanti raśmibhis ' tiraḥ samudram arṇavam []

marudbhir agna ā gahi ||]

**Gāyatrī**

6.17.8a	A	H1 H1 L2 L2 L1 L2 L1 L2
6.17.8b	A	L1 L2 L1 L2 L1 L2 L1 L2
6.17.8c	A	L1 L2 L1 L2 L1 H1 L1 L1

abhi tvā pūrvapītaye ' sṛjāmi somīyaṃ madhu []

marudbhir agna ā gahi ||]



### Gāyatrī

6.17.9a	A	L1 L2 H1 H2 L1 H1 L1 H1
6.17.9b	*A	L1 H1 L1 H1 *L1 L2 L1 L1
6.17.9c	A	L1 L2 L1 L2 L1 H1 L1 L1

ā yantu maruto gaṇai ' stutā dadhatu no rayim [|  
marudbhir agna ā gahi ||]

### Gāyatrī

6.17.10a	A	H1 L2 L1 L1 L1 H1 L1 H1
6.17.10b	A	L1 H1 L1 L1 L1 H1 L1 L2
6.17.10c	A	L1 L2 L1 L2 L1 H1 L1 L1

ā tvā kaṇvā +ahūṣata ' grṇanti vipra te dhiyaḥ |  
marudbhir agna ā gahi ||

### Gāyatrī

6.17.11a	A	H2 H1 L2 H1 L1 H1 L1 L1
6.17.11b	A	L1 L2 L1 L2 L1 H1 L1 L2
6.17.11c	A	L1 L2 L1 L2 L1 H1 L1 L1

## 6.18

saṃ mā siṅcantu marutaḥ ' saṃ pūṣā saṃ bṛhaspatiḥ |  
saṃ māyam agniḥ siṅcatu ' prajayā ca dhanena ca ' dīrgham āyus kṛṇotu me ||

### Pañkti-Formula

6.18.1a	#A	L2 H1 L2 L2 L1 L1 L1 L2
6.18.1b	A	L2 H1 H1 L2 L1 L2 L1 L2
6.18.1c	#A	L2 H1 L1 L2 L2 L2 L1 L1
6.18.1d	A	L1 L1 H1 L1 L1 H1 L1 L1
6.18.1e	A	H2 L1 H1 L2 L1 H1 L1 H1

saṃ mā siṅcant<sub>u</sub>v ādityāḥ ' saṃ mā siṅcant<sub>u</sub>v agnayāḥ |  
indraḥ sam asmān siṅcatu [' prajayā ca dhanena ca ' dīrgham āyus kṛṇotu me ||]

### Pañkti-Formula

6.18.2a	*+#A	L2 H1 L2 L2 *L1 H1 L2 H2
6.18.2b	*A	L2 H1 L2 L2 *L1 L2 L1 L2
6.18.2c	#A	L3 L2 L1 L2 H2 L2 L1 L1
6.18.2d	A	L1 L1 H1 L1 L1 H1 L1 L1
6.18.2e	A	H2 L1 H1 L2 L1 H1 L1 H1

saṃ mā siṅcant<sub>u</sub>v aruṣāḥ ' sam arkā ṛṣayaś ca ye |  
pūṣā sam [asmān siṅcatu ' prajayā ca dhanena ca ' dīrgham āyus kṛṇotu me ||]

### Pañkti-Formula

6.18.3a	*#A	L2 H1 L2 L2 *L1 L1 L1 H2
6.18.3b	A	L1 L2 H1 L1 L1 L2 L1 H1
6.18.3c	#A	H1 H1 L1 L2 H2 L2 L1 L1
6.18.3d	A	L1 L1 H1 L1 L1 H1 L1 L1
6.18.3e	A	H2 L1 H1 L2 L1 H1 L1 H1

saṃ mā siṅcantu gandharvāpsarasāḥ ' saṃ mā siṅcantu devatāḥ |  
bhagaḥ sam [asmān siṅcatu ' prajayā ca dhanena ca ' dīrgham āyus kṛṇotu me ||]

### Pañkti-Formula

6.18.4a	N.N.	L2 H1 L2 L2 L1 L2 L2 H2 L1 L1 L2
6.18.4b	A	L2 H1 L2 L2 L1 H1 L1 H2
6.18.4c	#A	L1 L2 L1 L2 H2 L2 L1 L1
6.18.4d	A	L1 L1 H1 L1 L1 H1 L1 L1
6.18.4e	A	H2 L1 H1 L2 L1 H1 L1 H1

saṃ mā siñcantu pṛthivīḥ ' saṃ mā siñcantu yā divaḥ |  
 antarikṣaṃ sam [asmān siñcatu ' prajayā ca dhanena ca ' dīrgham āyus kṛṇotu me ||]

**Pañkti-Formula**

6.18.5a	A	L2 H1 L2 L2 L1 L1 L1 H2
6.18.5b	A	L2 H1 L2 L2 L1 H1 L1 L2
6.18.5c	N.N.	L2 L1 L2 L2 L1 L2 H2 L2 L1 L1
6.18.5d	A	L1 L1 H1 L1 L1 H1 L1 L1
6.18.5e	A	H2 L1 H1 L2 L1 H1 L1 H1

saṃ mā siñcantu pradiśaḥ ' saṃ mā siñcantu yā diśaḥ |  
 āśā sam [asmān siñcatu ' prajayā ca dhanena ca ' dīrgham āyus kṛṇotu me ||]

**Pañkti-Formula**

6.18.6a	#A	L2 H1 L2 L2 L2 L1 L1 L2
6.18.6b	A	L2 H1 L2 L2 L1 H1 L1 L2
6.18.6c	#A	H1 H1 L1 L2 H2 L2 L1 L1
6.18.6d	A	L1 L1 H1 L1 L1 H1 L1 L1
6.18.6e	A	H2 L1 H1 L2 L1 H1 L1 H1

saṃ mā siñcantu nadīyaḥ ' saṃ mā siñcantu sindhavaḥ |  
 samudraḥ sam [asmān siñcatu ' prajayā ca dhanena ca ' dīrgham āyus kṛṇotu me ||]

**Pañkti-Formula**

6.18.7a	*#A	L2 H1 L2 L2 L1 L1 *L1 L2
6.18.7b	A	L2 H1 L2 L2 L1 L2 L1 L2
6.18.7c	°A	L1 L2 L2 L1 L2 H2 L2 L1 L1
6.18.7d	A	L1 L1 H1 L1 L1 H1 L1 L1
6.18.7e	A	H2 L1 H1 L2 L1 H1 L1 H1

saṃ mā siñcantu kṛṣayaḥ ' saṃ mā siñcant<sub>v</sub> ośadhīḥ |  
 somaḥ sam [asmān siñcatu ' prajayā ca dhanena ca ' dīrgham āyus kṛṇotu me ||]

**Pañkti-Formula**

6.18.8a	#A	L2 H1 L2 L2 L1 L1 L1 L2
6.18.8b	*A	L2 H1 L2 L2 *L1 H1 L1 H2
6.18.8c	#A	H1 L2 L1 L2 H2 L2 L1 L1
6.18.8d	A	L1 L1 H1 L1 L1 H1 L1 L1
6.18.8e	A	H2 L1 H1 L2 L1 H1 L1 H1

saṃ mā siñcantu yā āpaḥ ' saṃ mā siñcantu vṛṣṭayaḥ |  
 sarasvatī sam asmān siñcatu ' prajayā ca dhanena ca ' dīrgham āyus kṛṇotu me || 18 ||

**Pañkti-Formula**

6.18.9a	+#A	L2 H1 L2 L2 L1 H1 H1 L2
6.18.9b	A	L2 H1 L2 L2 L1 L2 L1 L2
6.18.9c	#T1	L1 L2 L1 H1 L1 L2 H2 L2 L1 L1
6.18.9d	A	L1 L1 H1 L1 L1 H1 L1 L1
6.18.9e	A	H2 L1 H1 L2 L1 H1 L1 H1

## 6.19

saṃ bhago varcasā māgne ' saṃ viṣṇuḥ puṣṭiyā sicut |  
kṣatram sam asmān siñcatu ' prajayā ca dhanena ca- ' -āyusmantam kṛnotu mā ||

### Pañkti-Formula

6.19.1a	+#A	L2 L1 H1 L2 L1 H1 H2 H1
6.19.1b	*A	L2 L2 L2 L2 *L1 H1 L1 L2
6.19.1c	#A	L2 L2 L1 L2 H2 L2 L1 L1
6.19.1d	A	L1 L1 H1 L1 L1 H1 L1 L1
6.19.1e	A	H1 L2 L2 L2 L1 H1 L1 H1

saṃ virāḍ varcasā māgne ' saṃ deṣṭrī puṣṭiyā sicut |  
iḍā sam asmān siñcatu ' prajayā ca [dhanena ca- ' -āyusmantam kṛnotu mā ||]

### Pañkti-Formula

6.19.2a	+#A	L2 L1 H2 L2 L1 H1 H2 H1
6.19.2b	*A	L2 H3 H1 L2 *L1 H1 L1 L2
6.19.2c	#A	L1 H1 L1 L2 H2 L2 L1 L1
6.19.2d	A	L1 L1 H1 L1 L1 H1 L1 L1
6.19.2e	A	H1 L2 L2 L2 L1 H1 L1 H1

saṃ dhātā varcasā māgne ' saṃ siktiḥ puṣṭiyā sicut |  
saṃ devo asmān aryamā ' prajayā ca [dhanena ca- ' -āyusmantam kṛnotu mā ||]

### Pañkti-Formula

6.19.3a	+#A	L2 H1 H1 L2 L1 H1 H2 H1
6.19.3b	*A	L2 L2 L2 L2 *L1 H1 L1 L2
6.19.3c	#A	L2 H1 H1 L2 H1 L2 L1 H1
6.19.3d	A	L1 L1 H1 L1 L1 H1 L1 L1
6.19.3e	A	H1 L2 L2 L2 L1 H1 L1 H1

saṃ aṃśo varcasā māgne ' saṃ vāyuh puṣṭiyā sicut |  
vātaḥ sam asmān siñcatu ' prajayā ca [dhanena ca- ' -āyusmantam kṛnotu mā ||]

### Pañkti-Formula

6.19.4a	+#A	L1 L2 H1 L2 L1 H1 H2 H1
6.19.4b	*A	L2 H1 L2 L2 *L1 H1 L1 L2
6.19.4c	#A	H1 L2 L1 L2 H2 L2 L1 L1
6.19.4d	A	L1 L1 H1 L1 L1 H1 L1 L1
6.19.4e	A	H1 L2 L2 L2 L1 H1 L1 H1

saṃ sabbhā varcasā māgne ' saṃ surā puṣṭiyā sicut |  
sūryā sam [asmān siñcatu ' prajayā ca dhanena ca- ' -āyusmantam kṛnotu mā ||]

### Pañkti-Formula

6.19.5a	+#A	L2 L1 H1 L2 L1 H1 H2 H1
6.19.5b	*A	L2 L1 H1 L2 *L1 H1 L1 L2
6.19.5c	#A	H2 H1 L1 L2 H2 L2 L1 L1
6.19.5d	A	L1 L1 H1 L1 L1 H1 L1 L1
6.19.5e	A	H1 L2 L2 L2 L1 H1 L1 H1

saṃ savitā varcasā māgne ' saṃ sūryaḥ puṣṭiyā sicut |  
candraḥ sam [asmān siñcatu ' prajayā ca dhanena ca- ' -āyusmantam kṛnotu mā ||]

### Pañkti-Formula

6.19.6a	°A	L2 L1 L1 H1 L2 L1 H1 H2 H1
6.19.6b	*A	L2 H2 L2 L2 *L1 H1 L1 L2
6.19.6c	#A	L3 L2 L1 L2 H2 L2 L1 L1
6.19.6d	A	L1 L1 H1 L1 L1 H1 L1 L1
6.19.6e	A	H1 L2 L2 L2 L1 H1 L1 H1

saṃ paśavo varcasā māgne ' saṃ yajñah puṣṭiyā sicat |  
dakṣiṇā sam [asmān siṅcatu ' prajayā ca dhanena ca- ' -āyusmantam kṛṇotu mā ||]

**Paṅkti-Formula**

6.19.7a	°A	L2 L1 L1 H1 L2 L1 H1 H2 H1
6.19.7b	*A	L2 L2 L2 L2 *L1 H1 L1 L2
6.19.7c	°A	L2 L1 H1 L1 L2 H2 L2 L1 L1
6.19.7d	A	L1 L1 H1 L1 L1 H1 L1 L1
6.19.7e	A	H1 L2 L2 L2 L1 H1 L1 H1

saṃ mā siṅcatu draviṇam ' saṃ mā siṅcat<sub>v</sub> indriyam |  
tejaḥ sam [asmān siṅcatu ' prajayā ca dhanena ca- ' -āyusmantam kṛṇotu mā ||]

**Paṅkti-Formula**

6.19.8a	#A	L2 H1 L2 L1 L2 L1 L1 L1
6.19.8b	*A	L2 H1 L2 L1 *L1 L3 L1 L2
6.19.8c	#A	H1 L2 L1 L2 H2 L2 L1 L1
6.19.8d	A	L1 L1 H1 L1 L1 H1 L1 L1
6.19.8e	A	H1 L2 L2 L2 L1 H1 L1 H1

saṃ mā siṅcantu varcāṃsi ' saṃ mā siṅcantu bhūṭayaḥ |  
satyam sam asmān siṅcatu ' prajayā ca dhanena ca- ' -āyusmantam kṛṇotu mā ||]

**Paṅkti-Formula**

6.19.9a	+ #A	L2 H1 L2 L2 L1 L2 H2 L1
6.19.9b	A	L2 H1 L2 L2 L1 H1 L1 L2
6.19.9c	#A	L2 L2 L1 L2 H2 L2 L1 L1
6.19.9d	A	L1 L1 H1 L1 L1 H1 L1 L1
6.19.9e	A	H1 L2 L2 L2 L1 H1 L1 H1

**6.20**

ā rātri pārthivam rajaḥ ' pitur \*aprāyi dhāmabhiḥ |  
divaḥ sadāṃsi brhatī vi tiṣṭhasa ' ā tveṣam vartate tamaḥ ||

**Brhatī**

6.20.1a	A	H1 H2 L1 H2 L1 L2 L1 L2
6.20.1b	A	L1 L1 L2 H1 L1 H1 L1 L2
6.20.1c	Jb	L1 L2 L1 H2 L1 L1 L1 H1 L1 L2 L1 L1
6.20.1d	A	H2 H1 L2 L2 L1 H1 L1 L2

na yasyāḥ pārām dadṛṣe na yoyuvad ' viśvam asyām ni viśate yad ejati |  
ariṣṭāsa ta urvi tamasvati ' rātri pārām aśīmahi '  
bhadre pārām aśīmahi ||

**N.N.**

6.20.2a	Jb	L1 L2 H2 H1 L2 L1 L1 H1 L1 H1 L1 L2
6.20.2b	+(#)Jb	L2 L1 L2 H2 L1 L1 L1 H1 L1 H1 L1 L1
6.20.2c	N.N.	L1 L2 H1 L2 H1 L2 L1 L1 L2 L1 L1
6.20.2d	A	H2 L1 H1 L1 L1 H1 L1 L1

6.20.2e A L2 H1 H1 L1 L1 H1 L1 L1

ye te rātri nṛcakṣaso ' draṣṭāro navatir nava |  
aśītiḥ santīy aṣṭā ' uto te sapta saptatiḥ ||

**Anuṣṭubh**

6.20.3a A H1 H1 H2 L1 L1 L2 L1 H1  
6.20.3b A L2 H1 H1 L1 L1 L2 L1 L1  
6.20.3c \*A7 L1 H1 L2 L2 \*L1 L2 H1  
6.20.3d A L1 H1 H1 L2 L1 L2 L1 L2

ṣaṣṭiś ca ṣaṭ ca revati ' pañcāśat pañca sumnaya |  
catvāraś catvāriṃśac ca ' trayas triṃśac ca vājini ||

**Anuṣṭubh**

6.20.4a A L2 L2 L1 L2 L1 H1 L1 L1  
6.20.4b A L2 H1 L2 L2 L1 L2 L1 L1  
6.20.4c #A L2 H1 L2 L2 H1 L2 L2 L1  
6.20.4d A L1 L3 L2 L2 L1 H1 L1 L1

daivā ca viṃsatiś ca te ' rātriḥ ekādaśāvamaḥ |  
tebhir no adya pāyubhir ' +ni pāhi duhitar divaḥ ||

**Anuṣṭubh**

6.20.5a \*A \*L1 H1 L1 L2 L1 L2 L1 H1  
6.20.5b \*A H2 \*L1 H1 H1 L1 H1 L1 H2  
6.20.5c \*A H1 L2 H1 \*L2 L1 H1 L1 L2  
6.20.5d A L1 H1 L1 L1 L1 L2 L1 L2

rakṣā mākir ṇo aghaśaṃsa īśata ' mā no duḥśaṃsa īśata ||

**N.N.**

6.20.6a Jb L2 H1 H1 L2 H1 L1 L1 L2 L1 H1 L1 L1  
6.20.6b A H1 H1 L2 L2 L1 H1 L1 L1

mā no adya gavāṃ steno ' māvīnāṃ vṛka īśata |  
māśvānāṃ bhadre taskaro ' mā nṛṇāṃ yātudhāniyah ||

**Anuṣṭubh**

6.20.7a +#A H1 H1 L2 L1 L1 H3 H1 H1  
6.20.7b A H1 H1 H2 L1 L1 H1 L1 L1  
6.20.7c #A H2 H1 H2 L2 H1 L2 L1 H1  
6.20.7d \*A H1 L1 H2 H1 L1 H1 \*L1 L2

paramebhiḥ pathibhi ' steno dhāvatu taskaraḥ |  
pareṇa datvatī rajjuḥ ' pareṇāghāyur arṣatu ||

**Anuṣṭubh**

6.20.8a A7 L1 L1 H1 L2 L1 L1 L1  
6.20.8b A H1 H1 H1 L1 L1 L2 L1 L2  
6.20.8c +#A L1 H1 L1 L2 L1 H1 L2 L2  
6.20.8d A L1 H1 H1 H1 L1 L2 L1 L1

andhaṃ rātri †tiṣṭhadhūmam† ' aśīrṣāṇam ahiṃ kṛṇu |  
hanū vṛkasya jambhaya- ' -ā stenaṃ drupade jahi ||

**Anuṣṭubh**

6.20.9a	+A	L2 L2 H2 L1 L2 L1 H1 L2
6.20.9b	A	L1 H2 H1 L1 L1 L2 L1 L1
6.20.9c	A	L1 H1 L1 L2 L1 L2 L1 L1
6.20.9d	A	H2 H1 L3 L1 L1 H1 L1 L1

tvayi rātri vasāmasi ' svapiṣyāmasi jāgr̥hi |  
gobh̥iyo naḥ śarma yacha- ' -aśvebh̥i;yaḥ puruṣebh̥i;yaḥ ||

### Anuṣṭubh

6.20.10a	A	L1 L1 H2 L1 L1 H1 L1 L1
6.20.10b	A	L1 L2 H1 L1 L1 H1 L1 L1
6.20.10c	* !+A	H1 *L1 H1 L2 L2 L1 L1 ~ L2 L1
6.20.10d	*°A	L2 H1 *L1 L2 L1 L1 H1 *L1 L2

## 6.21

atho yāni ca vasmahe ' yāni cāntaḥ +parīṇahi |  
tāni te pari dadmasi ||

### Gāyatrī

6.21.1a	A	L1 H1 H1 L1 L1 L2 L1 H1
6.21.1b	A	H1 L1 H2 L2 L1 H1 L1 L1
6.21.1c	A	H1 L1 H1 L1 L1 L2 L1 L1

rātri mātar uṣase naḥ pari \*dehi |  
uṣā no ahne pari dadātv ' ahas tubhyaṃ vibhāvari ||

### Puruṣṇih

6.21.2a	(+)#Ja	H2 L1 H1 L1 L1 L1 H1 L2 L1 L1 H1 L1
6.21.2b	°A	L1 H1 H1 L2 H1 L1 L1 L1 H2
6.21.2c	A	L1 L2 L2 L2 L1 H1 L1 L1

yat kiṃ cedaṃ patayati ' yat kiṃ cedaṃ sarīsr̥pam |  
yat kiṃ ca padvad +āsanvat ' +tasmāt tvaṃ rātri pāhi naḥ ||

### Anuṣṭubh

6.21.3a	#A	L2 L2 H1 L2 L1 L1 L1 L1
6.21.3b	A	L2 L2 H1 L2 L1 H1 L1 L2
6.21.3c	+#A	L2 L2 L1 L2 L1 H1 L2 L2
6.21.3d	A	L2 H3 L2 H2 L1 H1 L1 L2

sā paścāt pāhi sā puraḥ ' sōttarād adharād uta |  
gopāya no vibhāvari ' stotāras ta iha smasi ||

### Anuṣṭubh

6.21.4a	A	H1 L2 H2 H1 L1 H1 L1 L2
6.21.4b	A	H2 L1 H1 L1 L1 H1 L1 L1
6.21.4c	A	H1 H1 L1 H1 L1 H1 L1 L1
6.21.4d	A	H1 H1 L2 H1 L1 L2 L1 L1

ye rātrim anutiṣṭhanti ' ye ca bhūteṣu jāgrati |  
paśūn ye sarvān rakṣanti ' te na ātmasu jāgratu ' |  
te naḥ paśuṣu jāgratu ||

### Pañkti

6.21.5a	+#A	H1 H2 L1 L1 L1 L2 L2 L1
6.21.5b	A	H1 L1 H1 H1 L1 H2 L1 L1

6.21.5c	#A	L1 H2 H1 L2 H2 L2 L2 L1
6.21.5d	A	H1 L1 H2 L1 L1 H2 L1 L1
6.21.5e	A	H1 L2 L1 L1 L1 H2 L1 L1

veda vai rātri te nāma ' ghṛtācī nāma vā asi |  
tām tvā bharadvājo veda ' sā no vitte 'dhi jāgrhi ||

### Anuṣṭubh

6.21.6a	+#A	H1 L1 H1 H2 L1 H1 H1 L1
6.21.6b	A	L1 H1 H1 H1 L1 H1 L1 L1
6.21.6c	#A	H3 H1 L1 L2 H1 H1 H1 L1
6.21.6d	A	H1 H1 L2 H1 L1 H1 L1 L1

## 6.22

brahmāsyā śīro bṛhad asya pṛṣṭham ' vāmādevyam udaram odanasya |  
chandāmsi pakṣau mukham asya satyaṃ ' viṣṭārī yajñas tapaso 'dhi jātaḥ ||

### Triṣṭubh

6.22.1a	+Tb	L2 H2 L1 L1 H1 L1 L1 L2 L1 L2 L2
6.22.1b	+(#)Ta	H1 L1 H2 L1 L1 L1 L1 H1 L1 L2 L1
6.22.1c	Tb	L2 H2 L1 L2 H1 L1 L1 L2 L1 L2 L2
6.22.1d	Tb	L2 H1 H1 L2 L2 L1 L1 H1 L1 H1 L2

anasthāḥ śuddhāḥ pavanena pūtāḥ ' śucayaḥ śucīn api yanti lokān |  
viṣṭāriṇam odanam ye pacanti ' naiṣāṃ śiśnaṃ pra dahati jātavedāḥ ||

### Triṣṭubh

6.22.2a	Tb	L1 L2 H2 L2 H2 L1 L1 H1 L1 H1 H2
6.22.2b	+Tb	L1 L1 L2 L1 H1 L1 L1 L2 L1 H1 H2
6.22.2c	Ta	L2 H1 L1 L1 H1 L1 L2 H1 L1 L2 L1
6.22.2d	+#T2	H1 H2 L2 L3 L1 L1 L1 L1 H1 L1 H1 H2

naiṣāṃ śiśnaṃ pra dahati jātavedāḥ ' s<sub>u</sub>varge loke bahu straiṇam eṣāṃ |  
nainān yamaḥ pari muṣṇāti retaḥ ||

### Virāj

6.22.3a	+#T2	H1 H2 L2 L3 L1 L1 L1 L1 H1 L1 H1 H2
6.22.3b	*+#Tb	*L1 L2 H1 H1 H1 L1 L3 H1 L1 H1 H2
6.22.3c	Ta	H1 H2 L1 L2 L1 L1 L2 H1 L1 H1 L2

āste yama upa yāti devān ' saṃ gandharvair madati som<sub>i</sub>yaiḥ |  
viṣṭāriṇam odanam ye pacanti ' +nainān avartiḥ sacate kutaś cana ||

### Triṣṭubh-Jagatī

6.22.4a	T1	H2 H1 L1 H1 L1 L1 H1 L1 H1 H2
6.22.4b	*N.N.	L2 L2 L2 H2 L1 L1 L1 H1 *L1 H2
6.22.4c	Ta	L2 H1 L1 L1 H1 L1 L2 H1 L1 L2 L1
6.22.4d	Jb	H1 H1 L1 L2 L2 L1 L1 H1 L1 L2 L1 L1

rathī ha bhūtvā rathayāna īyate ' pakṣī ha bhūtvā<sub>a</sub>pi divaṃ sam eti |  
eṣa yajño vitato vahiṣṭho ' viṣṭārī pakvo divam ā sasāda ||

### Triṣṭubh-Jagatī

6.22.5a	Jb	L1 H1 L1 H2 H1 L1 L1 H1 L1 H1 L1 H1
6.22.5b	*T2	L2 H1 L1 H2 H1 *L1 L1 L1 L2 L1 H1 L1
6.22.5c	+T1	H1 L1 L2 H1 L1 L1 H1 L1 L2 H1

6.22.5d Tb L2 H1 H1 L2 H1 L1 L1 H1 L1 H1 L1

caturah kumbhāś caturdhā dadāti ' kṣīreṇa pūrṇān udakena dadhnā |  
etās tvā kulyā upa yantu viśvataḥ ' s<sub>u</sub>varge loke svadhayā pinvamānāḥ ||

**Triṣṭubh-Jagatī**

6.22.6a +(#Tb)L1 L1 L2 L2 H3 L1 L2 H1 L1 H1 L1  
6.22.6b Tb H1 H1 L1 H2 H1 L1 L1 H1 L1 L2 H1  
6.22.6c Jb H1 H3 H1 L2 H1 L1 L1 L2 L1 L2 L1 L2  
6.22.6d \*T2 \*L1 L2 H1 H1 H2 L1 L1 H1 L2 L1 H1 H2

ghṛtahradā madhukūlāḥ <sup>+</sup>surodakāḥ ' kṣīreṇa pūrṇā udakena dadhnā |  
etās tvā kulyā upa yantu viśvahā ' s<sub>u</sub>varge loke svadhayā mādayantīḥ ||

**Triṣṭubh-Jagatī**

6.22.7a Ja L1 L2 L1 H1 L1 L1 H1 H2 L1 H1 L1 H2  
6.22.7b Tb H1 H1 L1 H2 H1 L1 L1 H1 L1 L2 H1  
6.22.7c Jb H1 H3 H1 L2 H1 L1 L1 L2 L1 L2 L1 H1  
6.22.7d \*T2 \*L1 L2 H1 H1 H2 L1 L1 H1 H1 L1 L2 H2

puṇḍarīkaṃ kumudaṃ saṃ tanoti ' <sup>+</sup>bisaṃ śālūkaṃ śaphako mulālī |  
s<sub>u</sub>varge loke svadhayā pinvamānā ' upa mā tiṣṭhantu puṣkariṇīḥ samaktāḥ ||

**Triṣṭubh**

6.22.8a +Ta L2 L1 H1 L2 L1 L1 L2 L2 L1 H1 L1  
6.22.8b Tb L1 L2 H1 H1 L2 L1 L1 H1 L1 H1 H1  
6.22.8c \*T2 \*L1 L2 H1 H1 H2 L1 L1 H1 L2 L1 H1 H1  
6.22.8d °Tc L1 L1 H1 L2 L2 L1 L2 L1 L1 H2 L1 L2 H2

yam odanaṃ pacāmi śraddadhāno ' viṣṭāriṇaṃ lokajitaṃ s<sub>u</sub>vargam |  
sa me mā kṣeṣṭa sadam <sup>+</sup>aśyamāno ' viśvarūpā kāmādughā dhenur astu me ||

**Triṣṭubh-Jagatī**

6.22.9a +#Ta L1 H1 L1 L2 L1 H1 L2 L2 L1 H1 H1  
6.22.9b \*+#Ta L2 H1 L1 L2 H1 L1 L1 L2 \*L1 L2 L2  
6.22.9c Tb L1 H1 H2 H2 L1 L1 L1 L2 L1 H1 H1  
6.22.9d +(#°)Ja L2 L1 H1 H1 H1 L1 L1 H1 H1 L1 L2 L1 H1

vṣṣabhaṃ santam saha sūṅṭayā ' s<sub>u</sub>varge loke amṛtam duhānam |  
ye me putrāḥ pitaraś ca santi ' te tvā viṣṭārinn upa sarve sadeyuḥ ||

**Triṣṭubh**

6.22.10a (+)#TbL1 L1 L2 L2 L2 L1 L1 H1 L1 L1 H1  
6.22.10b \*Tb \*L1 L2 H1 H1 H1 L1 L1 L2 L1 H1 L2  
6.22.10c T1 H1 H1 L2 H2 L1 L1 L2 L1 L2 L1  
6.22.10d T2 H2 H1 L2 H1 L2 L1 L1 L2 H1 L1 H1 L2

ya <sup>+</sup>imān yajñān abhi <sup>\*</sup>vitaṣṭāra ' yasyeme lokāḥ svadhayā samaktāḥ |  
ye me pautrā uta ye pitāmahās ' tebhyo viṣṭārinn amṛtāni dhukṣva ||

**Triṣṭubh-Jagatī**

6.22.11a +(#Tb)H1 L1 H2 L2 H1 L1 L1 L1 L2 H1 L1  
6.22.11b Tb L2 H1 H1 H1 H3 L1 L1 H1 L1 L2 H2  
6.22.11c J1 H1 H1 H1 L2 H1 L1 L1 H1 L1 H1 L1 H2  
6.22.11d Tb H2 H1 L2 H1 L2 L1 L1 H1 L1 L3 L1



yadi pṛthivīm yady antarikṣam ' yadi divam devatā vā jagantha |  
ye me prapaurāḥ prapitāmahās ca ' te tvā viṣṭārinn anu pra jñeṣur atra ||

**Triṣṭubh**

6.22.12a	*+Tb	L1 L1 L1 L1 H2 L1 *L1 L2 L1 L2 L2
6.22.12b	+Ta	L1 L1 L1 L2 H1 L1 H1 H1 L1 L2 L1
6.22.12c	Tb	H1 H2 L1 H2 H3 L1 L1 H1 L1 H2 L1
6.22.12d	+#T2	H2 H1 L2 H1 L2 L1 L2 L2 H1 L1 L2 L1

suvarge loke apsarasa \*enāñ ' jāyā bhūtvopa śerate |  
viṣṭāriṇam odanam ye pacant;y ' +asmiṃl loke dakṣiṇayā pariṣkṛtam ||

**N.N.**

6.22.13a	*(+#)Tb	*L1 L2 H1 H1 H1 L2 L1 L1 L1 H1 H2
6.22.13b	A	H1 H1 H2 H1 L1 H1 L1 H1
6.22.13c	*Ta	L2 H1 L1 L1 H1 L1 L2 H1 L1 L2 *L1
6.22.13d	+#Ja	L2 L3 H1 H1 L2 L1 L1 H1 L1 L2 L1 L2

**6.23**

nir ṇudainām pra ṇudainām ' +suvān nipadanād adhi |  
vibhramśam asyai kṛṇmo ' vi grhair bhramśatām asau ||

**Anuṣṭubh**

6.23.1a	#A	L2 L1 H1 H3 L1 L1 H1 H2
6.23.1b	*A	*L1 H2 L1 L1 L1 H1 L1 L1
6.23.1c	A7	L2 L2 L1 L2 H1 L2 H1
6.23.1d	A	L1 L1 H3 L2 L1 H1 L1 H1

apāñcam patim ā kuruv ' +adharācīm striyam naya |  
+atīmān daśa parvatān ' atīmā nāv;yā daśa ||

**Anuṣṭubh**

6.23.2a	*A	L1 H2 L2 L1 L1 H1 L1 *L2
6.23.2b	A	L1 L1 H1 H2 L1 L2 L1 L1
6.23.2c	A	L1 H1 H2 L1 L1 L2 L1 H2
6.23.2d	*A	L1 H1 H1 H1 *L1 H1 L1 L1

adharācīm avācīm ' atho \*akuśalām diśam |  
vibhramśam asyai kṛṇmas ' tenainām pra dahāmasi ||

**Anuṣṭubh**

6.23.3a	A7	L1 L1 H1 H1 L1 H1 H2
6.23.3b	A	L1 H1 L1 L1 L1 H2 L1 L2
6.23.3c	A7	L2 L2 L1 L2 H1 L2 L2
6.23.3d	A	H1 H2 H3 L1 L1 H1 L1 L1

āja nir aja bilam ' bilād aranyam ā kuruv  
aranyād aranam janam |  
mṛgām anu pra pātaya ' vātasyainām śikhām kuru ||

**Pañkti**

6.23.4a	*#A	H1 *L1 L1 L1 L1 L1 L1 L2
6.23.4b	*A	L1 H1 L1 L2 L1 H1 L1 *L1
6.23.4c	A	L1 L2 H1 L1 L1 L2 L1 L2
6.23.4d	A	L1 H1 L1 L2 L1 H1 L1 L1
6.23.4e	A	H1 L2 H1 H2 L1 H2 L1 L1

vātāgre asyā hr̥dayam ' mano reṣmaṇi dadhmasi |  
vibhramśam asyai kṛṇmo ' \*vidhvaṃśam \*āsaktam +dame ||

**Anuṣṭubh**

6.23.5a	#A	H1 H2 H1 L2 H1 L1 L1 L2
6.23.5b	A	L1 H1 H2 L1 L1 L2 L1 L1
6.23.5c	A7	L2 L2 L1 L2 H1 L2 H1
6.23.5d	#A	L2 L2 L1 H1 L2 L2 L1 H1

sarvam anu pari plavatām ' antarā dyāvāpṛthivī ubhe |  
yathānavadhṛtā carād ' +vṛṣatūlam ivopari ||

**Anuṣṭubh**

6.23.6a	°A	L2 L1 L1 L1 L1 L2 L1 L1 H2
6.23.6b	N.N.	L2 L1 H2 H1 H1 L1 L1 H1 L1 H1
6.23.6c	A	L1 H1 L1 L1 L1 H1 L1 H2
6.23.6d	A	L1 L1 H1 L1 L1 H1 L1 L1

aśam asyai vāto vāt<sub>u</sub>v ' aśam tapatu sūr<sub>i</sub>yaḥ |  
atho yad annam aśnāti ' tad asyai viṣavattaram ||

**Anuṣṭubh**

6.23.7a	*#A	L1 L1 L2 H1 H1 H1 H1 *L2
6.23.7b	*A	L1 L2 L1 L1 L1 H1 *L1 L2
6.23.7c	+#A	L1 H1 L1 L2 L1 L2 H1 L1
6.23.7d	A	L1 L2 H1 L1 L1 L2 L1 L2

siṃhas te astu cakṣuṣe ' v<sub>i</sub>yāghraḥ pariṣvañjane |  
agnir vām ast<sub>u</sub>v antarā ' yathā vām na sahāsati ||

**Anuṣṭubh**

6.23.8a	A	L1 L2 H1 L2 L1 L2 L1 H1
6.23.8b	*#A	*L1 H2 L2 L1 L2 L2 L1 H1
6.23.8c	*A	L2 L2 H1 L3 *L1 L2 L1 H1
6.23.8d	A	L1 H1 H2 L1 L1 H1 L1 L1

eṣa vām agnir antarā ' sa viṣvañcau v<sub>i</sub>y asyatu |  
yathā vām na sahāsati<sub>y</sub> ' uttarasmimś canāyūṣi ||

**Anuṣṭubh**

6.23.9a	A	H1 L1 H1 L2 L1 L2 L1 H1
6.23.9b	*A	L1 L2 L2 H1 *L1 L2 L1 L1
6.23.9c	*A	L1 H1 H2 L1 L1 H1 L1 *L1
6.23.9d	A	L2 L1 L2 L3 L1 H1 L1 L1

ut pātaya śimidāvati ' pra pātaya śimidāvati |  
imau v<sub>i</sub>y asya dampatī ' pakvaṃ māṃsam ivāsinā ||

**Anuṣṭubh**

6.23.10a	°A	L2 H1 L1 L1 L1 L1 H1 L1 L1
6.23.10b	°A	L1 H1 L1 L1 L1 L1 H1 L1 L1
6.23.10c	*A	L1 H1 *L1 L2 L1 L2 L1 H1
6.23.10d	A	L2 L2 H2 L1 L1 H1 L1 H1

meyam asmin patau raṃsta ' mo \*asmiñ chayane s<sub>u</sub>ve |

jahātu <sup>+</sup>vasanaṃ s<sub>u</sub>vam ' ahir jīrṇām iva tvacam ||

### Anuṣṭubh

6.23.11a	+ #A	H1 L1 L2 L2 L1 H1 L3 L1
6.23.11b	*A	H1 L2 L2 L1 L1 H1 *L1 H1
6.23.11c	*A	L1 H1 L1 L1 L1 L2 *L1 L2
6.23.11d	A	L1 L2 H2 H1 L1 L2 L1 L2

yathā mṛtās ca jīvās ca- ' -<sup>+</sup>asmiml loke v<sub>i</sub>yokasaḥ |  
eve<sub>i</sub>mau dampatī stām ' <sup>+</sup>asmiml loke v<sub>i</sub>yokasau ||

### Anuṣṭubh

6.23.12a	+ #A	L1 H1 L1 H2 L1 H1 H2 L1
6.23.12b	*A	L2 L3 H1 H1 *L1 H1 L1 L2
6.23.12c	*+A	H1 H1 *L1 H1 L2 L1 H2 H2
6.23.12d	*A	L2 L3 H1 H1 *L1 H1 L1 H1

## Kāṇḍa 7

### 7.1

suparṇas tvā<sub>anv</sub> avindat ' sūkaras tvākhanan nasā |  
dipsauśadhe tvam dipsantaṃ ' prati kṛtyākṛto daha ||

### Anuṣṭubh

7.1.1a	*+A	L1 L2 L3 H1 *L2 L1 L2 L2
7.1.1b	A	H1 L1 L3 H1 L1 L2 L1 H1
7.1.1c	#A	L2 H1 L1 H2 L2 L2 L2 L2
7.1.1.d	A	L1 L1 L2 H1 L1 H1 L1 L1

prati daha yātudhānān ' prati kṛtyākṛto daha |  
atho yo asmān dipsati ' tam u tvam jah<sub>i</sub>y ośadhe ||

### Anuṣṭubh

7.1.2a	+A	L1 L1 L1 L1 H1 L1 H1 H2
7.1.2b	A	L1 L1 L2 H1 L1 H1 L1 L1
7.1.2c	#A	L1 H1 H1 L2 H2 L2 L1 L1
7.1.2d	*A	L1 L2 L2 L1 *L1 H1 L1 H1

agne pṛtanāṣāt pṛtanāḥ sahasva |  
prati kṛtyāṃ kṛtyākṛte ' pratiharāṇena harāmasi ||

### N.N.

7.1.3a	°A	L2 H1 L1 L1 H1 H2 L1 L1 H2 L1 L2 L1
7.1.3b	A	L1 L1 L2 H2 L2 H1 L1 H1
7.1.3c	°A	L1 L1 L1 L1 H1 L1 L1 H1 L1 L1

iṣvā g<sub>i</sub>jīyah patatu ' dyāvāpṛthivī tat \*sutāt |  
tat taṃ mṛga<sup>i</sup>va vidhyatu ' kṛtyā kṛtyākṛtaṃ kṛtā ||

### Anuṣṭubh

7.1.4a	#A	L2 H1 L1 H1 L2 L1 L1 L1
7.1.4b	#A	H1 H1 L1 L1 H1 L2 L1 H2
7.1.4c	/A	L2 L2 L1 H1/L1 L1 L2 L1 L1
7.1.4d	A	L2 H1 L2 H1 L1 L2 L1 H1

agham ast<sub>v</sub> aghakṛte ' śapathāḥ śapathī<sub>v</sub>ane |

pratyak +pratiprahiṇmasi ' yaś cakāra tam ṛchatu ||

**Anuṣṭubh**

7.1.5a	*#A	L1 L1 L2 *L1 L1 L1 L1 H1
7.1.5b	*A	L1 L1 H2 L1 L1 H1 *L1 H1
7.1.5c	A	L2 L3 L1 L2 L1 L2 L1 L1
7.1.5d	!A	L2 L1 H1 L1 L1 L1 ~L2 L1 L1

yas tvā kṛtye \*prajighāya ' vidvāṃ aviduṣo gṛham |  
punas tvā tasmā ā dadhmo ' yathā kṛtyākṛtaṃ hanah ||

**Anuṣṭubh**

7.1.6a	#A	L3 H1 L2 H1 L1 L1 H1 L1
7.1.6b	A	L2 H1 L1 L1 L1 H1 L1 L2
7.1.6c	#A	L1 L2 H1 L2 H1 H1 L2 H1
7.1.6d	A	L1 H1 L2 H1 L1 L2 L1 L1

punaḥ kṛtyām kṛtyākṛte ' hastagrhya parā ṇaya |  
samakṣam asmā ā dadhmo ' yathā kṛtyākṛtaṃ hanat ||

**Anuṣṭubh**

7.1.7a	#A	L1 L2 L2 H2 L2 H1 L1 H1
7.1.7b	A	L2 L1 L2 L1 L1 H1 L1 L1
7.1.7c	#A	L1 L2 L1 L2 H1 H1 L2 H1
7.1.7d	A	L1 H1 L2 H1 L1 L1 L1 L2

putra i'va pitaraṃ gacha ' svaja i'vābhiṣṭhito daśa |  
tantur i'vāvavyayann i'hi ' kṛtye kṛtyākṛtaṃ kṛtā ||

**Anuṣṭubh**

7.1.8a	/+#A	L2 H1/L1 L1 L1 L1 L2 L1 ~L2 L1
7.1.8b	/A	L1 H1/L1 H1 L2 L1 H1 L1 L1
7.1.8c	/A	L2 L1 /L1 H1 L2 L1 L2 L1 L1
7.1.8d	A	L2 H1 L2 H1 L1 L2 L1 H1

ud eṇīva vāriṇīy ' abhiskandaṃ mṛgīva |  
kṛtyā kartāram ṛchatu ||

**Gāyatrī**

7.1.9a	*A	L1 H1 H1 *L1 L1 H1 L1 *L1
7.1.9b	*A	L1 L2 L2 L2 L1 H1 *L1 L1
7.1.9c	A	L2 H1 L2 H1 L1 L1 L1 L1

+ṛṣyasyeva +parīśāsaṃ ' parimāya pari tvacaḥ |  
durhārde +cakruṣe kṛtyām ' grīvāsu prati muñcata ||

**Anuṣṭubh**

7.1.10a	+ #A	L2 L2 H1 L1 L1 H1 H1 L2
7.1.10b	A	L1 L1 H1 L1 L1 L2 L1 L2
7.1.10c	+ #A	L1 H2 H1 L2 L1 H1 L2 H2
7.1.10d	A	H1 H1 L2 L1 L1 L2 L1 L1

yā kṛtye devakṛtā ' yā vā manuṣyajā asi |  
tām tvā prati pra hiṇmasi ' pratīcīnena brahmaṇā ||

**Anuṣṭubh**

7.1.11a	*#A	H1 L1 *L1 H1 H1 L1 L1 H1
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7.1.11b	A	H1 H1 L1 L2 L1 H1 L1 L1
7.1.11c	A	H3 H2 L1 L2 L1 L2 L1 L1
7.1.11d	#A	L1 H1 H1 H1 L2 L2 L1 H1

yadi strī yadi vā pumān ' kṛtyāṃ cakāra pāpmane |  
tām u tasmai nayāmas; y ' aśvam 'vāśvābhīdhān; yā ||

#### Anuṣṭubh

7.1.12a	A	L1 L3 H1 L1 L1 H1 L1 H2
7.1.12b	A	L2 H2 L1 H1 L1 H2 L1 H1
7.1.12c	*A	H1 L1 L2 H1 L1 H1 L1 *L1
7.1.12d	/*A	L2 L1 /L1 H2 H1 L1 H1 *L1 H1

## 7.2

okte me dyāvā pṛthivī ' oktā devī sarasvatī |  
oktau ma indraś cāgniś ca ' krimiṃ jambhayatām imam ||

#### Anuṣṭubh

7.2.1a	#A	H2 H1 H2 H1 H1 L1 L1 H1
7.2.1b	A	H2 H1 H1 H1 L1 L2 L1 H1
7.2.1c	#A	H2 H1 L1 L3 L2 H2 L2 L1
7.2.1d	A	L1 L2 L2 L1 L1 H1 L1 L2

asye;ndra kumārasya ' krimiṃ dhanapate jahi |  
hatā viśvā arātayo ' anena vacasā mama ||

#### Anuṣṭubh

7.2.2a	*+#A	L2 H1 *L3 L1 L1 H1 L2 L1
7.2.2b	A	L1 L2 L1 L1 L1 H1 L1 L1
7.2.2c	A	L1 H1 L2 H1 L1 H1 L1 H1
7.2.2d	*A	*L1 H1 L1 L1 L1 H1 L1 L1

yo <sup>+</sup>akṣyau parisarpati ' yo nāse parisarpati |  
datām yo madhyaṃ gachati ' taṃ krimiṃ jambhayāmasi ||

#### Anuṣṭubh

7.2.3a	*A	H1 *L3 H1 L1 L1 L2 L1 L1
7.2.3b	A	H1 H1 H1 L1 L1 L2 L1 L1
7.2.3c	!#A	L1 H2 H1 L2 L2 L1 ~L2 L1 L1
7.2.3d	A	L3 L1 L2 L2 L1 H1 L1 L1

virūpau dvau sarūpau dvau ' kṛṣṇau dvau rohitau dvau |  
babhrūś ca babhrukarnaś ca ' ḡḍhrāḥ kokāś ca te hatāḥ ||

#### Anuṣṭubh

7.2.4a	+ #A	L1 H1 H2 H1 L1 H1 H2 H1
7.2.4b	*A	L2 H2 H1 H1 L1 H1 *L1 H1
7.2.4c	+ #A	L2 L2 L1 L2 L1 L2 L2 L1
7.2.4d	A	L2 H2 H1 H2 L1 H1 L1 H2

ye krimayaḥ śitikakṣā ' ye kṛṣṇāḥ śitibāhavaḥ |  
ye ke ca viśvarūpās ' tān krimiṃ jambhayāmasi ||

#### Anuṣṭubh

7.2.5a	#A	H2 L1 L1 L2 L1 L1 L2 H1
7.2.5b	A	H1 L2 H2 L1 L1 H1 L1 L2

7.2.5c A7 H1 H1 L1 L2 L1 H1 H2  
 7.2.5d A H3 L1 H2 L2 L1 H1 L1 L1

yo dviśīrṣā caturakṣaḥ 'krimiḥ \*sāraṅgo arjunaḥ |  
 śṛṅām<sub>i</sub>y asya pṛṣṭīr 'api vṛścāmi +yac chiraḥ ||

**Anuṣṭubh**

7.2.6a #A H2 L1 H2 H1 L1 L1 L2 L2  
 7.2.6b A L1 L2 H1 L2 y L2 L1 L2  
 7.2.6c \*A7 L1 H1 \*L1 L2 L1 L2 H2  
 7.2.6d A L1 L1 L2 H1 L1 L2 L1 L2

ud asau sūr<sub>i</sub>yo agād 'viśvadrṣṭo adṛṣṭahā |  
 dṛṣṭāṃś ca ghnann adṛṣṭāṃś ca 'sarvāṃś ca pramṛṇan krimīn ||

**Anuṣṭubh**

7.2.7a \*A L1 L1 H1 H1 \*L1 z L1 H2  
 7.2.7b A L2 L1 L2 H1 L1 L2 L1 H1  
 7.2.7c +#A L2 H3 L2 L2 L1 L2 H3 L1  
 7.2.7d A L2 H3 L2 L1 L1 L3 L1 H2

yevāśāḥ +kaṣkaśāso 'dhrūkṣṇāsaḥ śīpavitnavah |  
 dṛṣṭaś ca hanyatām krimir 'adṛṣṭaś cota hanyatām ||

**Anuṣṭubh**

7.2.8a +A H1 H1 H1 L2 L2 L1 H1 H1  
 7.2.8b A H3 H1 L2 L1 L1 L2 L1 L2  
 7.2.8c A L2 L2 L1 L2 L1 H3 L1 L2  
 7.2.8d A L1 L2 L2 H1 L1 L2 L1 H2

hato yevāṣo hataḥ śīpavir 'hato gaṅgaṇivāṃ uta |  
 hatā viśvā arātaya 'ugreṇa vacasā mama ||

**Anuṣṭubh**

7.2.9a N.N. L1 H1 H1 H1 H1 L1 L2 L1 L1 L2  
 7.2.9b A L1 H1 L2 L1 L1 H1 L1 L1  
 7.2.9c A L1 H1 L2 H1 L1 H1 L1 L1  
 7.2.9d A L1 H1 L1 L1 L1 H1 L1 L1

sarveśāṃ ca krimīṇ<sub>a</sub>ām 'sarvāsāṃ ca krimīṇ<sub>a</sub>ām |  
 bhinadm<sub>i</sub>y \*āsmanā śīro 'dahām<sub>i</sub>y agninā mukham ||

**Anuṣṭubh**

7.2.10a \*A L2 H1 H2 L2 L1 H1 \*L1 H2  
 7.2.10b \*A L2 H1 H2 L2 L1 H1 \*L1 H2  
 7.2.10c \*A L1 L2 \*L1 L2 L1 H1 L1 H1  
 7.2.10d \*A L1 H1 \*L1 L2 L1 H1 L1 L2

**7.3**

tigmebhir agne arcibhiḥ 'śukreṇa deva śociśā |  
 āmādo ni vaha t<sub>v</sub>am 'anyam āsani kṛṇvatām ||

**Anuṣṭubh**

7.3.1a A L2 H1 L1 L2 y L2 L1 L2  
 7.3.1b A L2 H1 L1 H1 L1 H1 L1 H1  
 7.3.1c \*#A H1 H1 H1 L1 L1 L1 \*L1 L2

7.3.1d A L2 L1 H1 L1 L1 L2 L1 H2

śociṣāgne arcīṣā ca ' nir daheto aghāyataḥ |  
sakh<sub>i</sub>yam āvaṃ \*kṛṇvahe t<sub>u</sub>vaṃ ca- ' -āmāda upa śaṃ \*bhuvan ||

**N.N.**

7.3.2a +A H1 L1 H2 H1 L2 L1 H1 L1  
7.3.2b A L2 L1 H1 H1 L1 H1 L1 L2  
7.3.2c \*+(#)Tb L1 \*L1 L1 H1 L2 L2 L1 H1 \*L1 L2 L1  
7.3.2d A H1 H1 H1 L1 L1 L2 L1 L2

nir āmādo nayāmasi ' niṣ kravyādo gr̥hebh<sub>i</sub>yaḥ |  
sasyādo nāma ye deva ' te agne mā dabhan t<sub>u</sub>vām ||

**Anuṣṭubh**

7.3.3a A L1 H1 H1 H1 L1 H1 L1 L1  
7.3.3b \*A L3 L2 H1 H1 L1 H1 \*L1 L2  
7.3.3c +#A L2 H1 H1 H1 L1 H1 H1 L1  
7.3.3d \*A H1 L2 H1 H1 L1 L2 \*L1 H2

āmādaś ca kravyādaś ca ' sasyādaś cobhayān saha |  
prajāṃ ye cakrire bhāgaṃ ' tān ito nir ṇayāmasi ||

**Anuṣṭubh**

7.3.4a #A H1 H1 L2 L2 L2 H1 L2 L1  
7.3.4b A L2 H1 L2 H1 L1 H2 L1 L1  
7.3.4c +#A L1 H2 H1 L2 L1 H1 H1 L2  
7.3.4d A H1 L1 H1 L2 L1 H1 L1 L1

ya āmeṣ<sub>u</sub>v aramanta ' na pakvam \*upadādhṛṣuḥ |  
te yantu sarve saṃbhūya- ' -anyatreto aghāyavaḥ ||

**Anuṣṭubh**

7.3.5a \*#A L1 H1 H1 \*L1 L1 L1 L2 L1  
7.3.5b A L1 L2 L1 L1 L1 H1 L1 L2  
7.3.5c #A H1 L2 L1 L2 H1 L2 H1 L1  
7.3.5d \*A L2 L2 H1 H1 \*L1 H1 L1 L2

ya enasvī duṣkṛtakṛt ' \*kilbiṣakṛtasādhī yaḥ |  
punas tān yajñīyā devā ' nayantu yata āgatāḥ ||

**Anuṣṭubh**

7.3.6a #A L1 H1 L2 H1 L2 L1 L1 L2  
7.3.6b +#A L2 L1 L1 L1 L1 H1 H1 L2  
7.3.6c +#A L1 L2 H2 L2 L1 H1 H1 H1  
7.3.6d A L1 L2 L1 L1 L1 H1 L1 H2

ava reṇum ava rajo ' nenije hast<sub>i</sub>yam malam |  
dhātā no bhadrayā neṣat ' sa no gopāyatu prajāṃ ||

**Anuṣṭubh**

7.3.7a #A L1 L1 H1 L1 L1 L1 L1 H1  
7.3.7b \*A H1 L1 H1 L2 \*L1 L2 L1 L2  
7.3.7c +#A H1 H1 H1 L2 L1 H1 H1 L2  
7.3.7d A L1 H1 H1 H1 L1 L2 L1 H2

kṛṇve 'haṃ rodasī varma ' s<sub>i</sub>yāma savituḥ save |  
mātā no bhadrāyā bhūmir ' dyauś cāsmān pāt<sub>u</sub>v aṃhasaḥ ||

### Anuṣṭubh

7.3.8a	+ #A	L2 H1 L2 H1 L1 H1 L2 L1
7.3.8b	*A	*L1 H1 L1 L1 L1 L2 L1 H1
7.3.8c	+ #A	H1 H1 H1 L2 L1 H1 H1 L2
7.3.8d	*A	H2 H2 H2 H1 *L1 L1 L1 L2

yad asurāṇām ahan<sub>i</sub>y ' asmān pāpā upethana |  
devānām payāś ca daivyaṃ ' āpaḥ śundhantu mām imāḥ ||

### Anuṣṭubh

7.3.9a	* #A	L1 L1 L1 H1 H1 L1 L1 *L1
7.3.9b	A	L2 H2 H1 H1 L1 H1 L1 L1
7.3.9c	+A	H1 H1 H2 L1 L2 L1 H2 L2
7.3.9d	A	H1 L2 L2 L2 L1 H1 L1 H2

ā te pitar marutām sumnam emi ' mā naḥ sūryasya saṃdṛśo yuvathāḥ |  
abhi no vīro arvatūḥ kṣameta ' pra <sup>+</sup>jāyāmahai rud<sub>a</sub>ra prajāyā ||

### Triṣṭubh

7.3.10a	Ta	H1 H1 L1 L2 L1 L1 H2 L2 L1 H1 L1
7.3.10b	+ #Tb	H1 L2 H2 L2 L1 L2 L1 H1 L1 L1 H2
7.3.10c	*+(#)Tb	L1 L1 H1 H1 H1 *L2 L1 H3 L1 H1 L1
7.3.10d	*+Tb	L1 H1 H1 L1 H1 L1 *L1 L2 L1 L1 H1

yo a<sub>v</sub>ṛddham hanti yo garbhe antar ' yo jātaṃ janitav<sub>i</sub>yaṃ ca pūruṣam |  
tasmā ṛdhyāsaṃ haviṣāham adya ' sa naḥ prajāṃ jaradaṣṭim kṛṇotu ||

### Triṣṭubh-Jagati

7.3.11a	*+Ta	H1 *L1 L2 L1 L2 L1 H1 L2 y L2 L2
7.3.11b	*+Jc	H1 H1 L2 L1 L1 L1 *L1 L2 L1 H1 L1 L2
7.3.11c	Tb	L2 H1 L2 H1 L1 L1 L1 H1 L1 L2 L1
7.3.11d	Ta	L1 L3 L1 H2 L1 L1 L2 L2 L1 H1 L1

## 7.4

indrasya bāhū sthvirau vṛṣāṇau ' citrā imā vṛṣabhau pārayiṣṇū |  
tau <sup>+</sup>yokṣ<sub>i</sub>ye prathamau yoga āgate ' yābhyāṃ jitam asurāṇām s<sub>u</sub>var yat ||

### Triṣṭubh-Jagati

7.4.1a	Tb	L3 L2 L1 H1 H2 L1 L1 H1 L1 H1 H1
7.4.1b	Ta	L2 H1 L1 H1 L1 L1 H1 H1 L1 L2 H1
7.4.1c	Ja	H1 H3 *L1 H2 L1 L1 H1 H1 L1 H1 L1 H1
7.4.1d	*Ta	H2 H2 L1 L1 L1 L1 H1 H2 *L1 L2 L2

āśuḥ śiśāno vṛṣabho na bhīmo ' ghanāghanaḥ kṣobhanaś carṣaṇīnām |  
saṃkrandano (')nimiṣa ekavīraḥ ' śataṃ senā jayatu sākam indraḥ ||

### Triṣṭubh

7.4.2a	Tb	H1 L2 L1 H1 H1 L1 L1 H1 L1 H1 H1
7.4.2b	Ta	L1 H1 L1 L3 H1 L1 L2 L2 L1 H1 H2
7.4.2c	+ #Ta	L3 L2 L1 H1 L1 L1 L1 H1 L1 H1 L2
7.4.2d	+ #Ta	L1 L2 H1 H1 L1 L1 L1 H1 L1 L3 L2

saṃkrandanenānimiṣeṇa jiṣṇunā- ' -ayodhyena duścyavanena dhṛṣṇunā |



tad indreṇa jayata tat sahadhvam ' yudho nara iṣuhastena vṛṣṇā ||

**Triṣṭubh-Jagati**

7.4.3a	Jcb	L3 L2 L1 H1 H1 L1 L1 H1 L1 L2 L1 H1
7.4.3b	+#Ja	L1 H2 H1 L1 L3 L1 L1 H1 L1 L2 L1 H1
7.4.3c	+Ta	L1 L3 H1 L1 L1 L1 L1 L2 L1 L2 L2
7.4.3d	Ta	L1 H1 L1 H1 L1 L1 L2 H1 L1 L2 H1

sa iṣuhastaiḥ sa niṣaṅgibhir vaśī ' saṃsraṣṭā yudha indaro gaṇena |  
saṃsraṣṭajit somapā bāhuśardhīy ' ūrdhvadhanvā pratihitābhir astāt ||

**Triṣṭubh-Jagati**

7.4.4a	+Jb	L1 L1 L1 L2 H2 L1 L1 L2 L1 L2 L1 H1
7.4.4b	*+(#)Tb	L3 L2 H1 L1 H1 L2 *L1 H1 L1 H1 L1
7.4.4c	*Ta	L2 L2 L1 L2 H1 L1 H1 H1 L1 L2 *L1
7.4.4d	+#Ta	H3 L1 L2 H2 L1 L1 L1 H1 L1 L2 H3 L1 H1 L1 L1

balavijñāyaḥ sthvirah pravīrah ' sahasvān vājī sahamāna ugraḥ |  
abhivīro abhiṣatvā sahojij ' jaitrāyendra ratham ā tiṣṭha govidam ||

**Triṣṭubh-Jagati**

7.4.5a	+Tb	L1 L1 L2 H1 L3 L1 L1 L3 L1 H1 L2
7.4.5b	Tb	L1 L2 H2 H1 H1 L1 L1 H1 H1 L2 L2
7.4.5c	+Ta	L1 L1 H1 H1 L1 L1 L2 H1 L1 H1 L2
7.4.5d	Ja	H2 H1 H3 L1 L1 L1 H1 L2 L1 H1 L1 L2

imaṃ vīram anu harṣadhvam ugram ' indraṃ satvāno anu saṃ rabhadhvam |  
grāmajitam gojitam vajrabāhum ' jayantam \*ajma pramṛṇantam ojasā ||

**Triṣṭubh-Jagati**

7.4.6a	Ta	L1 L2 H1 L1 L1 L1 L2 L2 L1 L2 L2
7.4.6b	Tb	L3 L2 L2 H1 H1 L1 L1 L2 L1 L2 L2
7.4.6c	+Ta	H1 L1 L1 L2 H1 L1 L2 L2 L1 H1 L2
7.4.6d	Jb	L1 L2 L1 L2 L2 L1 L1 L2 L1 H1 L1 H1

abhi gotrāṇi sahasā gāhamāno ' adāya ugraḥ śatamanyur indraḥ |  
duścyavanaḥ pṛtanāśād ayodhīyo ' asmākam senā avatu pra yutsu ||

**Triṣṭubh-Jagati**

7.4.7a	+T2	L1 L1 H2 H1 L1 L1 L1 H1 H1 L1 H1 H1
7.4.7b	*Tb	*L1 H1 H1 L2 L2 L1 L1 L2 L1 L3 L2
7.4.7c	*+T/Ja	L3 L1 L1 L2 L1 L1 H1 H1 L1 H1 *L1 H1
7.4.7d	Tb	L2 H1 L2 H1 H1 L1 L1 L2 L1 L2 L1

bṛhaspate pari dīyā rathena ' rakṣohāmitrāṃ apabādhamānaḥ |  
prabhañjañ chatrūn †pramṛṇann amitrān ' asmākam edhīy avitā tanūnām ||

**Triṣṭubh**

7.4.8a	Ta	L1 L2 L1 H1 L1 L1 H1 H1 L1 H1 L1
7.4.8b	Tb	L2 H1 H1 L2 H1 L1 L1 H1 L1 H1 L2
7.4.8c	Tb	L1 L2 L2 L2 H3 L1 L1 L2 L1 L2 H2
7.4.8d	*Tb	L2 H1 L1 H1 *L1 L1 L1 H1 L1 H1 H2

indra āsām ne;tā bṛhaspatir ' dakṣiṇā yajñāḥ pura etu somaḥ |  
devasenānām abhibhañjatīnām ' jayantīnām maruto yantu madhīye ||

**Triṣṭubh-Jagati**

7.4.9a	+J1	L3 L1 H1 H2 H1 H1 L1 L2 L1 L2
7.4.9b	+Tb	L2 L1 H1 L2 L2 L1 L1 H1 L1 H1 L2
7.4.9c	+Tb	H1 L1 H1 H1 H1 L1 L1 L2 L1 H1 H2
7.4.9d	T/Ja	L1 L2 H1 H2 L1 L1 H1 L2 L1 L1 *L1 H1

indrasya vṛṣṇo varuṇasya rājña ' ādityānām marutām śardha ugram |  
mahāmanasām bhuvanacyavānām ' ghoṣo devānām jayatām ud asthāt ||

### Triṣṭubh

7.4.10a	Tb	L3 L2 L1 L2 H1 L1 L1 L2 L1 H2 L1
7.4.10b	Ta	H1 L2 H1 H2 L1 L1 H2 L2 H1 L2 L2
7.4.10c	+Tb	L1 H1 L1 L1 H2 L1 L1 L2 L1 H1 H2
7.4.10d	Tb	H1 H1 H1 H1 H2 L1 L1 H1 L1 L2 H2

asmākam indraḥ samṛteṣu dhvajeṣu v ' asmākam yā iṣavas tā jayantu |  
asmākam vīrā uttare bhavantu v ' asmān devāso avatā haveṣu ||

### Triṣṭubh

7.4.11a	*T2	L2 H1 L1 L3 L2 L1 L1 H1 L2 L1 H1 *L2
7.4.11b	Ta	L2 H1 L2 H1 L1 L1 L2 H1 L1 L2 L1
7.4.11c	*+#Tb	L2 H1 L2 H1 H1 L2 L1 H1 L1 L2 *L2
7.4.11d	*Tb	L2 H2 H1 H1 H1 *L1 L1 H1 L1 H1 L1

## 7.5

vaiśvānarād arocata ' jāto hiraṇyayo maṇiḥ |  
tam ābharad bṛhaspatiḥ ' kaśyapo vīryāya kam ||

### Anuṣṭubh

7.5.1a	A	H2 H1 L1 H1 L1 H1 L1 L1
7.5.1b	A	H1 H1 L1 L2 L1 H1 L1 L2
7.5.1c	A	L1 H1 L1 L2 L1 L2 L1 L2
7.5.1d	A	L2 L1 H1 H1 *L1 H1 L1 L2

bṛhaspatis tam akṛṇon ' maṇiḥ vaiśvānaram sahaḥ |  
saptarṣayo balāya kam ' sam dadhuḥ tvā vayodhasaḥ ||

### Anuṣṭubh

7.5.2a	#A	L1 L2 L1 L2 L1 L1 L1 H2
7.5.2b	A	L1 L2 H2 H1 L1 L2 L1 L2
7.5.2c	A	L2 L2 L1 H1 L1 H1 L1 L2
7.5.2d	A	L2 L1 L3 H1 L1 H1 L1 L2

viśve devās ta indriyam ' saptarṣayaś ca sam dadhuḥ |  
jāto hiraṇyayo maṇir ' agner vaiśvānarād adhi ||

### Anuṣṭubh

7.5.3a	A	L2 H1 H1 H2 H1 L3 L1 L2
7.5.3b	A	L2 L2 L1 L2 L1 L2 L1 L2
7.5.3c	A	H1 H1 L1 L2 L1 H1 L1 L2
7.5.3d	A	L2 H2 H2 H1 L1 H1 L1 L1

aśvattho jātaḥ prathamo ' agneḥ priyatamā tanuḥ |  
vaiśvānarasya sṛṣṭiyā ' kṛtyādūṣiḥ kṛto maṇiḥ ||

### Anuṣṭubh

7.5.4a	#A	L2 L2 H1 H1 L3 L1 L1 H1
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7.5.4b	*A	*L2 H3 L1 L1 L1 H1 L1 H2
7.5.4c	*A	H2 H1 L1 L2 L1 L2 *L1 H1
7.5.4d	A	L2 H1 H1 L2 L1 H1 L1 L2

ṛṭyādūṣiṃ t<sub>u</sub>vāvidaṃ ' ṛṭyādūṣiṃ bharāmi tvā |  
ṛṭyādūṣiṃ ṛṇomi tvā ' ṛṭyādūṣiṃ vayodhasam ||

**Anuṣṭubh**

7.5.5a	*A	L2 H1 H1 L2 *L1 H1 L1 L2
7.5.5b	+#A	L2 H1 H1 L2 L1 H1 L2 H1
7.5.5c	+#A	L2 H1 H1 L2 L1 H1 L2 H1
7.5.5d	A	L2 H1 H1 L2 L1 H1 L1 L2

patatrī pakṣī balavān ' ṛṭyādūṣiḥ sapatnahā |  
nitatnir viśvabheṣaja ' ugra āpatiko maṇiḥ ||

**Anuṣṭubh**

7.5.6a	#A	L1 L2 H1 L2 H1 L1 L1 H2
7.5.6b	A	L2 H1 H1 L2 L1 L2 L1 H1
7.5.6c	A	L1 L2 L2 L2 L1 H1 L1 L1
7.5.6d	A	L2 L1 H1 L1 L1 H1 L1 L2

patatrī te balāya kaṃ ' nitatnir bheṣajāya te |  
jāto hiraṇyayo maṇir ' apa rakṣāṃsi sedhatu ||

**Anuṣṭubh**

7.5.7a	A	L1 L2 H1 H1 L1 H1 L1 L2
7.5.7b	A	L1 L2 L2 H1 L1 H1 L1 H1
7.5.7c	A	H1 H1 L1 L2 L1 H1 L1 L2
7.5.7d	A	L1 L1 L2 H2 L1 H1 L1 L1

devo maṇiḥ sapatnahā ' rakṣohāmīvacātanah |  
hiraṇyayonir aṃsumān ' kaśyapenābhṛtaṃ sahaḥ ||

**Anuṣṭubh**

7.5.8a	A	H1 H1 L1 L2 L1 L2 L1 H1
7.5.8b	A	L2 H1 H1 H1 L1 H1 L1 L2
7.5.8c	A	L1 L2 L1 H1 L1 L2 L1 H2
7.5.8d	A	L2 L1 H1 H1 L1 L2 L1 L2

vaiśvānaraṃ tejanam ekam āhur ' agner yoneḥ saha candreṇa jātam |  
gayasphānah pratarāṇo vayodhāḥ ' ṛṭyādūṣir valagahāsiy ugraḥ ||

**Triṣṭubh**

7.5.9a	+#Ta	H2 H1 L1 L2 H1 L1 L1 H1 L1 H1 L2
7.5.9b	Ta	L2 H2 H1 H2 L1 L1 L3 H1 L1 H1 L2
7.5.9c	+#Ta	L1 L2 H1 L3 L1 L1 L1 H1 L1 H1 H2
7.5.9d	*+#Ta	L2 H1 H1 L2 L1 L1 L1 H1 *L1 L2 L2

yasvedaṃ bhūmīyām adhi ' nīkrāntaṃ pāṃsure padam |  
mṛjānas<sup>+</sup> tanvo yad rapas ' tasya snāhi tanū adhi ||

**Anuṣṭubh**

7.5.10a	*A	L2 H1 L2 H1 *L1 H1 L1 L1
7.5.10b	A	L2 H2 L2 H2 L1 H1 L1 L2
7.5.10c	#A	L1 H1 L2 L2 H1 L2 L1 L2

7.5.10d A L2 L2 H1 L1 L1 H1 L1 L1

dūṣ;yās tvā vadhaṃ vyaṃ ' devasya savituḥ save |  
jīvātave bharāmasi ' mahyā ariṣṭatātaye ||

### Anuṣṭubh

7.5.11a \*A H1 \*L1 H3 H1 L1 L2 L1 L2  
7.5.11b A H1 L2 L1 L1 L1 L2 L1 H1  
7.5.11c A H1 H1 L1 H1 L1 H1 L1 L1  
7.5.11d A L2 H1 L1 L2 L1 H1 L1 H1

āchedanaḥ prachedano ' dviṣatas tapano maṇiḥ |  
\*śatruñjayaḥ sapatnahā ' dviṣantam apa bādhatām ||

### Anuṣṭubh

7.5.12a A H1 H1 L1 L3 L1 H1 L1 H1  
7.5.12b A L1 L1 L2 L1 L1 H1 L1 L2  
7.5.12c A L2 L2 L1 L2 L1 L2 L1 H1  
7.5.12d A L1 L2 L1 L1 L1 H1 L1 H2

## 7.6

satyasya sthūnā pṛthivīm dādihāra- ' -ṛtena devā amṛtam anv avindan |  
dhruveṇa tvā haviṣā dhārayām;y ' abhi tad dyāvāpṛthivī gṛṇītām ||

### Triṣṭubh

7.6.1a #Tb L2 L2 L2 H1 H1 L1 L1 H2 H1 H1 L1  
7.6.1b /+ (#)Ta L1 H1 L1 H1 H1 L1 L1 L1 L2 L1 L2 L2  
7.6.1c \*Ta L1 H1 L2 H1 L1 L1 H1 H1 L1 H1 \*L1  
7.6.1d +Tcb L1 L1 L3 H1 H1 L1 L1 H1 L1 H1 H2

yebhir homair viśvakarmā ' dādihāremām pṛthivīm mātaram naḥ |  
tebhiḥ tvā homair iha dhārayām;y ' ṛtam satyam anu carantu homāḥ ||

### N.N.

7.6.2a +A H1 L2 H1 H2 L2 L1 L2 H1  
7.6.2b Ta H1 H1 H1 H2 L1 L1 H2 H1 L1 L2 L2  
7.6.2c \*Tb H1 L3 H1 H1 H1 L1 L1 H1 L1 H1 \*L1  
7.6.2d +#Ta L1 L2 L2 L1 L1 L1 L1 L2 L1 H1 H2

iha dhriyadhvam dharuṇe pṛthivyā ' uśatyā mātuḥ subhagāyā upasthe |  
aparāṇuttā mahasā modamānā ' asmin vāstau suprajaso bhavātha ||

### Triṣṭubh

7.6.3a Tb L1 L2 L1 L2 L2 L1 L1 H1 L1 L2 H1  
7.6.3b T2 L1 L2 H1 H1 L2 L1 L1 H1 H1 L1 L2 H1  
7.6.3c +T2 L1 L1 H1 L2 H1 L1 L1 H1 H1 L1 H1 H1  
7.6.3d +#Ta L2 L2 H2 H1 L2 L1 L1 H1 L1 H1 L1

suprajaso mahasā modamānā ' varṣman pṛthivyā upari śrayadhvam |  
asyai śālāyai śarma yachantu devā ' dhārābhir enām pṛthivī pipartu ||

### Triṣṭubh

7.6.4a +Ta L2 L1 L1 H1 L1 L1 H1 H1 L1 H1 H1  
7.6.4b Tb L3 L2 L1 L2 H1 L1 L1 L2 L1 L2 L2  
7.6.4c T2 L2 H1 H1 H1 H1 L1 L2 L1 L1 L2 L1 H1 H1  
7.6.4d Tb H1 H1 L1 H1 H2 L1 L1 H1 L1 L2 L1

imāṃ śālāṃ śreṣṭhatamāṃ vasūnām ' ariṣṭavīrā abhi +saṃ carema |  
 ḍṛḍhā asyā upamito bhavantu ' sthirā vīrā upasado bhavantu ||

**Triṣṭubh**

7.6.5a	+#Ta	L1 H2 H1 H3 H2 L1 L1 H2 L1 H1 H2
7.6.5b	Tb	L1 L2 L1 H1 H1 L1 L1 L2 L1 H1 L1
7.6.5c	+#Ta	L1 H1 L2 H1 L1 L1 L1 H1 L1 L2 L1
7.6.5d	+#Ta	L1 H1 H1 H1 L1 L1 L1 H1 L1 L2 L1

imāṃ śālāṃ savitā vāyur indro ' bṛhaspatir ni minotu prajānan |  
 \*ukṣant<sub>u</sub>ūd<sub>nā</sub> maruto ghr̥tena ' bhago no rājā ni kṛṣiṃ dadhātu ||

**Triṣṭubh**

7.6.6a	Ta	L1 H2 H1 H2 L1 L1 H1 H1 L1 L3 H1
7.6.6b	Ta	L1 L2 L1 L2 L1 L1 H1 L2 L1 H1 L2
7.6.6c	*Tb	L2 L2 *L1 H2 H1 L1 L1 H1 L1 H1 L1
7.6.6d	Tb	L1 H1 H1 H1 H1 L1 L1 L2 L1 H1 L1

mānasya patni haviṣo juṣasva ' tīvrāntasya bahulamadhyamaḥya |  
 ā tvā śīsur +vāśyatām ā kumāra ' ā +vāśyantām dhenavo nityavatsāḥ ||

**Triṣṭubh**

7.6.7a	Tb	H1 L2 L1 L2 L1 L1 L1 H1 L1 L2 L1
7.6.7b	+#T/Ja	H2 H2 L2 L1 L1 L1 L1 L2 L1 L1 *L1 L1
7.6.7c	Ta	H2 H1 L1 L2 H2 L1 H1 H1 L1 H1 L2
7.6.7d	Ta	H1 H2 L2 H2 H1 L1 H1 L2 L1 L2 H1

ḍṛḍhās te sthūnā bhavantu bhūmyām adhi ' ḍṛḍhāḥ pakṣāsas tava devi śāle |  
 sthiravīrā<sub>a</sub>namitrā na edhi ' śarma no yacha dvipade catuṣpade ||

**Triṣṭubh-Jagatī**

7.6.8a	*+#J2	L1 H2 H2 H1 H1 L1 L2 L1 H1 *L1 H1 L1 L1
7.6.8b	Tb	L1 H2 L2 H1 L2 L1 L1 H1 L1 H1 H1
7.6.8c	*+Ta	L1 L1 H1 H1 *L1 L1 L2 H1 L1 H1 L1
7.6.8d	+Jb	L2 L1 H1 L1 L2 L1 L1 H1 L1 L2 L1 H1

śālā devī gārhapatyāya cākḷpe ' tṛṇaṃ vasānā jagate suśevā |  
 sthirāṅgām tvā sthirapūruṣām mānasya patni ' \*sthirām tvā vīrā abhi saṃ carema ||

**Triṣṭubh-Jagatī**

7.6.9a	Ja	H1 H1 H1 H1 H1 L1 L2 H1 L1 H1 L1 H1
7.6.9b	Tb	L1 L2 L1 H1 H1 L1 L1 H1 L1 H1 H1
7.6.9c	°Ta	L1 H2 H3 H2 L1 L1 H1 L1 H2 H1 L2 L1 L2 L1
7.6.9d	Tb	L1 H3 H1 H1 H1 L1 L1 L2 L1 H1 L1

vāstoṣ pate prati jānī<sub>y</sub> asmān ' s<sub>u</sub>vāveśo anamīvo na edhi |  
 +yat tvemahe prati nas taj juṣasva ' catuṣpado dvipada ā veśayeha ||

**Triṣṭubh**

7.6.10a	*Ta	H2 H2 L1 H2 L1 L1 H1 H1 *L1 L2 H2
7.6.10b	*Ta	*L1 H1 H1 H1 L1 L1 H1 H1 L1 H1 L1
7.6.10c	Ta	L3 H1 L1 H2 L1 L1 L2 L2 L1 L2 L1
7.6.10d	T2c	L1 L2 L1 H2 L1 L1 L1 H1 H1 L1 H1 L1

**7.7**

darbho agra oṣadhīnām ' śatakāṇḍo ajāyata |  
sa sahasravīryaḥ ' pari ṇaḥ pātu viśvataḥ ||

**Anuṣṭubh**

7.7.1a	+A	L2 H1 L2 L1 H1 L1 H1 H2
7.7.1b	A	L1 L1 H2 x L1 H1 L1 L1
7.7.1c	*A7	L1 L1 L2 L1 H1 *L1 L2
7.7.1d	A	L1 L1 L2 H1 L1 L2 L1 L2

yathā darbho jāyamānas ' tvacaṃ bhinatti bhūmīyāḥ |  
evā sa bhidyatām jano ' yo ṇaḥ pāpaṃ cikitsati ||

**Anuṣṭubh**

7.7.2a	+A	L1 H1 L2 H1 H1 L1 H1 L2
7.7.2b	*A	L1 L2 L1 L2 L1 H1 *L1 H2
7.7.2c	A	H1 H1 L1 L2 L1 H2 L1 H1
7.7.2d	A	H1 L2 H1 L2 L1 L2 L1 L1

apa nādam apa kṛtyām ' apa rakṣaḥ sadānāvāḥ |  
amīvāś cātayāmasi ' sarvāś ca yātudhānīyaḥ ||

**Anuṣṭubh**

7.7.3a	#A	L1 L1 H1 L1 L1 L1 L2 H2
7.7.3b	*A	L1 L1 L2 L2 L1 H1 *L1 H2
7.7.3c	A	L1 H1 H2 H1 L1 H1 L1 L1
7.7.3d	*A	L2 H2 L1 H1 L1 H1 *L1 L2

asti vai nivata udvanam ' na vai sarvam anuplavam |  
asi tvam tasya dūṣaṇo ' yo ṇaḥ pāpaṃ cikitsati ||

**Anuṣṭubh**

7.7.4a	A	L2 L1 H1 L1 L1 L1 L2 L1 L2
7.7.4b	A	L1 H1 L2 L1 L1 L2 L1 L2
7.7.4c	A	L1 L2 L2 L2 L1 H1 L1 H1
7.7.4d	A	H1 L2 H1 L2 L1 L2 L1 L1

pari sāyam pari prātaḥ ' pari madhyamdinam pari |  
darbho hiraṇyahastagnaḥ ' pari ṇaḥ pātu viśvataḥ ||

**Anuṣṭubh**

7.7.5a	+ #A	L1 L1 H1 L2 L1 L2 H1 L2
7.7.5b	A	L1 L1 L2 L2 L1 L2 L1 L1
7.7.5c	+ #A	L2 H1 L1 L2 L1 L2 L2 L2
7.7.5d	A	L1 L1 L2 H1 L1 L2 L1 L2

girau jātaḥ svar +ahāsi ' sākaṃ somena babhruṇā |  
mā pāpakṛtvanaḥ śiṣo ' mā pākaḥ puruṣo riṣat ||

**Anuṣṭubh**

7.7.6a	#A	L1 H1 H1 L3 L1 L1 H1 L1
7.7.6b	A	H1 L2 H1 H1 L1 L2 L1 H1
7.7.6c	A	H1 H1 L1 L2 L1 L2 L1 H1
7.7.6d	A	H1 H1 L2 L1 L1 H1 L1 L2

divo mūlam avatataṃ ' pṛthivyām ota āhitaḥ |  
darbhaḥ sahasravīryaḥ ' pari ṇaḥ pātu viśvataḥ ||

**Anuṣṭubh**

7.7.7a	#A	L1 H1 H1 L1 L1 L1 L1 L2
7.7.7b	A	L1 L2 H1 H1 L1 H1 L1 L2
7.7.7c	*A	L2 L2 L1 L2 L1 H1 *L1 L2
7.7.7d	A	L1 L1 L2 H1 L1 L2 L1 L2

sahasrakāṇḍas taviṣas ' tīkṣṇavalśo viṣāsahīḥ |  
darbheṇa sarvā rakṣāṃsīy ' amīvāś cāpa dahāmasi ||

**Anuṣṭubh**

7.7.8a	#A	L1 L2 L1 H2 L2 L1 L1 L2
7.7.8b	A	H3 L1 L2 H1 L1 H1 L1 L2
7.7.8c	*#A	L2 H1 L1 L2 H1 L2 H2 *L1
7.7.8d	°A	L1 H1 H2 H1 L1 L1 H1 L1 L1

apadagdhām +duṣvapnīyam ' apadagdhā arātayaḥ |  
sarvāś ca yātudhānīyaḥ ||

**Gāyatrī**

7.7.9a	*#A	L1 L1 L2 L2 L2 L2 *L1 L2
7.7.9b	A	L1 L1 L2 H1 L1 H1 L1 L2
7.7.9c	*A	L2 H2 L1 H1 L1 H1 *L1 L2

mā tvā dabhan yātudhānā ' mā bradhnaḥ śakuniḥ patan |  
darbho rājā samudriyaḥ ' pari ṇaḥ pātu viśvataḥ ||

**Anuṣṭubh**

7.7.10a	+A	H2 H1 L1 L2 H1 L1 H1 H1
7.7.10b	A	H2 L2 L2 L1 L1 L2 L1 L2
7.7.10c	A	L2 H1 H1 H1 L1 L2 L1 L2
7.7.10d	A	L1 L1 L2 H1 L1 L2 L1 L2

**7.8**

yo naḥ pāpena vacasā- ' -<sup>a</sup>ghoṣato \*duruktaṃ bruvat |  
†ārāc chaptam aprāpyāsmān ' apa tad yātu sarvataḥ ||

**Anuṣṭubh**

7.8.1a	#A	H1 L2 H1 H1 L1 L1 L1 H1
7.8.1b	/#A	/L1 H1 L1 H1 L1 L2 L3 L1 L2
7.8.1c	#A	H1 H2 L2 L1 L2 H2 H2 H2
7.8.1d	A	L1 L1 L2 H1 L1 L2 L1 L2

yan naḥ śapād arāṇo yat sapatnaḥ ' śvaśrūr vā +yac chvaśuro vā śapāti |  
jyāyasaḥ śapathān vyaṃ ' yavena yāvayāmasi ||

**Prastārapadā**

7.8.2a	Ta	L2 L2 L1 H1 L1 L1 H1 L2 L1 L2 L2
7.8.2b	Ta	L2 H2 H1 L3 L1 L1 H1 H1 L1 H1 L1
7.8.2c	A	H1 L1 L2 L1 L1 H2 L1 L2
7.8.2d	A	L1 H1 L1 H1 L1 H1 L1 L1

yān samasyante śapathān ' †vākṣamyānṛtviyāmadhi† |  
yavaṃ tvam bibhrad bāhavoḥ ' pūrvāḥ prati śṛṇīhi tān ||

**Anuṣṭubh**

7.8.3a	#A	H2 L1 L2 L2 H1 L1 L1 H2
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7.8.3b	A	H3 L2 H1 L2 L1 H1 L1 L1
7.8.3c	*#A	L1 L3 L2 L2 L2 H1 *L1 H2
7.8.3d	A	H2 L3 L1 L1 L1 H1 L1 H2

ṛjukeśo yavo babhrur ' maghavā no (')numād<sub>i</sub>yaḥ |  
hiranyadhanvā śapathān upejatu ||

#### Uṣṇih

7.8.4a	+#A	L1 L1 H1 H1 L1 H1 L2 L2
7.8.4b	*A	L1 L1 H1 H1 L1 H1 *L1 L2
7.8.4c	Jb	L1 L2 L1 L2 H1 L1 L1 H1 L1 H1 L1 L1

tu<sub>v</sub>ām pītva<sub>a</sub>endro vṛtram ' śakro jaghāna vāsavaḥ |  
sa viśāhī yatharṣabhaḥ ' sahasva śapathān yava ||

#### Anuṣṭubh

7.8.5a	*#A	*L1 H2 H2 *H1 H3 H1 L2 L2
7.8.5b	A	L2 H1 L1 H1 L1 H1 L1 L2
7.8.5c	A	L1 L1 H1 H1 L1 L2 L1 L2
7.8.5d	A	L1 L2 L1 L1 L1 H2 L1 L1

ārāc carantu śapathā yutā ito ' jihvā u ditā arasāḥ santu sarve |  
nāmagrāhād vāco heḍād ' \*īkṣitād ghoracakṣasaḥ '  
śarma te varma kṛṇmasi ||

#### N.N.

7.8.6a	Jb	H1 H2 L1 L2 L1 L1 L1 H1 L1 H1 L1 H1
7.8.6b	T2	L2 H1 L1 L1 H1 L1 L1 H2 L2 L1 L2 H1
7.8.6c	#A	H1 L2 H1 H2 H1 H1 H1 H2
7.8.6d	A	H2 L1 H2 H1 L1 L2 L1 L2
7.8.6e	A	L2 L1 H1 L2 L1 L2 L1 L1

apāñco yantu śapathā ' janenāstā aghāyunā |  
yo no \*durasyāj jīvate ' svena<sub>a</sub>ānāgase sate ||

#### Anuṣṭubh

7.8.7a	#A	L1 H2 H1 L2 L1 L1 L1 H1
7.8.7b	A	L1 H1 H2 H1 L1 H1 L1 H1
7.8.7c	#A	H1 H1 L1 L2 H2 H1 L1 H1
7.8.7d	*A	H1 *L1 H1 H1 L1 H1 L1 H1

pari mā pātu śapathād ' anṛtād duriṭād uta |  
pari mā jyāyasaḥ śamsād ' yavo rakṣatu mā <sup>+</sup>riṣam ||

#### Anuṣṭubh

7.8.8a	#A	L1 L1 H1 H1 L1 L1 L1 H2
7.8.8b	A	L1 L1 H2 L1 L1 H1 L1 L1
7.8.8c	+#A	L1 L1 H2 H1 L1 L2 L2 H2
7.8.8d	A	L1 H1 L2 L1 L1 H1 L1 L2

\*anāstigi<sub>i</sub>yaṃ śapathair ' anativyādh<sub>i</sub>yaṃ kṛtam |  
bṛhad varma prati muñcāmi te yavam ||

#### Uṣṇih

7.8.9a	*#A	L1 H2 L1 *L1 L2 L1 L1 H2
7.8.9b	*A	L1 L1 L2 H1 *L1 L2 L1 L2



7.8.9c Ja L1 L2 L2 L2 L1 L1 L2 H1 L1 H1 L1 L2

taṃ vayāmsīva pakṣiṇa ' ā viśantu patatṛiṇaḥ |  
śaptāraṃ śapathāḥ punaḥ ||

### Gāyatrī

7.8.10a A L2 L1 H2 H1 L1 L2 L1 L1  
7.8.10b A H1 L1 L2 L1 L1 L2 L1 L2  
7.8.10c A L2 H1 L2 L1 L1 H2 L1 L2

### 7.9

ā no diśa mā pari ṣṭhā arāte ' mā no rakṣīr dakṣiṇām yācamānām |  
pra ṇaḥ pradātā savitā ca yachatām ' namo +vīrtsāyā asamṛddhyai ca kṛṇmaḥ ||

### Triṣṭubh-Jagatī

7.9.1a Ta H1 H1 L1 L1 H1 L1 L2 H1 L1 H1 H1  
7.9.1b Ta H1 H1 L2 H2 L2 L1 H2 H1 L1 H1 H2  
7.9.1c Jb L1 L3 L1 H1 H1 L1 L1 H1 L1 L1 L1 H2  
7.9.1d T2 L1 H1 H3 H1 H1 L1 L1 L3 H1 L1 L2 L2

yam arāte purodhatse ' puruṣam +parirāpiṇam |  
namas te tasmai kṛṇmo ' mā vaniṃ mama vivyathaḥ ||

### Anuṣṭubh

7.9.2a +#A L1 L1 H1 H1 L1 H1 L2 H1  
7.9.2b A L1 L1 L2 L1 L1 H1 L1 L2  
7.9.2c A7 L1 L2 H1 L2 H1 L2 H1  
7.9.2d A H1 L1 L2 L1 L1 L2 L1 L2

yam adyābhīprayuñjmahe ' manasā hṛdayena ca |  
arāte taṃ no mā +vīrtsīr ' +ditsantaṃ +parirāpiṇi ||

### Anuṣṭubh

7.9.3a A L1 L2 H1 L2 L1 L3 L1 H1  
7.9.3b A L1 L1 H1 L1 L1 H1 L1 L1  
7.9.3c #A L1 H1 H1 L2 H1 H1 H3 H2  
7.9.3d A L2 L2 L2 L1 L1 H1 L1 L1

pra ṇo vanir devakṛtā ' divā naktam ca sidhyatu |  
arātim anupremo vyaṃ ' namo a<sub>st</sub>v arātaye ||

### Anuṣṭubh

7.9.4a #A L1 H1 L1 L2 H1 L1 L1 H1  
7.9.4b A L1 H1 L2 L2 L1 L2 L1 L1  
7.9.4c °A L1 H1 L1 L1 L2 H1 H1 L1 L2  
7.9.4d \*A L1 H1 \*L2 \*L1 L1 H1 L1 H1

uta nagnā \*bobhuvatī ' svapnayā sacase janam |  
arāte cittam +vīrtsantīy ' ākūtiṃ puruṣasya ca ||

### Anuṣṭubh

7.9.5a #A L1 L1 L2 H1 H1 L1 L1 H1  
7.9.5b A L2 L1 H1 L1 L1 H1 L1 L2  
7.9.5c \*#A L1 H1 H1 L2 L2 H3 L2 \*H1  
7.9.5d A H1 H1 L2 L1 L1 L2 L1 L1

paro (')peh;ya samṛddhe ' vi te hetim nayāmasi |  
yaṃ dviṣmas taṃ sacasva ' kanyā bhūtvā sragviṇī \*rukmiṇī dṛśe ||  
N.N.

7.9.6a \*#A L1 H1 H1 \*L1 L1 L1 L2 H1  
7.9.6b A L1 H1 H1 L2 L1 H1 L1 L1  
7.9.6c A7 L3 L2 L2 L2 L1 L2 L1  
7.9.6d Jb L2 H1 H2 H2 L2 L1 H1 L2 L1 H1 L1 H1

namas te 'st<sub>v</sub> asamṛddhe ' mā māṃ purodhiṃ kṛṇuthāḥ |  
veda tvāhaṃ nimīvantīm ' nitudantīm arāte '  
martyān martyebhyo adhi nirvadantīm ||

N.N.

7.9.7a \*#A L1 L2 H1 \*L1 L1 L1 L2 H1  
7.9.7b #A H1 H2 L1 H1 L2 L1 L1 H2  
7.9.7c +#A H1 L2 H1 L2 L1 H1 L2 H2  
7.9.7d A7 L1 L1 L2 H1 L1 H1 H1  
7.9.7e Tb L3 H2 L3 H2 H1 L1 L1 L2 L1 L2 H1

mā no vanim mā vācam mā +v<sub>i</sub>irtsīr ' ugrāv indrāgnī na ā bhajatām vasūni |  
sarve no <sub>a</sub>dya +ditsanto ' arātim prati haryata ||

**Prastārapadā**

7.9.8a \*+#Ta H1 H1 L1 L2 H1 H1 L2 H1 \*L1 H3 H2  
7.9.8b +#<sup>o</sup>Tb L2 H1 L3 H2 H1 L1 H1 L1 L1 H2 L1 H1 L1  
7.9.8c \*+#A L2 H1 H1 \*L2 L1 L2 L2 H1  
7.9.8d A L1 H1 L3 L1 L1 L2 L1 L1

savitāram anumatiṃ ' bhagaṃ yanto havāmahe |  
vācam juṣṭam madhumatīm vadāni ' devānām devahūtiṣu ||

N.N.

7.9.9a #A L1 L1 H1 L1 L1 L1 L1 L2  
7.9.9b A L1 L2 L2 H1 L1 H1 L1 H1  
7.9.9c +#Ta H1 L2 L2 H2 L1 L1 L1 H2 L1 H1 L1  
7.9.9d A H1 H1 H2 H1 L1 H1 L1 L1

yaṃ yācāmi \*nakul;ya ' jihvayoṣṭhāpidhānayā |  
śraddhā tam adya vindatu ' dattā somena babhruṇā ||

**Anuṣṭubh**

7.9.10a \*#A L2 H1 H1 L1 L1 L1 \*L1 H1  
7.9.10b A L2 L1 H2 H1 L1 H1 L1 H1  
7.9.10c A L2 H1 L1 L2 L1 L2 L1 L1  
7.9.10d A L2 H1 H1 H1 L1 L2 L1 H1

**7.10**

aitu devas trāyamāṇaḥ ' kuṣṭho himavatas pari |  
takmānaṃ sarvaṃ nāśayan ' sarvās ca yātudhān;yaḥ ||

**Anuṣṭubh**

7.10.1a +A H1 L1 H1 L3 H1 L1 H1 L2  
7.10.1b A L2 H1 L1 L1 L1 L2 L1 L1  
7.10.1c #A L2 H1 L2 L2 L2 H1 L1 L2  
7.10.1d \*A L2 H2 L1 H1 L1 H1 \*L1 L2

trīṇi te kuṣṭha nāmāni ' naghāmāro \*naghāriṣo \*naghāyuṣo '  
na ghāyaṃ puruṣo riṣat |  
yasmai paribravīmi tvā ' sāyaṃprātar atho divā ||

**N.N.**

7.10.2a	+#A	H1 L1 H1 L2 L1 H1 H1 L1
7.10.2b	+(#)Ja	L1 L1 H1 H1 L1 H1 L1 H1 L1 H1 L1 H1
7.10.2c	A	L1 H1 L2 L1 L1 H1 L1 L2
7.10.2d	+#A	L2 H1 L1 L2 L1 H1 L2 H1
7.10.2e	A	H1 L3 H1 L1 L1 H1 L1 H1

jīvalā nāma te mātā ' jīvanto nāma te pitā '  
māriṣā nāma te svasā ' na [ghāyaṃ puruṣo riṣat  
yasmai paribravīmi tvā ' sāyaṃprātar atho divā ||]

**Mahāpañkti**

7.10.3a	+#A	H1 L1 H1 H1 L1 H1 H1 H1
7.10.3b	A	H1 L2 H1 H1 L1 H1 L1 H1
7.10.3c	A	H1 L1 H1 H1 L1 H2 L1 H1
7.10.3d	A	L1 H1 L2 L1 L1 H1 L1 L2
7.10.3e	+#A	L2 H1 L1 L2 L1 H1 L2 H1
7.10.3f	A	H1 L3 H1 L1 L1 H1 L1 H1

uttamo 's;y oṣadhīnām ' anadvāñ jagatām iva '  
viyāghraḥ śvapadām iva ' na ghāyaṃ puruṣo riṣat |  
yasmai paribravīmi tvā ' sāyaṃprātar atho divā ||

**Mahāpañkti**

7.10.4a	*+A	L2 L1 H1 *L1 H1 L1 H1 H2
7.10.4b	A	L1 L2 H2 L1 L1 H1 L1 L1
7.10.4c	*A	*L1 H2 L3 L1 L1 H1 L1 L1
7.10.4d	A	L1 H1 L2 L1 L1 H1 L1 L2
7.10.4e	+#A	L2 H1 L1 L2 L1 H1 L2 H1
7.10.4f	A	H1 L3 H1 L1 L1 H1 L1 H1

triḥ śāmbubhyo 'gireyebhyas ' trir ādityebhyas pari |  
trir jāto viśvadevebhyaḥ ' sa kuṣṭho viśvabheṣajaḥ 'sākam somena tiṣṭhati |  
takmānaṃ sarvaṃ nāśayan ' sarvās ca yātudhānyah ||

**N.N.**

7.10.5a	+#A	L2 H2 L2 H1 L1 H1 H2 L2
7.10.5b	*A	L1 H1 L2 H1 *L1 L2 L1 L1
7.10.5c	+#A	L2 H1 H1 L2 L1 H1 H2 L2
7.10.5d	A	L1 L2 H1 L2 L1 H1 L1 L2
7.10.5e	A	H1 L2 H1 H1 L1 L2 L1 L1
7.10.5f	#A	L2 H1 L2 L2 L2 H1 L1 L2
7.10.5g	*A	L2 H2 L1 H1 L1 H1 *L1 L2

aśvattho devasadanas ' ṭṛtīyasyām ito divi |  
tatramṛtasya cakṣaṇaṃ ' tataḥ kuṣṭho ajāyata |  
sa [kuṣṭho viśvabheṣajaḥ 'sākam somena tiṣṭhati |  
takmānaṃ sarvaṃ nāśayan ' sarvās ca yātudhānyah ||]

**N.N.**

7.10.6a	#A	L2 L2 H1 H1 L1 L1 L1 L2
7.10.6b	A	L1 H1 L2 H1 L1 H1 L1 L1
7.10.6c	A	L2 H1 L1 L2 L1 L2 L1 L2
7.10.6d	*A	L1 L2 L2 H1 *L1 H1 L1 L1
7.10.6e	A	L1 L2 H1 L2 L1 H1 L1 L2
7.10.6f	A	H1 L2 H1 H1 L1 L2 L1 L1
7.10.6g	*#A	L2 H1 L2 L2 L2 H1 *L1 L2
7.10.6h	*A	L2 H2 L1 H1 L1 H1 *L1 L2

+hiraṇyayī naur acarad ' dhirāṇyabandhanā divi []  
tatrāmṛtasya cakṣaṇam ' tataḥ kuṣṭho ajāyata |  
sa kuṣṭho viśvabheṣajāḥ 'sākaṃ somena tiṣṭhati |  
takmānaṃ sarvaṃ nāśayan ' sarvāś ca yātudhāṇīyaḥ ||  
**N.N.**

7.10.7a	#A	L1 L2 L1 H1 H1 L1 L1 L2
7.10.7b	A	L1 L2 L1 L2 L1 H1 L1 L1
7.10.7c	A	L2 H1 L1 L2 L1 L2 L1 L2
7.10.7d	*A	L1 L2 L2 H1 *L1 H1 L1 L1
7.10.7e	A	L1 L2 H1 L2 L1 H1 L1 L2
7.10.7f	A	H1 L2 H1 H1 L1 L2 L1 L1
7.10.7g	#A	L2 H1 L2 L2 L2 H1 L1 L2
7.10.7h	*A	L2 H2 L1 H1 L1 H1 *L1 L2

yatra nāvaḥ prabhraṃśanaṃ ' yatra himavataḥ śiraḥ |  
tatrāmṛtasya cakṣaṇam ' tataḥ kuṣṭho ajāyata |  
sa kuṣṭho viśvabheṣajāḥ ' sākaṃ somena tiṣṭhati |  
takmānaṃ sarvaṃ nāśayan ' sarvāś ca yātudhāṇīyaḥ ||  
**N.N.**

7.10.8a	#A	L2 L1 H1 L3 L2 L2 L1 L2
7.10.8b	A	L2 L1 L1 L1 L1 L2 L1 L2
7.10.8c	A	L2 H1 L1 L2 L1 L2 L1 L2
7.10.8d	*A	L1 L2 L2 H1 *L1 H1 L1 L1
7.10.8e	A	L1 L2 H1 L2 L1 H1 L1 L2
7.10.8f	A	H1 L2 H1 H1 L1 L2 L1 L1
7.10.8g	#A	L2 H1 L2 L2 L2 H1 L1 L2
7.10.8h	*A	L2 H2 L1 H1 L1 H1 *L1 L2

yaṃ tvā veda pūrva aikṣvāko ' yaṃ vā tvā kuṣṭha kāśyaḥ |  
yaṃ śāvaso yaṃ +mātsīyas ' tenāsi viśvabheṣajāḥ ||

**Anuṣṭubh**

7.10.9a	A	L3 H1 H1 L1 H2 L1 H3 H1 H1
7.10.9b	A7	L2 H2 H1 L2 L1 H2 L2
7.10.9c	*#A	L2 H1 L1 H1 L2 H2 *L1 L2
7.10.9d	A	H1 H1 L1 L2 L1 H1 L1 L2

śīrṣālākaṃ ṛtīyakaṃ ' +sadandir yaś ca hāyanaḥ |  
takmānaṃ viśvadhāvīrya- ' -adharāñcaṃ parā suva ||

**Anuṣṭubh**

7.10.10a	A	H2 H1 H1 L2 L1 H1 L1 L2
7.10.10b	A	L1 L2 L2 L2 L1 H1 L1 L2

7.10.10c    +#A   L2 H1 L2 L2 L1 H1 H2 L1  
7.10.10d    A       L1 L1 H2 L2 L1 H1 L1 L1

### 7.11

ye parvatāḥ somapṛṣṭhā ' āpa uttānaśīvarīḥ |  
vātaḥ parjanya ād agnis ' te kravyādam aśīsaman ||

#### Anuṣṭubh

7.11.1a       +A       H1 L2 L1 H2 H1 L1 L2 H1  
7.11.1b       A        H1 H1 L2 H1 L1 H1 L1 H2  
7.11.1c       +#A     H1 L2 L2 L2 L1 H1 L2 L2  
7.11.1d       A        H2 L2 H1 L1 L1 H1 L1 L2

yas te hanti carācaram ' utthāsyantam sarīṣṛpam |  
garbham yo daśamāsiyam ' tam ito nāśayāmasi ||

#### Anuṣṭubh

7.11.2a       A        L2 H1 L2 L1 L1 H1 L1 L2  
7.11.2b       A        L2 H2 L2 L2 L1 H1 L1 L2  
7.11.2c       \*A       L2 L2 H1 L1 L1 H1 \*L1 L2  
7.11.2d       A        L1 L1 H1 H1 L1 H1 L1 L1

yadi ghnantiy apsaraso ' gandharvā gehiyā uta |  
kravyādo mūradevinas ' tān ito nāśayāmasi ||

#### Anuṣṭubh

7.11.3a       \*#A     L1 L2 L2 \*L1 L2 L1 L1 H1  
7.11.3b       \*A       L2 L2 H1 H1 \*L1 H1 L1 L1  
7.11.3c       A        L2 H1 H1 H1 L1 H1 L1 L2  
7.11.3d       A        H1 L1 H1 H1 L1 H1 L1 L1

yas ta +ūrū ārohaty ' asṛk te rehaṇāya kam |  
āmādaḥ kravyādo ripūṃs ' tān ito nāśayāmasi ||

#### Anuṣṭubh

7.11.4a       \*#A     L2 L1 H1 H1 H1 H1 L1 \*L1  
7.11.4b       A        L1 L2 H1 H1 L1 H1 L1 L2  
7.11.4c       #A       H1 H1 L3 L2 H1 H1 L1 H2  
7.11.4d       A        H1 L1 H1 H1 L1 H1 L1 L1

yas te śronī cyāvayaty ' antarā dampatī śaye |  
yonim yo antar āreḍhi ' tam ito nāśayāmasi ||

#### Anuṣṭubh

7.11.5a       \*#A     L2 H2 H1 H2 H1 L1 L1 \*L1  
7.11.5b       A        L2 L1 H1 L2 L1 H1 L1 H1  
7.11.5c       +#A     H1 L2 H1 L2 L1 H1 H1 L1  
7.11.5d       A        L1 L1 H1 H1 L1 H1 L1 L1

yas tvā svapnena tamasā ' mohayitvā nipadyate |  
prajāṃ yas te jighatsati ' tam [ito nāśayāmasi ||]

#### Anuṣṭubh

7.11.6a       #A       L3 H2 L2 H1 L1 L1 L1 H1  
7.11.6b       A        H1 L1 L2 H1 L1 L2 L1 H1  
7.11.6c       A        L1 H2 L2 H1 L1 L2 L1 L1

7.11.6d A L1 L1 H1 H1 L1 H1 L1 L1

yas tvā patyuh †pratirūpo ' jāro bhūtvā nipadyate |  
arāyaṃ kaṇvaṃ pāpmānaṃ ' tam ito nāśayāmasi ||

### Anuṣṭubh

7.11.7a #A L3 H1 L2 L3 L1 L1 H1 H1  
7.11.7b A H1 H1 H2 H1 L1 L2 L1 H1  
7.11.7c #A L1 H1 L2 L2 L2 H2 H1 L2  
7.11.7d A L1 L1 H1 H1 L1 H1 L1 L1

hā hai kharva khalate ' naigūrakarṇa tuṇḍila |  
indrasya tigṃam āyudhaṃ ' tena tvā nāśayāmasi ||

### Anuṣṭubh

7.11.8a A7 H1 H1 L2 L1 L1 L1 H1  
7.11.8b A H1 H1 L1 L2 L1 L2 L1 L1  
7.11.8c A L3 L2 L1 L2 L1 H1 L1 L2  
7.11.8d A H1 L2 H1 H1 L1 H1 L1 L1

namas taṇḍāya namaḥ kusumāya ' namaḥ \*pratipāvne namaḥ †kaḥsvadheye† |  
namas tubhyaṃ nirṛte viśvavāre ' jarāemaṃ dhāpayatāṃ viśvarūpā ||

### Triṣṭubh

7.11.9a (+#)TbL1 L2 L2 H1 L1 L1 L2 L1 L1 H1 L1  
7.11.9b T2c L1 L3 L1 L1 H2 H1 L1 L2 L3 L1 H1 H1  
7.11.9c Ta L1 L2 L2 L2 L1 L1 H1 L2 L1 H1 H1  
7.11.9d \*+##TaL1 \*H1 H1 L2 H1 L1 L1 H2 L2 L1 H1 H1

yāvad dyaur yāvat pṛthivī ' yāvat paryeti sūr;yaḥ |  
†tāvat tvam ugra gulgulo ' parīmāṃ pāhi viśvataḥ ||

### Anuṣṭubh

7.11.10a #A H1 L3 H2 H1 L2 L1 L1 H1  
7.11.10b \*A H1 L2 L2 H1 L1 H1 \*L1 L2  
7.11.10c A H1 L3 L1 L2 L1 L2 L1 H1  
7.11.10d A L1 H1 H2 H1 L1 L2 L1 L2

## 7.12

ekarājñīm ekavratām ' ekasthām ekalāmikām |  
pātāṃ sapatnacātanīm ' jaitrāyāchā vadāmasi ||

### Anuṣṭubh

7.12.1a #A H1 L1 H2 H1 H1 L2 L1 H2  
7.12.1b A H1 L2 H1 H1 L1 H1 L1 H2  
7.12.1c A H1 H2 L1 L2 L1 H1 L1 H2  
7.12.1d A H2 H1 H1 H1 L1 H1 L1 L1

ekarājñīy ekavrata ' ekastha ekalāmike |  
na tvā sapatnī sāsāha ' gaireyī ca na bāh;iyā ||

### Anuṣṭubh

7.12.2a \*#A H1 L1 H2 \*L1 H1 L2 L1 L1  
7.12.2b A H1 L2 L1 H1 L1 H1 L1 H1  
7.12.2c #A L2 H1 L1 L2 H1 H1 H1 L1  
7.12.2d \*A H1 H1 H1 L1 L1 H1 \*L1 H1

uttarāham uttarābhya ' uttared adharābh<sub>i</sub>yaḥ |  
adhaḥ sapatnī māmak<sub>i</sub>y ' adhared adharābh<sub>i</sub>yaḥ ||

**Anuṣṭubh**

7.12.3a	+A	L2 L1 H1 L1 L2 L1 H2 L1
7.12.3b	*A	L2 L1 H1 L1 L1 H1 *L1 L2
7.12.3c	*#A	L1 L2 L1 L2 H1 H1 L1 *L1
7.12.3d	*A	L1 L1 H1 L1 L1 H1 *L1 L2

na saindhavasya puṣpasya ' sūryo mlāpayati tvacam |  
pāte amlātayā tvayā ' sapatnyā varca ā dade ||

**Anuṣṭubh**

7.12.4a	+#A	L1 H2 L1 L2 L1 L2 L2 L1
7.12.4b	A	H2 H2 H1 L1 L1 L2 L1 L2
7.12.4c	*A	H1 H1 *L2 H1 L1 H2 L1 H1
7.12.4d	A	L1 L3 H1 L2 L1 H1 L1 H1

na vai pāte pātevāsi ' subhāgamkaraṇīd asi |  
pāte bhagasya no dheh<sub>i</sub>y ' atho mā mahiṣīm kṛṇu ||

**Anuṣṭubh**

7.12.5a	#A	L1 H1 H1 H1 H1 H1 H1 L1
7.12.5b	A	L1 H1 L2 L1 L1 H1 L1 L1
7.12.5c	*+#A	H1 H1 L1 L2 L1 H1 H1 *L1
7.12.5d	A	L1 H1 H1 L1 L1 H2 L1 L1

yat pāte adhi vṛkṣe ' vātaplavā mahīyase |  
jayantī pratyātiṣṭhantī ' +saṃjayā nāma vā asi ||

**Anuṣṭubh**

7.12.6a	A7	L2 H1 H1 L1 L1 L2 H1
7.12.6b	A	H1 L2 L1 H1 L1 H1 L1 H1
7.12.6c	#A	L1 L2 H2 L2 H1 L2 L2 H1
7.12.6d	A	L2 L1 H1 H1 L1 H1 L1 L1

uttānaparṇām subhagām ' sahamānām sahasvatīm |  
achā bṛhadvadām vada ' pātām sapatnacātanīm ||

**Anuṣṭubh**

7.12.7a	#A	L2 H1 L1 L2 H2 L1 L1 H2
7.12.7b	A	L1 L1 H1 H2 L1 L2 L1 H2
7.12.7c	A	L1 H1 L1 L2 L1 H2 L1 L1
7.12.7d	A	H1 H2 L1 L2 L1 H1 L1 H2

pātām ind<sub>a</sub>ro vi<sub>i</sub>y āśnād ' dhantavā asurebh<sub>i</sub>yaḥ |  
tayāhaṃ sapatnīm sāksīya ' mahendro dānavān iva ||

**Anuṣṭubh**

7.12.8a	*+A	H1 H1 L2 *L1 H1 *L1 H2 H2
7.12.8b	*A	L2 L1 H1 L1 L1 H1 *L1 L2
7.12.8c	°A	L1 H1 L2 L1 L2 H2 H2 H1 L1
7.12.8d	A	L1 H3 H1 H1 L1 H1 L1 L1

pātā bibhart<sub>i</sub>y ankuśaṃ ' hiraṇyavantam ankinam |

tena sapatnīyā varca ' ā lumpāmi mamed asat ||

**Anuṣṭubh**

7.12.9a	*A	H1 H1 L1 L2 *L1 L2 L1 L2
7.12.9b	A	L1 L2 L1 L2 L1 L2 L1 L2
7.12.9c	*+#A	H1 L1 L1 L2 *L1 H1 L2 L1
7.12.9d	A	H1 L2 H1 L1 L1 H1 L1 L2

imāṃ khanāmīy oṣadhiṃ ' vīrudhām balavattamām |  
yayā sapatnīm bādhatē ' kṛṇute kevalam patim ||

**Anuṣṭubh**

7.12.10a	*A	L1 H2 L1 H1 *L1 H1 L1 L2
7.12.10b	A	H1 L1 H2 L1 L1 L2 L1 H2
7.12.10c	#A	L1 H1 L1 L2 H2 H1 L1 H1
7.12.10d	A	L1 L1 H1 H1 L1 L2 L1 L2

**7.13**

yāsām ārād āghoṣāmo ' vātasyeva pṛthag yataḥ |  
tāsām +śuvanvatīnām ' indro +api +kṛtac chirah ||

**Anuṣṭubh**

7.13.1a	#A	H1 H1 H1 H1 H1 H1 H1 H1
7.13.1b	A	H1 L2 H1 L1 L1 L2 L1 L2
7.13.1c	*A	H1 H2 *L1 L2 L1 H1 *L1 H2
7.13.1d	A	L3 H1 L1 L1 L1 L2 L1 L2

yāḥ purastād ācaranti ' sākaṃ sūryasya raśmibhiḥ [|  
tāsām +śuvanvatīnām ' indro +api +kṛtac chirah ||]

**Anuṣṭubh**

7.13.2a	+A	H2 L1 L2 H1 H1 L1 L2 L1
7.13.2b	A	H1 L2 H2 L2 L1 L2 L1 L2
7.13.2c	*A	H1 H2 *L1 L2 L1 H1 *L1 H2
7.13.2d	A	L3 H1 L1 L1 L1 L2 L1 L2

yā vātam anusamṃyanti ' antarikṣe adho divaḥ [|  
tāsām +śuvanvatīnām ' indro +api +kṛtac chirah ||]

**Anuṣṭubh**

7.13.3a	*+#A	H1 H1 L1 L1 L1 L2 L2 *L1
7.13.3b	A	L2 L1 L2 H1 L1 H1 L1 L2
7.13.3c	*A	H1 H2 *L1 L2 L1 H1 *L1 H2
7.13.3d	A	L3 H1 L1 L1 L1 L2 L1 L2

yāsām preṅkho divi baddho ' antarikṣe hiraṇyayaḥ [|  
tāsām +śuvanvatīnām ' indro +api +kṛtac chirah ||]

**Anuṣṭubh**

7.13.4a	#A	H1 H3 H2 H1 L1 L1 L2 H1
7.13.4b	A	L2 L1 L2 H1 L1 L2 L1 L2
7.13.4c	*A	H1 H2 *L1 L2 L1 H1 *L1 H2
7.13.4d	A	L3 H1 L1 L1 L1 L2 L1 L2

yās talpān anuṅtyanti ' antarikṣe hiraṇyayān [|  
tāsām +śuvanvatīnām ' indro +api +kṛtac chirah ||]



**Anuṣṭubh**

7.13.5a	*+#A	H2 L2 H1 L1 L1 L2 L2 *L1
7.13.5b	A	L2 L1 L2 H1 L1 L2 L1 H2
7.13.5c	*A	H1 H2 *L1 L2 L1 H1 *L1 H2
7.13.5d	A	L3 H1 L1 L1 L1 L2 L1 L2

yāḥ patanti vātarathā 'uttānāḥ pādaghātinīḥ []  
tāsām 'śuvanvatīnāām 'indro 'api 'kṛtac chirah []]

**Anuṣṭubh**

7.13.6a	+A	H2 L1 L2 L1 H1 L1 L1 H1
7.13.6b	A	L2 H1 H2 H1 L1 H1 L1 H2
7.13.6c	*A	H1 H2 *L1 L2 L1 H1 *L1 H2
7.13.6d	A	L3 H1 L1 L1 L1 L2 L1 L2

yā vṛkṣam parisarpanti 'sācy 'akṣī karikratīḥ []  
tāsām 'śuvanvatīnāām 'indro 'api 'kṛtac chirah []]

**Anuṣṭubh**

7.13.7a	+ #A	H1 L2 L2 L1 L1 L2 L2 L1
7.13.7b	*A	H1 *H1 L2 H1 L1 L2 L1 H2
7.13.7c	*A	H1 H2 *L1 L2 L1 H1 *L1 H2
7.13.7d	A	L3 H1 L1 L1 L1 L2 L1 L2

yās catvare saṃgachante 'vikumbās celavāsiniḥ []  
tāsām 'śuvanvatīnāām 'indro 'api 'kṛtac chirah []]

**Anuṣṭubh**

7.13.8a	!#A	H2 L2 L1 H1 L2 L1 ~L2 L2 H1
7.13.8b	A	L1 L2 H2 H1 L1 H1 L1 H2
7.13.8c	*A	H1 H2 *L1 L2 L1 H1 *L1 H2
7.13.8d	A	L3 H1 L1 L1 L1 L2 L1 L2

yāsām sikatavāpiṣu 'grho mito hiraṇyayaḥ []  
tāsām 'śuvanvatīnāām 'indro 'api 'kṛtac chirah []]

**Anuṣṭubh**

7.13.9a	A	H1 H2 L1 L1 L1 H1 L1 L1
7.13.9b	A	L1 H1 L1 H1 L1 L2 L1 L2
7.13.9c	*A	H1 H2 *L1 L2 L1 H1 *L1 H2
7.13.9d	A	L3 H1 L1 L1 L1 L2 L1 L2

yā ārokaiḥ prapadyante 'puṣkarair iva jāmayāḥ []  
tāsām 'śuvanvatīnāām 'indro 'api 'kṛtac chirah []]

**Anuṣṭubh**

7.13.10a	+ #A	H1 H1 H1 H3 L1 L2 L2 H1
7.13.10b	A	L2 L1 H1 L1 L1 H1 L1 L2
7.13.10c	*A	H1 H2 *L1 L2 L1 H1 *L1 H2
7.13.10d	A	L3 H1 L1 L1 L1 L2 L1 L2

yā nadīḥ pratigāhante 'saṃrabhya kaṇiyā iva []  
tāsām 'śuvanvatīnāām 'indro 'api 'kṛtac chirah []]

**Anuṣṭubh**

7.13.11a	+ #A	H1 L1 H3 L1 L1 H1 L2 H1
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7.13.11b	*A	L2 L2 L1 L1 *L1 H1 L1 L1
7.13.11c	*A	H1 H2 *L1 L2 L1 H1 *L1 H2
7.13.11d	A	L3 H1 L1 L1 L1 L2 L1 L2

yās tīrthāni vigāhante ' aghnīyāḥ \*śvasatīr iva []  
tāsām 'śuvanvatīnāām ' indro 'api 'kṛtac chirah []

#### Anuṣṭubh

7.13.12a	+ #A	H2 H2 H1 L1 L1 H1 L2 H1
7.13.12b	*A	*L2 *L1 H3 L1 L1 H1 L1 L1
7.13.12c	*A	H1 H2 *L1 L2 L1 H1 *L1 H2
7.13.12d	A	L3 H1 L1 L1 L1 L2 L1 L2

yāḥ samudrād uccarantiy ' uccair ghoṣān karikratīḥ []  
tāsām 'śuvanvatīnāām ' indro 'api 'kṛtac chirah []

#### Anuṣṭubh

7.13.13a	*+A	H2 L1 L2 H1 L2 L1 L2 *L1
7.13.13b	A	L2 H2 H1 H2 L1 L2 L1 H2
7.13.13c	*A	H1 H2 *L1 L2 L1 H1 *L1 H2
7.13.13d	A	L3 H1 L1 L1 L1 L2 L1 L2

yā gachanti janamjanam ' ichantīḥ prayutaṃ bahu |  
tāsām 'śuvanvatīnāām ' indro 'api 'kṛtac chirah []

#### Anuṣṭubh

7.13.14a	A	H1 L1 ~L2 L2 L1 L1 L2 L1 L2
7.13.14b	A	L1 L2 H3 L1 L1 L2 L1 L1 L1 L2
7.13.14c	*A	H1 H2 *L1 L2 L1 H1 *L1 H2
7.13.14d	A	L3 H1 L1 L1 L1 L2 L1 L2

### 7.14

agnir āyusmān ' sa vanaspatibhir āyusmān |  
sa māyusmān āyusmantam kṛnotu []

#### Formula

7.14.1a	P	L2 L1 H1 L2 H1
7.14.1b	P	L1 L1 L2 L1 L1 L1 H1 L2 H1
7.14.1c	P	L1 H1 L2 H1 H1 L2 L2 L2 L1 H1 L1

vāyur āyusmān ' so 'ntarikṣeṇāyusmān []  
sa māyusmān āyusmantam kṛnotu []

#### Formula

7.14.2a	P	H1 L1 H1 L2 H1
7.14.2b	P	H1 L1 L2 H1 H1 L2 H1
7.14.2c	P	L1 H1 L2 H1 H1 L2 L2 L2 L1 H1 L1

sūrya āyusmān ' sa divāyusmān []  
sa māyusmān āyusmantam kṛnotu []

#### Formula

7.14.3a	P	H2 L1 H1 L2 H1
7.14.3b	P	L1 L1 H1 L2 H1
7.14.3c	P	L1 H1 L2 H1 H1 L2 L2 L2 L1 H1 L1

candra āyusmān ' sa nakṣatrair āyusmān [|  
sa māyusmān āyusmantam kṛṇotu ||]

**Formula**

7.14.4a P L3 L1 H1 L2 H2  
7.14.4b P L1 L2 L2 H1 H1 L2 H2  
7.14.4c P L1 H1 L2 H1 H1 L2 L2 L2 L1 H1 L1

soma āyusmān ' sa oṣadhībhir āyusmān [|  
sa māyusmān āyusmantam kṛṇotu ||]

**Formula**

7.14.5a P H1 L1 H1 L2 H2  
7.14.5b P L1 H1 L1 H1 L1 H1 L2 H2  
7.14.5b P L1 H1 L2 H1 H1 L2 L2 L2 L1 H1 L1

yajña āyusmān ' sa dakṣiṇābhir āyusmān [|  
sa māyusmān āyusmantam kṛṇotu ||]

**Formula**

7.14.6a P L2 L1 H1 L2 H1 L2  
7.14.6b P L2 L1 H1 L1 H1 L2 H2  
7.14.6b P L1 H1 L2 H1 H1 L2 L2 L2 L1 H1 L1

samudra āyusmān ' sa nadībhir āyusmān |  
sa māyusmān āyusmantam kṛṇotu ||]

**Formula**

7.14.7a P L1 L2 L1 H1 L2 H2  
7.14.7b P L1 L1 H1 L1 H1 L2 H2  
7.14.7c P L1 H1 L2 H1 H1 L2 L2 L2 L1 H1 L1

brahmāyusmat tad brahmacāribhir āyusmat |  
tan māyusmad āyusmantam kṛṇotu ||]

**Formula**

7.14.8a P L2 H1 L2 L1 L3 L2 L1 H1 L1 L1 H1 L2 L2  
7.14.8b P L2 H1 L2 L1 H1 L2 L2 L2 L1 H1 L1

indra āyusmān ' sa vīryeṇāyusmān |  
sa māyusmān āyusmantam kṛṇotu ||]

**Formula**

7.14.9a P L3 L1 H1 L2 H2  
7.14.9b P L1 H2 H1 H1 L2 H2  
7.14.9c P L1 H1 L2 H1 H1 L2 L2 L2 L1 H1 L1

devā āyusmantas ' te 'mṛtenāyusmantah |  
te māyusmanta āyusmantam kṛṇvantu ||]

**Formula**

7.14.10a P H1 H1 H1 L2 L2 L2  
7.14.10b P H1 L1 H1 H1 L2 L2 L2  
7.14.10c P H1 H1 L2 L2 L1 H1 L2 L2 L2 L2 L2 L1

prajāpatir āyusmān ' sa prajābhir āyusmān |  
sa māyusmān āyusmantam kṛṇotu ||]

**Formula**

7.14.11a	P	L1 H1 L1 L1 H1 L2 H2
7.14.11b	P	L2 L1 H1 L1 H1 L2 H2
7.14.11c	P	L1 H1 L2 H1 H1 L2 L2 L2 L1 H1 L1

**7.15**

dakṣiṇā mā dakṣiṇato ' dakṣiṇā pātu savyataḥ |  
paścād anuvyādhāt pātu ' sarvasyā bhavahet;yāḥ ||

**Anuṣṭubh**

7.15.1a	#A	L2 L1 H1 H1 L2 L1 L1 H1
7.15.1b	A	L2 L1 H1 H1 L1 L2 L1 L2
7.15.1c	#A	L2 H1 L1 L2 H1 H2 H1 L1
7.15.1d	*A	L2 L2 H1 L1 L1 H1 *L1 H2

paśunā tvam paśupate ' dvipād +dattvā catuspadā |  
ātmanvatīm dakṣiṇām ' \*prāṇam +dattvā prāṇihi ||

**Anuṣṭubh**

7.15.2a	#A	L1 L1 H2 L2 L1 L1 L1 H1
7.15.2b	A	L1 H2 L3 H1 L1 L2 L1 H1
7.15.2c	A7	H2 L2 L1 H2 L2 L1 H2
7.15.2d	A7	H1 L2 L3 H2 H1 L1 L1

yām dadāsi śraddadhāno ' dakṣiṇām brāhmaṇakṛte |  
sā tvā yakṣmāt pārayat<sub>v</sub> ' agneḥ +saṃtāpād diviyasya śokāt ||

**N.N.**

7.15.3a	+A	H2 L1 H1 L2 L2 L1 H1 H1
7.15.3b	#A	L2 L1 H3 H2 L1 L1 L1 H1
7.15.3c	*#A	H2 H1 L3 H2 H1 L1 L1 *L2
7.15.3d	*Tb	L2 H2 L2 H1 H2 L1 *L1 L2 L1 H1 H2

dadāsīmām dakṣiṇām mā ta +āmamac ' chalyān yakṣmān vi vṛhāmo vyaṃ te |  
karṇasūlam upahatyā arātīḥ ' sarve yakṣmā apa tiṣṭhantu sākam ||

**Triṣṭubh-Jagati**

7.15.4a	Ja	L1 H1 H1 H2 L2 L1 H2 H1 L1 H1 L1 L2
7.15.4b	Ta	L2 H2 L3 H2 L1 L1 H1 H1 L1 L2 H1
7.15.4c	+Ta	L2 L1 H1 L1 L1 L1 L2 H1 L1 H1 H2
7.15.4d	Ta	L2 H1 L3 H1 L1 L1 L2 L2 L1 H1 L2

annena prāṇam vanute ' tiro dhatte paridhānena yakṣmam |  
hiraṇyam aśvam gām dadat ' kṛṇute varma dakṣiṇām ||

**N.N.**

7.15.5a	#A	L2 H1 L2 H1 L2 L1 L1 H1
7.15.5b	Ta	L1 H1 L2 H1 L1 L1 H1 H1 L1 L3 L2
7.15.5c	#A	L1 L2 L1 L2 L2 H2 L1 L2
7.15.5d	A	L1 L1 H1 L2 L1 L2 L1 H2

uṣṇīṣam tvā śīrṣakt<sub>i</sub>yā ' vāsas tvā +tan<sub>v</sub>vāmayāt |  
candraṃ hiraṇyam andh<sub>i</sub>yāt ' \*karṇādattam śukraṃ bhrājad '   
bādhiryāt pātu dakṣiṇā ||

**Pañkti**

7.15.6a	*#A	L2 H1 L3 H1 H2 L2 *L1 H1
7.15.6b	*A	H1 L3 H1 L1 *L1 H1 L1 H2
7.15.6c	*A	L3 L1 L1 L2 L1 L2 *L1 H2
7.15.6d	#A	L2 H1 L2 L2 L2 L3 H1 L2
7.15.6e	A	H1 L2 H2 H1 L1 L2 L1 H1

upabarhaṇam tvā grīvaāmayān ' maṇayo \*yakṣmāj \*jatravyāt |  
aṅgarogād abhyañjanam ' annam +tvāntaṣṭiyāmayāt ||

**N.N.**

7.15.7a	*+(#)Jb	L1 L1 L1 L1 L2 *L1 H2 H1 *L1 H1 L1 H2
7.15.7b	#A	L1 L1 H1 L3 H2 L2 L2 H2
7.15.7c	#A	L2 L1 H1 H1 L2 L2 L1 L2
7.15.7d	*A	L2 L3 H2 L2 *L1 H1 L1 H2

adhaspadād āmayataḥ ' pado rogād upānahau |  
daṇḍas tvā dattaḥ pari pātu sarpād ' dakṣiṇataḥ prayato dakṣiṇena ||

**N.N.**

7.15.8a	#A	L1 L2 L1 H1 H1 L1 L1 L2
7.15.8b	A	L1 H1 H1 H1 L1 H1 L1 H1
7.15.8c	Tb	L2 L3 H1 L2 L2 L1 L1 H1 L1 L2 H2
7.15.8d	+Ta	L2 L1 L1 L3 L1 L1 H1 L2 L1 H1 L1

saumanasaṃ dakṣiṇāṃ dakṣamānā ' iṣam ūrjaṃ dakṣiṇāṃ saṃvasānāḥ |  
bhagasya dhārām avase pratīmaḥ ||

**Virāj**

7.15.9a	+Ta	H1 L1 L1 L2 L2 L1 H2 L2 L1 H1 H1
7.15.9b	Ta	L1 L1 H2 L2 L2 L1 H2 L2 L1 H1 H2
7.15.9c	Tb	L1 L2 L1 H1 H1 L1 L1 H2 L1 H1 L2

sahasrāṅgā śataṃ jyotīṃṣy asyā ' yajñasya paprir amṛtā sa vargā |  
ā na etu dakṣiṇā viśvarūpā- ' -ahimsantīm prati gṛhṇīma enām ||

**Triṣṭubh**

7.15.10a	*+#Ta	L1 L2 H2 H1 L1 L3 H1 H2 *L1 L2 H1
7.15.10b	*Tb	L2 L2 L1 L2 L1 L1 L1 H1 *L1 L2 H1
7.15.10c	+Ta	H1 L1 H1 L1 L2 L1 H1 L2 L1 H1 H1
7.15.10d	Ta	L1 L2 L2 H3 L1 L1 L2 H1 L1 H1 H1 L2

## 7.16

agnir mā pātu vasubhiḥ purastāt ' tasmin krame +tasmiñ +chraye ' tām puraṃ praimi |  
sa mā rakṣatu sa mā gopāyatu ' tasmā ātmānaṃ pari dade svāhā ||

**Formula**

7.16.1a	P	L2 L2 H1 H1 L1 L1 L1 L2 L1 L2 H2
7.16.1b	P	L2 L3 L1 H1 L2 L3 L1 H1
7.16.1c	P	H2 L1 L3 H1 L1
7.16.1d	P	L1 H1 L2 L1 L1 L1 H1 H1 H1 L1 L1
7.16.1e	P	L2 H1 H2 H1 L2 L1 L1 L1 H2 H1 H1

vāyur māntarikṣeṇaitasyā diśaḥ pātu [' tasmin krame +tasmiñ +chraye ' tām puraṃ praimi |  
sa mā rakṣatu sa mā gopāyatu ' tasmā ātmānaṃ pari dade svāhā ||]

**Formula**

7.16.2a	P	H1 L2 H2 L1 L2 H1 H1 L2 H1 L1 L2 H1 L1
7.16.2b	P	L2 L3 L1 H1 L2 L3 L1 H1
7.16.2c	P	H2 L1 L3 H1 L1
7.16.2d	P	L1 H1 L2 L1 L1 L1 H1 H1 H1 L1 L1
7.16.2e	P	L2 H1 H2 H1 L2 L1 L1 L1 H2 H1 H1

somo mā rudrair dakṣiṇāyā diśaḥ [pātu ' tasmin krame +tasmiñ +chraye ' tām puram praimi |  
sa mā rakṣatu sa mā gopāyatu ' tasmā ātmānaṃ pari dade svāhā ||

**Formula**

7.16.3a	P	H1 H1 H1 L2 H2 L2 L1 H1 H1 L1 L2 H1 L1
7.16.3b	P	L2 L3 L1 H1 L2 L3 L1 H1
7.16.3c	P	H2 L1 L3 H1 L1
7.16.3d	P	L1 H1 L2 L1 L1 L1 H1 H1 H1 L1 L1
7.16.3e	P	L2 H1 H2 H1 L2 L1 L1 L1 H2 H1 H1

varuṇo mādityair etasyā diśaḥ [pātu ' tasmin krame +tasmiñ +chraye ' tām puram praimi |  
sa mā rakṣatu sa mā gopāyatu ' tasmā ātmānaṃ pari dade svāhā ||]

**Formula**

7.16.4a	P	L1 L1 H1 H1 L2 H1 H1 L2 H1 L1 L2 H1 L1
7.16.4b	P	L2 L3 L1 H1 L2 L3 L1 H1
7.16.4c	P	H2 L1 L3 H1 L1
7.16.4d	P	L1 H1 L2 L1 L1 L1 H1 H1 H1 L1 L1
7.16.4e	P	L2 H1 H2 H1 L2 L1 L1 L1 H2 H1 H1

sūryo mā dyāvāpṛthivībhyāṃ pratīcyā diśaḥ pātu ' tasmin krame +tasmiñ +chraye ' tām  
puram praimi | sa mā rakṣatu sa mā gopāyatu ' tasmā ātmānaṃ pari dade svāhā ||

**Formula**

7.16.5a	P	H2 H1 H2 H1 H1 L1 L1 H2 H3 L1 H2 H1 L1 L2 H1 L1
7.16.5b	P	L2 L3 L1 H1 L2 L3 L1 H1
7.16.5c	P	H2 L1 L3 H1 L1
7.16.5d	P	L1 H1 L2 L1 L1 L1 H1 H1 H1 L1 L1
7.16.5d	P	L2 H1 H2 H1 L2 L1 L1 L1 H2 H1 H1

apo mauṣadhīmatīr etasyā diśaḥ pāntu ' tāsu krame tāsu śraye ' tām puram praimi |  
tā mā rakṣantu tā mā gopāyantu ' tābhya ātmānaṃ pari dade svāhā ||

**Formula**

7.16.6a	P	L1 H1 H1 L1 H1 L1 H1 H1 L2 H1 L1 L2 H2 L1
7.16.6b	P	H1 L2 L1 H1 H1 L2 L1 H1
7.16.6c	P	H2 L1 L3 H1 L1
7.16.6d	P	H1 H1 L2 L2 L1 H1 H1 H1 H1 L2 L1
7.16.6e	P	H2 L1 H2 H1 L2 L1 L1 L1 H2 H1 H1

viśvakarmā mā saptarṣibhir udīcyā diśaḥ [pātu ' tasmin krame +tasmiñ +chraye ' tām puram  
praimi |  
sa mā rakṣatu sa mā gopāyatu ' tasmā ātmānaṃ pari dade svāhā ||]

**Formula**

7.16.7a	P	L2 L1 L2 H1 H1 L2 L2 L1 L1 L1 H2 H1 L1 L2 H1 L1
7.16.7b	P	L2 L3 L1 H1 L2 L3 L1 H1
7.16.7c	P	H2 L1 L3 H1 L1
7.16.7d	P	L1 H1 L2 L1 L1 L1 H1 H1 H1 L1 L1

7.16.7e P L2 H1 H2 H1 L2 L1 L1 L1 H2 H1 H1

indro mā marutvān etasyā diśaḥ [pātu ' tasmin krame +tasmiñ +chraye ' tām puram praimi |  
sa mā rakṣatu sa mā gopāyatu ' tasmā ātmānaṃ pari dade svāhā ||]

**Formula**

7.16.8a P L3 H1 H1 L1 L2 H1 H1 L2 H1 L1 L2 H1 L1  
7.16.8b P L2 L3 L1 H1 L2 L3 L1 H1  
7.16.8c P H2 L1 L3 H1 L1  
7.16.8d P L1 H1 L2 L1 L1 L1 H1 H1 H1 L1 L1  
7.16.8e P L2 H1 H2 H1 L2 L1 L1 L1 H2 H1 H1

prajāpatir mā prajānanavān saha pratiṣṭhayā dhruvāyā diśaḥ [pātu ' tasmin krame +tasmiñ  
+chraye ' tām puram praimi |  
sa mā rakṣatu sa mā gopāyatu ' tasmā ātmānaṃ pari dade svāhā ||]

**Formula**

7.16.9a P L1 H1 L1 L2 H2 L1 L1 L1 L1 H2 L1 L2 L1 L2 L1 H2 L1 H1  
H1 L1 L2 H1 L1  
7.16.9b P L2 L3 L1 H1 L2 L3 L1 H1  
7.16.9c P H2 L1 L3 H1 L1  
7.16.9d P L1 H1 L2 L1 L1 L1 H1 H1 H1 L1 L1  
7.16.9e P L2 H1 H2 H1 L2 L1 L1 L1 H2 H1 H1

bṛhaspatir mā viśvair devair ūrdhvāyā diśaḥ pātu ' tasmin krame +tasmiñ +chraye ' tām  
puram praimi |  
sa mā rakṣatu sa mā gopāyatu ' tasmā ātmānaṃ pari dade svāhā ||]

**Formula**

7.16.10a P L1 L2 L1 L2 H1 L2 H2 H1 H1 H3 H1 H1 L1 L2 H1 L1  
7.16.10b P L2 L3 L1 H1 L2 L3 L1 H1  
7.16.10c P H2 L1 L3 H1 L1  
7.16.10d P L1 H1 L2 L1 L1 L1 H1 H1 H1 L1 L1  
7.16.10e P L2 H1 H2 H1 L2 L1 L1 L1 H2 H1 H1

**7.17**

agniṃ te vasumantam ṛchantu ' ye māghāyavaḥ prācyā diśo +bhidāsān ||

**Formula**

7.17.1a P L2 L2 H1 L1 L1 L2 L1 L1 L2 L1  
7.17.1b P H1 H1 H1 L1 L3 H2 H1 L1 H1 L1 H1 H2

vāyuṃ te 'ntarikṣavantam ṛchantu ' ye māghāyava etasyā diśo +bhidāsān ||

**Formula**

7.17.2a P H1 L2 H1 L1 L2 L1 L2 L1 L1 L2 L1  
7.17.2b P H1 H1 H1 L1 L1 H1 L2 H1 L1 H1 L1 H1 H2

somaṃ te rudravantam ṛchantu ' ye māghāyavo dakṣiṇāyā diśo +bhidāsān ||

**Formula**

7.17.3a P H1 L2 H1 L2 L1 L2 L1 L1 L2 L1  
7.17.3b P H1 H1 H1 L1 H1 L2 L1 H1 H1 L1 H1 L1 H1 H2

varuṇaṃ ta ādityavantam ṛchantu ' ye māghāyava etasyā diśo +bhidāsān ||

**Formula**

7.17.4a P L1 L1 L2 L1 H1 L2 L1 L2 L1 L1 L2 L1  
 7.17.4b P H1 H1 H1 L1 L1 H1 L2 H1 L1 H1 L1 H1 H2

sūryaṃ te dyāvāpṛthivīvantam ṛchantu ' ye māghāyavaḥ praṭīcyā diśo +bhidāsān ||

**Formula**

7.17.5a P H2 L2 H2 H1 H1 L1 L1 H1 L2 L1 L1 L2 L1  
 7.17.5b P H1 H1 H1 L1 L3 L1 H2 H1 L1 H1 L1 H1 H2

apas ta oṣadhīmatīr ṛchantu ' ye māghāyava etasyā diśo +bhidāsān ||

**Formula**

7.17.6a P L1 L2 L1 H1 L1 H1 L1 H1 L1 L2 L1  
 7.17.6b P H1 H1 H1 L1 L1 H1 L2 H1 L1 H1 L1 H1 H2

viśvakarmāṇaṃ te saptarṣivantam ṛchantu ' ye māghāyava udīcyā diśo +bhidāsān ||

**Formula**

7.17.7a P L2 L1 L2 H1 L2 H1 L2 L2 L1 L2 L1 L1 L2 L1  
 7.17.7b P H1 H1 H1 L1 H1 L1 H2 H1 L1 H1 L1 H1 H2

indraṃ te marutvantam ṛchantu ' ye māghāyava etasyā diśo +bhidāsān ||

**Formula**

7.17.8a P L3 L2 H1 L1 L2 L2 L1 L1 L2 L1  
 7.17.8b P H1 H1 H1 L1 L1 H1 L2 H1 L1 H1 L1 H1 H2

prajāpatiṃ te prajānavantam ṛchantu ' ye māghāyavo dhruvāyā diśo +bhidāsān ||

**Formula**

7.17.9a P L1 H1 L1 L2 H2 L1 L1 L1 L1 L2 L1 L1 L2 L1  
 7.17.9b P H1 H1 H1 L1 H2 L1 H1 H1 L1 H1 L1 H1 H2

bṛhaspatiṃ te viśvadevavantam ṛchantu ' ye māghāyava ūrdhvāyā diśo +bhidāsān ||

**Formula**

7.17.10a P L1 L2 L1 L2 H1 L2 L1 H1 L1 L2 L1 L1 L2 L1  
 7.17.10b P H1 H1 H1 L1 L1 H3 H1 H1 L1 H1 L1 H1 H2

**7.18**

vaikaṅkaten<sub>a</sub>edhmena ' devebhya ājīyaṃ vaha |  
 agne tān iha mādaya ' sarva ā yantu me havam ||

**Anuṣṭubh**

7.18.1a \*+#A H1 L2 L1 H1 \*L1 H2 H1 L1  
 7.18.1b \*A H1 H2 L1 H1 \*L1 L2 L1 L1  
 7.18.1c A L2 H1 H1 L1 L1 H1 L1 L1  
 7.18.1d A L2 L1 H1 L2 L1 H1 L1 L2

indra ā yāhi me havam ' idaṃ kariṣyāmi +tac chṛṇu |  
 ima aindrā atisarā ' ākūtīḥ saṃ namantu me |  
 tebhīḥ śakema vīryaṃ ' jātavedas tanūvaśin ||

**Mahāpaṅkti**

7.18.2a A L3 L1 H1 H1 L1 H1 L1 L2  
 7.18.2b °A L1 L2 L1 L2 H1 L1 L2 L1 L1  
 7.18.2c #A L1 L1 H3 H1 L1 L1 L1 H1  
 7.18.2d A H1 H1 H2 L2 L1 L2 L1 H1



7.18.2e \*A H1 L2 L1 H1 L1 H1 \*L1 L2  
 7.18.2f A H1 L1 H1 L2 L1 H1 L1 L2

yad asāv amuto devā ' adevaḥ saṃścikīrṣati |  
 mā tasyāgnir havyaṃ vākṣīd ' dhavaṃ devās ca mopa gur '  
 mam va havam etana ||

**Pañkti**

7.18.3a +#A L1 L1 H1 L1 L1 H1 H1 H1  
 7.18.3b A L1 H1 L2 L3 L1 H2 L1 L1  
 7.18.3c #A H1 L2 H2 L1 L2 L2 H2 H2  
 7.18.3d A L1 L2 H1 H2 L1 H1 L1 L2  
 7.18.3e A L1 H1 L1 L1 L1 H1 L1 L1

ati dhāvatātisarā ' viśvasyeśānā ojasah |  
 vṛṣcatāmuṣya jīvitam ' indreṇa saha medinā ||

**Anuṣṭubh**

7.18.4a #A L1 L1 H1 L1 H1 L1 L1 H1  
 7.18.4b A L2 L2 H1 H1 y H1 L1 L2  
 7.18.4c A L2 L1 H1 L2 L1 H1 L1 L2  
 7.18.4d A L3 H1 L1 L1 L1 H1 L1 H1

atisṛṭyaātisarā ' indrasya<sub>a</sub>ujasā hata |  
 avim vṛka 'va mathnīta ' tato vo jīvan mā moci '  
 prāṇam asyāpi nahyata ||

**Pañkti**

7.18.5a \*#A L1 L1 L2 \*L1 H1 L1 L1 H1  
 7.18.5b A L3 L2 \*H1 L1 L1 H1 L1 L1  
 7.18.5c /+#A L1 L2 L1 H1/L1 L1 L2 H1 L1  
 7.18.5d #A L1 H1 H1 H1 L2 H1 H1 L1  
 7.18.5e A H1 L1 L2 H1 L1 L2 L1 L1

yān asau pratisarān akaś ' cakāra kṛṇavac ca yān |  
 t<sub>u</sub>vam tān indra vṛtrahan ' pratīcaḥ punar ā kṛdhi '  
 yathāmuṃ<sup>†</sup> tṛṇahañ janam ||

**Pañkti**

7.18.6a °A H1 L1 H2 L1 L1 L1 H1 L1 L2  
 7.18.6b A L1 H1 L1 L1 L1 L2 L1 H2  
 7.18.6c \*A \*L1 L2 H1 L3 L1 L2 L1 L2  
 7.18.6d A L1 H1 L2 L1 L1 H1 L1 L1  
 7.18.6e A L1 H1 L2 L1 L1 L2 L1 L2

yam amī purodadhire ' brahmāṇam upabhūṭaye |  
 indrasya te adhaspadam ' taṃ pra yachāmi mṛtyave '  
 kravyād enaṃ śamayatu ||

**Pañkti**

7.18.7a #A L1 L1 H1 L1 H1 L1 L1 H1  
 7.18.7b A L2 H1 L1 L1 L1 H1 L1 H1  
 7.18.7c A L3 L2 L1 H1 L1 L2 L1 L2  
 7.18.7d A L3 L1 L1 H1 L1 L2 L1 H1  
 7.18.7e #A L2 H1 H1 L2 L1 L1 L1 L1

yadi preyur devapurā ' brahma varmāṇi cakrire |  
tanūpānaṃ paripāṇāni cakrire ' sarvaṃ tad arasaṃ kṛdhi ||

**Brhātī**

7.18.8a	#A	L1 L2 H1 L2 H1 L1 L1 H1
7.18.8b	A	L2 L1 L2 H1 L1 L2 L1 H1
7.18.8c	Ja	L1 H1 H1 L2 L1 L1 H1 H1 L1 L2 L1 H1
7.18.8d	A	L2 L2 L1 L1 L1 L2 L1 L1

\*atrainam indra vṛtrahann ' ugro marmaṇi vidhya |  
atraivainam abhi tiṣṭha ' śakra medīy ahaṃ tava |  
anu tvendrā rabhāmahe ' siyāma sumatau tava ||

**Mahāpankti**

7.18.9a	A	L2 H1 L1 L3 L1 L2 L1 L2
7.18.9b	A7	L2 H1 L2 L1 L1 L2 L1
7.18.9c	#A	L2 H1 H1 L1 L1 L1 L2 L1
7.18.9d	*A	L2 L1 H1 *H1 L1 L2 L1 L1
7.18.9e	A	L1 L2 H3 H1 L1 H1 L1 H1
7.18.9f	*A	*L1 H1 L1 L1 L1 H1 L1 L1

yathāendra udvācanaṃ ' labdhvā cakre adhaspadam |  
kṛṇve 'mum adharaṃ tathā ' śaśvatībhyaḥ samābhīyah<sup>25</sup> ||

**Anuṣṭubh**

7.18.10a	*#A	L1 *H1 H3 H1 L2 H1 L1 L2
7.18.10b	A	L3 H1 L2 H1 L1 L2 L1 L2
7.18.10c	A	L2 H1 L1 L1 L1 L2 L1 H1
7.18.10d	*A	L2 L1 H2 L2 L1 H2 L2

**7.19**

āṅgirasō janmanāsi ' tam u tvāhur vanaspate |  
sa pīlo rakṣo bādhasva ' sākam indreṇa medinā ||

**Anuṣṭubh**

7.19.1a	+A	H2 L1 L1 H1 L2 L1 H1 L1
7.19.1b	A	L1 L2 H1 L2 L1 L2 L1 H1
7.19.1c	#A	L1 H1 H1 L2 H1 H1 L2 L1
7.19.1d	A	H1 L1 L3 H1 L1 H1 L1 H1

apa rakṣāmsi bādhasva ' bādhasva +parirāpiṇaḥ |  
piśācān pīlo kravyādo ' bādhasva mūradevinaḥ ||

**Anuṣṭubh**

7.19.2a	+#A	L1 L1 L2 H2 L1 H1 L2 L1
7.19.2b	A	H1 L2 L1 L1 L1 H1 L1 L2
7.19.2c	#A	L1 H1 H2 H1 H2 L2 H1 H1
7.19.2d	A	H1 L2 L1 H1 L1 H1 L1 L2

yayāhus +trṣṭaṃ kaṭukam ' apagūḍhaṃ phale kulam |  
tasyai hiraṇyakeśīyai ' namaḥ kṛṇmo arātaye ||

**Anuṣṭubh**

<sup>25</sup> Griffiths 2009: 434 edits *samābhīyah* without vowel restoration, but counts the verse as containing eight syllables, so that the mistake must be a misprint.

7.19.3a	#A	L1 H1 L2 L2 L2 L1 L1 L2
7.19.3b	A	L1 L1 H1 L2 L1 H1 L1 L1 2
7.19.3c	*A	L2 H1 L1 L2 L1 H1 *L1 H1
7.19.3d	A	L1 L2 L2 H1 L1 H1 L1 H1

yā mahatī mahomnānā ' sarvā āśā vīyānaśe |  
tasyai hiraṇyakeśīyai ' namaḥ kṛṇmo arātaye ||

**Anuṣṭubh**

7.19.4a	+#A	H1 L1 L1 H1 L1 H2 H1 H1
7.19.4b	A	L2 H1 H1 H2 *L1 H1 L1 H1
7.19.4c	*A	L2 H1 L1 L2 L1 H1 *L1 H1
7.19.4d	A	L1 L2 L2 H1 L1 H1 L1 H1

yas te yoniṃ pratireḍḥiy ' āṇḍādo garbhadūṣaṇaḥ |  
arāyaṃ putraṃ \*prāpī yas ' taṃ pīluḥ sahatām itaḥ ||

**Anuṣṭubh**

7.19.5a	*#A	L2 H1 H1 L3 L1 L1 H1 *L1
7.19.5b	A	H2 H1 H1 L2 L1 H1 L1 L2
7.19.5c	#A	L1 H1 L2 L2 L3 H1 H1 L2
7.19.5d	A	L2 H1 L2 L1 L1 H1 L1 L2

yadā pīlav āṅgīrasa ' pakvo (')tiṣṭho vanaspate |  
athāhur indraṃ jajñānaṃ ' śakraṃ +barjahīye prati ||

**Anuṣṭubh**

7.19.6a	+#A	L1 H1 H1 L1 H2 L1 L1 L1
7.19.6b	A	L2 H1 L2 H1 L1 L2 L1 H1
7.19.6c	#A	L1 H1 L1 L3 L2 L2 H1 L2
7.19.6d	*A	L2 L2 L2 L1 *L1 H2 L1 L1

yathā sedim abādhathāḥ ' pacyamāno vanaspate |  
evā pīlo rakṣo bādhasva ' sākam indreṇa medinā ||

**Anuṣṭubh**

7.19.7a	A	L1 H1 H1 L1 L1 H1 L1 H2
7.19.7b	A	L2 L1 H1 H1 L1 L2 L1 H1
7.19.7c	°A	H1 H1 H1 H1 L2 H1 H1 L2 L1
7.19.7d	A	H1 L1 L3 H1 L1 H1 L1 H1

yat piśācaiḥ puruṣasya ' jagdhaṃ bhavatiy ātmanaḥ |  
ā pīlo pyāyate punas ' tava cāśnāti pippalam ||

**Anuṣṭubh**

7.19.8a	#A	L2 L1 H1 H2 L1 L1 L2 L1
7.19.8b	*A	L2 L2 L1 L1 *L1 H2 L1 L2
7.19.8c	A	H1 H1 H2 H1 L1 H1 L1 L2
7.19.8d	A	L1 L1 H2 H1 L1 L2 L1 L1

pīluṃ tvāhuḥ pīvaṃ tvāhur ' atho tvāhur vanaspatim |  
sarvā te bhadrā nāmāni ' tebhir naḥ pāḥiy aṃhasaḥ ||

**Anuṣṭubh**

7.19.9a	#A	H1 L3 H1 L2 H1 L3 H1 L2
7.19.9b	A	L1 H2 H1 L2 L1 L2 L1 L2

7.19.9c #A L2 H1 H1 L2 H1 H1 H1 L1  
7.19.9d \*A H1 L2 L2 H1 \*L1 L1 L1 L2

rakṣoḥaṇaṃ vṛtrahaṇaṃ ' pīluṃ piśācajambhanaṃ |  
jajñānaṃ agre vṛkṣāṇāṃ ' taṃ te badhnām; y āyuṣe ||

**Anuṣṭubh**

7.19.10a #A L2 H1 L1 L2 L2 L1 L1 L2  
7.19.10b A H1 L2 L1 H1 L1 L2 L1 L2  
7.19.10c #A L2 H1 L1 L2 H1 L2 H1 H2  
7.19.10d \*A L2 H1 L2 H1 \*L1 H1 L1 H1

**7.20**

sagarāya śatruhaṇe svāhā ||

**Formula**

7.20.1a P L1 L1 H1 L1 L2 L1 L1 H2 H1 H1

śarṇīlāya śatruhaṇe svāhā ||

**Formula**

7.20.2aP L2 H1 H1 L1 L2 L1 L1 H2 H1 H1

samudrāya śatruhaṇe svāhā ||

**Formula**

7.20.3a P L1 L2 H1 L1 L2 L1 L1 H2 H1 H1

sandhasāya śatruhaṇe svāhā ||

**Formula**

7.20.4a P L2 L1 H1 L1 L2 L1 L1 H2 H1 H1

iṣirāya śatruhaṇe svāhā ||

**Formula**

7.20.5b P L1 L1 H1 L1 L2 L1 L1 H2 H1 H1

avasyave śatruhaṇe svāhā ||

**Formula**

7.20.6a P L1 L2 L1 H1 L2 L1 L1 H2 H1 H1

vāyave śatruhaṇe svāhā ||

**Formula**

7.20.7a P H1 L1 H1 L2 L1 L1 H2 H1 H1

vātāya śatruhaṇe svāhā ||

**Formula**

7.20.8a P H1 H1 L1 L2 L1 L1 H2 H1 H1

mātariśvane śatruhaṇe svāhā ||

**Formula**

7.20.9a P H1 L1 L2 L1 H1 L2 L1 L1 H2 H1 H1

pavamānāya śatruhaṇe svāhā ||

**Formula**

7.20.10a P L1 L1 H1 H1 L1 L2 L1 L1 H2 H1 H1 L1

### Kāṇḍa 13

#### 13.1

antarhitam me bṛhad antarikṣam ' antarhitāḥ parvatā agnayo me |  
[mā-eṣām rādhīy abhicāra eṣa ' pratyag enān pratisareṇa hanmi] ||

#### Triṣṭubh

13.1.1a Tb L2 L1 L1 L2 H1 L1 L1 L2 L1 L2 L2  
13.1.1b Ta L2 L1 L1 H2 L2 L1 H1 L2 L1 H1 H1  
13.1.1c \*Tb H1 \*H1 H2 H1 \*L1 L1 L1 H1 L1 H1 L1  
13.1.1d +(# )Ta L2 L1 H1 H3 L1 L1 L1 H1 L1 L2 L1

tapahśramāv antarau mat +parītām ' brahmayajñam antaram mad dadhāmi |  
[mā-eṣām rādhīy abhicāra eṣa ' pratyag enān pratisareṇa hanmi] ||

#### Triṣṭubh

13.1.2a Ta L1 L3 L1 H1 L2 L1 H1 L2 L1 H1 H2  
13.1.2b +Ta L2 L1 L2 L1 L2 L1 L2 L2 L1 H1 L1  
13.1.2c \*Tb H1 \*H1 H2 H1 \*L1 L1 L1 H1 L1 H1 L1  
13.1.2d +(# )Ta L2 L1 H1 H3 L1 L1 L1 H1 L1 L2 L1

agnīṣomāv antarau mad bhavātho ' divam varma • pṛthivīm ca kṛṇve |  
[mā-eṣām rādhīy abhicāra eṣa ' pratyag enān pratisareṇa hanmi] ||

#### Triṣṭubh

13.1.3a Ta L2 H1 H1 H1 L2 L1 H1 L2 L1 H1 H1  
13.1.3b T1 L1 L2 L2 L1 L1 L1 H2 L1 L2 H1  
13.1.3c \*Tb H1 \*H1 H2 H1 \*L1 L1 L1 H1 L1 H1 L1  
13.1.3d +(# )Ta L2 L1 H1 H3 L1 L1 L1 H1 L1 L2 L1

antarhitam • me sāma prastutam ' antarhitāḥ parameṣṭhī prajāpatiḥ |  
[mā-eṣām rādhīy abhicāra eṣa ' pratyag enān pratisareṇa hanmi] ||

#### Triṣṭubh-Jagatī

13.1.4a (+# )T1 L2 L1 L1 L2 H1 H1 L2 L2 L1 L2  
13.1.4b Ja L2 L1 L1 L2 L1 L1 H2 H2 L1 H1 L1 L2  
13.1.4c \*Tb H1 \*H1 H2 H1 \*L1 L1 L1 H1 L1 H1 L1  
13.1.4d +(# )Ta L2 L1 H1 H3 L1 L1 L1 H1 L1 L2 L1

antarhitā sarparājñī vīrāṇ me ' antarhitāḥ puruṣo medhīyo me |  
[mā-eṣām rādhīy abhicāra eṣa ' pratyag enān pratisareṇa hanmi] ||

#### Triṣṭubh

13.1.5a Ta L2 L1 L1 H1 L2 L1 H2 H1 H1 H2 H1  
13.1.5b \*Ta L2 L1 L1 L2 L1 L1 H1 H1 \*L1 H1 H1  
13.1.5c \*Tb H1 \*H1 H2 H1 \*L1 L1 L1 H1 L1 H1 L1  
13.1.5d +(# )Ta L2 L1 H1 H3 L1 L1 L1 H1 L1 L2 L1

antarhitā me ṣaḍ urvīḥ sadhrīcīr ' antarhitāḥ sādhyā āptyā me |  
[mā-eṣām rādhīy abhicāra eṣa ' pratyag enān pratisareṇa hanmi] ||

#### Triṣṭubh

13.1.6a #Ta L2 L1 L1 H1 H1 L1 L2 H2 L2 H1 H2  
13.1.6b \*Ta L2 L1 L1 H2 H1 \*L1 H1 H2 \*L1 H1 H1

13.1.6c \*Tb H1 \*H1 H2 H1 \*L1 L1 L1 H1 L1 H1 L1  
 13.1.6d +(#)TaL2 L1 H1 H3 L1 L1 L1 H1 L1 L2 L1

[antarhitā] ma <sup>+</sup>r̥ṣayaḥ pracetaso ' antarhitāḥ sūr̥yo mātariśvā |  
 [mā-eṣām rādhiy abhicāra eṣa ' pratyag enān pratisareṇa hanmi] ||

**Triṣṭubh-Jagatī**

13.1.7a Jb L2 L1 L1 H1 L1 L1 L1 L3 L1 H1 L1 H1  
 13.1.7b Ta L2 L1 L1 L2 H1 L1 H1 H1 L1 L2 H1  
 13.1.7c \*Tb H1 \*H1 H2 H1 \*L1 L1 L1 H1 L1 H1 L1  
 13.1.7d +(#)TaL2 L1 H1 H3 L1 L1 L1 H1 L1 L2 L1

antarhitā me nadyaḥ syandamānā ' antarhitā oṣadhīḥ puṣpiṇīr me  
 [mā-eṣām rādhiy abhicāra eṣa ' pratyag enān pratisareṇa hanmi] ||

**Triṣṭubh**

13.1.8a +#Tb L2 L1 L1 H1 H1 L2 L3 L2 L1 H1 H1  
 13.1.8b Ta L2 L1 L1 H1 H1 L1 H2 L2 L1 H2 H1  
 13.1.8c \*Tb H1 \*H1 H2 H1 \*L1 L1 L1 H1 L1 H1 L1  
 13.1.8d +(#)TaL2 L1 H1 H3 L1 L1 L1 H1 L1 L2 L1

antarhitāḥ paśavaḥ <sup>+</sup>kakṣiyā me ' antarhitam • vayo yat patatri |  
 [mā-eṣām rādhiy abhicāra eṣa ' pratyag enān pratisareṇa hanmi] ||

**Triṣṭubh**

13.1.9a \*Ta L2 L1 L1 H2 L1 L1 L2 L2 \*L1 H1 H1  
 13.1.9b +#T1 L2 L1 L1 L2 L1 H1 L2 L1 L2 L1  
 13.1.9c \*Tb H1 \*H1 H2 H1 \*L1 L1 L1 H1 L1 H1 L1  
 13.1.9d +(#)TaL2 L1 H1 H3 L1 L1 L1 H1 L1 L2 L1

antarhitā ma iṣavo brāhmaṇānām ' antarhitā vanaspatayaḥ samūlāḥ |  
 [mā-eṣām rādhiy abhicāra eṣa ' pratyag enān pratisareṇa hanmi] ||

**Triṣṭubh**

13.1.10a T2 L2 L1 L1 H1 H1 L1 L1 H2 H2 L1 H1 H2  
 13.1.10b T2c L2 L1 L1 H1 L1 L2 L1 L1 L2 L1 H1 H2  
 13.1.10c \*Tb H1 \*H1 H2 H1 \*L1 L1 L1 H1 L1 H1 L1  
 13.1.10d +(#)TaL2 L1 H1 H3 L1 L1 L1 H1 L1 L2 L1

**13.2**

antarhitā devatalpāḥ puro me ' antarhitā jagatī chandasām me |  
 [mā-eṣām rādhiy abhicāra eṣa ' pratyag enān pratisareṇa hanmi] ||

**Triṣṭubh**

13.2.1a Ta L2 L1 L1 H1 H1 L1 L2 H2 L1 H1 H1  
 13.2.1b Ta L2 L1 L1 H1 L1 L1 H1 L2 L1 H2 H1  
 13.2.1c \*Tb H1 \*H1 H2 H1 \*L1 L1 L1 H1 L1 H1 L1  
 13.2.1d +(#)TaL2 L1 H1 H3 L1 L1 L1 H1 L1 L2 L1

antarhitā me samudrā dvādaśā ' antarhitā<sub>-au</sub>ṣasi tārakā me |  
 [mā-eṣām rādhiy abhicāra eṣa ' pratyag enān pratisareṇa hanmi] ||

**Triṣṭubh**

13.2.2.a #Ta L2 L1 L1 H1 H1 L1 L2 H2 H1 L1 H1  
 13.2.2b +#Tca L2 L1 L1 \*H1 \*H1 \*L1 L1 L1 H1 L1 H1 H1  
 13.2.2c \*Tb H1 \*H1 H2 H1 \*L1 L1 L1 H1 L1 H1 L1

13.2.2d +(#)TaL2 L1 H1 H3 L1 L1 L1 H1 L1 L2 L1

antarhitā agnayo dhiṣṇiyā me ' antarhitā ṛtava ārtavā me |  
[mā-<sub>e</sub>ṣām rādh<sub>i</sub>y abhicāra eṣa ' pratyag enān pratisareṇa hanmi] ||

### Triṣṭubh

13.2.3a \*Ta L2 L1 L1 H1 L2 L1 H1 L2 \*L1 H1 H1  
13.2.3b +#Ta L2 L1 L1 H1 L1 L1 L1 H2 L1 H1 H1  
13.2.3c \*Tb H1 \*H1 H2 H1 \*L1 L1 L1 H1 L1 H1 L1  
13.2.3d +(#)TaL2 L1 H1 H3 L1 L1 L1 H1 L1 L2 L1

antarhitā me pradiśāś catasro ' antar bhūtam uta bhavyam dadhe [']ham |  
mā-<sub>e</sub>ṣām rādh<sub>i</sub>y abhicāra eṣa ' pratyag enān pratisareṇa hanmi ||

### Triṣṭubh

13.2.4a Tb L2 L1 L1 H1 H2 L1 L1 L2 L1 L2 H1  
13.2.4b Ta L2 L2 H1 L1 L1 L1 L2 L2 L1 H1  
13.2.4c \*Tb L1 \*H1 \*H1 H2 H1 \*L1 L1 L1 H1 L1 H1 L1  
13.2.4d +(#)TaL2 L1 H1 H3 L1 L1 L1 H1 L1 L2 L1

hanmi te [']ham kṛtaṃ havir ' yo me ghoram acīkṛtaḥ |  
+apāñcau ta ubhau bāhū ' api nahyām<sub>i</sub>y ās<sub>i</sub>yam ||

### Anuṣṭubh

13.2.5a A L2 L1 H1 L2 L1 L1 L1 L2  
13.2.5b A H1 H1 H1 L1 L1 H1 L1 L2  
13.2.5c +#A L1 H2 H1 L1 L1 H1 H1 H1  
13.2.5d \*A L1 L1 L2 H1 \*L1 H1 \*L1 L2

api nahyāmi te bāhū ' api nahyām<sub>i</sub>y ās<sub>i</sub>yam |  
agner devasya manyunā ' tena te [']vadhiṣaṃ havir ' yo me ghoram acīkṛtaḥ ||

### Pañkti

13.2.6a +#A L1 L1 L2 H1 L1 H1 H1 H1  
13.2.6b \*A L1 L1 L2 H1 \*L1 H1 \*L1 L2  
13.2.6c A L2 H2 H1 L2 L1 L2 L1 H1  
13.2.6d A H1 L1 H1 L1 L1 L1 L1 L2  
13.2.6e A H1 H1 H1 L1 L1 H1 L1 L2

## 13.3

ud itaḥ śatayojanam ' indro vartayate ratham |  
sāyakaṃ kṣuravartamānam ' aher jātāni jambhayan ||

### Anuṣṭubh

13.3.1a A L1 L1 L2 L1 L1 H1 L1 L2  
13.3.1b A L3 H1 L2 L1 L1 H1 L1 L2  
13.3.1c °A H1 L1 L3 L1 L1 L2 L1 H1 L2  
13.3.1d A L1 H2 H1 H1 L1 L2 L1 L2

+dṛḍhāsa āsann ahayo ' hatā udarasarpiṇaḥ |  
pucham \*ud<sub>v</sub>veṣṭayanta ' ś<sub>v</sub>vā piṇḍam adann iva ||

### Anuṣṭubh

13.3.2a #A L1 H1 L1 H1 L2 L1 L1 H1  
13.3.2b A L1 H1 L1 L1 L1 L2 L1 L2  
13.3.2c \*+A L1 L1 L1 \*L1 H2 L1 L2 L1

13.3.2d \*A \*L1 H1 L2 L1 L1 L2 L1 L1

pāpaka pāparūpaka ' kiṃ me sakhāyam ātudaḥ |  
na mām apaśya āgataṃ ' satīnaṃ viśadūṣaṇam ||

**Anuṣṭubh**

13.3.3a A H1 L1 L1 H1 L1 H1 L1 L1  
13.3.3b A L2 H1 L1 H1 L1 H1 L1 L2  
13.3.3c A L1 H1 L1 L2 L1 H1 L1 L2  
13.3.3d A L1 H1 L2 L1 L1 H1 L1 L2

ahijambhās carāmasi ' muṣkābarho gavām iva |  
+pīlā upa svajaṃ hanma ' upa stambhe pṛdāk<sub>u</sub>vam ||

**Anuṣṭubh**

13.3.4a A L1 L1 L2 H2 L1 H1 L1 L1  
13.3.4b A L2 H1 L1 H1 L1 H1 L1 L1  
13.3.4c +#A H1 H1 L1 L2 L1 L1 L2 L1  
13.3.4d \*A L1 L2 L2 H1 L1 H1 \*L1 L2

ye ke cedam +apāsauṣur ' vātasyeva pṛthag yataḥ |  
aṅg<sub>a-ū</sub>nu sarve brūt<sub>a-</sub> ' -āheyam arasaṃ viṣam ||

**Anuṣṭubh**

13.3.5a +#A H1 H1 H1 L1 L1 H1 H1 L2  
13.3.5b A H1 L2 H1 L1 L1 L2 L1 L2  
13.3.5c \*+#A L2 \*L1 \*H1 L1 L2 H2 H1 L1  
13.3.5d A H1 H1 L1 L1 L1 L2 L1 L2

\*ṛṇeṣu te niśadanaṃ ' \*ṛṇeṣu pāpa te gṛhaḥ |  
achinnaṃ tvā vāto hant<sub>y</sub> ' achinnaṃ abhi varṣati ||

**Anuṣṭubh**

13.3.6a #A L1 H1 L1 H1 L1 L1 L1 L2  
13.3.6b A L1 L1 L1 H1 L1 H1 L1 L2  
13.3.6c \*#A L1 L2 L3 H1 H1 H1 L2 \*L1  
13.3.6d A L1 L2 L1 L1 L1 L2 L1 L1

+nākulena bheṣajena ' +tenāhīṅ jambhayāmasi |  
\*māmścatur nāma vṛkṣakaḥ ' sa enān arasān akaḥ ||

**Anuṣṭubh**

13.3.7a +A H1 L1 H1 L1 H1 L1 H1 L1  
13.3.7b A H1 H1 H2 L2 L1 H1 L1 L1  
13.3.7c A H3 L1 L2 H1 L1 L2 L1 L2  
13.3.7d A L1 H1 H1 L1 L1 H1 L1 L2

asitāhe [']rasaṃ viṣam ' ubhayoḥ s<sub>u</sub>vajasva ca |  
abhikrandasya yā ropīs ' tā it<sub>a-u</sub>pa nayāmasi ||

**Anuṣṭubh**

13.3.8a A L1 L1 H1 H1 L1 L2 L1 L2  
13.3.8b \*A L1 L1 H2 \*L1 L1 L2 L1 L1  
13.3.8c +#A L1 L2 L2 L2 L1 H1 H1 H2  
13.3.8d A H1 L1 \*L1 \*L1 L1 L1 H1 L1 L1



idaṃ paidvo <sup>a</sup>jāyat<sub>a</sub>- ' -idam asya vivartanam |  
idaṃ kanikrado mṛgo ' viṣam eti parābhavam ||

**Anuṣṭubh**

13.3.9a	*A	L1 L2 H2 H1 *L1 H1 L1 L1
13.3.9b	A	L1 L1 L2 L1 L1 L2 L1 L2
13.3.9c	A	L1 L2 L1 L2 L1 H1 L1 H1
13.3.9d	A	L1 L1 H1 L1 L1 H1 L1 L2

viṣūcīnā vātā vāntu ' viṣvag varṣantu vṛṣṭayaḥ |  
viṣvag \*viṣam pra meha tvam ' śatadhāra \*ivāvataḥ ||

**Anuṣṭubh**

13.3.10a	#A	L1 H1 H1 H1 H1 H1 H2 L1
13.3.10b	A	L2 L2 L2 L2 L1 L2 L1 L2
13.3.10c	+ #A	L2 L2 L1 L3 L1 H1 L2 L2
13.3.10d	A	L1 L1 H1 H1 L1 H1 L1 L2

**13.4**

nir ito haritasrajam ' indro vartayate ratham |  
tenāpi \*leha īyate ' <sup>+</sup>nipimṣann ahinām<sub>a</sub>naḥ ||

**Anuṣṭubh**

13.4.1a	A	L1 L1 H1 L1 L1 L2 L1 L2
13.4.1b	A	L3 H1 L2 L1 L1 H1 L1 L2
13.4.1c	A	H1 H1 L1 H1 L1 H1 L1 H1
13.4.1d	*A	L1 L2 L2 L1 L1 H1 *L1 L2

yenendra dasyūn niramṛṇo ' yena vṛtram parābhinaḥ |  
tenā śatakrato t<sub>u</sub>vam ' aher jātāni jambhaya ||

**Anuṣṭubh**

13.4.2a	°A	H1 H3 L1 L2 H2 L1 L1 L1 H1
13.4.2b	A	H1 L1 L2 L2 L1 H1 L1 L2
13.4.2c	*A	H1 H1 L1 L2 L1 H1 *L1 L2
13.4.2d	A	L1 H2 H1 H1 L1 L2 L1 L1

praty amodata pṛthivī ' prati dyauḥ prati sūrīyaḥ |  
paid<sub>u</sub>vo yad aśvamātā ' krandenāhīn apāvapat ||

**Anuṣṭubh**

13.4.3a	!A	L2 L1 H1 L1 L1 L1~L2 L1 H1
13.4.3b	*A	L1 L2 L3 L1 L1 H1 *L1 L2
13.4.3c	*+A	H1 *L1 H1 L1 L2 L1 H1 H1
13.4.3d	A	L2 H1 H1 H1 L1 H1 L1 L2

yadā paidvo aśvamātā ' krandenāhīn apāvapat |  
rajjū śma \*datvatīḥ śere ' <sup>+</sup>pūyantīḥ pṛthivīm anu ||

**Anuṣṭubh**

13.4.4a	*+A	L1 H1 H2 H1 *L2 L1 H1 H1
13.4.4b	A	L2 H1 H1 H1 L1 H1 L1 L2
13.4.4c	+ #A	L2 H2 L1 L2 L1 H2 H1 H1
13.4.4d	A	H1 L2 H2 L1 L1 H1 L1 L1

nāpo jīryanti nāmṛtaṃ ' nendrānī \*vidhavā bhavat |

na tvām āste [']bhiṣag viṣam ' aśmānam iva sāyakam ||

**Anuṣṭubh**

13.4.5a	A	H1 H1 H2 L2 L1 H1 L1 L2
13.4.5b	A	H3 H1 H1 L1 L1 H1 L1 L2
13.4.5c	A	L2 H1 H2 H1 L1 L2 L1 L2
13.4.5d	A	L2 H1 L1 L1 L1 H1 L1 L2

indrāgnī mitrāvaruṇā ' tvaṣṭāram aditiṃ bhagam |  
huve [']ham arvantam paidvam ' mā me [']yam puruṣo riṣat ||

**Anuṣṭubh**

13.4.6a	#A	L3 H2 H1 L2 H1 L1 L1 H1
13.4.6b	A	L2 H1 L1 L1 L1 L2 L1 L2
13.4.6c	#A	L1 H1 L1 L2 L2 L2 H2 L2
13.4.6d	A	H1 H1 L2 L1 L1 H1 L1 L2

sadyo jāto [']kanikradat ' sa-nlbo viy adhūnuta |  
krandenāśvasya vājino ' ahanyantāhayaḥ pṛthak ||

**Anuṣṭubh**

13.4.7a	A	L2 H1 H1 H1 L1 L2 L1 L2
13.5.7b	*A	L1 *L2 H1 *L1 L1 H1 L1 L1
13.4.7c	A	L2 H1 H2 L2 L1 H1 L1 H1
13.4.7d	*A	*L1 L2 L2 H1 L1 L2 L1 L2

**13.5**

imaṃ stomam arhate jātavedase ' ratham iva saṃ mahemā manīṣayā |  
bhadrā hi naḥ pramatir asya saṃsadīy ' agne sakhye mā riṣāmā vayam tava ||

**Jagatī**

13.5.1a	Ja	L1 L3 H1 L1 L1 L1 H1 H1 L1 H1 L1 H1
13.5.1b	+Ja	L1 L1 L1 L1 L2 L1 H1 H1 L1 H1 L1 H1
13.5.1c	*+#Ja	L2 H1 L1 L3 L1 L1 L1 L2 L1 L2 L1 *L1
13.5.1d	Ja	L2 H1 L2 H1 H1 L1 H1 H1 L1 L2 L1 L1

yasmai tuvam +āyajase sa sādhatīy ' anarvā kṣeti dadhate suvīriyam |  
sa tūtāva nainam aśnotīy aṃhatir ' agne [sakhye mā riṣāmā vayam tava] ||

**Jagatī**

13.5.2a	*+#Ja	L2 H1 *L1 L1 H1 L1 L1 H1 L1 H1 L1 *L1
13.5.2b	*T/Jb	L1 L2 H2 H1 L1 L1 L1 H1 L1 H1 *L1 L2
13.5.2c	*Ja	L1 H1 H1 L1 H1 L1 L2 H1 *L1 L1 L1 L2
13.5.2d	Ja	L2 H1 L2 H1 H1 L1 H1 H1 L1 L2 L1 L1

bharāmedhmaṃ kṛṇavāmā havīṃṣi te ' citayantaḥ parvaṇā parvaṇā vayam |  
jīvātave prataram sādhyā dhiyo ' agne [sakhye mā riṣāmā vayam tava] ||

**Jagatī**

13.5.3a	Ja	L1 H1 H2 L2 L1 L1 H1 H1 L1 H2 L1 H1
13.5.3b	Ja	L1 L1 L2 L2 L2 L1 H1 L2 L1 H1 L1 L2
13.5.3c	Ja	H1 H1 L1 H2 L1 L1 L2 H1 L1 H1 L1 H1
13.5.3d	*Ja	*L2 H1 L2 H1 H1 L1 H1 H1 L1 L2 L1 L1

śakema tvā samidham sādhyā dhiyas ' tuve devā havir adantīy āhutam |  
tvam ādityāṃ ā vaha tān hīy uṣmasīy ' agne [sakhye mā riṣāmā vayam tava] ||

**Jagatī**

13.5.4a	Ja	L1 H1 L2 H1 L1 L1 L2 H1 L1 H1 L1 L2
13.5.4b	*+#Ja	*L1 H1 H1 H1 L1 L1 L1 L2 *L1 H1 L1 L2
13.5.4c	*Jb	L1 H1 L2 H1 H1 L1 L1 H1 *L1 H2 L1 *L1
13.5.4d	Ja	L2 H1 L2 H1 H1 L1 H1 H1 L1 L2 L1 L1

tvam adhvaryur uta hotāsi 'pūrvīyaḥ' praśāstā potā januṣā purohitaḥ |  
viśvā vidvāṃ ārtvijyā dhīra puṣyasīy 'agne [sakhye mā riṣāmā vyaṃ tava] ||

**Jagatī**

13.5.5a	*T/Ja	L1 L2 L2 L1 L1 L1 H1 H1 L1 H2 *L1 L2
13.5.5b	Jb	L1 H2 H1 H1 H1 L1 L1 H1 L1 H1 L1 L2
13.5.5c	*+#Ja	L2 H1 L2 H1 H3 L2 H1 H1 L1 L2 L1 *L1
13.5.5d	Ja	L2 H1 L2 H1 H1 L1 H1 H1 L1 L2 L1 L1

diśāṃ gopā asya caranti jantavo 'dvipāc ca yad uta catuspad aktubhiḥ |  
'citrah praketa uṣaso mahāṃ asīy 'agne [sakhye mā riṣāmā vyaṃ tava] ||

**Jagatī**

13.5.6a	+Ja	L1 H2 H1 H1 L2 L1 L1 L2 L1 L2 L1 H1
13.5.6b	+Ja	L1 H2 L1 L1 L1 L1 L1 L2 L1 L2 L1 L2
13.5.6c	*Jb	L2 L3 L1 H1 H1 L1 L1 H1 L1 H1 L1 *L1
13.5.6d	Ja	L2 H1 L2 H1 H1 L1 H1 H1 L1 L2 L1 L1

yo viśvataḥ supratīkaḥ sadṛṇṇ asi 'dūre cit san 'taḍid ivāti rocase |  
rātryāś cid andho ati deva paśyasīy 'agne [sakhye mā riṣāmā vyaṃ tava ] ||

**Jagatī**

13.5.7a	Ja	H1 L2 L1 L2 L2 L1 H1 L2 L1 L2 L1 L1
13.5.7b	+Ja	H1 H1 L2 L2 L1 L1 L1 H1 L1 H1 L1 H1
13.5.7c	*Jb	H3 H2 L1 L2 H1 L1 L1 H1 L1 L2 L1 *L1
13.5.7d	Ja	L2 H1 L2 H1 H1 L1 H1 H1 L1 L2 L1 L1

pūrvo devā bhavatu sunvato ratho 'asmākaṃ śaṃso abhīy astu dūḍhīyaḥ |  
tad ā jānīta-uta puṣyatā vāco 'agne [sakhye mā riṣāmā vyaṃ tava] ||

**Jagatī**

13.5.8a	+Ja	H2 H1 H1 H1 L1 L1 L1 L2 L1 H1 L1 H1
13.5.8b	*T/Jb	*L2 H1 L2 L2 H1 L1 *L1 L2 L1 H1 *L1 L2
13.5.8c	*Jcb	L1 H1 H1 H1 *L1 *L1 L1 L2 L1 H1 H1 H1
13.5.8d	*Ja	*L2 H1 L2 H1 H1 L1 H1 H1 L1 L2 L1 L1

vadhair duḥśaṃsāṃ apa dūḍhīyo jahi 'dūre vā ye anti vā ke cid atrīṇaḥ |  
athā yajñāya gr̥ṇate sugaṃ ṛḍhīy 'agne [sakhye mā riṣāmā vyaṃ tava] ||

**Jagatī**

13.5.9a	*Jb	L1 H2 L2 L2 H1 L1 L1 H1 *L1 H1 L1 L1
13.5.9b	Ja	H1 H1 H1 H1 L2 L1 H1 H1 L1 L2 L1 L2
13.5.9c	*Jb	L1 H1 L2 H1 L1 L1 L1 H1 L1 L2 L1 *L1
13.5.9d	Ja	L2 H1 L2 H1 H1 L1 H1 H1 L1 L2 L1 L1

yad ayukthā aruṣā rohitā rathe 'vātajūtā vṛṣabhasyeva te ravaḥ |  
ād invasi vanino dhūmaketunā- 'agne [sakhye mā riṣāmā vyaṃ tava] ||

**Jagatī**

13.5.10a	+Ja	L1 L1 L2 H1 L1 L1 H1 H1 L1 H1 L1 H1
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13.5.10b	+Ja	H1 L1 H1 H1 L1 L1 L2 H1 L1 H1 L1 L2
13.5.10c	Ja	H1 L2 L1 L1 L1 L1 H1 H1 L1 H1 L1 H1
13.5.10d	Ja	L2 H1 L2 H1 H1 L1 H1 H1 L1 L2 L1 L1

### 13.6

adha svanād uta bibhyuḥ patatrīṇo ' drapsā yat te yavasādo v<sub>i</sub>y asthiran |  
sugaṃ tat te tāvakebhyo rathebh<sub>i</sub>yo ' agne [sakhye mā riṣāmā vyaṃ tava] ||

#### Jagatī

13.6.1a	Ja	L1 L2 L1 H1 L1 L1 L2 L2 L1 L2 L1 H1
13.6.1b	*Ja	L2 H1 L2 H1 L1 L1 H1 H1 *L1 L2 L1 L2
13.6.1c	*T/Ja	L1 L2 L2 H1 H1 L1 H2 H1 L1 H1 *L1 H1
13.6.1d	*Ja	*L2 H1 L2 H1 H1 L1 H1 H1 L1 L2 L1 L1

t<sub>u</sub>vam mitrasya varuṇasya \*dhāyase ' avayātām marutām <sup>+</sup>heḍo adbhutaḥ |  
<sup>+</sup>mṛdā su no bhū<sub>tv</sub> eṣām manaḥ punar ' agne [sakhye mā riṣāmā vyaṃ tava] ||

#### Jagatī

13.6.2a	*Jb	*L1 L2 L2 L2 L1 L1 L1 L2 L1 H1 L1 H1
13.6.2b	+Ja	L1 L1 H1 H2 L1 L1 H1 H1 y L2 L1 L2
13.6.2c	!*Ja	L1~H1 H1 L1 H1 H1 *L1 H1 H2 L1 L2 L1 L2
13.6.2d	Ja	L2 H1 L2 H1 H1 L1 H1 H1 L1 L2 L1 L1

devo devānām asi mitro adbhuto ' vasur vasūnām asi cārur adhvare |  
śarmant s<sub>i</sub>yāma tava saprathastame ' agne [sakhye mā riṣāmā vyaṃ tava] ||

#### Jagatī

13.6.3a	Jb	H1 H1 H1 H1 H1 L1 L1 L2 y L2 L1 H1
13.6.3b	Jb	L1 L2 L1 H1 H1 L1 L1 H1 L1 L2 L1 H1
13.6.3c	*Jb	L2 L3 *L1 H1 L1 L1 L1 L2 L1 L2 L1 H1
13.6.3d	*Ja	*L2 H1 L2 H1 H1 L1 H1 H1 L1 L2 L1 L1

tat te bhadraṃ yat samiddhaḥ s<sub>u</sub>ve dame ' somāhuto jarase mṛḍayattamaḥ |  
dadhāsi ratnaṃ draviṇaṃ ca dāśuṣe ' agne sakhye mā riṣāmā vyaṃ tava ||

#### Jagatī

13.6.4a	*Ja	L2 H1 L2 L2 L2 L1 L2 L2 *L1 H1 L1 H1
13.6.4b	!Ja	H1 H1 L1 H1 L1 L1 H1 L1~H1 L1 L2 L1 L2
13.6.4c	Jb	L1 H1 L1 L2 L3 L1 L1 L2 L1 H1 L1 H1
13.6.4d	*Ja	*L2 H1 L2 H1 H1 L1 H1 H1 L1 L2 L1 L1

yasmai t<sub>u</sub>vam sudraviṇo <sup>+</sup>dadāśo ' anāgāstvam adite sarvatātā |  
yaṃ bhadreṇa śavasā codayāsi ' prajāvanto rādhasā te s<sub>i</sub>yāma ||

#### Triṣṭubh

13.6.5a	*+#Ta	L2 H1 L1 *L1 L2 L2 L1 L1 H1 L1 H1 H1
13.6.5b	*Ta	*L1 H1 H3 L1 L1 L1 H1 L2 L1 H1 H1
13.6.5c	Ta	L2 L2 H1 L1 L1 L1 H1 H1 L1 H1 L1
13.6.5d	*Ta	L1 H1 L2 H1 H1 L1 H1 H1 *L1 H1 L1

sa tvam agne saubhagatvasya vidvān ' asmākam āyuḥ pra tireha deva |  
tan no mitro varuṇo māmahantām ' aditiḥ sindhuḥ pṛthivī uta dyauḥ ||

#### Triṣṭubh

13.6.6a	+Ta	L2 L1 L2 H1 H1 L1 L2 L2 L1 L2 H2
13.6.6b	Tb	L2 H1 L1 H1 L3 L1 L1 H1 L1 H1 L1

13.6.6c	Ta	L2 H1 L2 H1 L1 L1 H1 H1 L1 L2 H2
13.6.6d	+Tb	L1 L1 L2 L2 L2 L1 L1 H1 L1 L2 H2

### 13.7

kim indrasya parihitaṃ kim agneḥ ' kiṃ viṣṇos tvaṣṭur varuṇasya vāsaḥ |  
br̥haspater uta somasya rājñah ' kiṃ vasānā maruto varṣayantu ||

#### Triṣṭubh

13.7.1a	+#Ta	L1 L3 L2 L1 L1 L1 L1 L2 L1 L2 H2
13.7.1b	Tb	L2 L2 H3 L2 L2 L1 L1 L2 L1 H1 L2
13.7.1c	Ta	L1 L2 L1 H1 L1 L1 H1 L2 L1 H2 L2
13.7.1d	+Ta	L2 L1 H1 H1 L1 L1 H1 L2 L1 L2 L1

dhātū rudrasya kiṃ vāyor ' vājīnāṃ vasaṇaṃ mahat |  
kiṃ pūṣā brahmaṇaspatir ' viśve devās ca bibhrati ||

#### Anuṣṭubh

13.7.2a	+#A	H1 H1 L2 L2 L1 L2 H1 H2
13.7.2b	A	H1 L1 H2 L1 L1 L2 L1 L2
13.7.2c	A	L2 H1 H2 L2 L1 L2 L1 L2
13.7.2d	A	L2 H1 H1 H2 L1 L2 L1 L1

kiṃ devānāṃ paridhānaṃ samānaṃ ' yasminn eṣāṃ sāmmanasyaṃ babhūva |  
kva rātrī ni viśate kvāhaḥ kvedam ' abhraṃ bhavati yat sameti vyeti ca ||

#### Triṣṭubh

13.7.3a	Ta	L2 H1 H1 H2 L1 L1 H1 L2 L1 H1 L2
13.7.3b	Ta	L2 L2 H1 H2 H2 L1 L2 L2 L1 H1 L1
13.7.3c	#Ta	L1 H2 H1 L1 L1 L1 H2 H1 L3 H1 L2
13.7.3d	N.N.	L2 L2 L1 L1 L1 L2 L1 H1 L2 H1 L1 L1

katamenāpo divam udvahanti ' kaḥ samena-dayanena netā |  
vātasya tvā vidyutāṃ <sup>+</sup>stanayitnor ' apāṃ pṛchāmi; y ayanāni; y agneḥ ||

#### Triṣṭubh

13.7.4a	+Tb	L1 L1 H1 H1 H1 L1 L1 L2 L1 L2 L1
13.7.4b	*+(#)Tca	L2 L1 H1 *H1 *L1 L1 L1 H1 L1 H1 H1
13.7.4c	Ta	H1 L2 L2 H1 L2 L1 H3 L1 L1 L2 H2
13.7.4d	*Tb	L1 H2 L1 H1 *L1 L1 L1 H1 *L1 L2 H2

pṛchāmi tvā pṛṣatīm rohiṇīm ca ' vatsaṃ pṛchāmi saha mātaraṃ tvā |  
indraṃ t<sub>u</sub>vā-anu pṛchāmi sāksāt ' sabhānāṃ ca sabhāpatim ||

#### Virāḍrūpā

13.7.5a	Ta	L1 H1 L2 H1 L1 L1 H2 H1 L1 H2 L1
13.7.5b	Tb	L2 L2 L1 H1 L1 L1 L1 H1 L1 L3 H1
13.7.5c	*Tca	L3 L2 *L1 *H1 *L1 L1 L1 H1 L1 H2 H2
13.7.5d	A	L1 H1 H2 L1 L1 H1 L1 L2

ko vayasām • adadhān nāmāni ' kaḥ paśūnāṃ ' kaḥ sarpānāṃ devajanā ya āsan |  
ko [']sya jantor adadhād brūhi nas tat ||

#### Partly metrical

13.7.6a	#T1	H1 L1 L1 H1 L1 L1 H2 H1 H1 L1
13.7.6b	P	L2 L1 H1 H2 L2 L2 H1 H2 H1 L1 L1 H1 L1 H1 L2
13.7.6c	+Ta	H1 L1 L2 H1 L1 L1 H3 H1 L1 L2 L2

kati rohāḥ s<sub>u</sub>var ā rohayanti ' yebhī rohito divam āruroha |  
rāṣṭrabhr̥taḥ kṣatrabhr̥to ' vasubhr̥to vasudānavo vasuyavaḥ ||

**Partly metrical**

13.7.7a	*+Ta	L1 L1 H1 H2 *L1 L1 H1 H1 L1 L2 L1
13.7.7b	+Tb	H1 H1 H1 L1 H1 L1 L1 H1 L1 H1 L1
13.7.7c	#A	H3 L1 L1 L3 L2 L1 L1 H1
13.7.7d	P	L1 L1 L1 H1 L1 L1 H1 L1 H1 L1 L1 L1 L2

kaś caturdhā vi kramate mahitvā ' kaṃ rakṣanti kavayo a<sub>p</sub>ramādam |  
puruṣaṃ t<sub>u</sub>vānu pṛchāmi sāksān ' mṛtyor aṅgāni kati tāni vettha ||

**Triṣṭubh**

13.7.8a	+Tb	L2 L1 L2 H1 L2 L1 L1 H1 L1 L2 H1
13.7.8b	*Ta	L2 L2 L2 L1 L1 L1 H1 *L2 L1 H1 L2
13.7.8c	*+Tc	L1 L1 L2 *L1 H1 L1 L1 H1 L1 H2 H2
13.7.8d	Tb	L2 H1 L2 H1 L1 L1 L1 H1 L1 H2 L1

yam \*śīsāti vṛṣabhaś carṣaṇīṇām ' indro vajram ahīnā spardhamānaḥ |  
yena vṛtraṃ maghavā sampipeśa ' taṃ naḥ pra brūhi yadi taṃ pravettha ||

**Triṣṭubh**

13.7.9a	+Ta	L2 L1 H1 L1 L1 L1 L2 L2 L1 H1 H2
13.7.9b	Ta	L3 H1 L2 L1 L1 H1 H2 L2 L1 H1 L2
13.7.9c	+Ta	H1 L1 L2 L2 L1 L1 H1 L2 L1 H1 L1
13.7.9d	Tb	L2 L3 L2 H1 L1 L1 L1 L3 L1 H2 L1

kaḥ parvatānām adadhān nāmāni ' ko vanaspatīnām adadhād oṣadhīnām |  
pṛchāmi t<sub>u</sub>vā bhuvanasya nābhim ' gāṃ tvā pṛchāmi katamāni sāksāt ||

**Triṣṭubh**

13.7.10a	#Tb	L2 L2 L1 H1 H1 L1 L1 H2 H1 H1 L1
13.7.10b	T2c	H1 L1 L2 L1 H1 H1 L1 L1 H1 H1 L1 H1 H2
13.7.10c	*Tb	L1 H1 L1 *L1 H1 L1 L1 L2 L1 H1 L2
13.7.10d	Tb	H3 H1 L1 H1 L1 L1 L1 H1 L1 H2 H2

**13.8**

devatalpā devakośāḥ k<sub>u</sub>veha ' tān naḥ pra brūhi yadi tān pravettha |  
pṛchāmi tvā garagiraḥ kiyanto ' yebhyo [']gnir havyaṃ vahati prajānan []  
hutaṃ martyair amṛto a<sub>m</sub>martyebhyaḥ ||

**Śakvari**

13.8.1a	*+Ta	H1 L1 L2 H1 H1 L1 H1 H2 *L1 H1 L1
13.8.1b	Tb	H2 L3 L2 H1 L1 L1 L1 H3 L1 H2 L1
13.8.1c	+#Ta	L1 H1 L2 H1 L1 L1 L1 L2 L1 L2 H1
13.8.1d	Tb	H2 H1 L1 L2 L2 L1 L1 L2 L1 H1 L2
13.8.1e	*#Ta	L1 L2 L3 H1 L1 L1 H1 *L1 L3 H2 L2

svapne ya ekas tamasā sahaity ' aṅgāni gr̥ṇan puruṣasya cakṣuḥ |  
sa prātar • eti tamasā punaḥ [<sup>1</sup>] sa hā jyotir eti k<sub>u</sub>va \*svid eti ||

**Triṣṭubh**

13.8.2a	*Tb	L2 H1 L1 H1 L2 L1 L1 H1 L1 H1 *L1
13.8.2b	Tb	L2 H1 L1 L2 L2 L1 L1 L2 L1 L2 L2
13.8.2c	(+#)T3	L2 H1 L1 H1 L1 L1 L1 H1 L1 L2

13.8.2d \*+#Ta L1 H2 H1 L1 H1 L1 \*L1 L2 L1 H1 L1

vratapatim adhipatiṃ ' madhukṛtā madhupatiṃ |  
devāṃs tvā sarvān pṛchām; y ' ahutādaś ca te kati ||

#### Anuṣṭubh

13.8.3a #A L1 L1 L1 L1 L1 L1 L1 L2  
13.8.3b #A L1 L1 L1 H1 L1 L1 L1 L2  
13.8.3c \*!#A H1 H2 H1 L2 H2 L2 H1 \*L1  
13.8.3d A L1 L1 H1 L2 L1 H1 L1 L1

ko antarikṣāt pari paśyatīdam ' yasmād agra indriyaṃ saṃ babhūva |  
mahat sa kasmād abhayaṃ bibhāya '

kasya 'yuktasyāsyā srakvāl lohitaṃ parāpatat tat kveha ||

#### Partly metrical

13.8.4a Tb H1 L2 L1 L2 H2 L1 L1 L2 L1 H1 L2  
13.8.4b Ta L2 H1 L2 H1 L3 L1 L2 L2 L1 H1 L1  
13.8.4c Tb L1 L2 L1 L2 H1 L1 L1 L2 L1 H1 L1  
13.8.4d P L2 L1 L2 L2 H2 L2 L2 H2 H1 L1 L2 L1 H1 L1 L2 L3 H1 L1

ittham eke pra vrajantīttham eke dakṣiṇāḥ pratyañca udañcaḥ pṛāñco [']bhi vrajanty eke |  
teṣāṃ sarveṣāṃ iha 'saṃgatiḥ sākam ' sa eko bhūtaś carati prajānan ||

#### Partly metrical

13.8.5a P L2 L1 H1 H2 L2 L1 L2 H2 L2 H1 H1 L2 L1 H3 L2 L2 H1 L1 L2  
L2 H2 H1 L2 L1 L3 H1 H1  
13.8.5b #Jb H1 H2 L2 H1 H1 L1 L1 L2 L1 L2 H1 L2  
13.8.5c Tb L1 H1 H1 H1 L2 L1 L1 L2 L1 H1 L2

### 13.9

marīcir āsīt sā manasaḥ saṃ abhavat |

sā pravīyata sā garbham adhatta |

sa garbho [']vardhata sa vṛddho [']bravīj jāyā iti |

tasyai prajāpatir ajuhota svadhīṣṭhānā ceti svadhicaraṇā ceti |

\*prajāpatiḥ \*sasṛje kapāle vi \*jihāthām mā mā saṃ tāptam mahāntam lokam abhi  
paśyamāne

so [']jāyata tasya jātasya dyāvāpṛthivī pārśve āstām samudrau kuṣī sūryācandramāsāv akṣī  
virāt śiraḥ |

tasmāj jātāt sarve pāpmāno vijante sarve asmāt pāpmāno vijante ya evaṃ veda ||

#### Prose

13.9.1a P L1 H1 L1 H1 H2 H1 L1 L1 L2 L1 L1 L1 L2  
13.9.1b P H2 L1 H1 L1 L1 H1 L2 L1 L1 L2 L1  
13.9.1c P L1 L2 H1 L2 L1 L1 L1 L2 H1 L1 H2 H1 H1 L1 L1  
13.9.1d P L2 H2 L1 H1 L1 L1 L1 L1 H3 L1 L2 H1 H1 H1 L2 L1 L1 L1  
L1 H1 H1 L1  
13.9.1e P L1 H1 L1 L2 L1 L1 H1 L1 H1 H1 L1 L1 H1 H2 H1 H1 L2 H2  
L2 L1 H2 L2 H1 L1 L1 L1 L2 L1 H1 H1  
13.9.1f P H1 H1 L1 L1 L2 L1 H1 L2 L2 H1 H1 L1 L1 H1 H3 H1 H2 H2  
L1 L2 H1 L2 H1 H2 H1 L3 L1 H1 H1 L2 H1 L1 H2 L1 L2  
13.9.1g P XXX  
13.9.1g P L2 H2 H1 H2 L2 H1 H2 H1 H1 L1 L2 H1 L2 H1 L2 H2 H2 H1 H1  
L1 L2 H1 L1 H1 L2 H1 L1

## Kāṇḍa 14

### 14.1

indro bāhubhyām abharac cikitvān ' apo devīr varuṇāya prajānan |  
tam ādityā abhy aṣiṅcanta sarve ' rājānam ugraṃ bṛhate raṇāya '  
tā na āpo rājasūya avantu ||

#### Śakvarī

14.1.1a	Tb	L3 H1 H1 L2 H1 L1 L1 L2 L1 L2 H2
14.1.1b	Ta	L1 H1 H1 H2 L1 L1 H1 L2 L1 H1 L2
14.1.1c	Ta	L1 H1 L2 H1 L2 L1 L2 L2 L1 L2 H1
14.1.1d	Tb	H1 H1 L1 L2 L2 L1 L1 H1 L1 H1 L1
14.1.1e	+Ta	H1 L1 H1 H1 H1 L1 H1 L1 L1 L2 L1

hiraṇyavarṇāḥ [śucayaḥ pāvakā ' yāsu jātaḥ kaśyapo yāsuv indraḥ |  
yā agniṃ garbhaṃ dadhire suvarṇās ' tā na āpaḥ śaṃ s;yonā bhavantu ||]

#### Triṣṭubh

14.1.2a	!Tb	L1 L2 L1 L2 H2 L1 L1 L2 H1~L1 L1 ~H1 H1
14.1.2b	*+Ta	H1 L1 H1 L2 L2 L1 H1 H1 *L1 L3 L2
14.1.2c	Tb	H1 L2 L2 L2 L2 L1 L1 H1 L1 L2 H2
14.1.2d	*+Ta	H1 L1 H1 L2 L2 *L1 H1 H1 L1 L2 L1

[yāsāṃ rājā varuṇo yāti madhye ' satyānrte ava paśyañ janānām |  
yā agniṃ garbhaṃ dadhire suvarṇās ' tā na āpaḥ śaṃ s;yonā bhavantu ||]

#### Triṣṭubh

14.1.3a	Ta	H1 H2 H1 H1 L1 L1 H1 H1 L1 L2 H1
14.1.3b	Ta	L2 H1 L1 H1 L1 L1 L2 L2 L1 H1 H2
14.1.3c	Tb	H1 L2 L2 L2 L2 L1 L1 H1 L1 L2 H2
14.1.3d	*+Ta	H1 L2 L2 *L1 H1 H1 L1 L2 L1

yāsāṃ devā divi kṛṇvanti bhakṣaṃ ' yā antarikṣe bahudhā bhavanti |  
yā agniṃ garbhaṃ dadhire suvarṇās ' tā na āpaḥ śaṃ s;yonā bhavantu ||]

#### Triṣṭubh

14.1.4a	Ta	H1 H2 H1 H1 L1 L1 L2 L2 L1 L2 L2
14.1.4b	Tb	H1 L2 L1 L2 H1 L1 L1 H1 L1 L2 L1
14.1.4c	Tb	H1 L2 L2 L2 L2 L1 L1 H1 L1 L2 H2
14.1.4d	+Ta	H1 L2 L2 *L1 H1 H1 L1 L2 L1

śivena mā cakṣuṣā paśyatāpaḥ ' śivayā tanvopa sprśata tvacaṃ me |  
ghṛtaścutaḥ śucayo yāḥ pāvakās ' tā na āpaḥ śaṃ s;yonā bhavantu ||]

#### Triṣṭubh

14.1.5a	Ta	L1 H1 L1 H1 L2 L1 H1 L2 L1 H1 L2
14.1.5b	+T2c	L1 L1 H1 L2 H1 L2 L1 L1 L2 L1 L2 H1
14.1.5c	!Ta	L1 L2 L1 L2 L1 L1 H1 H2 H1~L1 L1 ~H1 H2
14.1.5d	*+Ta	H1 L2 L2 *L1 H1 H1 L1 L2 L1

apo devīr madhumatīr agrhṇatā- ' -urjasvatī rājasūyā mayobhuvāḥ |  
yābhir mitrāvaruṇāv abhy asiṅcan ' +tāḥ [na āpo rājasūya avantu] ||

#### Triṣṭubh-Jagatī

14.1.6a	Ja	L1 H1 H1 H2 L1 L1 L1 H1 L1 L2 L1 L1
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14.1.6b	Ja	H2 L2 L1 H1 H1 L1 H1 H1 L1 H1 L1 L2
14.1.6c	Tca	H1 L2 L2 H1 L1 L1 H1 L2 L1 L2 L1
14.1.6d	+Ta	H2 L1 H1 H1 H1 L1 H1 L1 L1 L2 L1

varuṇena preṣitā yanti śubhrā ' utsaṃ devīr dadhate yā hiraṇyam |  
yā brahmaṇā punate saṃvidānās ' tāḥ [na āpo rājasūya avantu] ||

### Triṣṭubh

14.1.7a	+Ta	L1 L1 H1 L2 H1 L1 H1 L2 L1 L2 H1
14.1.7b	Ta	L2 L2 H1 H2 L1 L1 H1 H1 L1 L2 L2
14.1.7c	Ta	H2 L2 L1 H1 L1 L1 H1 L2 L1 H1 H2
14.1.7d	+Ta	H2 L1 H1 H1 H1 L1 H1 L1 L1 L2 L1

apaḥ samudrād divam ud vahanti ' divas pṛthivīm abhi yāḥ sṛjanti |  
yābhir īśānā marutaś caranti ' +tāḥ [na āpo rājasūya avantu] ||

### Triṣṭubh

14.1.8a	Tb	L1 L2 L1 L2 H2 L1 L1 L2 L1 L2 L1
14.1.8b	+ #Tb	L1 L2 L1 L1 H1 L1 L1 H2 L1 L2 L1
14.1.8c	+Tb	H1 L1 H1 H1 H1 L1 L1 L2 L1 L2 L1
14.1.8d	+Ta	H2 L1 H1 H1 H1 L1 H1 L1 L1 L2 L1

yā amṛtaṃ bibhrati yā madhu priyaṃ ' yā agrhṇan ṛṣayo devasakhye |  
yābhir indram aty anayann arātīs ' tāḥ [na āpo rājasūya avantu] ||

### Triṣṭubh-Jagatī

14.1.9a	+ (#)Ja	H1 L1 L1 L2 L2 L1 L1 H1 L1 L2 L1 L2
14.1.9b	+Ta	H1 L1 L2 L1 L1 L1 H1 H1 L1 L2 H1
14.1.9c	+ (#)Ta	H1 L1 L3 L1 L2 L1 L1 L2 L1 H1 H2
14.1.9d	+Ta	H2 L1 H1 H1 H1 L1 H1 L1 L1 L2 L1

yā jīvadhanyā dhanam ut pṛṇanti ' devāyate dāsūṣe martiyāya |  
yāsāṃ payo akṣitam akṣitānām ' +tāḥ [na āpo rājasūya avantu] ||

### Triṣṭubh

14.1.10a	Tb	H1 H1 L1 L2 H1 L1 L1 L2 L1 L2 L1
14.1.10b	*Ta	H1 H1 L1 H1 H1 L1 H1 L2 *L1 H1 L1
14.1.10c	+ #Ta	H1 H2 L1 H1 L2 L1 L1 L2 L1 H1 H2
14.1.10d	+Ta	H2 L1 H1 H1 H1 L1 H1 L1 L1 L2 L1

## 14.2

hiraṇyaupaśā \*dhvajinīḥ punānā ' yāḥ samudram abhy archanti dhenavaḥ |  
yāḥ parjanya vahatīy antarikṣe ' tāḥ [na āpo rājasūya avantu] ||

### Triṣṭubh-Jagatī

14.2.1a	+Tb	L1 L2 H1 L1 H2 L1 L1 H2 L1 H1 H1
14.2.1b	+ (#)J1	H2 L1 L2 L1 L2 L2 L2 L1 H1 L1 L2
14.2.1c	*+ #Ta	H2 L2 L2 H1 L1 L1 *L1 L2 L1 L2 H1
14.2.1d	+Ta	H2 L1 H1 H1 H1 L1 H1 L1 L1 L2 L1

rathaṃtare bṛhati gīyamāne ' kṣatraṃ jinivanti pra tirantīy āyuh |  
yābhis trayān vājino vājayanti ' tāḥ [na āpo rājasūya avantu] ||

### Triṣṭubh

14.2.2a	+ #Ta	L1 L2 L1 H1 L1 L1 L1 H1 L1 H1 H1
14.2.2b	*Tb	L2 L2 L2 L2 L2 L1 L1 L2 *L1 H1 L2

14.2.2c Ta H1 L3 L1 H2 H1 L1 H1 H1 L1 L2 L1  
 14.2.2d +Ta H2 L1 H1 H1 H1 L1 H1 L1 L1 L2 L1

yābhiḥ saha vṛtrahā somam indro ' vasor īśāno apibat sutasya |  
 yāḥ sapta ṛṣayaḥ kavayaḥ punanti ' tāḥ [na āpo rājasūya avantu] ||

**Triṣṭubh**

14.2.3a Ta H1 L2 L1 L1 L2 L1 H1 H1 L1 L3 H1  
 14.2.3b Tb L1 H1 H1 H1 H1 L1 L1 L2 L1 L2 L1  
 14.2.3c +Tb H2 L2 L1 L1 L1 L2 L1 L1 L2 L1 L2 L1  
 14.2.3d +Ta H2 L1 H1 H1 H1 L1 H1 L1 L1 L2 L1

sapta ṛṣayo bharatam abhy aṣiñcann ' +asmin rāṣṭram adadhur dakṣiṇāvāt |  
 prajāyai manum \*asuvanta devās ' tāḥ [na āpo rājasūya avantu] ||

**Triṣṭubh**

14.2.4a +#Ta L2 L1 L1 L1 H1 L1 L1 L1 L2 L1 L2 L2  
 14.2.4b +Ta L2 L2 H3 L1 L1 L1 L2 L2 L1 H1 L2  
 14.2.4c +Tb L1 H1 H1 L1 L1 L1 L1 L2 L1 H1 H2  
 14.2.4d +Ta H2 L1 H1 H1 H1 L1 H1 L1 L1 L2 L1

yābhir yajñam prāñcam +ukṣanti dhīrā ' yābhiḥ somam madhupṛcam punanti |  
 yābhir idam jīvati viśvam ejaṭ ' tāḥ [na āpo rājasūya avantu] ||

**Triṣṭubh**

14.2.5a Ta H1 L2 L2 L3 H2 L1 L2 L2 L1 H1 H1  
 14.2.5b +#Ta H1 L2 H1 L2 L1 L1 L1 L2 L1 L2 L1  
 14.2.5c +(#)Ta H1 L1 L1 L2 H1 L1 L1 L2 L1 H1 L2  
 14.2.5d +Ta H2 L1 H1 H1 H1 L1 H1 L1 L1 L2 L1

yāsām stokā madhumayā babhūvur <sup>[1]</sup> ghṛtam samjñānam madhu pinvate yāḥ |  
 yāḥ soma āpaḥ praṇayanti brahmaṇā ' tāḥ [na āpo rājasūya avantu] ||

**Triṣṭubh-Jagati**

14.2.6a +#Ta H1 H3 H1 H1 L1 L1 L1 H1 L1 H1 L2  
 14.2.6b Tb L1 L2 L3 H1 L2 L1 L1 L2 L1 H1 H2  
 14.2.6c Jb H2 H1 L1 H1 L3 L1 L1 L2 L2 L2 L1 H1  
 14.2.6d +Ta H2 L1 H1 H1 H1 L1 H1 L1 L1 L2 L1

yāsām pador ājyaṃ vājinaṃ tu ' somasya prasavam anu yāḥ pavante |  
 antarvatīs taruṇavatsā ghṛtācīs ' tā na āpo rājasūyā avantu ||

**Triṣṭubh**

14.2.7a Ta H1 H2 L1 H1 H1 \*L1 L2 H1 L1 L2 L1  
 14.2.7b T2c H1 L2 L2 L1 L1 L1 L1 L1 H2 L1 L2 H1  
 14.2.7c T2c L2 L2 L1 H2 L1 L1 L1 L2 H1 L1 H1 H2  
 14.2.7d +Ta H1 L1 H1 H1 H1 L1 H1 H1 L1 L2 L1

ajījananta matayaḥ svarvida ' ā brahmaṇā sūktadheyāṇi; y aguh |  
 +asuṣvata rājasūyāḥ payāṃsi ' prāsāvīd devaḥ savitā bhuvanāni viśvā ||

**Triṣṭubh**

14.2.8a #Tb L1 H1 L1 L2 L1 L1 L1 L3 L2 L1 L1  
 14.2.8b \*#Ta H2 L2 L1 H1 H2 L1 H1 H1 \*L1 L1 L2  
 14.2.8c Ta L1 L2 L1 L1 H1 L1 H1 H2 L1 H2 L1  
 14.2.8d °Tb H1 H1 H2 H1 L2 L1 L1 H1 L1 L1 H1 L1 L2 H1

somo rājā bhavo rājā ' paśupatiḥ paśūnām varuṇo dhṛtavrataḥ |  
ye rājasūye asūyanta devās <sup>[1]</sup> te te kṣatraṃ dadhat<sub>u</sub>v āyur ojaḥ ||

**N.N.**

14.2.9a	+#A	H1 H1 H1 H1 L1 H1 H1 H1
14.2.9b	+(#)°Ja	L1 L1 L2 L1 H1 H2 L1 L1 H1 L1 L2 L1 L2
14.2.9c	+#Tb	H1 H1 L1 H1 H1 L1 H1 L2 L1 H1 H2
14.2.9d	*+#Ta	H1 H2 L2 L2 L1 L1 *L1 H1 L1 H1 L2

āsthād ud asthād ajaniṣṭa vipro ' mṛdho v<sub>i</sub>y āsthad \*aśísata bāhū |  
āre [']<sup>a</sup>bādhiṣṭa nirṛtiṃ parācaiḥ ' samapṛkta raśmibhiḥ sūr<sub>i</sub>yaś ca ||

**Triṣṭubh**

14.2.10a	+#Tb	H2 H1 L1 L2 H1 L1 L1 L2 L1 L2 H1
14.2.10b	*#Tb	L1 H1 *L1 H2 L1 L1 L1 L1 H1 H1
14.2.10c	/Tb	H1 H1/L1 H1 L2 L1 L1 L1 L2 L1 H1 H2
14.2.10d	*+Ta	L1 L1 L2 L1 L2 L1 L2 H1 *L1 L2 L1

### 14.3

apaśyaṃ tvāvarohantaṃ ' divataḥ pṛthivīm ava |  
apaśyaṃ asyantaṃ rudraṃ ' nīlagrīvaṃ śikhaṇḍinaṃ ||

**Anuṣṭubh**

14.3.1a	+#A	L1 L2 L3 H1 L1 H1 L2 L2
14.3.1b	A	L1 L1 L2 L1 L1 H1 L1 L1
14.3.1c	#A	L1 L2 L1 L2 L2 L2 L2 L2
14.3.1d	A	H1 L2 H1 L2 L1 L2 L1 L2

diva ugro a<sub>v</sub>ārukṣat ' praty aṣṭhād bhūm<sub>i</sub>yām adhi |  
janāsaḥ paśiyatemaṃ ' nīlagrīvaṃ vilohitaṃ ||

**Anuṣṭubh**

14.3.2a	*+#A	L1 H1 L2 H1 *L1 H1 L2 L2
14.3.2b	*A	L2 L2 H2 H1 *L1 H1 L1 L1
14.3.2c	*#A	L1 H1 L2 L1 *L1 L1 H1 L2
14.3.2d	A	H1 L2 H1 L2 L1 H1 L1 L2

eṣa aity avīrahā ' rudro jalāśabheṣajī |  
vi te kṣepam anīnaśad ' vātīkāro v<sub>i</sub>y etu te ||

**Anuṣṭubh**

14.3.3a	*A	H1 L1 H1 *L1 L1 H1 L1 H1
14.3.3b	A	L2 H1 L1 H1 L1 H1 L1 H1
14.3.3c	A	L1 H2 H1 L1 L1 H1 L1 L2
14.3.3d	*A	H1 H1 H1 H1 *L1 H1 L1 H1

namas te bhava bhāmāya ' namas te bhava manyave |  
namas te astu bāhūbhyām ' uto ta iṣave namaḥ ||

**Anuṣṭubh**

14.3.4a	+#A	L1 L2 H1 L1 L1 H1 H1 L1
14.3.4b	A	L1 L2 H1 L1 L1 L2 L1 H1
14.3.4c	+#A	L1 L2 H1 L2 L1 H1 H2 H2
14.3.4d	A	L1 H1 H1 L1 L1 H1 L1 L2

yām \*iṣuṃ giriśanta ' haste bibharṣy astave |  
śivām \*giritra tāṃ kṛṇu ' mā hiṃsīḥ puruṣān mama ||

**Anuṣṭubh**

14.3.5a	A7	H1 L1 L2 L1 L1 L2 L1
14.3.5b	*A	L2 H1 L1 L2 *L1 L2 L1 H1
14.3.5c	A	L1 H2 L1 L2 L1 H2 L1 L1
14.3.5d	A	H1 L2 H2 L1 L1 H2 L1 L1

śivena vacasā t<sub>u</sub>vā ' giriśāchā vadāmasi |  
yathā naḥ sarvam ij jagad ' ayakṣmaṃ sumano asat ||

**Anuṣṭubh**

14.3.6a	*A	L1 H1 L1 L1 L1 H1 *L1 H1
14.3.6b	A	L1 L1 H1 H1 L1 H1 L1 L1
14.3.6c	A	L1 H1 L2 L2 L1 L2 L1 L2
14.3.6d	A	L1 L3 L2 L1 L1 z L1 L2

yā ta iṣuḥ śivatamā ' śivam babhūva te dhanuḥ |  
śivā śaravyā yā tava ' tayā no mṛḍa jīvase ||

**Anuṣṭubh**

14.3.7a	#A	H1 H1 L1 L2 L1 L1 L1 H1
14.3.7b	A	L1 L2 L1 H1 L1 H1 L1 L2
14.3.7c	#A	L1 H1 L1 L2 H1 H1 L1 L1
14.3.7d	!A	L1 H1 H1 L1~H1 L1 H1 L1 H1

yā te rudra śivā tanūr ' aghorāpāpakāśinī |  
tayā nas tanvā śantamayā ' giriśantābhi cākaśa ||

**Anuṣṭubh**

14.3.8a	A	H1 H1 L2 L1 L1 H1 L1 H2
14.3.8b	A	L1 H1 H1 H1 L1 H1 L1 H1
14.3.8c	°A	L1 H1 L2 L2 H1 L2 L1 L1 H1
14.3.8d	A	L1 L1 L2 H1 L1 H1 L1 L1

asau yas tāmro aruṇa ' uta babhrur vilohitaḥ |  
ye ceme abhito rudrā <sup>[1]</sup> dikṣu śritāḥ sahasraśo '  
avaiṣāṃ heḍa īmahe ||

**Pañkti**

14.3.9a	#A	L1 H1 L2 H2 y L1 L1 L1
14.3.9b	A	L1 L1 L2 L2 L1 H1 L1 L2
14.3.9c	A	H1 H1 H1 L1 L1 H1 L2 H1
14.3.9d	A	L2 L2 L1 H2 L1 L2 L1 H1
14.3.9e	*A	*L1 H1 H2 H1 L1 H1 L1 H1

+adṛśan tvāvarohantaṃ ' nīlagrīvaṃ vilohitam |  
uta tvā gopā adṛśann ' uta t<sub>u</sub>vodāhārīyaḥ |  
uto tvā viśvā bhūtāni ' tasmai dṛṣṭāya te namaḥ ||

**Mahāpañkti**

14.3.10a	+ #A	L1 L1 L3 H1 L1 H1 L2 L2
14.3.10b	A	H1 L2 H1 L2 L1 H1 L1 L2
14.3.10c	#A	L1 L2 H1 H1 H1 L1 L1 L2
14.3.10d	*A	L1 L1 *L1 H1 H1 H1 *L1 L2

14.3.10e	#A	L1 H2 H1 L2 H1 H1 H1 L1
14.3.10f	A	L2 H1 L2 H1 L1 H1 L1 L2

#### 14.4

namo [']<sup>a</sup>stu nīlaśikhaṇḍāya ' sahasrākṣāya vājine |  
atho ye asya satvānas ' tebhyo [']ham akaraṃ namaḥ ||

##### Anuṣṭubh

14.4.1a	/ <sup>o</sup> A	L1 H1/L2 L1 H1 L1 L1 L2 H1 L1
14.4.1b	A	L1 L2 H2 H1 L1 H1 L1 H1
14.4.1c	+ <sup>#</sup> A	L1 H1 H1 L2 L1 L2 H1 L2
14.4.1d	A	H2 H1 L1 L1 L1 L2 L1 L2

namāṃsi ta āyudhāya- ' -anātātāya dhṛṣṇave |  
ubhābhyāṃ akaraṃ namo ' bāhubhyāṃ tava dhanvane ||

##### Anuṣṭubh

14.4.2a	* <sup>+</sup> A	L1 H2 L1 L1 H1 L1 H1 L1
14.4.2b	A	L1 H1 L1 H1 L1 L2 L1 H1
14.4.2c	A	L1 H2 H1 L1 L1 L2 L1 H1
14.4.2d	A	H1 L2 H2 L1 L1 L2 L1 H1

pra muñca dhanvanas paṛiy ' ubhayor \*ārtniyor jiyām |  
yās ca te hasta iṣavaḥ ' parā tā bhagavo vāpa ||

##### Anuṣṭubh

14.4.3a	*A	L1 L2 L1 L2 L1 L2 L1 *L1
14.4.3b	*A	L1 L1 H1 H3 *L1 H2 *L1 H2
14.4.3c	#A	H2 L1 H1 L2 H1 L1 L1 L2
14.4.3d	A	L1 H1 H1 L1 L1 H1 L1 L1

avatatya dhanus t<sub>a</sub>vam ' sahasrākṣa +śateśudhe |  
niśīrya śalyānām mukhā ' śivo naḥ śambhur ā cara ||

##### Anuṣṭubh

14.4.4a	*A	L1 L1 L2 L1 L1 L2 *L1 L2
14.4.4b	A	L1 L2 H2 L1 L1 H1 L1 H1
14.4.4c	#A	L1 H2 L1 L2 H1 H2 L1 H1
14.4.4d	A	L1 H1 L2 L2 L1 H1 L1 L1

vijyam dhanuḥ śikhaṇḍino ' viśalyo bāṇavāṃ uta |  
+aneśann asiyēṣavaḥ ' śivo asya +niṣaṅgathiḥ ||

##### Anuṣṭubh

14.4.5a	A	L2 L2 L1 L2 L1 L2 L1 H1
14.4.5b	A	L1 L2 H1 H1 L1 H1 L1 L1
14.4.5c	*A	L1 H1 L2 L1 *L1 H1 L1 L2
14.4.5d	A	L1 H1 L2 L1 L1 L2 L1 L2

pari te dhanvano hetir ' asmān vṛṇaktu viśvataḥ |  
atho ya iṣudhis tav<sub>a</sub>- ' -āre asmin ni dhehi tam ||

##### Anuṣṭubh

14.4.6a	+ <sup>#</sup> A	L1 L1 H1 L2 L1 H1 H1 L2
14.4.6b	A	L2 H2 L1 L2 L1 L2 L1 L2
14.4.6c	*A	L1 H1 H1 L1 L1 L2 L1 L1

14.4.6d A H1 H1 L2 L2 L1 H1 L1 L2

yā te hetir \*mīḍhuṣṭama ' haste babhūva te dhanuḥ |  
tayā tvam viśvato asmān ' ayakṣmayā pari bhuja ||

### Anuṣṭubh

14.4.7a #A H1 H1 H1 L2 H1 L2 L1 L1  
14.4.7b A L2 H1 L1 H1 L1 H1 L1 L2  
14.4.7c +#A L1 H2 L2 L2 L1 z L2 H2  
14.4.7d #A L1 L3 L1 H1 L1 L1 L1 L1

## 14.5

supārśuvā kāmādughā na āgañ ' chataudanā payasā pinvamānā |  
ūrjaṃ duhānā anapasphurantī ' yajamānasya pra tirant,y āyuh ||

### Triṣṭubh

14.5.1a \*+#Ta L1 H2 \*L1 H1 H1 L1 L1 H1 L1 H1 L1  
14.5.1b Ta L1 H1 L1 H1 L1 L1 H1 L2 L1 H1 H1  
14.5.1c Tb H2 L2 L1 H1 H1 L1 L1 L2 L1 L2 H2  
14.5.1d \*Tb L1 L1 H1 L2 L2 L1 L1 L2 \*L1 H1 L2

gr̥bhñāmi medhyām uśatīm svastaya ' ūrjasvatīm anamīvām s<sub>u</sub>vādhyām |  
viśvo loko mama deveṣ<sub>u</sub>v astu ' śataudanām śraddadhānaḥ pacāmi ||

### Triṣṭubh

14.5.2a +#Tb L2 H1 L1 H2 H1 L1 L1 H3 L2 L1 L1  
14.5.2b \*Ta H2 L2 L1 H1 L1 L1 H1 H2 \*L1 H2 H2  
14.5.2c \*Ta L2 H1 H1 H1 L1 L1 H1 H1 \*L1 L2 L1  
14.5.2d Ta L1 H1 L1 H3 L2 L1 H1 L2 L1 H1 L1

badhāna devīm abhi dhehi muñjatīm ' śataudanām kāmādughā h<sub>i</sub>y eṣā |  
mainām hiṃsīr aśmanā +jarhṣāno ' apy etu devāṃ ati gachati dviṣaḥ ||

### Triṣṭubh-Jagatī

14.5.3a Jb L1 H1 L1 H1 H1 L1 L1 H1 L1 L2 L1 H2  
14.5.3b \*+#Ta L1 H1 L1 H2 H1 L1 L1 H1 \*L1 H1 H1  
14.5.3c Ta H1 H1 L2 H1 L2 L1 H1 L1 L1 H1 H1  
14.5.3d Jb L2 H1 L1 H1 H1 L1 L1 L1 ~L2 L1 L2 L1 L2

ā rabhasva brahmaṇā vaiśvadevīm ' śataudanām śatapāpmāno asyāḥ |  
samarpayann aśmanā parvatena ' s<sub>u</sub>vargaṃ lokam adhi rohayainam ||

### Triṣṭubh

14.5.4a +Ta H1 L1 L2 L2 L2 L1 H1 H2 L1 H1 H2  
14.5.4b Ta L1 H1 L1 H2 L1 L1 H2 H1 y L2 H2  
14.5.4c Ta L1 L2 L1 L2 L2 L1 H1 L2 L1 H1 L1  
14.5.4d \*Tb \*L1 L2 L2 H1 L1 L1 L1 H1 L1 H1 L2

dhṛṣṇu h<sub>i</sub>y enām +vikṛtām vikṛtann ' apaghnaś carmerayā saṃ srjainām |  
virājo duhiterayā samaktā ' kāmam kāmam yajamānāya duhām ||

### Triṣṭubh

14.5.5a \*+Tb L2 L1 \*L1 H1 H2 L1 L1 H2 L1 L2 L2  
14.5.5b Tc L1 L2 L3 L2 H1 L1 H1 L2 L1 H1 H2  
14.5.5c Tc L1 H1 H1 L1 L1 H1 L1 H1 L1 L2 H1  
14.5.5d #Ta H1 L2 H1 L2 L1 L1 H1 H1 L1 L1 H2

yathāparu viśasannāti mamsthāḥ ' kṛṇuṣvā me +nāmadheyāni pṛthak |  
agan devān mānuṣiyā purābhūc ' chataudanā pururūpā suvarṇā ||

### Triṣṭubh

14.5.6a	Ta	L1 H1 L1 L1 L1 L1 L2 H1 L1 L3 H2
14.5.6b	#Ta	L1 L2 H1 H1 H1 L1 H1 H1 L1 L1 L2
14.5.6c	*+#Ta	L1 L2 H1 H2 H1 L1 *L1 H1 L1 H1 H2
14.5.6d	Ta	L1 H1 L1 H1 L1 L1 H1 H1 L1 L2 H1

dvipāt dvihastah puruṣo \*mahādāmo ' vanaspatiṃ bibharti sāyakāgram |  
tena parūṃṣi pravīdvān aghnyāyāḥ<sup>26</sup> ' śataudanām devīm śatadhā v<sub>i</sub>y asya<sup>27</sup> ||

### Triṣṭubh-Jagati

14.5.7a	Jb	L1 H3 L1 L2 L2 L1 L1 H1 L1 H1 L1 H1
14.5.7b	+#Ta	L1 L2 L1 L2 L1 L2 L1 H1 L1 H2 L2
14.5.7c	+(#)T2	H1 L1 L1 H2 L2 L1 L2 H1 L3 H1 H2
14.5.7d	T2c	L1 H1 L1 H2 H1 H2 L1 L1 H2 L2 L1

etaṃ bradhnaṃ carmaṇaḥ kṛnta sādhu ' tam u pramāya śatadhā v<sub>i</sub>y asya |  
samutsrjann ava +dhanāni sarvā ' rāyaspoṣaṃ yajamānāya dhehi ||

### Triṣṭubh

14.5.8a	Ta	H1 L3 L2 L2 L2 L1 L2 L2 L1 H1 L1
14.5.8b	*Tb	L1 L2 L1 H1 L1 L1 L1 H1 *L1 L2 L1
14.5.8c	Ta	L1 L2 L1 L2 L1 L1 L1 H1 L1 L2 H1
14.5.8d	Ta	H1 L2 H1 L2 L1 L1 H1 H1 L1 H1 L1

rcā kumbhīm adhy agnau śrayāmi ' bhūmyām tvā bhūmim adhi dhārayāmi |  
apo māmsaṃ bibhratī mā vyathiṣṭhā ' mā tvā vadhiṣur menibhiḥ piśācāḥ ||

### Triṣṭubh

14.5.9a	*Ta	L1 H1 L2 H1 L1 *L1 L2 H2 L1 H1 L1
14.5.9b	Tb	H2 H3 H1 H1 L1 L1 L1 H1 L1 H1 L1
14.5.9c	Ta	L1 H1 H2 L2 L2 L1 H1 H2 L1 L2 H1
14.5.9d	+(#)Tb	H2 H1 L1 L1 L2 H1 L1 L2 L1 H1 H2

+ūrdhvaṃ prehi mā saṃ +vikthāḥ ' v<sub>i</sub>y asya rajo antaram |  
rakṣāmsi sarvā tīrtu<sub>vā</sub>- ' -athā roha divaṃ tu<sub>vam</sub> ||

### Anuṣṭubh

14.5.10a	#A	H3 L3 H1 L1 H1 L2 L2 H2
14.5.10b	*A	L1 L2 L1 L1 y L2 L1 L2
14.5.10c	*#A	L2 H2 L1 L2 H1 H2 *L1 H1
14.5.10d	*A	L1 H1 H1 L1 L1 L2 *L1 L2

## 14.6

divaṃ prehi śataudane ' sahasrasyāyanam bhava |  
ayutaṃ prayutaṃ bhava<sub>a</sub>- ' -akṣitir bhavatāt tvaṃ svargaṃ lokam āruhaḥ ||

### N.N.

14.6.1a	A	L1 L3 H1 L1 L1 H1 L1 H1
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<sup>26</sup> Lopez 2010: 171 edits *aghnyāyāḥ* and assumes a heptasyllabic-pāda. I change the text of the edition because it seems better to have a perfect Triṣṭubh-cadence through the suggested vowel restoration.

<sup>27</sup> Lopez 2010: 171 edits *vy asya*, but the cadence is thus irregular. I prefer to consider the verse a hypersyllabic Triṣṭubh-pāda with regular cadence.

14.6.1b	A	L1 L2 L2 H1 L1 L2 L1 L1
14.6.1c	*A	L1 L1 L3 L1 L1 L2 L1 L1
14.6.1d	N.N.	L2 L1 L2 L1 L1 H3 L3 L2 L2 H1 L1 H1 L1 L2

śataudanām śatadhā bhakṣayanti ' śataṃ rohān rohati yo dadāti |  
vāmadevyam naudhasam asyāḥ pakṣau ' ṛṭṭiye nāke [']<sup>a</sup>dhi viṣṭapi śritā ||

#### Triṣṭubh-Jagatī

14.6.2a	Ta	L1 H1 L1 H2 L1 L1 H1 L2 L1 L2 L1
14.6.2b	+ #Ta	L1 L2 H1 H2 H1 L1 L1 H1 L1 H1 L1
14.6.2c	N.N.	H1 L1 H2 L2 H1 L1 L1 L2 H2 L2 H1
14.6.2d	/J3	L1 H1 H1 H1 H1/L1 L1 L2 L1 L2 L1 H1

śataudanā śatadhā kalpamānā ' śataṃ rūpāni kṛṇute s<sub>u</sub>varyatī |  
sā no devī suhavā śarma yachat<sub>u</sub>v ' atho mṛḍāt<sub>i</sub>-ṛḍṣe ||

#### Triṣṭubh-Jagatī

14.6.3a	Ta	L1 H1 L1 H1 L1 L1 H1 L2 L1 H1 H1
14.6.3b	*Jb	L1 L2 H1 H1 L1 L1 L1 H1 *L1 L2 L1 H1
14.6.3c	*Ja	H1 H1 H1 H1 L1 L1 H1 L2 L1 L1 L1 *L1
14.6.3d	!*A	L1 H1 L1~H1 H1 *L1 *H1 L1 H1

śataudanā dvādaśāhena sammitā ' śataṃ pṛṣṭhāni saṅje s<sub>u</sub>varyatī |  
sarvān yajñān pariyaṭī parastāt ' sā dātāraṃ rāyaspoṣe dadhātu ||

#### Triṣṭubh-Jagatī

14.6.4a	Ta	L1 H1 L1 L1 H2 H1 L1 H1 H1 L1 L2 L1 H1
14.6.4b	*Jb	L1 L2 L2 H1 L1 L1 L1 H1 *L1 L2 L1 H1
14.6.4c	+ #Ta	L2 H2 L2 H2 L1 L1 L1 H1 L1 L2 H2
14.6.4d	Ta	H1 H1 H1 L2 H1 L2 H1 H1 L1 H1 L1

abhi prehi śataudana ' ījānān somasatvanah |  
yajñāṃs t<sub>u</sub>vam sarvān 'āptvā ' kāmaprasyāyanam bhava ||

#### Anuṣṭubh

14.6.5a	A	L1 L2 H1 L1 L1 H1 L1 L2
14.6.5b	A	H1 H1 H2 H1 L1 L2 L1 L1
14.6.5c	*+ #A	L2 H3 *L1 L2 L2 H1 H3 H2
14.6.5d	A	H1 L2 L2 H1 L1 L2 L1 L1

abhi prehi śataudane ' yajñenāyajvanas tara |  
ā devayūn 'arorūho ' yatrādas tridivam divah ||

#### Anuṣṭubh

14.6.6a	A	L1 L2 H1 L1 L1 H1 L1 H1
14.6.6b	A	L2 H1 H1 L2 L1 L2 L1 L1
14.6.6c	A	H1 H1 L1 H1 L1 H1 L1 H1
14.6.6d	A	L2 H1 L3 L1 L1 L2 L1 L2

īrāpadī prathamā śataudanā ' satyam ha madhyam amṛtam śiras tava |  
ubhe devī rodasī ā pṛṇāsī ||

#### N.N.

14.6.7a	J1	H1 H1 L1 H2 L1 L1 H1 L1 H1 L1 H1
14.6.7b	Jb	L2 L1 L1 L2 L1 L1 L1 L2 L1 L2 L1 L1
14.6.7c	+ (#)T	L1 H1 H1 H1 H1 L1 H1 H1 L1 H1 L1



ṛtaṃ ha śronī uta \*sakthyau +tava- ' +yau bāhū • uta tad balāya kam |  
 \*vaniṣṭhur jaṭharam ād u pārśave ' sarvāṃl +lokāñ chataudanā samāpa ||

**Triṣṭubh-Jagatī**

14.6.8a	#Jb	L1 L1 L2 H1 H1 L1 L1 L3 H1 L1 L1
14.6.8b	J3	H1 H1 H1 L1 L1 L2 L1 H1 L1 L2
14.6.8c	*J3	L1 L2 L2 L1 L1 L1 H1 L1 H2 *L1 H1
14.6.8d	+#Ta	L2 H3 H1 H2 L1 H1 L1 H1 L1 H1 L1

caḥṣuṣmatī prathamā śataudanā ' sūryo ha caḥṣur uta candramās tava |  
 viśvair devair ṛtubhiḥ saṃvidānā <sup>[1]</sup> sā dātāraṃ ṛṣṭiyā tarpayāsi ||

**Triṣṭubh-Jagatī**

14.6.9a	J1	L2 L2 L1 H2 L1 L1 H1 L1 H1 L1 H1
14.6.9b	Jb	H2 H1 L1 L2 L1 L1 L1 L3 L1 H2 L1 L1
14.6.9c	Ta	L2 H2 H1 H1 L1 L1 L2 L2 L1 H1 H1
14.6.9d	*Ta	H1 H1 H1 L2 L2 *L1 H1 L2 L1 H1 L1

śataṃ payāṃsi śatam asyā vatsāḥ ' śatadhā pakvām vi bhajantīy enām |  
 sapta lokā divīy ārpitā etām <sup>[1]</sup> jigetha • prathamā śataudane ||

**Triṣṭubh-Jagatī**

14.6.10a	#Tb	L1 L2 L1 H2 L1 L1 L1 L2 H1 L2 H2
14.6.10b	+Tb	L1 L1 H1 L2 H2 L1 L1 U2 *L1 H1 H2
14.6.10c	*(+)#Ta	L2 L1 H1 H1 L1 *L1 H2 L1 H1 H1 H2
14.6.10d	J3	L1 H1 L2 L1 L1 H1 L1 H1 L1 H1

**14.7**

sahasreṇa śatamānā yad eṣi ' +lokāñ jigetha prathamā śataudane |  
 sarvavedasam uta vājapeyaṃ ' sarvāṃl +lokāñ chataudanā sam āpa ||

**Triṣṭubh-Jagatī**

14.7.1a	Ta	L1 L2 H1 L1 L1 L1 H1 H1 L1 H1 L1
14.7.1b	Jb	H1 H2 L1 H1 L2 L1 L1 H1 L1 H1 L1 H1
14.7.1c	+Tb	L2 L1 H1 L1 L1 L1 L1 H1 L1 H1 L2
14.7.1d	+#Ta	L2 H3 H1 H2 L1 H1 L1 H1 L1 H1 L1

indraḥ +papātha prathamah śataudanām ' sapta ṛṣibhiyah sumanasyamānaḥ<sup>28</sup> |  
 tayāsurānām balam oja ā dade ' tayā ruropa viṣṭapo devalokān ||

**Triṣṭubh-Jagatī**

14.7.2a	Tb	L3 L2 L1 H1 L2 L1 L1 L2 L1 H1 L1 H2
14.7.2b	*+Tb	L2 L1 L1 L1 *L1 L2 L1 L1 L1 *L1 L1 H1 L2
14.7.2c	Jb	L1 H1 L1 H1 H2 L1 L1 H1 L1 H1 L1 H1
14.7.2d	T2	L1 H1 L1 H1 L1 L2 L1 H1 H1 L1 H1 H2

viśvāmitro [']yaṃ jamadagnir atrir ' bharadvājo gotamo [']yaṃ vasiṣṭhah |  
 idaṃ +pakvām +kaśiyapaḥ saptamāḥ ' pra-aśnantu prathamāḥ śataudanām ||

**Triṣṭubh-Jagatī**

14.7.3a	+#Ta	L2 H1 L2 H1 L2 L1 L1 L2 L1 L2 L2
14.7.3b	Ta	L1 L2 H1 H1 H1 L1 H1 L2 L1 L2 L2

<sup>28</sup> Lopez 2010: 184 does not suggest to apply the secondary sandhi between *sapta* and *ṛṣibhiyah*, and then edits *sumanasṛyamānaḥ*, with an unnecessary vowel restoration (the cadence is regular as it is transmitted in the saṃhitā text).

14.7.3c \*(+#)Ta L1 L2 L2 H2 L1 \*L1 L1 L2 L2 L1 H2  
 14.7.3d \*Ja L1 \*L2 L2 L2 L1 L1 H2 L1 H1 L1 H2

vyotīṣmatī prathamā śataudanā ' trīṇi vyotīṣi kṛṇute svar yatī |  
 tām dātāra upa jīvanti yatra ' tatra devaiḥ sadhamādaṃ madanti ||

**Triṣṭubh-Jagatī**

14.7.4a J1 H1 L2 L1 H2 L1 L1 H1 L1 H1 L1 H1  
 14.7.4b #Tb H1 L2 H1 H2 L1 L1 L1 H2 L2 L1 H1  
 14.7.4c Ta H2 H1 H1 H1 L1 L1 H1 L2 L1 L2 L1  
 14.7.4d +Ta L2 L1 H1 H1 L2 L1 L1 H1 L2 L1 L2 L1

chandaḥpakṣā bṛhatī śataudanā ' trīṇi chandāṃsi saṣṛje svaryatī |  
 ṛtūṇāṃ adhirājaṃ samvatsaraṃ ' patim asyā-a vīndan ||

**N.N.**

14.7.5a J1 L2 L2 L2 H1 L1 L1 H1 L1 H1 L1 H1  
 14.7.5b (+)#Tb H1 L1 L2 H2 L1 L1 L1 H2 L2 L1 H1  
 14.7.5c N.N. L1 H1 H1 L1 L1 H1 L2 L2 L2 L1 L2  
 14.7.5d \*+A L1 L1 L2 \*H1 \*L1 L2 L2

atikramiḥ vyāgniṣṭomam ' atirātraṃ śataudane |  
 yajñāṃs tu vaṃ sarvān āptvā ' cityam agniṃ viy aśnuhi ||

**Anuṣṭubh**

14.7.6a \*#A L1 L2 L1 \*L1 H2 L2 H1 L2  
 14.7.6b A L1 L1 H2 L2 L1 H1 L1 H1  
 14.7.6c \*+#A L2 H3 \*L1 L2 L2 H1 H3 H1  
 14.7.6d \*A L2 L1 L2 L2 \*L1 L2 L1 L1

aśvamedhyam atikramya ' dvādaśāhaṃ śataudane |  
 trirātraṃ sāhnam āptvā ' vājapeyena kalpate ||

**Anuṣṭubh**

14.7.7a +#A L2 L1 H2 L1 L1 L2 L2 L1  
 14.7.7b A H1 L1 H1 L2 L1 H1 L1 H1  
 14.7.7c \*A L1 H2 L2 H2 L1 H2 \*L1 H1  
 14.7.7d A H1 L1 H1 H1 L1 L2 L1 H1

ye sahasrair ījānā ' agnihotra hutaś ca ye |  
 yajñair ye sarvair ījānās ' tān āpnoti śataudanā ||

**Anuṣṭubh**

14.7.8a A7 H1 L1 L2 H2 H1 H1 H1  
 14.7.8b A L2 L1 H2 L1 L1 L2 L1 H1  
 14.7.8c #A L2 H2 H1 L2 H1 H1 H1 H2  
 14.7.8d A H1 H2 H1 L1 L1 H1 L1 H1

śaṃ te parūṣi subhage dadhāmi ' śaṃ te māṃsāniḥy attathā bhavanti |  
 asthi yat te śamitā śāsāra ' tat te tvaṣṭā vihrtaṃ niṣ kṛnotu ||

**Triṣṭubh**

14.7.9a Tb L2 H1 L1 H2 L1 L1 L1 H1 L1 H1 L1  
 14.7.9b +#Tb L2 H1 H2 H2 L2 L1 H1 L1 L2 L1  
 14.7.9c +T1 L2 L1 L2 H1 L1 L1 H1 L1 H1 L1  
 14.7.9d Ta L2 H2 L2 H1 L1 L1 L2 L2 L1 H1 L1

ye yajñena jitā lokā ' yān u chandāmsi bhejire |  
sarvāms tāml lokān āpnoti ' yo dadāti śataudanām ||

**Anuṣṭubh**

14.7.10a	+ #A	H1 L2 H1 L1 L1 H1 H1 H1
14.7.10b	A	H1 L2 L2 H2 L1 H1 L1 H1
14.7.10c	#A	L2 H3 H3 H1 H1 H2 H1 L1
14.7.10d	A	H1 L1 H1 L1 L1 H1 L1 H2

**14.8**

iṣirā yoṣā yuvatīr damūnā ' rātrī devasya savitur bhagasya |  
\*aśvakṣobhā suhavā sambhṛtaśrīr ' ā paprau dyāvāpṛthivī mahitvā ||

**Triṣṭubh**

14.8.1a	+Tb	L1 L1 H1 H1 H1 L1 L1 H2 L1 H1 H1
14.8.1b	Tb	H2 H1 H1 L2 L1 L1 L1 L2 L1 L2 L1
14.8.1c	Ta	L2 L2 H1 H1 L1 L1 H1 L2 L1 L2 H2
14.8.1d	Tcb	H1 L2 H2 H1 H1 L1 L1 H1 L1 L2 H1

ava viśvānīy aruhad gabhīrā- ' -udvarṣiṣṭham aruhad +aśramiṣṭhā |  
uśatī rātrīy anu sānu bhadrād ' vi tiṣṭhate mitra iva svadhābhiḥ ||

**Triṣṭubh**

14.8.2a	*+Tb	L1 L1 L2 H1 *L1 L1 L1 L2 L1 H1 H1
14.8.2b	Ta	L2 L2 L2 L1 L1 L1 L1 L2 L1 L2 H1
14.8.2c	*+Tb	L1 L1 H1 H2 *L1 L1 L1 H1 L1 L2 H2
14.8.2d	+ #Ta	L1 L2 L1 H1 L2 H1 L1 L2 L1 H1 L2

narīye vandye subhage sujāta ' \*ājāgan rātri sumanā iha syām |  
asmāms trāyasva narīyāni jātā ' śuvā yāni • gavīyāni puṣṭā ||

**Triṣṭubh**

14.8.3a	*Tb	L1 *L1 H1 L3 H1 L1 L1 H1 L1 H1 L1
14.8.3b	Tb	H1 H1 L2 H2 L1 L1 L1 H1 L1 L2 H2
14.8.3c	*Tb	L2 H1 L2 L1 L1 *L1 H1 L1 H1 H1
14.8.3d	*T1	*L1 H1 H1 L1 L1 *L1 H1 L1 L2 H1

siṃhasya rātrīy uśatī piśasya ' vyāghrasya dvīpino varca ā dade |  
aśvasya bradhmaṃ puruṣasya \*māyum ' pururūpāni kṛṇuṣe vibhātī ||

**Triṣṭubh-Jagatī**

14.8.4a	*Tb	L1 L2 L1 H2 *L1 L1 L1 H1 L1 L2 L1
14.8.4b	J3	H2 L2 L2 H1 L1 H1 L2 L1 H1 L1 H1
14.8.4c	Tb	L2 L2 L2 L2 L2 L1 L1 L2 L1 H1 L2
14.8.4d	+Tb	L1 L1 H1 H1 L1 L1 L1 H1 L1 H1 H1

śivāṃ rātrim • ahni sūriyaṃ ca ' himasya mātā suhavā no astu |  
asya stomasya subhage ni bodha ' yena tuvā vande viśvāsu dikṣu ||

**Triṣṭubh**

14.8.5a	*T1	L1 H2 H2 L1 L2 L1 H1 *L1 L2 L1
14.8.5b	Tb	L1 L2 L1 H1 H1 L1 L1 H1 y L2 L1
14.8.5c	Tb	L2 L2 H1 L2 L1 L1 L1 H1 L1 H1 L1
14.8.5d	*+(#)Ta	H1 L1 *L1 H1 L2 H1 L2 H1 L1 L2 L1

stomasya no vibhāvāri ' rātri rājeva joṣasai |  
 asāma sarvavīrā ' bhavāma sarvavedaso '  
 +viyuchantīr anūṣasaḥ ||

**Pañkti**

14.8.6a	A	H1 L2 L1 H1 L1 H1 L1 L1
14.8.6b	A	H2 L1 H1 H1 L1 H1 L1 H1
14.8.6c	A7	L1 H1 L1 L2 L1 H1 H1
14.8.6d	A	L1 H1 L1 L2 L1 H1 L1 H1
14.8.6e	*A	*L1 L1 L2 H1 L1 H1 L1 L2

śamyā ha nāma dadhiṣe ' mama dipsanti ye dhanā |  
 rātri hitā \*naḥ \*sutaalpā<sup>[1]</sup> atha steno na vidyate '  
 atha ripur na vidyate ||

**Pañkti**

14.8.7a	#A	L2 H1 L1 H1 L1 L1 L1 H1
14.8.7b	A	L1 L1 L2 L2 L1 H1 L1 H1
14.8.7c	+A	H2 L1 L1 H1 L2 L1 L2 H1
14.8.7d	A	L1 L2 H1 H1 L1 L2 L1 H1
14.8.7e	A	L1 L1 L1 L2 L1 L2 L1 H1

bhadrāsi rātri camaso na piṣṭo ' viśvaṃ gorūpaṃ yuvatir bibharṣi |  
 cakṣuṣmatī me +mṛṣatī vapūṃṣi ' pra-ādityaṃ +divyaṃ +rukmaṃ amukthāḥ ||

**Triṣṭubh**

14.8.8a	Tb	L2 H1 L1 H2 L1 L1 L1 H1 L1 L2 H1
14.8.8b	Tb	L2 L2 H1 H1 L2 L1 L1 L2 L1 L2 L1
14.8.8c	Tb	L2 L2 L1 H1 H1 L1 L1 H1 L1 H2 L1
14.8.8d	*Ta	L1 *H1 L2 L2 L2 L2 L2 L1 L1 L2 H2

yo adya stena āyatīy ' aghāyur mṛtyo ripuḥ |  
 rātrī tasya pratītya ' pra grīvā pra śiro hanat ||

**Anuṣṭubh**

14.8.9a	*A	H1 L2 L2 H1 L1 H1 L1 *L1
14.8.9b	*A	L1 H1 L2 L1 *L1 H1 L1 L2
14.8.9c	*A	H2 H1 L2 L2 L1 H1 *L1 L1
14.8.9d	A	L2 H1 H2 L1 L1 H1 L1 L2

pra pādau na yathāyati ' pra hastau na yathāśiṣat |  
 yo +malimlur upāyati ' sa saṃpiṣṭo apāyati |  
 apāyati sv apāyati ' śuṣke sthāṇāvapāyata ||

**Mahāpañkti**

14.8.10a	A	L1 H1 H1 L1 L1 H1 L1 L1
14.8.10b	A	L1 L2 H1 L1 L1 H1 L1 L2
14.8.10c	A	H1 L1 L2 L1 L1 H1 L1 L1
14.8.10d	A	L1 L2 L2 H1 L1 H1 L1 L1
14.8.10e	A	L1 H1 L1 L2 L1 H1 L1 L1
14.8.10f	A	L2 H2 H1 H1 L1 H1 L1 L1

**14.9**

andhaṃ rātri \*tṛṣṭhadhūmam ' aśīrṣāṇam ahiṃ kṛṇu |  
 akṣau vṛkasya nir jahiy ' ā stenaṃ +drupade jahi ||

**Anuṣṭubh**

14.9.1a	+A	L2 L2 H2 L1 L2 L1 H1 L2
14.9.1b	A	L1 H2 H1 L1 L1 L2 L1 L1
14.9.1c	*A	L2 H1 L1 L2 L1 L1 L1 *L1
14.9.1d	A	H2 H1 L3 L1 L1 H1 L1 L1

ye te rātrīy anaḍvāhas ' tīkṣṇaśṛṅgā suvāśavaḥ |  
tebhir no adya pāraya- ' -ati durgāṇi viśvahā ||

**Anuṣṭubh**

14.9.2a	*+#A	H1 H1 H2 *L1 L1 L2 H1 L2
14.9.2b	*A	H3 L1 L2 H1 *L1 H1 L1 L2
14.9.2c	*A	H1 L2 H1 L2 L1 H1 L1 L1
14.9.2d	A	L1 L1 L2 H1 L1 L2 L1 H1

rātrim rātrim ariṣyantas ' tarema tanuvā vayam |  
gambhīram aplavā iva ' na tareyur arātayaḥ ||

**Anuṣṭubh**

14.9.3a	+ #A	H2 L2 H2 L1 L1 L2 L2 L2
14.9.3b	*A	L1 H1 L1 L1 *L1 H1 L1 L2
14.9.3c	A	L2 H1 L1 L2 L1 H1 L1 L1
14.9.3d	A	L1 L1 H1 L1 L1 H1 L1 L2

yathā \*śyāmākāḥ prapatan <sup>[1]</sup> pred +divā nānu vidyate |  
evā rātri pra pātaya ' yo asmāṁ abhyaghāyati ||

**Anuṣṭubh**

14.9.4a	#A	L1 H2 H1 H1 L3 L1 L1 L2
14.9.4b	A	H2 L1 H1 H1 L1 L2 L1 H1
14.9.4c	A	H1 H1 H2 L2 L1 H1 L1 L1
14.9.4d	A	H1 L2 H1 L2 L1 H1 L1 L1

apa stenaṁ vāsomathaṁ ' goajam uta taskaram |  
atho yo arvataḥ śiro <sup>[1]</sup> +<sub>a</sub>bhidhāya ninīṣati ||

**Anuṣṭubh**

14.9.5a	#A	L1 L2 H1 L2 H1 H1 L1 L2
14.9.5b	A	H1 L1 L1 L1 L1 L2 L1 L2
14.9.5c	A	L1 H1 H1 L2 L1 L2 L1 H1
14.9.5d	*A	*L1 L1 H1 L1 L1 H1 L1 L1

yad adya rātri subhage ' vibhajantīy ayo vasu |  
yad ehiy asmān bhrājayā- ' -athed anyān upāyasi ||

**Anuṣṭubh**

14.9.6a	#A	L1 L2 L1 H2 L1 L1 L1 H1
14.9.6b	*A	L1 L1 L2 *L1 L1 H1 L1 L1
14.9.6c	*#A	L1 H1 *L1 L2 H3 H1 L1 H1
14.9.6d	A	L1 H1 L2 H1 L1 H1 L1 L1

uṣase naḥ pari \*dehi ' sarvān rātrīy anāgasah |  
uṣā no ahna ā bhajād ' ahas tubhyaṁ vibhāvāri ||

**Anuṣṭubh**

14.9.7a	#A	L1 L1 H1 L2 L1 L1 H1 L1
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14.9.7b	*A	L2 H2 H2 *L1 L1 H1 L1 L2
14.9.7c	A	L1 H1 H1 L2 L1 H1 L1 H2
14.9.7d	A	L1 L2 L2 L2 L1 H1 L1 L1

## Kāṇḍa 15

### 15.1

samyam digbhyaḥ pavate saṃ s<sub>u</sub>varvin ' madhor ato mādha<sub>v</sub>ḥ pāt<sub>u</sub>v asmān |  
agnir devo <sup>+</sup>duṣṭarītur adābhya ' idam kṣatram rakṣatu pāt<sub>u</sub>v asmān ||

#### Triṣṭubh

15.1.1a	*Ta	L2 L2 L3 L2 L1 L1 H1 L2 *L1 L2 L2
15.1.1b	*Ta	L1 H1 L1 H1 H1 L1 L2 H1 *L1 L2 H2
15.1.1c	#Ta	L2 L2 H1 H1 L2 L1 H1 L1 L1 H2 L1
15.1.1d	*+ #Ta	L1 L3 L2 L2 L2 L1 L1 H1 *L1 L2 H2

rathantaram sāmabhiḥ pāt<sub>u</sub>v asmān ' gāyatrena chandasā viśvarūpam |  
d<sub>u</sub>vādaśā iṣṭaya stomo ahnā ' samudro vāca idam ojaḥ pipartu ||

#### Triṣṭubh

15.1.2a	*Ta	L1 L2 L1 L2 H1 L1 L2 H1 *L1 L2 H2
15.1.2b	Ta	H1 L2 H1 L1 L2 L1 H1 L2 L1 H1 L2
15.1.2c	*Ta	*L1 H1 L1 H1 L2 L1 L2 H1 y L2 H1
15.1.2d	T2	L1 L2 H1 H1 H1 L1 L1 H1 L2 L1 L2 L1

ugrā diśām abhibhūtir vayodhāḥ ' śuciḥ śukre ahan<sub>y</sub> oja<sub>s</sub>iye |  
indrādhipatiḥ pipṛtād ato no ' \*mahi kṣatram viśvato dhārayadam ||

#### Triṣṭubh

15.1.3a	Ta	L2 H1 L1 H1 L1 L1 H1 L2 L1 H1 H2
15.1.3b	*(+ #)Ta	L1 L2 L2 H1 L1 L1 *L1 H1 L1 *L1 H1
15.1.3c	+Tb	L3 H1 L1 L1 L2 L1 L1 H1 L1 y H1
15.1.3d	Ta	L1 L2 L2 L2 L2 L1 H1 H1 L1 H1 L2

bṛhad rāṣṭram kṣatrabhṛd vṛddhavṛṣṇ<sub>y</sub>am ' triṣṭubhaujaḥ śubhitam ugravīram |  
indra stomaiḥ pañcadaśena varca ' idam vātena sagareṇa rakṣatu ||

#### Triṣṭubh-Jagatī

15.1.4a	*+T/Ja	L1 L2 H3 L3 L2 L1 L2 L2 L1 L2 *L1 L2
15.1.4b	+(#)Ta	L2 L1 H1 L2 L1 L1 L1 L2 L1 H1 L2
15.1.4c	+ #Ta	L3 L2 H1 H2 L2 L1 L1 H1 L1 L2 L1
15.1.4d	Jb	L1 L2 H1 H1 L1 L1 L1 H1 L1 L2 L1 L1

prācī diśām sahayaśā yaśasvatī ' viśve devāḥ <sup>+</sup>prāvṛṣāhnām s<sub>u</sub>varvatī |  
idam kṣatram duṣṭaram ast<sub>u</sub>v ojo ' anādhrṣṭam \*sahas<sub>y</sub>am sahasvat ||

#### Triṣṭubh-Jagatī

15.1.5a	+ #Ja	H1 H1 L1 H2 L1 L1 L1 H1 L1 L2 L1 H1
15.1.5b	*Ja	L2 H1 H1 H3 H1 L1 H2 H2 *L1 L2 L1 H1
15.1.5c	*Ta	L1 L3 L2 L2 L2 L1 L1 L2 *L1 H1 H1
15.1.5d	*Ta	L1 H1 L2 L2 L1 L1 *L1 L2 L1 L2 L2

vairūpe <sup>+</sup>sāmān iha tac chakeyam ' jagatyainad vikṣ<sub>u</sub>v ā veśayāmi |  
viśve devāḥ saptadaśena varca ' idam kṣatram \*salilavātam ugram ||

#### Triṣṭubh

15.1.6a	Tb	H1 H1 H1 H1 L2 L1 L1 L2 L1 H1 L2
15.1.6b	*Ta	L1 L2 H1 L2 L2 *L1 H1 H1 L1 H1 L1
15.1.6c	+ #Ta	L2 H1 H1 H2 L2 L1 L1 H1 L1 L2 L1
15.1.6d	+ #Ta	L1 L3 L2 L2 L1 L1 L1 H1 L1 L2 L2

dhartrī diśām kṣatram idam<sup>+</sup> dādhartu- ' -upasthāsānām mitravad ast<sub>u</sub>v ojaḥ |  
mitrāvaruṇā \*śaradāhnām<sup>+</sup> cikitnū ' asmai kṣatrāya mahi śarma yachatam ||

### Triṣṭubh-Jagatī

15.1.7a	(+ #)Ta	L3 H1 L1 H3 L2 L1 L1 L2 H1 L2 L1
15.1.7b	*T2	L1 L2 H1 H1 H2 L2 L1 L1 L2 *L1 H1 L2
15.1.7c	T2	L2 H1 L1 L1 H1 L1 L1 H2 H2 L1 L2 H1
15.1.7d	Jb	L2 H2 L2 H1 L1 L1 L1 L2 L1 L1 L1 L2

vairāje \*sāmān adhi me manīśā- ' -anuṣṭubhā sambhṛtaṃ vīriyaṃ<sup>+</sup> sahaḥ |  
idam kṣatram mitravad<sup>+</sup> ārdradān<sub>u</sub>v \*ojo ' mitrā varuṇā rakṣatam ādhipatyē ||

### Triṣṭubh-Jagatī

15.1.8a	Tb	H1 H1 H1 H1 L2 L1 L1 H1 L1 H1 H1
15.1.8b	*Ja	L1 L2 L1 H1 L2 L1 L2 H1 *L1 L2 L1 L2
15.1.8c	*+ # <sup>o</sup> Ta	L1 L3 L2 L2 L2 L1 L1 H3 L1 H1 *L1 H1 H1
15.1.8d	T2	L2 H1 L1 L1 H1 L2 L1 L1 H1 L1 L2 H1

samrāḍ diśām<sup>+</sup> sahasāmnī sahasvaty ' ṛtur hemanto \*viṣṭhayā naḥ pipartu |  
oṣajātām bṛhatī tu śakvarī- ' -imam yajñam avatām no ghṛtācī ||

### Triṣṭubh-Jagatī

15.1.9a	*Ja	L2 H2 L1 H2 L1 L1 H2 H1 L1 L2 L1 *L1
15.1.9b	T2	L1 L1 H1 L2 H1 L2 L1 H1 L2 L1 L2 L1
15.1.9c	+ J1	H1 L1 H1 H2 L1 L1 H1 L1 L2 L1 H1
15.1.9d	Ta	L1 L2 L2 L1 L1 L1 H2 H1 L1 H1 H1

s<sub>u</sub>varvatī sudughā naḥ payasvatī ' diśām dev<sub>i</sub>y avatu no ghṛtācī |  
t<sub>u</sub>vam gopāḥ puraetota paścād ' bṛhaspate yām<sub>i</sub>yām yuṇdhi vācam ||

### Triṣṭubh-Jagatī

15.1.10a	*Ja	*L1 L2 L1 H1 L1 L1 H1 L2 L1 L2 L1 H1
15.1.10b	*+ #Ta	L1 H2 H1 *L1 L1 L1 L1 H1 L1 H1 H1
15.1.10c	*Ta	*L1 L2 H1 H2 L1 L1 H1 H1 L1 L2 H2
15.1.10d	*Ta	L1 L2 L1 H1 H1 *L1 H2 L2 L1 H1 L2

## 15.2

stomaikaviṃṣe bhuvanasya patni ' \*vivasvadvāte abhi no gr̥ṇīhi |  
ghṛtavatī savitar ādhipatyē ' payasvatī ranti āśā no astu ||

### Triṣṭubh

15.2.1a	Tb	H1 H1 L1 L2 H1 L1 L1 L2 L1 L2 L1
15.2.1b	Tb	L1 L2 L2 H1 H1 L1 L1 H1 L1 H1 L1
15.2.1c	(+ #)Ta	L1 L1 L1 H1 L1 L1 L1 H1 L1 L2 H1
15.2.1d	Ta	L1 L2 L1 H1 L2 L1 H1 H1 y L2 L1

ūrdhvā diśām rantir āsauṣadhīnām ' samvatsareṇa savitā no ahnām |  
revat sām<sub>a</sub>nām pañktiś chandasām ' ajātaśatruḥ s<sub>i</sub>yonā no astu ||

### Triṣṭubh

15.2.2a	Ta	H3 H1 L1 H2 L2 L1 H1 H1 L1 H1 H2
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15.2.2b	Tb	L2 L2 L1 H1 L1 L1 L1 H1 y L2 H2
15.2.2c	*T1c	H1 L2 H1 *L1 H2 L3 L2 L2 L1 H2
15.2.2d	*+#Tb	L1 H1 L1 L2 L2 *L1 H1 H1 y L2 L1

+viṣṭambho divo dharuṇaḥ pṛthivyā ' asyeśānā jagato viṣṇupatnī |  
viśvavyacā iṣayantī suhutiḥ ' syonā no ast<sub>v</sub> aditer upasthe ||

### Triṣṭubh

15.2.3a	+Tb	L2 L2 H1 L1 H1 L1 L1 L2 L1 L2 H1
15.2.3b	Ta	L2 H1 H1 H1 L1 L1 H1 L2 L1 L2 H1
15.2.3c	#Ta	L2 L2 L1 H1 L1 L1 L2 H1 L1 L1 L2
15.2.3d	*Tb	H1 H1 H1 L2 *L1 L1 L1 H1 L1 L2 H1

dhruvā diśāṃ viṣṇupatny aghorā- ' -asyeśānā sahaso yā manotā |  
bṛhaspatir mātariśvota vāyuḥ ' saṃdhānā vātā abhi no gṛṇantu ||

### Triṣṭubh

15.2.4a	T1	L1 H1 L1 H2 L2 L1 L3 L1 H1 H1
15.2.4b	Ta	L2 H1 H1 H1 L1 L1 H1 H1 L1 H1 H1
15.2.4c	Ta	L1 L2 L1 L2 H1 L1 L2 H1 L1 H1 L2
15.2.4d	Tb	L2 H1 H1 H1 H1 L1 L1 H1 L1 L2 L1

yo naḥ pitā janitā yo vidhartā ' yo naḥ sato abh<sub>i</sub>y ā saj jajāna |  
sa āśiṣā draviṇam ichamānaḥ ' prathamachado vara ā viveśa ||

### Triṣṭubh

15.2.5a	Ta	H1 L2 L1 H1 L1 L1 H1 H1 L1 L2 H1
15.2.5b	*Ta	H1 L2 L1 H1 L1 *L1 H1 L2 L1 H1 L1
15.2.5c	+#Ta	L1 H1 L1 H2 L1 L1 L1 L1 L1 H1 L2
15.2.5d	+Tb	L1 L1 L1 L1 H1 L1 L1 H1 L1 H1 L1

abhy ā vartasva pṛthivi ' yajñena payasā saha |  
\*vapāṃ te agnir iṣito [']va rohatu ||

### Uṣṇih

15.2.6a	!A	L2 H1 L2 L2 L1 L1 L1 L1
15.2.6b	A	L2 H1 L1 L1 L1 H1 L1 L1
15.2.6c	Jb	L1 H2 H1 L2 L1 L1 L1 H1 L1 H1 L1 L1

yad agne candraṃ yat pūtaṃ ' yac chukraṃ yac ca yajñiyam |  
tad devebhyo bharāmasi ||

### Gāyatrī

15.2.7a	#A	L1 L2 H1 L3 L2 L2 H1 L2
15.2.7b	A	L2 L2 L2 L2 L1 L2 L1 L2
15.2.7c	A	L2 H1 H2 H1 L1 H1 L1 L1

iṣam ūrjam aham ata ādi ' yajñasya yonau mahiṣasya dhāman |  
ā no goṣu \*viśat<sub>v</sub> ā prajāyāṃ ' jahāmi sedim anirām amīvām ||

### Triṣṭubh

15.2.8a	(+)#T1	L1 L1 H2 L1 L1 L1 L1 L1 H1 L1
15.2.8b	Tb	L2 L2 L1 H1 H1 L1 L1 L2 L1 H1 L2
15.2.8c	*+#Ta	H1 H1 H1 L1 L1 L1 *L1 H2 L1 H1 H2
15.2.8d	Tb	L1 H1 L1 H1 L1 L1 L1 H1 L1 H1 H2



### 15.3

āyūṣo [']si pratarāṇaṃ ' vipraṃ bheṣajam ucyaṣe |  
tad āñjana tvaṃ śamtāte ' +asi māyobhavaṃ kṛtam ||

#### Anuṣṭubh

15.3.1a	#A	H1 L1 H1 L2 L1 L1 L1 L2
15.3.1b	A	L2 L2 H1 L1 L1 L2 L1 H1
15.3.1c	#A	L1 H2 L1 L2 L2 L2 H1 H1
15.3.1d	A	L1 L1 H1 H1 L1 L2 L1 L2

yō harimā jāyāniyo ' aṅgabhedo visalpakaḥ |  
sarvaṃ te yakṣmam aṅgebhyo ' bahir nir hant<sub>u</sub>v āñjanam ||

#### Anuṣṭubh

15.3.2a	*#A	H1 L1 L1 H1 H1 H1 *L1 H1
15.3.2b	A	L2 L1 H1 H1 L1 L2 L1 L2
15.3.2c	+#A	L2 L2 H1 L3 L1 L2 H2 H1
15.3.2d	*A	L1 L2 L1 L2 *L1 H2 L1 L2

āñjanaṃ pṛthivyāṃ jātaṃ ' bhadraṃ puruṣajīvanam |  
kṛṇot<sub>u</sub>v \*apramāyukaṃ ' rathajūtim anāgasam ||

#### Anuṣṭubh

15.3.3a	#A	H2 L1 L2 L1 L2 H2 H1 L2
15.3.3b	A	L2 L2 L1 L1 L1 H1 L1 L2
15.3.3c	*A	L1 H1 *L1 L2 L1 H1 L1 L2
15.3.3d	A	L1 L1 H1 L1 L1 H1 L1 L2

pṛāṇa pṛāṇaṃ trāyasva- ' -aso asave mṛḍa |  
nirṛte nirṛtyā naḥ pāśebhyo muñca ||

#### Prose

15.3.4a	P	H1 L2 H1 L3 H1 L2 L1
15.3.4b	P	L1 H1 L1 L1 H1 L1~H1 L1
15.3.4c	P	L1 L1 H1 L1 L2 H1 L2 H1 H2 H1 L2 L1

sindhora garbho 'si ' vidyutāṃ puṣpaṃ |  
vātaḥ pṛāṇaḥ sūryaś cakṣur divas payaḥ ||

#### Prose

15.3.5a	P	L2 H2 L2 H1 L1
15.3.5b	P	L2 L1 H2 L2 L2
15.3.5c	P	H1 L3 H1 L2 H2 L2 L2 L2 L1 L2 L1 L2

devāñjanaṃ traikakudaṃ ' pari mā pāhi viśvataḥ |  
na tvā taranty ośadhayo ' bāhyāḥ parvatīyā uta ||

#### Anuṣṭubh

15.3.6a	#A	H1 H2 L1 L3 H1 L1 L1 L2
15.3.6b	A	L1 L1 H1 H1 L1 L2 L1 L2
15.3.6c	#A	L2 H1 L1 L3 H1 L1 L1 H1
15.3.6d	#A	H2 H2 L2 L1 H1 H1 L1 L1

vīdaṃ madhyam \*avāsrpad ' rakṣohāmīvacātaṃ |  
amīvāḥ sarvāś cātayan ' nāśayad abhibhā itaḥ ||

#### Anuṣṭubh

15.3.7a	A	H1 L2 L2 L1 L1 H1 L1 L2
15.3.7b	A	L2 H1 H1 H1 L1 H1 L1 L1
15.3.7c	#A	L1 H1 H2 L2 H2 H1 L1 L2
15.3.7d	A	H1 L1 L1 L1 L1 H1 L1 L2

bahv idam rājan varuṇa- ' -anṛtam āha puruṣaḥ |  
tasmāt sahasravīrya ' muñca naḥ pariḥ amhasaḥ ||

#### Anuṣṭubh

15.3.8a	#A	L2 L1 L2 H1 L2 L1 L1 L1
15.3.8b	#A	L1 L1 L1 H1 L1 L1 L1 L2
15.3.8c	*A	L2 H2 L1 L2 L1 H1 *L1 L1
15.3.8d	*A	L2 L1 L2 L1 *L1 L1 L1 L2

yad āpo aghniyā iti ' varuṇeti yad ūcima |  
tasmāt sahasravīrya ' muñca naḥ pariḥ amhasaḥ ||

#### Anuṣṭubh

15.3.9a	*A	L1 H1 H1 L2 *L1 H1 L1 L1
15.3.9b	A	L1 L1 H1 L1 L1 H1 L1 L1
15.3.9c	*A	L2 H2 L1 L2 L1 H1 *L1 L1
15.3.9d	*A	L2 L1 L2 L1 *L1 L1 L1 L2

mitraś ca tvā varuṇas ca- ' -anupreyatur āñjana |  
tau tvānugatya dūraṃ ' bhogāya punar \*ohatuḥ ||

#### Anuṣṭubh

15.3.10a	#A	L2 L2 L2 H1 L1 L1 L2 L1
15.3.10b	A	L1 L2 H1 L1 L1 H2 L1 L1
15.3.10c	A7	H2 H1 L1 L2 L1 H1 L2
15.3.10d	A	H1 H1 L1 L1 L1 H1 L1 L2

### 15.4

ṛṇād ṛṇam 'va saṃ naya ' kṛtyām kṛtyākṛto gr̥ham |  
cakṣurmantrasya durhārdah ' pṛṣṭir api śṛṇāñjana ||

#### Anuṣṭubh

15.4.1a	/A	L1 H1 L1 L1 /L1 L1 L2 L1 L1
15.4.1b	A	L2 H2 L2 H1 L1 H1 L1 L2
15.4.1c	+ #A	L2 L2 L3 L2 L1 L1 H2 L2
15.4.1d	A	L2 H1 L1 L1 L1 H2 L1 L1

yad asmāsu duṣvapniyam ' yad goṣu yac ca no gr̥he |  
†amāmagatyasta† 'durhārd ' \*apriyaḥ prati muñcatām ||

#### Anuṣṭubh

15.4.2a	#A	L1 L2 H1 L1 L2 L2 *L1 L2
15.4.2b	A	L2 H1 L1 L2 L1 H1 L1 H1
15.4.2c	N.N.	L1 H1 L1 L2 L2 L1 L2 H2
15.4.2d	A	L2 L1 L3 L1 L1 L2 L1 H1

apām ūrja ojaso vāvṛdhānam ' agner jātam adhi jātavedasaḥ |  
caturvīraṃ parvatīyam yad āñjanam ' diśaḥ pradiśaḥ karad ic chivās te ||

**Triṣṭubh-Jagatī**

15.4.3a	Ta	L1 H1 H2 L1 H1 L1 H1 H1 L1 H1 L2
15.4.3b	J1	L2 H2 H1 L1 L1 L1 H1 L1 H1 L1 L2
15.4.3c	Ja	L1 L2 H1 L2 L2 L1 H1 L2 L1 H2 L1 L2
15.4.3d	+Tb	L1 L3 L1 L1 L2 L1 L1 L2 L1 H2 H1

caturvīraṃ badhyata āñjanaṃ te ' sarvā diśo abhayās te bhavantu |  
dhruvas tiṣṭhāsi saviteva vārīya ' imā viśo abhi harantu te balim ||

**Triṣṭubh-Jagatī**

15.4.4a	+#Ta	L1 L2 H1 L2 L2 L1 L1 H2 L1 L2 H1
15.4.4b	Ta	L2 H1 L1 H1 L1 L1 H2 H1 L1 L2 L1
15.4.4c	*T/Jb	L1 L2 L2 H1 L1 L1 L1 H1 L1 H1 *L1 L1
15.4.4d	+#Ja	L1 H1 L1 H1 L1 L1 L1 L2 L1 H1 L1 L2

āṅkṣvaiḥkaṃ maṇim ekaṃ kṛṇuṣva ' +snāhīy ekena pibaiḥkaṃ eṣām |  
caturvīraṃ nairṛtebhyāś caturbhyo ' grāhyā bandhebhyaḥ pari pātuv asmān ||

**Triṣṭubh**

15.4.5a	*+Ta	H1 L1 *H1 L2 L1 L1 H1 L2 L1 L2 L1
15.4.5b	*+Tb	H1 *L1 H1 H1 L1 L1 H1 *H1 L1 H1 H2
15.4.5c	Ta	L1 L2 H1 L2 H1 L1 H2 L2 L1 L3 H1
15.4.5d	*Tb	H2 H1 L2 H2 L2 L1 L1 H1 *L1 L2 H2

agnir māgnināvatu ' prāṇāyāpānāyāyūṣe |  
varcasa ojase tejase svastaye subhūtaye svāhā ||

**Formula**

15.4.6a	P	L2 L2 H2 L1 H1 L1 L1
15.4.6b	P	H1 H1 H1 H1 H1 H1 L1 H1
15.4.6c	P	L2 L1 L1 H1 L1 H1 H1 L1 H2 L2 L1 H1 L1 H1 L1 H2 H1 H1

indro mā indreṇāvatu ' prāṇāyāpānāyāyūṣe |  
varcasa ojase tejase svastaye subhūtaye svāhā ||

**Formula**

15.4.7a	P	L3 H1 H1 L3 H1 H1 L1 L1
15.4.7b	P	H1 H1 H1 H1 H1 H1 L1 H1
15.4.7c	P	L2 L1 L1 H1 L1 H1 H1 L1 H2 L2 L1 H1 L1 H1 L1 H2 H1 H1

somo mā somyenāvatu ' prāṇāyāpānāyāyūṣe |  
varcasa ojase tejase svastaye subhūtaye svāhā ||

**Formula**

15.4.8a	P	H1 H1 H1 H2 H1 H1 L1 L1
15.4.8b	P	H1 H1 H1 H1 H1 H1 L1 H1
15.4.8c	P	L2 L1 L1 H1 L1 H1 H1 L1 H2 L2 L1 H1 L1 H1 L1 H2 H1 H1

bhago mā bhagenāvatu ' prāṇāyāpānāyāyūṣe |  
varcasa ojase tejase svastaye subhūtaye svāhā ||

**Formula**

15.4.9a	P	L1 H1 H1 L1 H1 H1 L1 L1
15.4.9b	P	H1 H1 H1 H1 H1 H1 L1 H1
15.4.9c	P	L2 L1 L1 H1 L1 H1 H1 L1 H2 L2 L1 H1 L1 H1 L1 H2 H1 H1

maruto mā gaṇair avantu ' prāṇāyāpānāyāyuse |  
varcasa ojase tejase svastaye subhūtaye svāhā ||

**Formula**

15.4.10a	P	L1 L1 H1 H1 L1 H1 L1 L2 L1
15.4.10b	P	H1 H1 H1 H1 H1 H1 L1 H1
15.4.10c	P	L2 L1 L1 H1 L1 H1 H1 L1 H2 L2 L1 H1 L1 H1 L1 H2 H1 H1

**15.5**

āyurdā deva jarasaṃ pṛṇāno ' ghṛtapratīko ghṛtapṛṣṭho agne |  
ghṛtaṃ pibann amṛtaṃ cāru gavyaṃ ' piteva putraṃ jarase nayemam ||

**Triṣṭubh**

15.5.1a	Tb	H1 L2 H1 H1 L1 L1 L1 L2 L1 H1 H1
15.5.1b	Tb	L1 L2 L1 H1 H1 L1 L1 L2 y L2 H1
15.5.1c	Ta	L1 L2 L1 L2 L1 L1 L2 H1 L1 L2 L2
15.5.1d	Tb	L1 H1 L1 L2 L2 L1 L1 H1 L1 H1 L2

āyur asmai dhehi jātavedaḥ ' prajāṃ tvaṣṭar adhi ni dheh;y ojaḥ |  
rāyaspoṣaṃ savitar ā suvāsmāi ' śataṃ jīvāti śaradas tavāyam ||

**Triṣṭubh**

15.5.2a	+T1	H1 L1 L2 H1 H1 L1 H1 L1 H1 L2
15.5.2b	*+#Ta	L1 H3 L2 L1 L1 L1 L1 H1 *L1 H1 L2
15.5.2c	Ta	H1 L2 H1 L2 L1 L1 L1 H1 L1 H2 H1
15.5.2d	Tb	L1 L2 H1 H1 L1 L1 L1 L2 L1 H1 L2

imam agna āyuse varcase dhāḥ ' priyaṃ reto varuṇa mitra rājan |  
mātevāsmā adite śarma yacha ' viśve devā jaradaṣṭir yathāsat ||

**Triṣṭubh**

15.5.3a	+Ta	L1 L1 L2 L1 H1 L1 H1 L2 L1 H1 H2
15.5.3b	+#Ta	L1 L2 H1 H1 L1 L1 L1 L2 L1 H1 L2
15.5.3c	Ta	H1 H1 H2 H1 L1 L1 H1 L2 L1 L1 L1
15.5.3d	Ta	L2 H1 H1 H1 L1 L1 L2 L2 L1 H1 L2

agniṣṭa āyuhḥ prataramḥ kṛnotu ' somas te puṣṭim prataramḥ dadhātu |  
indro marutvān adhi te bravīt<sub>v</sub> ' ādityais te aditiḥ śarma yachatu ||

**Triṣṭubh-Jagatī**

15.5.4a	Tb	L2 L2 L1 H1 L3 L1 L1 L2 L1 H1 L1
15.5.4b	Tb	H1 L2 H1 L2 L3 L1 L1 L2 L1 H1 L1
15.5.4c	*Tb	L3 H1 L1 L2 H1 L1 L1 H2 L1 H1 *L2
15.5.4d	Ja	H1 L2 H2 H1 L1 L1 L2 L2 L1 L1 L1 L1

revatīḥ tvā<sup>+v</sup>i yakṣaṇan ' kṛttikāś<sup>+</sup> cakṛtus t<sub>v</sub>vā |  
apasas tvā<sup>+v</sup>vyatanvata ' dhiyo [a]vayann avāgnāyīr \*apṛjjan ||

**N.N.**

15.5.5a	*A	H1 L1 H3 H1 *L1 L2 L1 L2
15.5.5b	*A	L2 L1 H2 L1 L1 L2 *L1 H1
15.5.5c	A	L1 L1 L3 H2 L1 L2 L1 L1
15.5.5d	*+#T2	L1 H1 *L1 L1 L2 L1 H2 H1 H1 L1 L2 L2

sahasram antām<sup>ā</sup> abhito [']dadanta- ' -aśītir madhyam abhayaṃ vi nārīḥ |  
devīr devāya paridhe savitre ' mahat tad āsām \*abhavan mahitvam ||

**Triṣṭubh**

15.5.6a	Tb	L1 L2 L1 L2 H1 L1 L1 H1 L1 L2 L1
15.5.6b	Tb	L1 H1 L2 L2 L1 L1 L1 L2 L1 H1 H2
15.5.6c	Tb	H1 H2 H1 H1 L1 L1 L1 H1 L1 L2 H1
15.5.6d	Tb	L1 L2 L1 H1 H1 L1 L1 L2 L1 L2 L2

imam aśmānam ā tiṣṭha- ' -aśmeva tvam sthiro bhava |  
pra mṛṇīhi durasyataḥ ' sahasva pṛtanāyataḥ ||

**Anuṣṭubh**

15.5.7a	+ #A	L1 L1 L2 H1 L1 H1 L2 L1
15.5.7b	A	L2 H1 L2 L3 L1 H1 L1 L1
15.5.7c	A	L1 L1 H1 L1 L1 L2 L1 L2
15.5.7d	A	L1 L2 L1 L1 L1 H1 L1 L2

yena devam savitāram ' pari devā 'adhāpayan |  
tenenam brahmaṇaspate ' pari rāṣṭrāya dhattana ||

**Anuṣṭubh**

15.5.8a	#A	H1 L1 H1 L2 L1 L1 H1 L2
15.5.8b	A	L1 L1 H1 H1 L1 H1 L1 L2
15.5.8c	A	H1 H1 L3 L2 L1 L2 L1 H1
15.5.8d	A	L1 L1 H3 H1 L1 L2 L1 L1

parīmam indram āyuse ' mahe kṣatrāya dhattana |  
yathainam jarase nayāñ ' \*jyok kṣatre adhi jāgarat ||

**Anuṣṭubh**

15.5.9a	A	L1 H1 L1 L3 L1 H1 L1 H1
15.5.9b	A	L1 H2 L2 H1 L1 L2 L1 L1
15.5.9c	A	L1 H1 L2 L1 L1 H1 L1 H2
15.5.9d	A	H3 L2 H1 L1 L1 H1 L1 L2

parīmam somam āyuse ' mahe śrotṛāya dhattana |  
yathainam jarase \*nayāñ ' jyok śrotre adhi jāgarat ||

**Anuṣṭubh**

15.5.10a	A	L1 H1 L2 H1 L1 H1 L1 H1
15.5.10b	A	L1 H2 H2 H1 L1 L2 L1 L1
15.5.10c	A	L1 H1 L2 L1 L1 H1 L1 H2
15.5.10d	A	H3 H2 H1 L1 L1 H1 L1 L2

**15.6**

pari dhatta dhatta varcasemaṃ ' jarāmṛtyuṃ kṛṇuta dīrgham āyuh |  
bṛhaspatiḥ prāyachad vāsa etat ' somāya rājñe paridhātavā u ||

**Triṣṭubh**

15.6.1a	+T1	L1 L1 L2 L1 L2 L1 L2 L1 H1 L2
15.6.1b	+ #Ta	L1 H1 L2 L2 L1 L1 L1 H2 L1 H1 L2
15.6.1c	Ta	L1 L2 L1 L3 H1 L1 L2 H1 L1 H1 L2
15.6.1d	Tb	H1 H1 L1 H2 H1 L1 L1 H1 L1 H1 L1

jarāṃ su gacha pari dhatsva vāso ' bhavā kṛṣṭīnām abhiśastipā u |  
śatam ca jīva śaradaḥ suvarcā ' rāyaś ca poṣam upasaṃvyayasva ||

**Triṣṭubh**

15.6.2a	Tb	L1 H2 L1 L1 ~L2 L1 L1 L1 L3 L1 H1 H1
15.6.2b	Tb	L1 H1 L2 H1 H1 L1 L1 L2 L1 H1 L1
15.6.2c	Tb	L1 L2 L1 H1 L1 L1 L1 L2 L1 L2 H1
15.6.2d	Tb	H1 L2 L1 H1 L1 L1 L1 L3 L1 L2 L1

parīdam vāso api dhāḥ s<sub>u</sub>vastaye ' abhūr vāpīnām abhiśastipā u |  
 śataṃ ca jīva śaradaḥ purūcīr ' vasūni cārur vibhajāsi jīvan ||

### Triṣṭubh-Jagatī

15.6.3a	*Jb	L1 H1 L2 H1 H1 L1 L1 H2 *L1 L2 L1 H1
15.6.3b	*Tb	*L1 H2 H1 H1 H1 L1 L1 L2 L1 H1 L1
15.6.3c	Tb	L1 L2 L1 H1 L1 L1 L1 L2 L1 H1 H2
15.6.3d	Tb	L1 H1 L1 H1 L2 L1 L1 H1 L1 H1 L2

yoge yoge tavastaram ' vāje vāje havāmahe |  
 sakhāya indram ūtaye ||

### Gāyatrī

15.6.4a	A	H1 H1 H1 H1 L1 L2 L1 L2
15.6.4b	A	H1 H1 H1 H1 L1 H1 L1 H1
15.6.4c	A	L1 H1 H1 L3 L1 H1 L1 H1

hiraṇyavarṇo ajaraḥ suvīro ' jarāmṛtyuḥ prajayā saṃ viśasva |  
 tad agnir āha tad u soma āha ' bṛhaspatiḥ savitā tad indraḥ ||

### Triṣṭubh

15.6.5a	Tb	L1 L2 L1 L2 H1 L1 L1 L2 L1 H1 H1
15.6.5b	Ta	L1 H1 L2 L3 L1 L1 H1 L2 L1 L2 L1
15.6.5c	Tb	L1 L2 L1 H1 L1 L1 L1 H1 L1 H1 L1
15.6.5d	T1	L1 L2 L1 L2 L1 L1 H1 L1 L3 L2

yadottamat tantubaddhāyanāvad ' vāsaḥ pūrvayāvat pururūpapeśaḥ |  
 \*bhadrātīkāśam ajaram suvīram ' tena te devāḥ pra tirant<sub>u</sub>v āyuh ||

### Triṣṭubh

15.6.6a	Ta	L1 H2 L1 L2 L2 L1 L2 H1 L1 H1 L2
15.6.6b	T2c	H1 L2 H2 L1 H1 L2 L1 L1 H1 L1 H1 L2
15.6.6c	Tb	L2 H1 H1 H1 L1 L1 L1 L2 L1 H1 L2
15.6.6d	*+Tb	H1 L1 H1 H1 H3 L1 L1 L2 *L1 H1 L2

yasya brahmāṇaḥ sicam ārabhante ' śrathnanto \*nīvim pratiranta āyuh |  
 tasya devā devahūtim juṣantām ' sa viśvahā sacatām s<sub>u</sub>vasti ||

### Triṣṭubh

15.6.7a	Tb	L2 L2 L2 H1 L2 L1 L1 H1 L1 L2 H1
15.6.7b	Tb	L2 L2 H1 H1 L3 L1 L1 L2 L1 H1 L2
15.6.7c	+Ta	L2 L1 H1 H1 H1 L1 H1 L2 L1 L2 H2
15.6.7d	*T1	L1 L2 L1 H1 L1 L1 H2 *L1 L2 L1

anyad ā dhatsva pari dhatsva vāsa ' imam ulbam apa <sup>+</sup>lumpāmi yas te |  
 jarase tvām ṛṣayah saṃ vyayantu ' sūryo bhagas te pra <sup>+</sup>tirant<sub>u</sub>v āyuh ||

### Triṣṭubh

15.6.8a	+Tb	L2 L1 H1 L3 L1 L1 L1 L3 L1 H1 L1
15.6.8b	+Ta	L1 L1 L2 L1 L1 L1 L2 H1 L1 L2 H1

15.6.8c +Ta L1 L1 H2 H1 L1 L1 L2 L3 L1 L2 L1  
 15.6.8d \*Tb H2 H1 L1 L2 H2 L1 L1 L2 \*L1 H1 L2

yasya \*te vāsaḥ prathamavās;yaṃ ' harāmi taṃ tvā viśve avantu devāḥ |  
 taṃ tvā bhrātarāḥ suvr̥dhā vardhamānam ' anu jāyantāṃ bahavaḥ sujātam ||

**Triṣṭubh**

15.6.9a \*(+)#Tb L2 L1 H1 H1 L3 L1 L1 L1 H1 \*L1 L2  
 15.6.9b T2 L1 H1 L1 L3 H1 L2 y L1 L2 L1 H1 H2  
 15.6.9c T2 L3 H2 H1 L1 L2 L1 L1 H1 L2 L1 H1 L2  
 15.6.9d +Tb L1 L1 H1 L2 H2 L1 L1 L2 L1 H1 L2

ahtenāhato bhava ' sthira sthiraṇa saṃ bhava |  
 pra mṛṇīhi durasyataḥ ' sahasva pṛtanāyataḥ ||

**Anuṣṭubh**

15.6.10a A L1 L1 H1 H1 L1 H1 L1 L1  
 15.6.10b A L1 L2 L1 H1 L1 L2 L1 L1  
 15.6.10c A L1 L1 H1 L1 L1 L2 L1 L2  
 15.6.10d A L1 L2 L1 L1 L1 H1 L1 L2

**15.7**

mitraḥ pṛthivyā adhyakṣaḥ |  
 sa māvatv asmin brahmaṇy asmin karmaṇy ' asyāṃ purodhāyām asyāṃ devahūtyām asyāṃ ākūtyām asyāṃ āśiṣi svāhā ||

**Formula**

15.7.1a P L2 L2 L1 L2 H1 L2 L2 L2  
 15.7.1b P L1 H1 L2 L2 L3 L2 L2 L2 L2 L2  
 15.7.1c P L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1  
 H1 L1 L2 H1 H1

varuṇo [']pām adhyakṣaḥ |  
 [sa māvatv asmin brahmaṇy asmin karmaṇy ' asyāṃ purodhāyām asyāṃ devahūtyām asyāṃ ākūtyām asyāṃ āśiṣi svāhā ||]

**Formula**

15.7.2a P L1 L1 H1 H1 L2 L2 L2  
 15.7.2b P L1 H1 L2 L2 L3 L2 L2 L2 L2 L2  
 15.7.2c P L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1  
 H1 L1 L2 H1 H1

vāyur antarikṣasyādhyakṣaḥ |  
 [sa māvatv asmin brahmaṇy asmin karmaṇy ' asyāṃ purodhāyām asyāṃ devahūtyām asyāṃ ākūtyām asyāṃ āśiṣi svāhā ||]

**Formula**

15.7.3a P H1 L1 L2 L1 L2 L2 H2 L2 L2  
 15.7.3b P L1 H1 L2 L2 L3 L2 L2 L2 L2 L2  
 15.7.3c P L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1  
 H1 L1 L2 H1 H1

sūryo divo [']dhyakṣaḥ |  
 [sa māvatv asmin brahmaṇy asmin karmaṇy ' asyāṃ purodhāyām asyāṃ devahūtyām asyāṃ ākūtyām asyāṃ āśiṣi svāhā ||]

**Formula**

15.7.4a	P	H2 H1 L1 H2 L2 L2
15.7.4b	P	L1 H1 L2 L2 L3 L2 L2 L2 L2 L2
15.7.4c	P	L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1 H1 L1 L2 H1 H1

candramā nakṣatrāṇām adhyakṣaḥ |

[sa māvatv asmin brahmaṇy asmin karmaṇy ']

asyām purodhāyām asyām devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||]

**Formula**

15.7.5a	P	L3 L1 H1 L2 L2 H1 H1 L2 L2 L2
15.7.5b	P	L1 H1 L2 L2 L3 L2 L2 L2 L2 L2
15.7.5c	P	L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1 H1 L1 L2 H1 H1

vasuḥ saṃvatsarāṇām adhyakṣaḥ |

[sa māvatv asmin brahmaṇy asmin karmaṇy ']

asyām purodhāyām asyām devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||]

**Formula**

15.7.6a	P	L1 L2 L2 L2 L1 H1 H1 L2 L2 L2
15.7.6b	P	L1 H1 L2 L2 L3 L2 L2 L2 L2 L2
15.7.6c	P	L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1 H1 L1 L2 H1 H1

<sup>+</sup>saṃvatsara ṛtunām adhyakṣaḥ |

[sa māvatv asmin brahmaṇy asmin karmaṇy ']

asyām purodhāyām asyām devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||]

**Formula**

15.7.7a	P	L2 L2 L1 L1 L1 L1 H1 L2 L2 L2
15.7.7b	P	L1 H1 L2 L2 L3 L2 L2 L2 L2 L2
15.7.7c	P	L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1 H1 L1 L2 H1 H1

agnir vanaspatīnām adhyakṣaḥ |

[sa māvatv asmin brahmaṇy asmin karmaṇy ']

asyām purodhāyām asyām devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||]

**Formula**

15.7.8a	P	L2 L2 L1 L2 L1 H1 H1 L2 L2 L2
15.7.8b	P	L1 H1 L2 L2 L3 L2 L2 L2 L2 L2
15.7.8c	P	L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1 H1 L1 L2 H1 H1

indraḥ karmaṇām adhyakṣaḥ |

[sa māvatv asmin brahmaṇy asmin karmaṇy ']

asyām purodhāyām asyām devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||]

**Formula**

15.7.9a	P	L3 L2 L2 L1 H1 L2 L2 L2
15.7.9b	P	L1 H1 L2 L2 L3 L2 L2 L2 L2 L2
15.7.9c	P	L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1 H1 L1 L2 H1 H1



savitā prasavānām adhyakṣaḥ |

[sa māvatv asmin brahmaṇy asmin karmaṇy ']

asyāṃ purodhāyām asyāṃ devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||]

**Formula**

15.7.10a P L1 L1 H2 L1 L1 H1 H1 L2 L2 L2

15.7.10b P L1 H1 L2 L2 L3 L2 L2 L2 L2 L2

15.7.10c P L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1  
H1 L1 L2 H1 H1

**15.8**

viṣṇuḥ parvatānām adhyakṣaḥ |

[sa māvatv asmin brahmaṇy asmin karmaṇy ']

asyāṃ purodhāyām asyāṃ devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||]

**Formula**

15.8.1a P L2 L2 L2 L1 H1 H1 L2 L2 L2

15.8.1b P L1 H1 L2 L2 L3 L2 L2 L2 L2 L2

15.8.1c P L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1  
H1 L1 L2 H1 H1

tvaṣṭā rūpānām adhyakṣaḥ |

[sa māvatv asmin brahmaṇy asmin karmaṇy ']

asyāṃ purodhāyām asyāṃ devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||]

**Formula**

15.8.2a P L2 H1 H1 H1 H1 L2 L2 L2

15.8.2b P L1 H1 L2 L2 L3 L2 L2 L2 L2 L2

15.8.2c P L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1  
H1 L1 L2 H1 H1

rudraḥ paśūnām adhyakṣaḥ |

[sa māvatv asmin brahmaṇy asmin karmaṇy ']

asyāṃ purodhāyām asyāṃ devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||]

**Formula**

15.8.3a P L2 L2 L1 H1 H1 L2 L2 L2

15.8.3b P L1 H1 L2 L2 L3 L2 L2 L2 L2 L2

15.8.3c P L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1  
H1 L1 L2 H1 H1

somaḥ payasām adhyakṣaḥ |

[sa māvatv asmin brahmaṇy asmin karmaṇy ']

asyāṃ purodhāyām asyāṃ devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||]

**Formula**

15.8.4a P H1 L2 L1 L1 H1 L2 L2 L2

15.8.4b P L1 H1 L2 L2 L3 L2 L2 L2 L2 L2

15.8.4c P L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1  
H1 L1 L2 H1 H1

parjanya oṣadhīnām adhyakṣaḥ |

[sa māvatv asmin brahmaṇy asmin karmaṇy ']

asyāṃ purodhāyām asyāṃ devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||]

**Formula**

15.8.5a	P	L2 L2 L1 H1 L1 H1 H1 L2 L2 L2
15.8.5b	P	L1 H1 L2 L2 L3 L2 L2 L2 L2 L2
15.8.5c	P	L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1 H1 L1 L2 H1 H1

samudro nadīnām adhyakṣaḥ |

[sa māvatv asmin brahmaṇy asmin karmaṇy ']

asyām purodhāyām asyām devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||

**Formula**

15.8.6a	P	L1 L2 H1 L1 H1 H1 L2 L2 L2
15.8.6b	P	L1 H1 L2 L2 L3 L2 L2 L2 L2 L2
15.8.6c	P	L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1 H1 L1 L2 H1 H1

hiṃkāraḥ sāmnam adhyakṣaḥ |

sa mā[vatv asmin brahmaṇy asmin karmaṇy ']

asyām purodhāyām asyām devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||

**Formula**

15.8.7a	P	L2 H1 L2 H2 H1 L2 L2 L2
15.8.7b	P	L1 H1 L2 L2 L3 L2 L2 L2 L2 L2
15.8.7c	P	L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1 H1 L1 L2 H1 H1

sarasvatī vācām adhyakṣā |

sā mā[vatv asmin brahmaṇy asmin karmaṇy ']

asyām purodhāyām asyām devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||

**Formula**

15.8.8a	P	L1 L2 L1 H1 H1 H1 L2 L2 H1
15.8.8b	P	H1 H1 L2 L2 L3 L2 L2 L2 L2 L2
15.8.8c	P	L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1 H1 L1 L2 H1 H1

pūṣā pathīnām adhyakṣaḥ |

sa mā[vatv asmin brahmaṇy asmin karmaṇy ']

asyām purodhāyām asyām devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||

**Formula**

15.8.9a	P	H1 H1 L1 H1 H1 L2 L2 L2
15.8.9b	P	L1 H1 L2 L2 L3 L2 L2 L2 L2 L2
15.8.9c	P	L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1 H1 L1 L2 H1 H1

gāyatrī chandasām adhyakṣā |

sā mā[vatv asmin brahmaṇy asmin karmaṇy ']

asyām purodhāyām asyām devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||

**Formula**

15.8.10a	P	H1 L2 H1 L2 L1 H1 L2 L2 H1
15.8.10b	P	H1 H1 L2 L2 L3 L2 L2 L2 L2 L2
15.8.10c	P	L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1 H1 L1 L2 H1 H1

## 15.9

bṛhaspatir devānām adhyakṣaḥ |

[sa māvatv asmin brahmaṇy asmin karmaṇy ']

asyām purodhāyām asyām devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||

### Formula

15.9.1a P L1 L2 L1 L2 H1 H1 H1 L2 L2 L2

15.9.1b P L1 H1 L2 L2 L3 L2 L2 L2 L2 L2

15.9.1c P L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1  
H1 L1 L2 H1 H1

prajāpatiḥ prajānām adhyakṣaḥ |

[sa māvatv asmin brahmaṇy asmin karmaṇy ']

asyām purodhāyām asyām devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||

### Formula

15.9.2a P L1 H1 L1 L3 L1 H1 H1 L2 L2 L2

15.9.2b P L1 H1 L2 L2 L3 L2 L2 L2 L2 L2

15.9.2c P L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1  
H1 L1 L2 H1 H1

yamaḥ pitṛṇām adhyakṣaḥ |

[sa māvatv asmin brahmaṇy asmin karmaṇy ']

asyām purodhāyām asyām devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||

### Formula

15.9.3a P L1 L2 L2 H1 L2 L2 L2

15.9.3b P L1 H1 L2 L2 L3 L2 L2 L2 L2 L2

15.9.3c P L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1  
H1 L1 L2 H1 H1

pitarāḥ pare \*[']varās \*tatās \*tatāmahāḥ |

te māvantv asmin brahmaṇy asmin karmaṇy ']

asyām purodhāyām asyām devahūtyām asyām ākūtyām asyām āśiṣi svāhā ||

### Prose

15.9.4a P L1 L1 L2 L1 H1 L1 H2 L1 H2 L1 H1 L1 H2

15.9.4b P H1 H1 L3 L2 L3 L2 L2 L2 L2 L2

15.9.4c P L2 H2 L1 H1 H1 H1 L2 H2 H1 L1 H2 H1 L2 H1 H1 H2 H1 L2 H1  
H1 L1 L2 H1 H1

devānām devā devā deveṣv adhidevāḥ parā kramadhvam |

prathamā dvitīyeṣu dvitīyās ṛtīyeṣu ||

### Prose

15.9.5a P H1 H1 H2 H1 H1 H1 H1 H1 H2 L1 L1 H1 H2 L1 H2 L1 L2 L1

15.9.5b P L1 L1 H2 L1 H1 H1 L2 L1 H1 H2 L1 H1 H1 L1

trir ekādaśā viśve vaiśvānarā ' mahi mahānto anu mārabhadvam |

idaṃ śakeyaṃ yad idaṃ kṛṇomi svāhā ||

### Prose

15.9.6a P L1 H1 H1 L1 H1 L2 H1 H2 H1 L1 H1

15.9.6b P L1 L1 L1 H2 H1 L1 L1 H1 L1 L2 L2

15.9.6c P L1 L2 L1 H1 L2 L1 L1 L2 L1 H1 L2 H1 H1

## 15.10

jīmūtasyeva bhavati pratīkaṃ ' yad varmī yāti samadām upasthe |  
anāviddhayā tanvā jaya tvam ' sa tvā varmaṇo mahimā pīpartu ||

### Triṣṭubh

15.10.1a	Tb	H1 H1 L2 H1 L1 L1 L1 L2 L1 H1 L2
15.10.1b	Tb	L2 L2 H1 H1 L1 L1 L1 H1 L1 L2 H1
15.10.1c	*+Tb	L1 H1 L2 L1 H1 L1 *L2 H1 L1 L3 L2
15.10.1d	+Tb	L2 H1 L2 L1 H1 L1 L1 H1 L1 L2 L1

dhanvanā gā dhanvanājīm jayema ' dhanvanā tīvrāḥ samado jayema |  
dhanuḥ śātror apakāmaṃ kṛṇotu ' dhanvanā sarvāḥ pradīso jayema ||

### Triṣṭubh

15.10.2a	+Ta	L2 L1 H1 H1 L2 L1 H1 L2 L1 H1 L1
15.10.2b	+Tb	L2 L1 H1 H2 H2 L1 L1 H1 L1 H1 L1
15.10.2c	Ta	L1 L2 L2 H1 L1 L1 H1 L2 L1 H1 L1
15.10.2d	+Tb	L2 L1 H1 L2 H3 L2 H1 L1 L3 L3 L1

vakṣyantīved ā ganīganti karṇaṃ ' priyaṃ sakhāyaṃ pariśasvajānā |  
yoṣeva śīkte vitatādhi dhanvañ ' jiyā iyaṃ samiti pārayantī ||

### Triṣṭubh

15.10.3a	Ta	L3 L2 H1 H1 H1 L1 H1 L2 L1 L2 L2
15.10.3b	Tb	L1 L2 L1 H1 L2 L1 L1 L2 L1 H1 H1
15.10.3c	Tb	H1 H1 L1 L3 H1 L1 L1 H1 L1 L2 L2
15.10.3d	*+Ta	*L1 H1 L1 L2 L1 L1 L1 H1 L1 L2 H1

te ācarantī samaneva yoṣā ' māteva putraṃ pipṛtām upasthe |  
apa śātrūn vidhyatām samvidāne ' ārtñī ime visphurantī amitrān ||

### Triṣṭubh

15.10.4a	Tb	H1 H1 L1 L2 H1 L1 L1 H1 L1 H1 H1
15.10.4b	Tb	H1 H1 L1 L2 L2 L1 L1 H1 L1 L2 H1
15.10.4c	+Ta	L1 L1 L2 H2 L2 L1 H2 L2 L1 H1 H1
15.10.4d	Ta	H3 H1 L1 H1 L2 L1 L2 H1 L1 L2 H2

bahvīnām pitā bahur asya putro ' vyacaḥ kṛṇoti samado [']vagatya |  
iṣudhiḥ <sup>+</sup>sañkāḥ pṛtanās ca sarvāḥ ' pṛṣṭhe ninaddho jayati prasūtaḥ ||

### Triṣṭubh

15.10.5a	+Tb	L2 H1 H2 L1 H1 L1 L1 L2 L1 L2 H1
15.10.5b	Tb	L1 L2 L1 H1 L1 L1 L1 H1 L1 L2 L1
15.10.5c	+Tb	L1 L1 L2 L2 H2 L1 L1 H2 L1 L2 H2
15.10.5d	Tb	L2 H1 L1 L2 H1 L1 L1 L2 L1 H1 L2

rathe tiṣṭhan nayati vājinaḥ puro ' yatrayatra kāmayate suṣārathiḥ |  
abhīśūnām mahimānaṃ pañyata ' manaḥ paścād anu yachanti raśmayāḥ ||

### Jagatī

15.10.6a	+Ja	L1 H1 L2 L2 L1 L1 L1 H1 L1 L2 L1 H1
15.10.6b	+Ja	L2 L1 L2 L1 H1 L1 L1 H1 L1 H1 L1 L2
15.10.6c	Ja	L1 H1 H1 H2 L1 L1 H1 L2 L1 H1 L1 L1
15.10.6d	Ja	L1 L2 L2 H1 L1 L1 L1 L2 L1 L2 L1 L2

tīvrān ghoṣān kṛṇvatām vṛṣapānayo ' aśvā rathebhīḥ saha vājayantaḥ |  
\*avakrāmantaḥ prapadair amitrān ' kṣiṇanti +sātrūmṛ anapavyayantaḥ ||

**Triṣṭubh-Jagatī**

15.10.7a	#Ja	H2 H2 H1 H2 L2 L1 H2 L1 L1 H1 L1 H1
15.10.7b	*Tb	*L2 H1 L1 H1 L2 L1 L1 H1 L1 L2 L2
15.10.7c	Tb	L1 L2 H1 L2 L3 L1 L1 H1 L1 L2 H2
15.10.7d	Tb	L1 L2 L1 L2 H2 L1 L1 L2 L1 L2 L2

rathavāhanaṃ havir asya nāma ' yatrāyudhaṃ nihitam asya varma |  
tatrā ratham upa śagmaṃ sadema ' viśvāhā vayaṃ sumanasyamānāḥ ||

**Triṣṭubh**

15.10.8a	+Tb	L1 L1 H1 L1 L1 L1 L1 L2 L1 H1 L1
15.10.8b	+#Ta	L2 H1 L1 L2 L1 L1 L1 L2 L1 L2 L1
15.10.8c	Ta	L2 H1 L1 L1 L1 L1 L2 L2 L1 H1 L1
15.10.8d	+Tb	L2 H1 H1 L1 L2 L1 L1 L2 L1 H1 H2

svāduṣamsadaḥ pitaro vayodhāḥ ' kṛchreśritaḥ śaktīvanto gabhīrāḥ |  
citraṣenā iṣubalā amṛdhrāḥ ' satovīrā uravo vrātasāhāḥ ||

**Triṣṭubh**

15.10.9a	+Tb	H1 L1 L2 L1 L2 L1 L1 H1 L1 H1 H2
15.10.9b	+#Ta	L2 H2 L1 L2 L2 H1 L2 H1 L1 H1 H2
15.10.9c	+(#)Ta	L2 L1 H1 H1 L1 L1 L1 H1 L1 L2 H2
15.10.9d	Ta	L1 H1 H1 H1 L1 L1 H2 H1 L1 H1 H2

brāhmaṇāsaḥ pitarāḥ somīyāsaḥ ' śive no dyāvāpṛthivī aneḥasā |  
pūṣā naḥ pātu duritād ṛtāvṛdho ' rakṣā +mākir ṇo aghasāmsa īśata ||

**Triṣṭubh-Jagatī**

15.10.10a	*+Ta	H2 L1 H1 L2 L1 L1 L2 H1 *L1 H1 L2
15.10.10b	Jcb	L1 H1 H2 H1 H1 L1 L1 H1 L1 H1 L1 H1
15.10.10c	Jb	H1 H1 L2 H1 L1 L1 L1 H1 L1 H1 L1 H1
15.10.10d	Jb	L2 H1 H1 L2 H1 L1 L1 L2 L1 H1 L1 L1

**15.11**

bṛhaspatir naḥ pari pātu paścād ' utottarasmād adharād aghāyoḥ |  
indraḥ purastād uta madhyato naḥ ' sakhā sakhibhyo varivaḥ kṛnotu ||

**Triṣṭubh**

15.11.1a	Tb	L1 L2 L1 L2 L2 L1 L1 H1 L1 L2 H2
15.11.1b	Tb	L1 H2 L1 L2 H1 L1 L1 H1 L1 H1 H2
15.11.1c	Tb	L3 L2 L1 L2 H1 L1 L1 L2 L1 H1 L2
15.11.1d	Tb	L1 H1 L1 L2 H1 L1 L1 L2 L1 H1 L1

suparṇaṃ vaste mṛgo asyā danto ' gobhīḥ samnaddhā patati prasūtā |  
yatrā naraḥ saṃ ca vi ca dravanti ' tatrāsmabhyam iṣavaḥ śarma yachān ||

**Triṣṭubh**

15.11.2a	Tb	L1 L2 L2 L2 H1 L1 y L2 H1 L2 H1
15.11.2b	Tb	H1 L2 L2 L2 H1 L1 L1 L2 L1 H1 H1
15.11.2c	+#Ta	L2 H1 L1 L2 L2 L1 L1 L2 L1 L2 L1
15.11.2d	Ta	L2 H2 L2 L1 L1 L1 L2 L2 L1 L1 H2

suparṇo vāso yad u sarpir āsā ' mano hiraṇyam iṣavaḥ patatrī |  
 +māsmām arann amuta āpatantīr ' itaḥ prahitāḥ savitar jayantu ||

**Triṣṭubh**

15.11.3a	Tb	L1 L2 H1 H1 H1 L1 L1 L2 L1 H1 H1
15.11.3b	Tb	L1 H1 L1 L2 L1 L1 L1 L2 L1 L2 H1
15.11.3c	+#Ta	H2 H1 L1 L2 L1 L1 L1 H1 L1 L2 H2
15.11.3d	+Tb	L1 L3 L1 L1 H2 L1 L1 L2 L1 L2 L1

ahir īva bhogaīḥ pariṇy eti bāhuṃ ' jīyāyā hetim apabādhamānaḥ |  
 hastaghno viśvā vayunāni vidvān ' pumān pumāmsaṃ pari pātu mṛtyoḥ ||

**Triṣṭubh**

15.11.4a	/*Tb	L1 L1 /L1 L1 H1 H2 L1 *L1 H1 L1 H1 L2
15.11.4b	*Tb	*L1 H1 H1 H1 L1 L1 L1 H1 L1 H1 L2
15.11.4c	Tb	L2 L2 H1 L2 H1 L1 L1 H1 L1 L2 H2
15.11.4d	Tb	L1 H2 L1 H2 L2 L1 L1 H1 L1 L2 H2

ā +jaṅghanti sān<sub>u</sub>v eṣām ' +jaghanām upa jighnate |  
 aśvājani pracodaya- ' -aśvān samatsu vājaya ||

**Anuṣṭubh**

15.11.5a	*+A	H1 L2 L2 L1 H1 *L1 H1 H2
15.11.5b	A	L1 L1 H1 L1 L1 L2 L1 H1
15.11.5c	A	L2 H1 L1 L2 L1 H1 L1 L1
15.11.5d	A	L2 H2 L1 L2 L1 H1 L1 L1

divas pṛthivyāḥ pariṇy oja ābhṛtaṃ ' vanaspatibhyaḥ pari sambhṛtaṃ sahaḥ |  
 apām ojmānaṃ pari gobhir \*āvṛtaṃ ' indrasya vajraṃ haviṣā rathaṃ yaja ||

**Jagatī**

15.11.6a	*Jb	L1 L2 L1 L2 H2 L1 *L1 H1 L1 H1 L1 L2
15.11.6b	Jb	L1 L2 L1 L2 L2 L1 L1 L2 L1 L2 L1 L2
15.11.6c	Jb	L1 H1 H2 H1 L2 L1 L1 H1 L1 H1 L1 L2
15.11.6d	Jb	L3 L2 L1 L2 L1 L1 L1 H1 L1 L2 L1 L1

indrasya vajro marutām anīkaṃ ' mitrasya garbho varuṇasya nābhiḥ |  
 +se<sub>ai</sub>mām no havya<sub>d</sub>ātiṃ juṣāṇo ' deva ratha prati havyaḥ gr̥bhāya ||

**Triṣṭubh**

15.11.7a	Tb	L3 L2 L1 L2 H1 L1 L1 H1 L1 H1 L2
15.11.7b	Tb	L2 L2 L1 L2 H1 L1 L1 L2 L1 H1 L2
15.11.7c	*Tb	H1 *H1 H2 H1 L2 L1 H1 L2 L1 H1 H1
15.11.7d	+Ta	H1 L1 L1 L2 L1 L1 L2 H1 L1 H1 L1

vanaspate vīd<sub>u</sub>vaṅgo hi bhūyā ' asmatsakhā prataraṇaḥ suvīraḥ |  
 gobhiḥ +saṃnaddho ratha vīdayasva- ' -āsthātā te jayatu jet<sub>u</sub>vāni ||

**Triṣṭubh**

15.11.8a	*Ta	L1 L2 L1 H1 H1 *L1 L2 H1 L1 H1 H1
15.11.8b	Ta	L2 L2 L1 H2 L1 L1 L1 L2 L1 H1 L2
15.11.8c	Tb	H1 L2 L2 L2 H1 L1 L1 H1 L1 L2 L1
15.11.8d	*+#Tb	H2 H1 H1 H1 L1 L1 L1 H1 *L1 H1 L1

upa śvāsaya pṛthivīm uta dyām ' purutrā te manutām viṣṭhitam jagat |

sa dundubhe sajūr indreṇa devair ' dūrād davīyo apa sedha śātrūn ||

### Triṣṭubh-Jagatī

15.11.9a	Tb	L1 L2 H1 L1 L1 L1 L1 H1 L1 L2 H2
15.11.9b	Ja	L1 L2 H1 H1 L1 L1 H2 L2 L1 L2 L1 L2
15.11.9c	+ #Ta	L1 L2 L1 H1 L1 H1 L3 H1 L1 H1 H2
15.11.9d	Tb	H1 H2 L1 H1 H1 L1 L1 H1 L1 L2 H2

ā krandaya balam ojo na ā dhā ' abhi ṣṭana duritā bādhamānaḥ |  
apa sedha dundubhe + duchunām ita ' indrasya muṣṭir asi vīdayasva ||

### Triṣṭubh-Jagatī

15.11.10a	Ta	H2 L2 L1 L1 L1 L1 H1 H1 L1 H1 H1
15.11.10b	Ta	L1 L2 L1 L1 L1 L1 H1 H1 L1 H1 L2
15.11.10c	Ja	L1 L1 H1 L1 L2 L1 H1 L1 L1 H1 L1 L1
15.11.10d	Tb	L3 L2 L1 L2 L1 L1 L1 H1 L1 L2 L1

## 15.12

prāmūñ jayā, bhī, me jayantu ' ketumad dundubhir vāvādītu |  
sam aśvaparnāḥ patayantu no naro ' aśmākam indra rathino jayantu ||

### Triṣṭubh-Jagatī

15.12.1a	*+ #Tca	H1 H2 L1 H1 *L1 H1 *L1 H1 L1 L2 L1
15.12.1b	T3	H1 L1 L2 L2 L1 L2 H1 L1 H1 L1
15.12.1c	Jb	L1 L2 L1 L2 H2 L1 L1 L2 L1 H1 L1 H1
15.12.1d	*Tb	*L2 H1 L1 L3 L1 L1 L1 H1 L1 L2 L1

indro rathāya prapadaṃ kṛṇotu ' yam adhyaṣṭhān maghavā jayantam |  
īrya ' va paśubhir + yuyotu gopā ' ariṣṭo yātu prathamāḥ + siṣāsan ||

### Triṣṭubh

15.12.2a	Tb	L3 H1 L1 H1 L2 L1 L1 L2 L1 H1 L1
15.12.2b	Ta	L1 L2 L2 H2 L1 L1 H1 L1 L2 L2
15.12.2c	/+ #Tc	L2 L1 /L1 L1 L1 L2 L1 H1 L1 H1 H1
15.12.2d	Tb	L1 L2 H1 H1 L2 L1 L1 L2 L1 H1 L2

parjanyaśyeva stanayitnur \*āśor ' indrāgnī, yor ' va cekhidyate ghoṣo asya |  
\*sahasravīraḥ śātaṃ sasanvān ' ayutaṃ sasanvān ratha mṛḍaya ||

### Triṣṭubh

15.12.3a	Tb	L2 L2 L2 H1 L2 L1 L1 L2 L1 H1 H2
15.12.3b	*/+ # <sup>o</sup> Tb	L3 H2 *L1 H1/L1 L1 H1 L2 L1 H1 H1 y L2 L1
15.12.3c	T1c	L1 L2 L1 H1 L2 L1 L2 L1 L2 H2
15.12.3d	!+ #J3	L1 L1 L2 L1 L2 H2 L1~L2 L1 L1~H1 L1 L1

śyenasya pakṣau hariṇasya bāhū ' indrasya muṣṭir marutām anīkam |  
gobhiḥ saṃnaddho asi vīdayasva ||

### Virāj

15.12.4a	Tb	H1 L2 L1 L2 H1 L1 L1 L2 L1 H1 H1
15.12.4b	Tb	L3 L2 L1 L2 L2 L1 L1 H1 L1 H1 L2
15.12.4c	Tb	H1 L2 L2 L2 H1 L1 L1 H1 L1 L2 L1

ud yaṃyamīti saviteva bāhū ' ubhe sicau yatate bhīma ṛñjan |  
uc chukram atkam ajate śacībhir ' navā mātṛbhyo vasanā jahāti ||

**Triṣṭubh**

15.12.5a	Tb	L2 L2 L1 H1 L1 L1 L1 H1 L1 H1 H1
15.12.5b	Ta	L1 H1 L1 H1 L1 L1 H1 H1 L1 L2 L2
15.12.5c	Tb	L2 L2 L1 L2 L1 L1 L1 H1 L1 H1 L2
15.12.5d	Tb	L1 H1 H1 L2 H1 L1 L1 H1 L1 H1 L1

ugrau te nemī pavī ta ugrā ' ugrāḥ śaṅkavo bṛhato rathasya |  
 +ṭṣātra veṇavo namatis ta ugrā- ' -agniś cakṣuḥ pravayaṇaṃ rathasya |  
 tenāmitrān pramṛṇan yāhi śatrūn ||

**Śakvarī**

15.12.6a	+#T3	L2 H1 H1 H1 H1 L1 H1 H1 L2 H1
15.12.6b	+Tb	L2 H2 L2 L1 H1 L1 L1 H1 L1 L2 L1
15.12.6c	T2c	H1 H2 L1 H1 L1 H1 L1 L1 L2 H1 L2 H1
15.12.6d	+#Ta	L2 L2 L2 L3 L1 L1 L1 L2 L1 L2 L1
15.12.6e	Ta	H1 H1 L2 H3 L1 L1 L2 H1 L1 L2 H2

arā nābhayo balam it te akṣa ' ugrau te koṣau saha nisyaḍābhyām |  
 āṅiyor vadhrān uta koṣaghorā ' sthānaṃ bandha uta +bandhuraṃ te ||

**Triṣṭubh**

15.12.7a	+Tb	L1 H1 H1 L1 H1 L1 L1 L2 y L2 L1
15.12.7b	Tb	L2 H1 H1 H1 H1 L1 L1 L2 L1 H2 H2
15.12.7c	*Tb	H1 *L1 H2 L2 H1 L1 L1 H1 L1 H1 H1
15.12.7d	T1	H1 L2 L2 H1 L1 L1 L2 L1 L2 H1

goṣṭhe balaṃ mṛga ekam aṅgaṃ ' parā kramadhvaṃ maha ā suvanta |  
 abhīśavo hatānena vṛtram ' ayaṃ kṣatreṇa prajayā<sub>a</sub>stū<sub>u</sub>graḥ ||

**Triṣṭubh**

15.12.8a	T1	H2 H1 L1 L2 L1 L1 H1 L1 L2 L2
15.12.8b	Tb	L1 H2 L1 L2 L2 L1 L1 H1 L1 L2 L1
15.12.8c	+#T1	L1 H1 L1 H1 L1 H1 H1 L1 L2 L2
15.12.8d	*T2	L1 L3 L2 H1 L2 L1 L1 H1 *L2 H1 *L2 L2

ā tiṣṭha jiṣṇus tarasā sapatnān ' +sahasravīraḥ pramṛṇan yāhi śatrūn |  
 \*praṣṭiyuge kṛṇutaṃ vīryāṇi ' tad etām etaṃ ratham asya śagme ||

**Triṣṭubh**

15.12.9a	Tb	H1 L2 L1 L2 L2 L1 L1 H1 L1 L2 H2
15.12.9b	T2	L1 L2 L1 H1 L3 L1 L1 L2 H1 L1 L2 H2
15.12.9c	*+Ta	L2 L1 L1 H1 L1 L1 L2 H1 *L1 H1 L1
15.12.9d	Tb	L1 H1 H1 H1 L2 L1 L1 L2 L1 L2 H1

aṣṭau cakṣūṃṣi kavayaḥ saṃ namant<sub>u</sub>v ' aśvā prākāśā ṅju dhāvayantaḥ |  
 anu tvā skambho dadatām piteva ' cakramāṇam ainam dhatsvopasthe pra tirāt<sub>y</sub> āyuh ||

**Triṣṭubh**

15.12.10a	*T2	L2 H1 L2 H2 L1 L1 L1 L2 L2 L1 L2 *L1
15.12.10b	Tb	L2 H2 H1 H1 H1 L1 L1 H1 L1 L2 L2
15.12.10c	Tb	L1 L2 H2 L2 H1 L1 L1 H2 L1 H1 L1
15.12.10d	*+# <sup>o</sup> Ta	L2 L1 H1 L1 H1 L2 L3 H1 L2 H2 L1 L1 H1 *L1 H1 L2

kavibhiḥ syūtaḥ sa rathe vibaddhaḥ ' sa dhanvadhira dhanucit te jajāna |



<sup>+</sup>anuprāsyemāni pṛthumadhyamāṇīy ' aśvebhyaḥ śamtvāya kavibhiḥ kṛtāni'  
tebhiṣṭe śarma yachantu devāḥ ||

**Śakvarī**

15.12.11a	+Tb	L1 L1 L3 H1 L2 L1 L1 H1 L1 L2 L2
15.12.11b	Ta	L1 L2 L1 L2 L1 L1 L2 H1 L1 H1 L1
15.12.11c	*T2c	L1 L2 H2 H1 H1 L1 L1 L1 L2 L1 H1 *L1
15.12.11d	T2c	L2 H2 L2 L3 H1 L1 L1 L1 L2 L1 H1 L1
15.12.11e	T3	H1 L2 H1 L2 L1 L1 L2 L1 H1 H2

**15.13**

agniṃ brūmo vanaspatīn ' oṣadhīr uta vīrudhaḥ |  
indraṃ bṛhaspatiṃ sūryaṃ ' te no muñcant<sub>u</sub>v aṃhasaḥ ||

**Anuṣṭubh**

15.13.1a	A	L2 L3 H1 H1 L1 L2 L1 H2
15.13.1b	A	H1 L1 H1 L1 L1 H1 L1 L2
15.13.1c	+#A	L3 L2 L1 L2 L1 L2 H2 L2
15.13.1d	*A	H1 H1 L2 L2 *L1 L1 L1 L2

brūmo devam savitāraṃ ' dhātāraṃ uta pūṣaṇam |  
tvaṣṭāraṃ agriyaṃ brūmas ' te [no muñcant<sub>u</sub>v aṃhasaḥ ||]

**Anuṣṭubh**

15.13.2a	#A	H1 H1 H1 L2 L1 L1 H1 L2
15.13.2b	A	H1 H1 L1 L1 L1 H1 L1 L2
15.13.2c	+#A	L2 H1 L1 L2 L1 L3 H1 L2
15.13.2d	*A	H1 H1 L2 L2 *L1 L1 L1 L2

brūmo rājānaṃ varuṇaṃ ' mitraṃ viṣṇum atho bhagam |  
aṃsaṃ vivasvantaṃ brūmas ' te [no muñcant<sub>u</sub>v aṃhasaḥ ||]

**Anuṣṭubh**

15.13.3a	#A	H1 H1 H1 H1 L2 L1 L1 L2
15.13.3b	A	L2 L2 L2 L1 L1 H1 L1 L2
15.13.3c	#A	L2 L2 L1 L2 L2 L3 H1 L2
15.13.3d	*A	H1 H1 L2 L2 *L1 L1 L1 L2

gandharvāpsaraso brūmo ' aśvinā brahmaṇaspatim |  
aryamā nāma yo devas ' te [no muñcant<sub>u</sub>v aṃhasaḥ ||]

**Anuṣṭubh**

15.13.4a	+#A	L2 L2 H2 L1 L1 H2 H1 H1
15.13.4b	A	L2 L1 H2 L2 L1 L2 L1 L2
15.13.4c	+#A	L2 L1 H1 H1 L1 H1 H1 L2
15.13.4d	*A	H1 H1 L2 L2 *L1 L1 L1 L2

vātaṃ brūmaḥ parjanyaṃ ' antarikṣam atho diśaḥ |  
āśās ca sarvā brūmas ' te [no muñcant<sub>u</sub>v aṃhasaḥ ||]

**Anuṣṭubh**

15.13.5a	*#A	H1 L3 H1 L2 L2 L1 *L1 L2
15.13.5b	A	L2 L1 L2 L1 L1 H1 L1 L2
15.13.5c	A7	H1 H2 L1 L2 H2 H1 L2
15.13.5d	*A	H1 H1 L2 L2 *L1 L1 L1 L2

ahorātre idaṃ brūmaḥ ' sūryācandramasā ubhā |  
āditṛyān sarvān brūmas ' te no muñcant<sub>u</sub>v aṃhasaḥ ||

**Anuṣṭubh**

15.13.6a	+#A	L1 H1 H2 H1 L1 L3 H1 L2
15.13.6b	A	H2 H1 L3 L1 L1 H1 L1 H1
15.13.6c	*#A	H1 L1 *L1 H2 L2 H3 H1 L2
15.13.6d	*A	H1 H1 L2 L2 *L1 L1 L1 L2

muñcantu mā śapathṛyād ' ahorātre atho uṣāḥ |  
somo mā divyo muñcatu ' yam āhuś candramā iti ||

**Anuṣṭubh**

15.13.7a	*#A	L2 L1 L1 H1 L1 L1 *L1 H1
15.13.7b	A	L1 H1 H2 H1 L1 z L1 H1
15.13.7c	#A	H1 H1 H1 L2 H1 L2 L1 L1
15.13.7d	A	L1 H1 L2 L2 L1 H1 L1 L1

pañca rājyāni vīrudhām ' somaśreṣṭhāni brūmasi |  
bhaṅgo darbho yavaḥ sahas ' te no muñcant<sub>u</sub>v aṃhasaḥ ||

**Anuṣṭubh**

15.13.8a	A	L2 L1 H2 H1 L1 H1 L1 H2
15.13.8b	A	H1 L2 H2 H1 L1 H1 L1 L1
15.13.8c	A	L2 H1 L2 H1 L1 L2 L1 L2
15.13.8d	*A	H1 H1 L2 L2 *L1 L2 L1 L2

ye grāmyāḥ sapta paśava ' āraṇyā uta ye mṛgāḥ |  
śakuntān pakṣiṇo brūmas ' te [no muñcant<sub>u</sub>v aṃhasaḥ ||]

**Anuṣṭubh**

15.13.9a	#A	H2 H2 H2 L2 L1 L1 L1 L1
15.13.9b	A	H1 L2 H1 L1 L1 H1 L1 H2
15.13.9c	+#A	L1 L2 H2 L2 L1 H2 H1 L2
15.13.9d	*A	H1 H1 L2 L2 *L1 L1 L1 L2

bhavāśarvāv idaṃ brūma ' ugraḥ paśupatiś ca yaḥ |  
iṣūr yā eṣāṃ vidmas ' te no muñcant<sub>u</sub>v aṃhasaḥ ||

**Anuṣṭubh**

15.13.10a	+#A	L1 H1 L2 H1 L1 L3 H1 L1
15.13.10b	A	L2 L2 L1 L1 L1 L2 L1 L2
15.13.10c	*+#A	L1 H2 H1 H1 H1 *L2 L2 L2
15.13.10d	*A	H1 H1 L2 L2 *L1 L1 L1 L2

**15.14**

yajñam brūmo yajamānam ' ṛcaḥ sāmāni bheṣajā |  
yajūmṣi \*hotrā brūmas ' te no muñcant<sub>u</sub>v aṃhasaḥ ||

**Anuṣṭubh**

15.14.1a	#A	L2 L3 H1 H1 L1 L1 H1 L2
15.14.1b	A	L1 L2 H1 H1 L1 H1 L1 H1
15.14.1c	A7	L1 H2 L1 H2 H2 H1 L2
15.14.1d	*A	H1 H1 L2 L2 *L1 L1 L1 L2

ṛtūn brūma ṛtupaṭīn ' ārtavām̐ uta hāyanān |

samāḥ samvatsarān \*māsāms ' te [no muñcant<sub>u</sub>v aṃhasaḥ ||]

**Anuṣṭubh**

15.14.2a	#A	L1 H3 H1 L1 L1 L1 L1 H2
15.14.2b	A	H2 L1 H1 L1 L1 H1 L1 H2
15.14.2c	+ #A	L1 H2 L2 L2 L1 H2 H1 H2
15.14.2d	*A	H1 H1 L2 L2 *L1 L1 L1 L2

divaṃ brūmo nakṣatrāṇi ' bhūmiṃ yakṣāṇi parvatān |  
samudrā nadyo veśantās ' te [no muñcant<sub>u</sub>v aṃhasaḥ ||]

**Anuṣṭubh**

15.14.3a	#A	L1 L3 H1 H1 L2 L2 H1 L1
15.14.3b	A	H1 L2 L2 H1 L1 L2 L1 H2
15.14.3c	#A	L1 L2 H1 L2 H1 H1 L2 H2
15.14.3d	*A	H1 H1 L2 L2 *L1 L1 L1 L1

sapta ṛṣiṇ vā idaṃ brūmo ' apo devīḥ prajāpatim |  
pitṛiṇ yamaśreṣṭhān brūmas ' te [no muñcant<sub>u</sub>v aṃhasaḥ ||]

**Anuṣṭubh**

15.14.4a	+ #A	L2 L2 H2 H1 L1 L3 H1 H1
15.14.4b	*A	*L1 H1 H1 H3 L1 H1 L1 L2
15.14.4c	#A	L1 H3 L1 L2 H2 H3 H1 L2
15.14.4d	*A	H1 H1 L2 L2 *L1 L1 L1 L2

viśvān devān idaṃ brūmaḥ ' satyasandhān ṛtāvṛdhaḥ |  
viśvābhiḥ patnībhiḥ sākaṃ ' te no muñcant<sub>u</sub>v aṃhasaḥ ||

**Anuṣṭubh**

15.14.5a	+ #A	L2 H2 H1 H1 L1 L3 H1 L2
15.14.5b	A	L2 L1 L2 H1 L1 H1 L1 L2
15.14.5c	#A	L2 H1 L2 L2 H1 L2 H1 L2
15.14.5d	*A	H1 H1 L2 L2 *L1 L1 L1 L2

āḍityā rudrā vasavo ' devā daivā atharvāṇaḥ |  
aṅgiraso manīṣiṇas ' te [no muñcant<sub>u</sub>v aṃhasaḥ ||]

**Anuṣṭubh**

15.14.6a	#A	H1 L2 H1 L2 H1 L1 L1 H1
15.14.6b	+ #A	H1 H1 H1 H1 L1 L2 H1 L2
15.14.6c	A	L2 L1 L1 H1 L1 H1 L1 L2
15.14.6d	*A	H1 H1 L2 L2 *L1 L1 L1 L2

ye devā diviṣado ' antarikṣasadaś ca ye |  
pṛthivyāṃ śakrā ye śrītās ' te [no muñcant<sub>u</sub>v aṃhasaḥ ||]

**Anuṣṭubh**

15.14.7a	A7	H1 H1 H1 L1 L1 L1 H1
15.14.7b	A	L2 L1 L2 L1 L1 L2 L1 H1
15.14.7c	#A	L1 L2 H2 L2 H1 H2 L1 H2
15.14.7d	*A	H1 H1 L2 L2 *L1 L1 L1 L2

eta devā dakṣiṇataḥ ' paścāt prāñca udetana |  
purastāc chakrā uttarād ' viśve devāḥ sametiya ' te [no muñcant<sub>u</sub>v aṃhasaḥ ||]

**Pañkti**

15.14.8a	#A	H1 L1 H1 H1 L2 L1 L1 L2
15.14.8b	A	L2 H3 H2 H1 L1 H1 L1 L1
15.14.8c	#A	L1 L2 H2 L2 H1 L2 L1 H2
15.14.8d	*A	L2 H1 H1 H2 L1 H1 *L1 L1
15.14.8e	*A	H1 H1 L2 L2 *L1 L1 L1 L2

arāyān brūmo rakṣāmsi ' sarpān puṇyajanān uta |  
mr̥tyūn ekaśataṃ brūmas ' te no muñcant<sub>u</sub>v aṃhasaḥ ||

**Anuṣṭubh**

15.14.9a	#A	L1 H1 H3 H1 H1 L2 H2 L1
15.14.9b	A	L2 H2 L2 L1 L1 H1 L1 L1
15.14.9c	+ #A	L2 H1 H1 L1 L1 L3 H1 L2
15.14.9d	*A	H1 H1 L2 L2 *L1 L1 L1 L2

yā devīḥ pañca pradiśo ' ye devā dvādaśartavaḥ |  
saṃvatsarasya ye daṃṣṭrās ' te naḥ santu sadā śivāḥ ||

**Anuṣṭubh**

15.14.10a	#A	H1 H1 H2 L2 L2 L1 L1 H1
15.14.10b	A	H1 H1 H2 H1 L1 L2 L1 L2
15.14.10c	+ #A	L2 L2 L1 L2 L1 H1 H1 H2
15.14.10d	A	H1 L2 L2 L1 L1 H1 L1 H2

bhūtaṃ brūmo bhūtapatiṃ ' bhūtānām uta yas patiḥ |  
bhūtāni sarvā brūmas ' te no muñcant<sub>u</sub>v aṃhasaḥ ||

**Anuṣṭubh**

15.14.11a	#A	H1 L3 H1 H1 H1 L1 L1 L2
15.14.11b	A	H1 H1 H1 L1 L1 L2 L1 L2
15.14.11c	A7	H1 H1 L1 L2 H2 H1 L2
15.14.11d	*A	H1 H1 L2 L2 *L1 L1 L1 L2

**15.15**

yāvad dyaur yāvat pṛthivī ' yāvat paryeti sūrīyaḥ |  
tāvat tvam ugra ośadhe ' pari pāhīy arundhati ||

**Anuṣṭubh**

15.15.1a	#A	H1 L3 H1 H1 L2 L1 L1 H1
15.15.1b	*A	H1 L2 L2 H1 L1 H1 *L1 L2
15.15.1c	A	H1 L3 L1 L2 L1 H1 L1 H1
15.15.1d	*A	L1 L1 H1 *L1 L1 L2 L1 L1

ariṣṭas t<sub>u</sub>vā khanatīy ' ariṣṭāya khanāmi tvā |  
dvipāc catuspād asmākaṃ ' sarvam ast<sub>u</sub>v anāturam ||

**Anuṣṭubh**

15.15.2a	* #A	L1 L2 L2 *L1 H1 L1 L1 *L1
15.15.2b	+ #A	L1 L2 H1 L1 L1 H1 L2 H2
15.15.2c	#A	L1 H2 L1 L2 H1 L2 H1 L2
15.15.2d	*A	L2 L1 L2 *L1 L1 H1 L1 L1

devānām asi svasā ' marutām asi sañcarī |  
yaṃ jīvam aśnuṣe t<sub>u</sub>vam ' na sa riṣyāti pūruṣaḥ ||

**Anuṣṭubh**

15.15.3a	A7	H1 H1 H1 L1 L2 L1 H1
15.15.3b	A	L1 L1 H1 L1 L1 L2 L1 H1
15.15.3c	*A	L2 H1 L1 L2 L1 H1 *L1 L2
15.15.3d	A	L1 L1 L2 H1 L1 H1 L1 L2

arundhatī nāmāsi ' ṛtīyasyām ito divi |  
tatrāmṛtasya rohaṇam ' tena tvāchā vadāmasi ||

**Anuṣṭubh**

15.15.4a	*#A	L1 L2 L1 H1 H1 H1 *L1 L1
15.15.4b	A	L1 H1 L2 H1 L1 H1 L1 L1
15.15.4c	A	L2 H1 L1 L2 L1 H1 L1 L2
15.15.4d	A	H1 L2 H1 H1 L1 H1 L1 L1

+śam ta āpo hṛḍiyāḥ ' +śam te kulijiyā uta |

śam vātaḥ śam bṛhaspatiḥ ' śam te tapatu sūriyaḥ ||

**Anuṣṭubh**

15.15.5a	*A7	L2 L1 H1 H1 L1 *L1 H2
15.15.5b	*A	L2 H1 L1 L1 *L1 H1 L1 L1
15.15.5c	A	L2 H1 L2 L2 L1 L2 L1 L2
15.15.5d	*A	L2 H1 L1 L1 L1 H1 *L1 L2

śam ta indrāgnī bhavatām ' śam rātrī prati dhīyatām |  
śam te pṛthivyām vīrudhaḥ ' śam u te santuv ośadhīḥ ||

**Anuṣṭubh**

15.15.6a	#A	L2 H1 L3 H2 H1 L1 L1 H2
15.15.6b	A	L2 H2 H2 L1 L1 H1 L1 H2
15.15.6c	#A	L2 H1 L1 L2 H2 H1 L1 L2
15.15.6d	*A	L1 L1 H1 L2 *L1 H1 L1 H2

bahvīṣu hi tvām avidam ' ośadhīm vīryāvātīm |  
arundhati tvām āhārṣam ' ito mā pārāyān iti ||

**Anuṣṭubh**

15.15.7a	#A	L2 H1 L1 L2 H1 L1 L1 L2
15.15.7b	*A	H1 L1 H2 H1 *L1 H1 L1 H2
15.15.7c	#A	L1 L2 L1 L2 H1 H1 H2 L2
15.15.7d	A	L1 H1 H1 H1 L1 H1 L1 L1

abhiprepseva jīvantam ' abhi dasyed arundhatī |  
eṣā ca viśvabheṣajī ' devī vātīkṛtasya ca ||

**Anuṣṭubh**

15.15.8a	+#A	L1 L2 H2 H1 L1 H1 L2 L2
15.15.8b	A	L1 L1 L2 H1 L1 L2 L1 H1
15.15.8c	A	H1 H1 L1 L2 L1 H1 L1 H1
15.15.8d	A	H1 H1 H1 H1 L1 L2 L1 L1

anu ṣiñca nas tat kuruv ' agado vai bhaviṣyati |  
vātīkṛtasya bheṣajīy ' āgan devīy arundhatī ||

**Anuṣṭubh**

15.15.9a	*#A	L1 L1 L2 L1 L2 L2 L1 *L1
15.15.9b	A	L1 L1 H1 H1 L1 L2 L1 L1
15.15.9c	*A	H1 H1 L1 L2 L1 H1 L1 *L1
15.15.9d	*A	H1 L2 H1 *L1 L1 L2 L1 H1

mā bibher na mariṣyas;ṣy ' agado vai bhaviṣyasi |  
vātīkṛtasya bheṣaj;ṣy ' āgan dev;ṣy arundhatī ||

#### Anuṣṭubh

15.15.10a	*A	H1 L1 H2 L1 L1 L2 L1 *L1
15.15.10b	A	L1 L1 H1 H1 L1 L2 L1 L1
15.15.10c	*A	H1 H1 L1 L2 L1 H1 L1 *L1
15.15.10d	*A	H1 L2 H1 *L1 L1 L2 L1 H1

#### 15.16

arundhatyaḥ saṃ vadante ' gāvaḥ pravṛjīnīr iva |  
yam āturam abhigacha- ' -amāvataṃ kṛṇu māvatam ||

#### Anuṣṭubh

15.16.1a	+A	L1 L2 L2 L2 L2 L1 L2 H1
15.16.1b	A	H1 L3 L2 H1 L1 H1 L1 L1
15.16.1c	#A	L1 H1 L1 L1 L1 L1 L1 ~L2 L1
15.16.1d	°A	L1 H1 L1 L2 L1 L1 H1 L1 L2

imaṃ me tvam<sup>+</sup> jarāmṛtyuṃ ' puruṣaṃ kṛṇu v oṣadhe |  
rājñī hi sarvāsām as;ṣy ' oṣadhīnām \*arundhati ||

#### Anuṣṭubh

15.16.2a	+#A	L1 L2 H2 L2 L1 H1 L2 L2
15.16.2b	*A	L1 L1 L2 L1 *L1 H1 L1 H1
15.16.2c	*#A	H2 H1 L1 L2 H1 H1 L1 *L1
15.16.2d	A	H1 L1 H1 H1 L1 L2 L1 L1

trāyamāṇā h;ṣy asi ' jīvalā vīr;ṣyāvātī |  
arundhati tvām āhārṣam ' ito mā pārayān iti ||

#### Anuṣṭubh

15.16.3a	*A7	H1 L1 H1 H1 *L1 L1 L1
15.16.3b	*A	H1 L1 H1 H1 *L1 H1 L1 H1
15.16.3c	#A	L1 L2 L1 L2 H1 H1 H2 L2
15.16.3d	A	L1 H1 H1 H1 L1 H1 L1 L1

digdhena ca viddhasya- ' -aghasyāghaviṣā ca yā |  
arundhati tvam<sup>+</sup> tasyāṣi ' viṣasya viṣadūṣaṇī ||

#### Anuṣṭubh-Formula

15.16.4a	A7	L2 H1 L1 L1 L2 L2 L1
15.16.4	A	L1 L2 H1 L1 L1 H1 L1 H1
15.16.4c	#A	L1 L2 L1 L2 L2 L2 H1 L1
15.16.4d	A	L1 L2 L1 L1 L1 H1 L1 H1

āheyena ca daṣṭasya- ' -aghasyāghaviṣā ca yā |  
[arundhati tvam<sup>+</sup> tasyāṣi ' viṣasya viṣadūṣaṇī ||]

#### Anuṣṭubh-Formula

15.16.5a	+#A	H1 H1 H1 L1 L1 L2 L2 L1
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15.16.5b	A	L1 L2 H1 L1 L1 H1 L1 H1
15.16.5c	#A	L1 L2 L1 L2 L2 L2 H1 L1
15.16.5d	A	L1 L2 L1 L1 L1 H1 L1 H1

vātikāreṇa ca kṣiptasya- ' -aghasyāghaviṣā ca yā |  
[arundhati tvam tasyāsi ' viśasya viśadūṣaṇī ||]

**Anuṣṭubh-Formula**

15.16.6a	°A	H1 H1 H1 H1 L1 L2 L2 L2 L1
15.16.6b	A	L1 L2 H1 L1 L1 H1 L1 H1
15.16.6c	#A	L1 L2 L1 L2 L2 L2 H1 L1
15.16.6d	A	L1 L2 L1 L1 L1 H1 L1 H1

bhavana ca [kṣiptasya- ' -aghasyāghaviṣā ca yā |  
arundhati tvam tasyāsi ' viśasya viśadūṣaṇī ||]

**Anuṣṭubh-Formula**

15.16.7a	A7	L1 H1 L1 L2 L2 L2 L1
15.16.7b	A	L1 L2 H1 L1 L1 H1 L1 H1
15.16.7c	#A	L1 L2 L1 L2 L2 L2 H1 L1
15.16.7d	A	L1 L2 L1 L1 L1 H1 L1 H1

śarveṇa ca kṣiptasya- ' -aghasyāghaviṣā ca yā |  
[arundhati tvam tasyāsi ' viśasya viśadūṣaṇī ||]

**Anuṣṭubh-Formula**

15.16.8a	A7	L2 H1 L1 L2 L2 L2 L1
15.16.8b	A	L1 L2 H1 L1 L1 H1 L1 H1
15.16.8c	#A	L1 L2 L1 L2 L2 L2 H1 L1
15.16.8d	A	L1 L2 L1 L1 L1 H1 L1 H1

rudreṇa ca kṣiptasya- ' -aghasyāghaviṣā ca yā |  
[arundhati tvam tasyāsi ' viśasya viśadūṣaṇī ||]

**Anuṣṭubh-Formula**

15.16.9a	A7	L2 H1 L1 L2 L2 L2 L1
15.16.9b	A	L1 L2 H1 L1 L1 H1 L1 H1
15.16.9c	#A	L1 L2 L1 L2 L2 L2 H1 L1
15.16.9d	A	L1 L2 L1 L1 L1 H1 L1 H1

paśupatinā ca kṣiptasya- ' -aghasyāghaviṣā ca yā |  
[arundhati tvam tasyāsi ' viśasya viśadūṣaṇī ||]

**Anuṣṭubh-Formula**

15.16.10a	°A	L1 L1 L1 L1 H1 L2 L2 L2 L1
15.16.10b	A	L1 L2 H1 L1 L1 H1 L1 H1
15.16.10c	#A	L1 L2 L1 L2 L2 L2 H1 L1
15.16.10d	A	L1 L2 L1 L1 L1 H1 L1 H1

**15.17**

ugreṇa ca devena ca kṣiptasya- ' -aghasyāghaviṣā ca yā |  
[arundhati tvam tasyāsi ' viśasya viśadūṣaṇī ||]

**Formula**

15.17.1a	P	L2 H1 L1 L1 H1 H1 L1 L2 L2 L2 L1
15.17.1b	A	L1 L2 H1 L1 L1 H1 L1 H1

15.17.1c #A L1 L2 L1 L2 L2 L2 H1 L1  
 15.17.1d A L1 L2 L1 L1 L1 H1 L1 H1

mahādevena ca kṣiptasya- ' -aghasyāghaviṣā ca yā |  
 [arundhati tvam tasyāsi ' viṣasya viṣadūṣaṇī ||]

**Anuṣṭubh-Formula**

15.17.2a °A L1 H1 H1 H1 L1 L2 L2 L2 L1  
 15.17.2b A L1 L2 H1 L1 L1 H1 L1 H1  
 15.17.2c #A L1 L2 L1 L2 L2 L2 H1 L1  
 15.17.2d A L1 L2 L1 L1 L1 H1 L1 H1

īśānena ca kṣiptasya- ' -aghasyāghaviṣā [ca yā |  
 arundhati tvam tasyāsi ' viṣasya viṣadūṣaṇī ||]

**Anuṣṭubh-Formula**

15.17.3a #A H1 H1 H1 L1 L2 L2 L2 L1  
 15.17.3b A L1 L2 H1 L1 L1 H1 L1 H1  
 15.17.3c #A L1 L2 L1 L2 L2 L2 H1 L1  
 15.17.3d A L1 L2 L1 L1 L1 H1 L1 H1

yat pṛthivīyām viṣam ' vīrutsuv adhi yad viṣam |  
 [arundhati tvam tasyāsi ' viṣasya viṣadūṣaṇī ||]

**Anuṣṭubh**

15.17.4a \*A7 L2 L1 L1 \*L1 H2 L1 L2  
 15.17.4b \*A H1 L2 \*L1 L1 L1 L2 L1 L2  
 15.17.4c #A L1 L2 L1 L2 L2 L2 H1 L1  
 15.17.4d A L1 L2 L1 L1 L1 H1 L1 H1

yad oṣadhībhyaḥ sambharanti ' brahmāṇo menaye viṣam |  
 [arundhati tvam tasyāsi ' viṣasya viṣadūṣaṇī ||]

**Anuṣṭubh**

15.17.5a °A L1 H1 L1 H2 L2 L2 L1 L2 L1  
 15.17.5b A L2 H1 H1 H1 L1 H1 L1 L2  
 15.17.5c #A L1 L2 L1 L2 L2 L2 H1 L1  
 15.17.5d A L1 L2 L1 L1 L1 H1 L1 H1

yad brāhmaṇāḥ sambharanti ' +ṛṣṭam āśīviṣam viṣam |  
 [arundhati tvam tasyāsi ' viṣasya viṣadūṣaṇī ||]

**Anuṣṭubh**

15.17.6a +A L3 H2 L1 H2 L2 L1 L2 L1  
 15.17.6b A L2 L1 H1 H1 L1 L2 L1 L2  
 15.17.6c #A L1 L2 L1 L2 L2 L2 H1 L1  
 15.17.6d A L1 L2 L1 L1 L1 H1 L1 H1

yaḥ kṣipto mr̥tyunā yasmair ' yo daṣṭas ṛṣṭadamśmabhiḥ |  
 arundhati tvam tasyāsi ' viṣasya viṣadūṣaṇī ||]

**Anuṣṭubh**

15.17.7a +#A L3 L2 H1 L2 L1 H1 L2 H2  
 15.17.7b A H1 L2 L2 L2 L1 L3 L1 L1  
 15.17.7c #A L1 L2 L1 L2 L2 L2 H1 L1  
 15.17.7d A L1 L2 L1 L1 L1 H1 L1 H1



saṃ jihīṣvāmukthā yakṣmād ' ārukṣo lokam uttamam |  
apā jīvasi pātreṇa- ' -adhi jīvapurā ihi ||

**Anuṣṭubh**

15.17.8a	#A	L2 L1 H2 H1 L2 H1 L3 H2
15.17.8b	A	H1 L2 H1 H1 L1 L2 L1 L2
15.17.8c	+#A	L1 H1 H1 L1 L1 H2 H1 L1
15.17.8d	A	L1 L1 H1 L1 L1 H1 L1 L1

**15.18**

apsaraso vi vo yakṛd ' vi vo bhinadmi mehanam |  
vi +caṇḍālaṃ viy arjunaṃ ' vi vavṛtraṃ bhinadmi vaḥ ||

**Anuṣṭubh**

15.18.1a	A	L2 L1 L1 H1 L1 H1 L1 L1
15.18.1b	A	L1 H1 L1 L2 L1 H1 L1 L2
15.18.1c	*A	L1 L2 H1 L2 *L1 L2 L1 L2
15.18.1d	A	L1 L1 L2 L2 L1 L2 L1 L2

viśvajanyāḥ pāñcajanya ' mahārukmaḥ śikhaṇḍinīḥ |  
sarvā indrasya vajreṇa ' hatā budbudayātavaḥ ||

**Anuṣṭubh**

15.18.2a	+A	L2 L1 L2 H2 H2 L1 L2 H1
15.18.2b	A	L1 H1 L2 H2 L1 L2 L1 H2
15.18.2c	+#A	L2 H1 L3 L2 L1 L2 H1 L1
15.18.2d	A	L1 H1 L2 L1 L1 H1 L1 L2

andhācīm asitācīm ' ulūkhalasya budhnena |  
avaitaṃ vatsapaṃ jahi ||

**Gāyatrī**

15.18.3a	A7	L2 H1 H1 L1 L1 H1 H2
15.18.3b	+#A	L1 H1 L1 L2 L1 L2 H1 L1
15.18.3d	A	L1 H1 L2 L2 L1 L2 L1 L1

dūrād enāḥ pratyapaśyam ' āpatantīr \*adho divaḥ |  
devānām havyamohanīr ' indro apsaraso hanat ||

**Anuṣṭubh**

15.18.4a	+A	H1 H1 H1 H3 L2 L1 L2 L2
15.18.4b	A	H1 L1 L2 H1 L1 H1 L1 L2
15.18.4c	A	H1 H1 H1 L2 L1 H1 L1 H2
15.18.4d	A	L3 H1 L2 L1 L1 H1 L1 L2

āhatā apa tā itaḥ ' khalād <sup>i</sup>va yātudhānīyaḥ |  
amuṃ gachata pūruṣaṃ ' samudram apa gachata ||

**Anuṣṭubh**

15.18.5a	A	H1 L1 H1 L1 L1 H1 L1 L2
15.18.5b	/*A	L1 H1/L1 L1 H1 L1 H1 *L1 L2
15.18.5c	A	L1 L2 L1 ~L2 L1 L1 H1 L1 L2
15.18.5d	A	L1 L2 L1 L1 L1 L1 ~L2 L1 L1

divaṃ gachantu divīyāḥ ' saro gachantu sārasīḥ |

uluṅgulya yo gr̥has ' tad u gachant<sub>u</sub>v āsurīḥ ||

**Anuṣṭubh**

15.18.6a	*#A	L1 L2 L1 ~L2 L2 L1 L1 *L1 H2
15.18.6b	A	L1 H1 L1 ~L2 L1 L2 L1 H1 L1 H2
15.18.6c	A	L1 L2 L1 L2 L1 H1 L1 L2
15.18.6d	*A	L1 L1 L1 ~L2 L2 *L1 H1 L1 H2

āskandike viskandike ' parācīr apa \*nṛtyantu |  
sāraṅgeṇa śunā saha ||

**Gāyatrī**

15.18.7a	#A	H2 L2 L1 H1 L2 L2 L1 H1
15.18.7b	+#A	L1 H1 H1 L1 L1 L2 L2 L1
15.18.7c	A	H1 L2 H1 L1 L1 H1 L1 L1

yaḥ sāraṅgo hiraṇyadan ' +śvā div<sub>i</sub>yaḥ pariplavaḥ |  
tasyāhaṃ nāma jagrabha- ' -asmā ariṣṭatātaye ||

**Anuṣṭubh**

15.18.8a	A	L2 H1 L2 H1 L1 L2 L1 L2
15.18.8b	*A	H1 L1 *L1 L2 L1 L2 L1 L2
15.18.8c	A	L2 H1 L2 H1 L1 L2 L1 L1
15.18.8d	A	L2 H1 L1 L2 L1 H1 L1 H1

adiyāṃ te viraṇī ' parācīr apa nṛtyata |  
śṛṅāmi ghorā vaḥ pṛṣṭī ' brahmaṇā kīkasā uta ||

**Anuṣṭubh**

15.18.9a	*A7	L1 *L1 H2 H1 L1 L1 H1
15.18.9b	A	L1 H1 H1 L1 L1 L2 L1 L1
15.18.9c	#A	L1 H1 L1 H1 H1 L2 L2 H1
15.18.9d	A	L2 L1 H1 H1 L1 H1 L1 L1

ekatrimśad aśvavatīś ' catasra uta guṅguvaḥ |  
śivā daśa +śrutā daśa ' keśinīḥ pañcaviṃśatiḥ |  
idam uluṅgulukābhyo ' apsarābhyo 'karaṃ namaḥ ||

**Mahāpañkti**

15.18.10a	#A	H1 L2 L2 L1 L2 L1 L1 H1
15.18.10b	A	L1 L2 H1 L1 L1 L2 L1 L2
15.18.10c	A	L1 H1 L1 L2 L1 H1 L1 L1
15.18.10d	A	H1 L1 H2 L2 L1 L2 L1 L2
15.18.10e	#A	L1 L1 L1 L2 L1 L1 H2 H1
15.18.10f	A	L2 L1 H2 H1 L1 L2 L1 L2

**15.19**

yāḥ preṅkhe preṅkhayante ' santāne mālavā iva |  
[idam uluṅgulukābhyo ' apsarābhyo 'karaṃ namaḥ || ]

**Anuṣṭubh**

15.19.1a	A7	H3 H2 H2 H2 L1 L2 H1
15.19.1b	A	L2 H1 H1 H1 L1 H1 L1 L1
15.19.1c	#A	L1 L1 L1 L2 L1 L1 H2 H1
15.19.1d	A	L2 L1 H2 H1 L1 L2 L1 L2

yāḥ purastād ācaranti ' sākam sūryasya raśmibhiḥ |  
[īdam uluṅgulukābhyo ' apsarābhyo 'karam namaḥ || ]

**Anuṣṭubh**

15.19.2a	+A	H2 L1 L2 H1 H1 L1 L2 L1
15.19.2b	A	H1 L2 H2 L2 L1 L2 L1 L2
15.19.2c	#A	L1 L1 L1 L2 L1 L1 H2 H1
15.19.2d	A	L2 L1 H2 H1 L1 L2 L1 L2

yā adharād ācaranti; y ' anasā chadisā saha |  
[īdam uluṅgulukābhyo ' apsarābhyo 'karam namaḥ || ]

**Anuṣṭubh**

15.19.3a	*+A	H1 L1 L1 H1 H1 L1 L2 *L1
15.19.3b	A	L1 L1 H1 L1 L1 H1 L1 L1
15.19.3c	#A	L1 L1 L1 L2 L1 L1 H2 H1
15.19.3d	A	L2 L1 H2 H1 L1 L2 L1 L2

yāḥ paścād ācaranti; y ' andhena tamasā saha |  
[īdam uluṅgulukābhyo ' apsarābhyo 'karam namaḥ || ]

**Anuṣṭubh**

15.19.4a	*A7	H2 L2 H1 H1 L1 L2 *L1
15.19.4b	A	L2 H1 L1 L1 L1 H1 L1 L1
15.19.4c	#A	L1 L1 L1 L2 L1 L1 H2 H1
15.19.4d	A	L2 L1 H2 H1 L1 L2 L1 L2

yā uttarād ācaranti ' varṣeṇa vidyutā saha |  
[īdam uluṅgulukābhyo ' apsarābhyo 'karam namaḥ || ]

**Anuṣṭubh**

15.19.5a	+A	H1 L2 L1 H1 H1 L1 L2 L1
15.19.5b	A	L2 H1 L1 L2 L1 H1 L1 L1
15.19.5c	#A	L1 L1 L1 L2 L1 L1 H2 H1
15.19.5d	A	L2 L1 H2 H1 L1 L2 L1 L2

yā adhastād udvīkṣante ' sāc; y \*akṣī karikatīḥ |  
[īdam uluṅgulukābhyo ' apsarābhyo 'karam namaḥ || ]

**Anuṣṭubh**

15.19.6a	#A	H1 L1 L2 H1 L2 H2 L2 H1
15.19.6b	*A	H1 *L1 L2 H1 L1 L2 L1 H2
15.19.6c	#A	L1 L1 L1 L2 L1 L1 H2 H1
15.19.6d	A	L2 L1 H2 H1 L1 L2 L1 L2

yā upariṣṭād avekṣante ' nīlavvyaktāni bibhratīḥ |  
[īdam uluṅgulukābhyo ' apsarābhyo 'karam namaḥ || ]

**Anuṣṭubh**

15.19.7a	°A	H1 L1 L1 L2 H1 L1 H2 L2 H1
15.19.7b	A	H1 L2 L2 H1 L1 L2 L1 H2
15.19.7c	#A	L1 L1 L1 L2 L1 L1 H2 H1
15.19.7d	A	L2 L1 H2 H1 L1 L2 L1 L2

yā antarikṣa īrayanti ' vātena reṣmaṇā saha |

[īdam uluṅgulukābhyo 'apsarābhyo 'karaṃ namaḥ || ]

**Anuṣṭubh**

15.19.8a	°A	H1 L2 L1 L2 L1 H1 L1 L2 L1
15.19.8b	A	H1 H1 L1 H2 L1 H1 L1 L1
15.19.8c	#A	L1 L1 L1 L2 L1 L1 H2 H1
15.19.8d	A	L2 L1 H2 H1 L1 L2 L1 L2

yā nadīḥ pratigāhante ' samrabhya kaṇḍyā iva |

[īdam uluṅgulukābhyo 'apsarābhyo 'karaṃ namaḥ || ]

**Anuṣṭubh**

15.19.9a	+ #A	H1 L1 H3 L1 L1 H1 L2 H1
15.19.9b	*A	L2 L2 L1 L1 *L1 H1 L1 L1
15.19.9c	#A	L1 L1 L1 L2 L1 L1 H2 H1
15.19.9d	A	L2 L1 H2 H1 L1 L2 L1 L2

yās tīrthāni vigāhante ' a'ghnḍyāḥ \*śvasatīr iva |

[īdam uluṅgulukābhyo 'apsarābhyo 'karaṃ namaḥ || ]

**Anuṣṭubh**

15.19.10a	+ #A	H2 H2 H1 L1 L1 H1 L2 H1
15.19.10b	*A	*L1 *L1 H3 L1 L1 H1 L1 L1
15.19.10c	#A	L1 L1 L1 L2 L1 L1 H2 H1
15.19.10d	A	L2 L1 H2 H1 L1 L2 L1 L2

yāḥ samudrād uccarantḥy ' uccair ghoṣān karikatīḥ |

[īdam uluṅgulukābhyo 'apsarābhyo 'karaṃ namaḥ || ]

**Anuṣṭubh**

15.19.11a	*+A	H2 L1 L2 H1 L2 L1 L2 *L1
15.19.11b	A	L2 H2 H1 H2 L1 L2 L1 H2
15.19.11c	#A	L1 L1 L1 L2 L1 L1 H2 H1
15.19.11d	A	L2 L1 H2 H1 L1 L2 L1 L2

yā gachanti janam janam ' ichantīḥ prayutaṃ bahu |

[īdam uluṅgulukābhyo 'apsarābhyo 'karaṃ namaḥ || ]

**Anuṣṭubh**

15.19.12a	A	H1 L1 ~L2 L2 L1 L1 L2 L1 L1
15.19.12b	A	L1 L2 H3 L1 L1 L2 L1 L1
15.19.12c	#A	L1 L1 L1 L2 L1 L1 H2 H1
15.19.12d	A	L2 L1 H2 H1 L1 L2 L1 L2

**15.20**

tvaj jātā rudra śantamā ' t<sub>v</sub>vaṃ hi no babhuryā bheṣajebhiḥ |

vi yakṣmān yāvayāsmad v<sub>i</sub>y 'amho ' v<sub>i</sub>y amīvās cātayāsmad viṣūcīḥ ||

**N.N.**

15.20.1a	A	L2 H1 H1 L2 L1 L2 L1 H1
15.20.1b	*Ta	*L1 L1 L1 H1 L1 L2 H1 H1 L1 H1 L2
15.20.1c	*T3	L1 L3 H2 H1 L1 H2 L2 *L1 L1 H1
15.20.1d	*+Ta	*L1 L1 H1 H2 H1 L1 H2 L2 L1 H1 H2

tvam devānām asi rudra śr<sub>ai</sub>eṣṭhas ' \*tavastamas tavaśam ugrabāho |

hṛṇīyasā manasā modamāna ' ā babhūvitha rud<sub>a</sub>rasya sūnoḥ ||

**Triṣṭubh**

15.20.2a	*Ta	L2 H1 H1 H1 L1 L1 L2 L2 *H1 H2 L2
15.20.2b	Ta	L1 L2 L1 L2 L1 L1 H1 L2 L1 H1 H1
15.20.2c	Ta	L1 H1 L1 H1 L1 L1 H1 H1 L1 H1 L1
15.20.2d	*+Tb	H1 L1 H1 L1 L1 L1 *L1 L2 L1 H1 H2

tvam̐ hi no vīrām̐ īraya bheṣajebhir ' un no bhavantu maghavo marutvan |  
karā naḥ pāram aṃhasaḥ s<sub>u</sub>vasti ' viśvā abhītīr apa sedh<sub>a</sub>āsmat ||

**Triṣṭubh**

15.20.3a	+T2	L1 L1 H1 H1 H1 H1 L1 L1 H1 L1 H1 L2
15.20.3b	Tb	L2 H1 L1 L2 L1 L1 L1 H1 L1 L2 L2
15.20.3c	*Tb	L1 H1 L2 H1 L1 L1 L1 L2 *L1 L2 L1
15.20.3d	*Tb	L2 H1 L1 H1 H1 L1 L1 H1 *L1 H2 L2

t<sub>u</sub>vam̐ hi no vṛṣabha cakṣimeṣṭhā ' asmai rudrā<sub>au</sub>ogrāya mīdhuṣe |  
kṣayadvīrāya pra bharāmahe matiṃ ' yathā naḥ śam aso dvīpade śam catuṣpade ||

**Triṣṭubh-Jagatī**

15.20.4a	*+(#)Ta	*L1 L1 L1 H1 L1 L1 L1 L2 L1 H2 H1
15.20.4b	*J1c	L2 H1 L1 L2 H1 *H1 *L1 H2 H1 L1 H1 L1 H1
15.20.4c	Jb	L1 L2 H1 H1 L2 L1 L1 H1 L1 H1 L1 L2
15.20.4d	°Ja	L1 H1 L2 L1 L1 H2 L1 L1 H1 L2 L1 L2 L1 H1

k<sub>u</sub>va te ṣu rudra hasto ' mṛḍayāko jalāṣaḥ |  
apabhartā rapaso daivīyasya ||

**N.N.**

15.20.5a	*+A	*L1 L1 H1 L1 L2 L1 L2 H1
15.20.5b	!A7	L1~H1 L1 H1 H1 L1 H1 L2
15.20.5c	*Ta	L1 L1 L2 H1 L1 L1 H1 H1 *L1 L2 L1

pra yakṣmaḥ pra nirṛtir et<sub>u</sub>v asmat ' +seneva sṛṣṭā pra catām amīvā |  
ārād dhat sanā vṛjanā jahīti ||

**Virāj**

15.20.6a	*+(#)Ta	L1 L3 L3 L1 L1 L1 L1 H1 *L1 L2 L2
15.20.6b	Tb	H1 H1 L1 L2 H2 L1 L1 H1 L1 H1 H1
15.20.6c	+Tb	H1 H2 L2 L1 H1 L1 L1 H1 L1 H1 L1

arhan dhanur hitam̐ bibharṣiy ' arhan niṣkam̐ rajatam̐ viśvarūpam̐ |  
arhann idam̐ dayase viśvam̐ ejan ' na te dūram̐ na pariṣṭhāsti te bhava ' sadyaḥ \*sarvām̐ pari paśyasi bhūmim̐ ||

**N.N.**

15.20.7a	*°A	L1 L2 L1 L1 L1 L2 L1 L2 *L1
15.20.7b	Ta	L1 L2 L2 L2 L1 L1 L2 L2 L1 H1 L2
15.20.7c	Ta	L1 L2 L1 L2 L1 L1 H1 L2 L1 H1 L2
15.20.7d	Jb	L1 H1 H1 L2 L1 L1 L2 H2 L1 H1 L1 L1
15.20.7e	#Ta	L2 L2 L2 H2 L2 H2 L1 L1 L2 L1 L1 H1 L2

namas te astu vidyute ' namas te +stanayitnave |  
namas te ast<sub>u</sub>v aśmane ' yena pradiśam̐ asyasi ||

**Anuṣṭubh**

15.20.8a	A	L1 L2 H1 L2 L1 L2 L1 H1
15.20.8b	A	L1 L2 H2 L1 L1 L2 L1 H1
15.20.8c	*A	L1 L2 H1 L2 *L1 L2 L1 H1
15.20.8d	A	H1 L2 L1 L1 L1 L2 L1 L1

mā devānām ugra rājann ' asmākaṃ puruṣā<sup>+</sup>riṣan |  
rakṣāṃs;y asmad yakṣmāṃś ca ' nāśayāmasi brahmaṇā ||

#### Anuṣṭubh

15.20.9a	+A	H1 H1 H1 H1 L2 L1 H1 L2
15.20.9b	A	L2 H1 L2 L1 L1 H1 L1 L2
15.20.9c	*#A	L2 H2 *L1 L2 L2 L3 H3 L1
15.20.9d	#A	H1 L1 H1 L1 L2 L2 L1 H1

brahmaṇeto nāśayāmo ' yat kiṃ cāṅgeṣuv āmayat |  
śalyān yakṣmasyātho ropīs ' tā ito vi nayāmasi ||

#### Anuṣṭubh

15.20.10a	+A	L2 L1 H1 H1 H1 L1 H1 H1
15.20.10b	*A	L2 L2 H2 H1 *L1 H1 L1 L2
15.20.10c	#A	L2 H2 L3 L2 H1 H1 H1 H2
15.20.10d	A	H1 L1 H1 L1 L1 H1 L1 L1

### 15.21

nayāmi vām paśupatī ' ghr̥tenājyena vardhayan |  
yaṃ dviṣmo yaś ca no dveṣṭi ' tasya \*dveṣaḥ<sup>+</sup>kariṣyathaḥ ||

#### Anuṣṭubh

15.21.1a	#A	L1 H1 L1 H2 L1 L1 L1 H1
15.21.1b	A	L1 H1 H2 H1 L1 L2 L1 L2
15.21.1c	+#A	L3 L2 H1 L2 L1 H2 H2 L1
15.21.1d	A	L2 L2 H1 L2 L1 L2 L1 L2

adhi brūtaṃ paśupatī ' dvipade me catuṣpade |  
prasūtau yatra jaghnatus ' tato me mā paraṃ riṣat ||

#### Anuṣṭubh

15.21.2a	#A	L1 L2 H1 L2 L1 L1 L1 H1
15.21.2b	A	L1 L1 H1 H1 L1 L2 L1 H1
15.21.2c	A	L1 H1 H1 L2 L1 L2 L1 L2
15.21.2d	A	L1 H1 H1 H1 L1 L2 L1 L2

yā vām<sup>+</sup>rudrā \*śivāh \*tanūr ' yā vām sant;y<sup>+</sup>arogaṇāḥ |  
yā vām āyuṣmatīs tanūs ' tābhīr no mṛḍataṃ yuvam ||

#### Anuṣṭubh

15.21.3a	A	H1 H2 L2 H1 L1 H2 L1 H2
15.21.3b	*A	H1 H2 L2 *L1 L1 H1 L1 H2
15.21.3c	A	H1 H1 H1 L2 L1 H2 L1 H2
15.21.3d	!A	H1 L2 H1 L1~H1 L1 L2 L1 L2

na praminanti vratino vratāni ' satyaṃ jinvento vidathā vadantaḥ |  
yasyeme rodasī ubhe ' saṃyukte manasā hṛdā ||

#### Prastārapadā

15.21.4a	+Tb	L2 L1 L1 L2 L2 L1 L1 H2 L1 H1 L1
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15.21.4b	Tb	L2 L2 L2 L2 H1 L1 L1 H1 L1 L2 L2
15.21.4c	A	L2 H1 H1 H1 L1 H1 L1 H1
15.21.4d	A	L2 L2 H1 L1 L1 H1 L1 H1

sa prajānām prajāpatih ' sādhu rakṣati varṣati |  
sa veda ratnabheṣajam ' devebhyas paṛy ābhṛtam ' tena no mṛḍatam yuvam |  
jīvātave na martave ' atho ariṣṭatātaye ||

**N.N.**

15.21.5a	A	L2 L1 H1 H3 L1 H1 L1 L2
15.21.5b	A	H1 L1 L2 L1 L1 L2 L1 L1
15.21.5c	A	L1 H1 L1 L2 L1 H1 L1 L2
15.21.5d	*A	H1 H2 L2 L1 *L1 H1 L1 L2
15.21.5e	!A	H1 L1 H1 L1~H1 L1 L2 L1 L2
15.21.5f	A	H1 H1 L1 H1 L1 L2 L1 H1
15.21.5g	A	L1 H1 L1 L2 L1 H1 L1 H1

saguṇāsa āsate ' saṃyuktā balāya kam |  
teṣām yad indriyaṃ \*bṛhad ' \*ati rocati rocanā ||

**Anuṣṭubh**

15.21.6a	A7	L1 L1 H1 L1 H1 L1 H1
15.21.6b	A7	L2 L2 H1 L1 H1 L1 L2
15.21.6c	A	H1 H2 L1 L3 L1 L2 L1 L2
15.21.6d	A	L1 L1 H1 L1 L1 H1 L1 H1

ye te rocane bṛhatī ' antarikṣe \*adho divaḥ |  
tābhyām upa pra yāhi naḥ ' sarvavīrām ariṣyataḥ ||

**Anuṣṭubh**

15.21.7a	#A	H1 H1 H1 L1 H1 L1 L1 H1
15.21.7b	A	L2 L1 L2 H1 L1 H1 L1 L2
15.21.7c	A	H2 H1 L1 L2 L1 H1 L1 L2
15.21.7d	A	L2 L1 H1 H1 L1 L2 L1 L2

sarvavīrā ariṣyanto ' rocane adhi tasthima |  
yathā nas ṛṣṇamad vasu ' divi kṣipadbhyo apsu yā ||

**Anuṣṭubh**

15.21.8a	+#A	L2 L1 H1 H1 L1 L2 L2 H1
15.21.8b	A	H1 L1 H1 L1 L1 L2 L1 L1
15.21.8c	A	L1 H1 L2 L2 L1 L2 L1 L1
15.21.8d	A	L1 L2 L1 L3 y L2 L1 H1

**15.22**

indrāgnī huve prathamau ' hvayāmi marutaḥ śivān |  
hvayāmi viśvān devān ' imaṃ homam avantu me ||

**Anuṣṭubh**

15.22.1a	#A	L3 H2 H1 L1 H2 L1 L1 H1
15.22.1b	A	L1 H1 L1 L1 L1 L2 L1 H2
15.22.1c	A7	L1 H1 L1 L2 H2 H1 H2
15.22.1d	A	L1 L1 H1 L1 L1 L2 L1 H1

tuvaṃ prathamo amṛtatvaṃ agne ' devo devatvaṃ prathamo jigetha |

tava divi hr̥dayaṃ saṃ babhūva ' sa naḥ śivā {āpo} jātavedo ni yacha ||

### Triṣṭubh

15.22.2a	*+Tb	*L1 L3 L1 L1 H1 L1 L1 L2 L1 L2 H1
15.22.2b	Tb	H1 H1 H1 L2 L3 L1 L1 H1 L1 H1 L1
15.22.2c	+Ta	L1 L1 L1 L1 L1 L1 L2 L2 L1 H1 L1
15.22.2d	+#°Ta	L1 L2 L1 H1 H1 H1 H1 L1 H1 H1 L1 L1 L1

agnāv agnis̥ [carati praviṣṭa ' ṛṣīnām putro adhirāja eṣaḥ |

tasmai juhomi haviṣā ghr̥tena ' mā devānām yūyavad bhāgadheyam ||]

### Triṣṭubh

15.22.3a	T1	L2 H1 L2 L2 L1 L1 L2 L1 L2 L1
15.22.3b	Tb	L1 H1 H2 L2 H1 L1 L1 H1 L1 H1 L2
15.22.3c	Tb	L2 H1 L1 H1 L1 L1 L1 H1 L1 H1 L1
15.22.3d	Ta	H1 H1 H1 H2 H1 L1 L2 H1 L1 H1 L2

ye devā divi +ṣṭha ye pṛthivyām ' jātavedo ya urāv antarikṣe |

ye giriṣu parvateṣv apsuv antas ' te devā aśaniṃ yāvayātha ||

### Triṣṭubh

15.22.4a	+#T3	H1 H1 H1 L1 L2 L1 H1 L1 L2 H2
15.22.4b	+Ta	H1 L1 H1 H1 H1 L1 H1 L2 L1 L2 H1
15.22.4c	*+Ta	H1 L1 L1 L1 L2 L1 H2 L2 *L1 L2 L2
15.22.4d	T3	H1 H1 H1 L1 L1 L2 H1 L1 H1 L1

mitraṃ digbhiḥ kṛṇuṣva jātaveda ' āśābhir mitram adhipā vipāscit |

mā no hiṃsīr divyenāgninā \*sasyaṃ ' yena yanti maruta spardhamānāḥ ||

### Triṣṭubh

15.22.5a	+#Ta	L2 L2 L2 L2 L1 L2 L1 H1 L1 H1 L1
15.22.5b	Tb	H1 H1 L2 L2 L1 L1 L1 H1 L1 L2 L2
15.22.5c	(+#)Ta	H1 H1 L2 H2 L2 H1 H2 L1 H1 L2 L2
15.22.5d	+Ta	H1 L1 L2 L1 L1 L1 L2 L2 L1 H1 H2

vidyotamāna stanayan ' vṛṣevaiṣi kanikradat |

bhīmaḥ parjanya te rathaḥ ' sa u naḥ śarma yachatu ||

### Anuṣṭubh

15.22.6a	#A	L2 H1 L1 H1 L2 L1 L1 L2
15.22.6b	A	L1 H1 H1 L1 L1 L2 L1 L2
15.22.6c	A	H1 L2 L2 L2 L1 H1 L1 L2
15.22.6d	!A	H1 L1 L2 L2 L1 L1 ~L2 L1 L1

ye vidyutam aśanim ātanvanti ' marutaḥ salilād adhi |

kṛṣyai no viśvavārāyā ' ava dhanvāni tanvatām ||

### Purastādbṛhatī

15.22.7a	+#Ta	H1 L2 L1 L1 L1 L1 L1 H1 L2 L2 L1
15.22.7b	A	L1 L1 L2 L1 L1 H1 L1 L1
15.22.7c	+#A	L2 H1 H1 L2 L1 H1 H1 H1
15.22.7d	A	L1 L1 L2 H1 L1 L2 L1 H2



ye vidyutam aśaniṃ pātayantīy ' antarikṣād uta vātād divasā ca |  
tebhyo marudbhyo namo astāv ojase ||

**N.N.**

15.22.8a	*Ta	H1 L2 L1 L1 L1 L1 L2 H1 L1 L2 *L1
15.22.8b	Ta	L2 L1 L2 H1 L1 L1 H1 H2 L1 L2 L1
15.22.8c	*Jb	H2 H1 L1 L3 H1 L1 y L2 *L1 H1 L1 H1

tā yantu suvaramṅkṛtāḥ ' syonāḥ śivatamāḥ pathā |  
mā na indra yavaṃ vadhīr ' mitram enena kṛṇmahe ||

**Anuṣṭubh**

15.22.9a	*A	H1 L2 L1 *L1 L1 L2 L1 H2
15.22.9b	A	H1 H2 L1 L1 L1 H2 L1 H1
15.22.9c	A	H1 H1 L3 L1 L1 L2 L1 H2
15.22.9d	A	L2 L1 H1 H1 L1 L2 L1 H1

darbho agra oṣadhīnām ' śatakāṇḍo ajāyata |  
sa devaiḥ prahito (')yam āgan svastaye ' vṛṣā mṛdbhiḥ saha +saṃvidānaḥ ||

**N.N.**

15.22.10a	+A	L2 H1 L2 L1 H1 L1 H1 H2
15.22.10b	A	L1 L1 H2 H1 L1 H1 L1 L1
15.22.10c	N.N.	L1 H1 H3 L1 L1 H1 L2 H1 L3 L2 L1 H1
15.22.10d	T1	L1 H1 L2 L2 L1 L1 L2 L1 H1 L2

### 15.23

vṛṣākṣasyāsurasya menir asi  
tām \*tvā tathā veda  
†karnasya kauvidasyevamāsā† |  
tām mābhy ava gā dvādaśāhnāni vi rakṣe ||

**N.N.**

15.23.1a	N.N.	L1 H2 L2 H1 L1 L2 L1 H1 L1 L1 L1
15.23.1b	N.N.	H3 H1 L1 H1 H1 L1
15.23.1c	N.N.	L2 L2 L1 H1 L1 L2 H1 L1 H1 H1
15.23.1d	N.N.	H2 H2 L1 L1 H2 H1 L1 H2 H1 L1 L1 L2 H1

asir me \*tigmaḥ \*svāyasa ' indrāgnibhyām +susamśitaḥ |  
tena sedhāmi \*hrāduniṃ ' kṛṣiṃ me māva gād iti  
sasyaṃ me mā vadhīd iti ||

**Pañkti**

15.23.2a	#A	L1 L2 H1 L2 L3 H1 L1 L1
15.23.2b	A	L3 H2 L2 H2 L1 L2 L1 L2
15.23.2c	#A	H1 L1 H1 H1 L2 H1 L1 L2
15.23.2d	A	L1 L2 H1 H1 L1 H1 L1 L1
15.23.2e	A	L2 L2 H1 H1 L1 H1 L1 L1

marutaḥ pari vṛṇdhi no ' divaḥ kṣudrebhir \*aśmabhiḥ |  
udumbarasya śākhayā cakṣuṣā- ' -aśaniṃ yāvayāmasi ||

**N.N.**

15.23.3a	A	L1 L1 L2 L1 L1 L2 L1 H1
15.23.3b	A	L1 L3 L2 H1 L1 L2 L1 L2
15.23.3c	Tb	L1 L2 L1 L2 L1 H1 L1 H1 L2 L1 H1

15.23.3d A L1 L1 L2 H1 L1 H1 L1 L1

maruto mṛḍayāta no ' divaḥ śukrebhir aśmabhiḥ |  
udumbarasya śākhayā vicakṣuṣā- ' -aśaniṃ yāvayāmasi ||

### Br̥hatī

15.23.4a !A L1 L1 H1 L1~H1 L1 H1 L1 H1  
15.23.4b A L1 L2 L2 H1 L1 L2 L1 L2  
15.23.4c Jb L1 L2 L1 L2 L1 H1 L1 H1 L1 L2 L1 H1  
15.23.4d A L1 L1 L2 H1 L1 H1 L1 L1

\*vartrād \*vartram ā krāma ' parvatād adhi parvatam |  
girau pratiśrutā satī ' vṛkṣān bhañdhi mā yavam ||

### Anuṣṭubh

15.23.5a A7 L3 H2 L3 L1 H2 H1 L1  
15.23.5b A L2 L1 H1 L1 L1 L2 L1 L2  
15.23.5c A L1 H2 L1 L2 L1 H1 L1 H1  
15.23.5d A7 L2 H2 L2 L1 H1 L1 L2

ādām<sub>a</sub>nā tvā +saṃ dyāmi ' yāvanyā pari bhūrṇ;yām |  
sānau pratiśrutā satī ' tṛṇaṃ bhañdhi mā yavam ||

### Anuṣṭubh

15.23.6a #A H1 H2 \*L1 H2 H1 L3 H1 L1  
15.23.6b \*A H1 L2 H1 L1 L1 H2 \*L1 H2  
15.23.6c A H1 H2 L1 L2 L1 H1 L1 H1  
15.23.6d A7 L1 L2 L2 L1 H1 L1 L2

uśatī nāmāsi salindā nāma |  
anyām \*āśāṃ gacha yaṃ dviṣmas taṃ gacha ||

### Prose

15.23.7a P L1 L1 H1 H1 H1 L1 L1 L2 H1 H1 L1  
15.23.7b P L2 H1 H1 H2 L1 ~L2 L1 L3 L2 L2 L2 L1 ~L2 L1

parācīm anu saṃvataṃ ' parācīm anu saṃvidam ' parāc;y anu ni drava |  
itas tvā nāśayāmasi ' brahmaṇā vīr;yāvātā ||

### Pañkti

15.23.8a A L1 H1 H1 L1 L1 L2 L1 L2  
15.23.8b A L1 H1 H1 L1 L1 L2 L1 L2  
15.23.8c \*A L1 H1 \*L1 L1 L1 L2 L1 L1  
15.23.8d A L1 L3 H1 H1 L1 H1 L1 L1  
15.23.8e \*A L2 L1 H1 H1 \*L1 H1 L1 H1

v<sub>a</sub>ār bhavodakaṃ bhava- ' -udakasyodakaṃ bhava |  
kṣudrāt kṣodīyasī bhūtvā- ' -athey;y adhamam tamaḥ ||

### Anuṣṭubh

15.23.9a \*A \*L1 H2 L1 H1 L1 L2 L1 L1  
15.23.9b A L1 L1 L2 H1 L1 L2 L1 L1  
15.23.9c +#A L2 H3 H1 H1 L1 H1 H2 H1  
15.23.9d \*A L1 H1 \*L1 L1 L1 L2 L1 L2

syonā bhava śivā bhava ' śivāc chivatarā bhava |  
phenān mṛdīyasī bhūtvā- ' -idaṃ +sasyam upā cara ||

**Anuṣṭubh**

15.23.10a	A	H1 H1 L1 L1 L1 H1 L1 L1
15.23.10b	A	L1 H2 L1 L1 L1 H1 L1 L1
15.23.10c	+#A	H1 H2 L1 H1 L1 H1 H2 H1
15.23.10d	A	L1 L2 L2 L1 L1 H1 L1 L1

namas te astu vidyute ' namas te stanayitnave |  
namas te agne dūreheṭe kṛṇmo ' mā no hiṃsīr dvipado mā catuṣpadaḥ ||

**N.N.**

15.23.11a	A	L1 L2 H1 L2 L1 L2 L1 H1
15.23.11b	A	L1 L2 H2 L1 L1 L2 L1 H1
15.23.11c	(+#)Tb	L1 L2 H1 L2 H1 H1 H1 H1 H1 L2 H1
15.23.11d	Ja	H1 H1 L2 H3 L1 L1 H1 H1 L1 L2 L1 L2

prati tvā sahasā sahaḥ ' sahasā prati rudhmasi |  
aindraṃ idaṃ saho mahad ' bhūmyās \*tāvan divi śritam |  
aphālakṛṣṭam ā krāma ' mā na indra yavaṃ vadhīḥ ||

**Mahāpañkti**

15.23.12a	A	L1 L2 H1 L1 L1 H1 L1 L2
15.23.12b	A	L1 L1 H2 L1 L1 L2 L1 L1
15.23.12c	A	H3 L1 L1 L2 L1 H1 L1 L2
15.23.12d	A	H2 H2 H1 L2 L1 L2 L1 L2
15.23.12e	+#A	L1 H1 L1 L2 L1 H2 H1 L1
15.23.12f	A	H1 H1 L3 L1 L1 L2 L1 H2

yāḥ samudrād uccarantīy ' +utsebhyo yā nadībhīyaḥ |  
atyantaḥ sarpo vaidyuto ' +āsanīm yāvayād itaḥ ||

**Anuṣṭubh**

15.23.13a	*+A	H2 L1 L2 H1 L2 L1 L2 *L1
15.23.13b	*A	L2 H2 H1 H1 L1 H1 *L1 L2
15.23.13c	#A	L2 L2 L2 L2 H1 H2 L1 H1
15.23.13d	A	L1 L1 L2 H1 L1 H1 L1 L2

**Kāṇḍa 20.1-30**

**20.1**

dhītī vā ye anayan vāco agraṃ ' manasā vā ye avadann ṛtāni |  
ṛṭīyena brahmaṇā vāvṛdhānās ' turīyeṇa manvata nāma dhenoh ||

**Triṣṭubh**

20.1.1a	Ta	H1 H1 H1 H1 L1 L1 L2 H1 H1 L2 L2
20.1.1b	+Tb	L1 L1 H1 H1 H1 L1 L1 L2 L1 H1 L1
20.1.1c	Ta	L1 H1 H1 L2 L2 L1 H1 H1 L1 H1 H2
20.1.1d	+#Ta	L1 H1 H1 L1 L2 L1 L1 H1 L1 H1 H2

sa veda putraḥ pitaraṃ sa mātaraṃ ' sa sūnur bhavat sa bhavat punarmaghaḥ |  
sa dyām aurnod antarikṣaṃ sa +savar ' viśvā bhuvo abhavat sa ābhavat ||

**Triṣṭubh-Jagatī**

20.1.2a	Jb	L1 H1 L1 L2 L2 L1 L1 L2 L1 H1 L1 L2
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20.1.2b	+Jb	L1 H1 L2 L1 L2 L1 L1 L2 L1 L2 L1 L2
20.1.2c	*#Ta	L2 H1 H2 H1 L2 L1 L2 L2 L1 *L1 L2
20.1.2d	J1	L2 H1 L1 H1 L1 L1 L2 L1 H1 L1 L2

atharvāṇaṃ pitaraṃ viśvadevaṃ ' mātur garbhaṃ pitaraṃ saṃ yuvānam |  
ya īm<sup>+</sup> ciketa<sub>a</sub> āmṛtasya dhāman ' nityasya rāyaḥ paridhīmr apaśyat ||

**Triṣṭubh**

20.1.3a	Ta	L1 L2 H1 L2 L1 L1 L2 L2 L1 H1 L2
20.1.3b	Ta	H1 L2 L2 L2 L1 L1 L2 L2 L1 H1 L2
20.1.3c	*Tb	L1 H2 L1 H1 *L1 H1 L1 L2 L1 H1 L2
20.1.3d	Tb	L2 L2 L1 H1 L2 L1 L1 H2 L1 L2 L2

śivās ta ekā<sup>+</sup> aśivās ta<sup>+</sup> ekāḥ ' sarvā bibharsy ahṛṇīyamānaḥ |  
guhā vāco nihitās tisra etā ' eked idaṃ vi<sup>+</sup> babhūvānu sarvam ||

**Triṣṭubh**

20.1.4a	Tb	L1 H2 L1 H1 H1 L1 L1 H2 L1 H1 H2
20.1.4b	*Tb	L2 H1 L1 L2 *L1 L1 L1 H1 L1 H1 L2
20.1.4c	Ta	L1 H1 H1 H1 L1 L1 H2 L2 L1 H1 H1
20.1.4d	Ta	H1 H1 L1 L2 L1 L1 H1 H1 L1 L2 L2

aditir dyaaur aditir antarikṣam ' aditir mātā sa pitā sa putraḥ |  
viśve devā aditiḥ pañca janā ' aditir jātam aditir janitvam ||

**Triṣṭubh**

20.1.5a	+(#)Ta	L1 L1 L3 H1 L1 L1 L1 L2 L1 L2 L2
20.1.5b	+Tb	L1 L1 L2 H1 H1 L1 L1 H1 L1 L2 L2
20.1.5c	!Ta	L2 H1 H1 H1 L1 L1 L2 L2 L1 L1 H1
20.1.5d	+Tb	L1 L1 L2 H1 L1 L1 L1 L2 L1 L2 L2

diteḥ putrāṇām aditer<sup>+</sup> akāriṣam ' mahāśarmaṇām mahatām<sup>+</sup> anarmaṇām |  
teṣām hi dhāma gabhiṣak samudriyaṃ ' naiṣām<sup>+</sup> vepasaḥ paro asti kiṃ cana ||

**Jagatī**

20.1.6a	Jb	L1 H2 L2 H1 H1 L1 L1 H1 L1 H1 L1 L2
20.1.6b	+Jb	L1 H1 L2 L1 H2 L1 L1 H1 L1 L2 L1 H2
20.1.6c	*Jb	H1 H1 L1 H1 L1 L1 L1 L2 L1 L2 *L1 L2
20.1.6d	+Jb	H1 H2 H1 L1 L2 L1 H1 L2 L1 L2 L1 L1

vājasya nu prasave mātaraṃ mahīm ' aditir nāma vacasā karāmahe |  
yasyām idaṃ viśvaṃ bhuvanam ā viveśa ' sā no devī suhavā śarma yachatu ||

**Triṣṭubh-Jagatī**

20.1.7a	Ja	H1 L2 L1 L2 L1 L1 H1 H1 L1 L2 L1 H2
20.1.7b	+Jb	L1 L1 L2 H1 L1 L1 L1 H1 L1 H1 L1 H1
20.1.7c	+#Ta	L2 H1 L1 L2 L2 L2 L1 L1 L1 H1 L1 H1 L1
20.1.7d	Ja	H1 H1 H1 H1 L1 L1 H1 L2 L1 L1 L1 L1

mahīm ū ṣu mātaraṃ suvratānām ' ṛtasya patnīm avase huvema |  
tuvikṣatrām ajarantīm<sup>+</sup> urūcīm<sup>+</sup> suśarmāṇam aditiṃ suprañitiṃ ||

**Triṣṭubh**

20.1.8a	Ta	L1 H1 H1 L1 H1 L1 L2 L2 L1 H1 H2
20.1.8b	Tb	L1 L2 L1 L2 H1 L1 L1 H1 L1 H1 L1
20.1.8c	Ta	L1 L2 L2 H1 L1 L1 L2 H1 L1 H1 H2

20.1.8d Ta L1 L2 H1 L1 L1 L1 L2 L2 L1 H1 L2

sutrāmāṇaṃ pṛthivīm dyām aneḥasaṃ ' suśarmāṇaṃ aditiṃ supraṇītim |  
daivīm nāvaṃ s<sub>u</sub>varitrām anāgaso ' asravantīm ā ruhemā s<sub>u</sub>vastaye ||

### Triṣṭubh-Jagatī

20.1.9a Ja L2 H1 H1 L2 L1 L1 H3 H1 L1 H1 L1 L2  
20.1.9b Ta L1 L2 H1 L1 L1 L1 L2 L2 L1 H1 L2  
20.1.9c \*Ja H1 H2 H1 L2 \*L1 L1 L2 H1 L1 H1 L1 H1  
20.1.9d \*+Ja L2 L1 L2 H1 H1 L1 H1 H1 \*L1 L2 L1 H1

ekayā ca daśabhiścā suhūte ' d<sub>u</sub>vābhyām iṣṭaye viṃśatyā ca |  
tiṣṭbhiś ca vahase triṃśatā ca ' viyugbhir vāyav iha tā vi munca ||

### Triṣṭubh

20.1.10a +Ta H1 L1 H1 L1 L1 L1 L2 H1 L1 H1 H1  
20.1.10b \*#Ta \*L1 H2 H1 L2 L1 H1 L2 L2 H1 L1  
20.1.10c +Ta L1 L1 L2 L1 L1 L1 H2 L2 L1 H1 L1  
20.1.10d Ta L1 L2 L2 H1 L1 L1 L1 H1 L1 L2 L1

## 20.2

ayā viṣṭhā janayan karvarāṇi ' sa hi ghr̥ṇir urur varāya gātuḥ |  
sa +pratyudaid dharuṇo madhvo agram ' svām yat tanūṃ tan<sub>u</sub>vām airayata ||

### Triṣṭubh

20.2.1a Ta L1 H1 L2 H1 L1 L1 L2 L2 L1 H1 L1  
20.2.1b +(#)Ta L1 L1 L1 L1 L1 L2 L1 H1 L1 H1 L2  
20.2.1c Ta L2 L2 L1 H2 L1 L1 H1 L2 H1 L2 L2  
20.2.1d \*#Ta H2 L2 L1 H2 L1 \*L1 H1 H1 L1 L1 L1

yajñena yajñam ayaṅanta devās ' tāni dharmāṇi prathamāṅy āsan |  
te ha nākaṃ mahimānaḥ sacante ' yatra pūrve sādhiyāḥ santi devāḥ ||

### Triṣṭubh

20.2.2a Tb L2 H1 L1 L2 L1 L1 L1 L2 L1 H1 H2  
20.2.2b \*+Tb H1 L1 L2 H1 L2 L1 L1 H1 \*L1 H1 L2  
20.2.2c +Ta H1 L1 H1 L2 L1 L1 H1 L2 L1 L2 H1  
20.2.2d \*+Ta L2 L1 H2 H1 H1 \*L1 H2 L2 L1 H1 H2

yajño babhūva ' sa ā babhūva ' sa pṛthivyā adhipatir babhūva |  
sa pra yajñe sa u vāvṛdhe punaḥ ' so asmāsu draviṇam ā dadhātu ||

### N.N.

20.2.3a V L2 H1 L1 H1 L1  
20.2.3b V L1 H1 L1 H1 L1  
20.2.3c +(#)Ta L1 L1 L2 H1 L1 L1 L1 L2 L1 H1 L1  
20.2.3d +J1 L2 L1 L2 H1 H1 L1 H1 L1 H1 L1 L2  
20.2.3e +#Ta H1 L2 H1 L2 L1 L1 L1 H1 L1 H1 L1

deva yad devān haviṣāyajant<sub>a</sub> ' -āmartiyān manasāmartiyena |  
bravāma tatra parame viyoman ' vadema tad uditau sūryasya ||

### Triṣṭubh

20.2.4a \*Tb H1 L1 L2 H1 H1 L1 L1 H1 L1 L2 L1  
20.2.4b \*Ta H1 L2 \*L1 H2 L1 L1 H1 L2 \*L1 H1 L1  
20.2.4c \*Tb L1 H1 L1 L2 L1 L1 L1 H1 \*L1 H1 L2

20.2.4d \*Ta L1 H1 L1 L1 L1 L1 H1 H1 \*L1 L2 L1

mugdhā devā uta <sup>+</sup>śunāyajanta<sub>a</sub> ' -ota ger aṅgair bahudhā 'yajanta |  
ya imaṃ yajñam manasā 'nvavindat ' pra ṇo vocat tam iheha bravāma ||

### Triṣṭubh

20.2.5a \*+#Ta L2 H1 H1 H1 L1 L1 L1 H1 L1 L2 L1

20.2.5b +Tb H1 L1 H1 L2 H2 L1 L1 H1 L1 L2 L1

20.2.5c +Tb H1 L1 L2 L2 L2 L1 L1 H1 L1 L2 L2

20.2.5d Ta L1 H1 H1 L2 L1 L1 H1 L2 L1 H1 L1

yat puruṣeṇa haviṣā ' devā yajñam atanvata |  
kva svit tad adya no brūyād ' yadi havyen<sub>a</sub> ejire ||

### Anuṣṭubh

20.2.6a #A L2 L1 L1 H1 L1 L1 L1 H1

20.2.6b A H1 H1 L2 L1 L1 L2 L1 L1

20.2.6c +#A L2 L2 L1 L2 L1 H2 H1 H2

20.2.6d \*A L1 L1 L2 H1 \*L1 H1 L1 H1

indraḥ sutrāmā s<sub>u</sub>vavā avobhiḥ ' sumṛḍīko bhavatu viśvavedāḥ |  
bādhatām dveṣo abhayaṃ kṛṇotu ' suvīryasya patayaḥ siyāma ||

### Triṣṭubh

20.2.7a \*Tb L3 L2 L2 H1 H1 \*L1 L1 H1 L1 H1 L2

20.2.7b +(#)Ta L1 L1 H1 H1 L1 L1 L1 L2 L1 H1 H2

20.2.7c +Tb H1 L1 H3 H1 H1 L1 L1 L2 L1 H1 L1

20.2.7d \*Tb L1 H1 \*L1 L2 L1 L1 L1 L2 \*L1 H1 L1

sa sutrāmā s<sub>u</sub>vavām indro asmad ' ārāc <sup>+</sup>cid dveṣaḥ <sup>+</sup>sanutar <sup>+</sup>yuyota |  
tasya vayam sumatau <sup>+</sup>yajñiyasya<sub>a</sub> ' -api bhadre saumanase siyāma ||

### Triṣṭubh

20.2.8a \*Ta L1 L2 H1 H1 \*L1 L1 H1 L3 H1 L2 L2

20.2.8b Tb H1 H2 L3 H1 L2 L1 L1 L2 L1 H1 L1

20.2.8c \*+Ta L2 L1 L1 L2 L1 L1 H1 L2 L1 L2 L1

20.2.8d \*+(#)Ta L1 L1 L2 H1 H1 L1 L1 H1 \*L1 H1 L1

yas te pṛthu <sup>+</sup>stanayitnur ya <sup>+</sup>ṛṣvo ' yo daivaḥ ketur viśvam ābhūṣatīdam |  
mṛdayā no deva vidyutā sasyāya ' mota vadhī raśmibhiḥ sūrīyasya ||

### Triṣṭubh-Jagatī

20.2.9a Ta L2 H1 L1 L2 L1 L1 L2 L2 L1 L2 H1

20.2.9b T2 H1 H1 L2 H1 L2 L2 L1 H1 H1 L1 H1 L2

20.2.9c !(+)#JaL1~H1 L1 H1 H1 H1 L1 L2 L1 H1 L2 H1 L1

20.2.9d \*+Ta H1 L1 L1 H1 L2 L1 L2 H1 \*L1 L2 L1

yas te stanah <sup>†</sup>śasayur<sup>†</sup> yo mayobhūr ' yaḥ sumnayuḥ suhavo yaḥ sudakṣaḥ |  
yena viśvā vanasi vārīyāni ' sarasvatī tam iha dhātave kaḥ ||

### Triṣṭubh

20.2.10a Ta L2 H2 L1 L2 L1 L1 L2 H1 L1 H1 H2

20.2.10b Ta L2 L2 L1 L2 L1 L1 H1 L2 L1 L2 L2

20.2.10c \*+(#)Ta H1 L1 L2 H1 L1 L1 L1 H1 \*L1 H1 L1

20.2.10d Tb L1 L2 L1 H1 L1 L1 L1 H1 L1 H1 L2

### 20.3

idaṃ te havyaṃ ghr̥tavat sarasvatī ' -īdaṃ pitṛṇām †havirāsīyam† yat |  
imāni ta uditā śaṃtamāni ' tebhīr vyaṃ maghavānaḥ sīyāma ||

#### Triṣṭubh-Jagatī

20.3.1a	*Jb	L1 L2 H1 L2 L2 L1 L1 L2 L1 L2 L1 *L1
20.3.1b	*Tb	H1 L2 L1 L1 H2 L1 L1 H1 *L1 L2 L2
20.3.1c	Ta	L1 H1 L1 H1 L1 L1 H1 L2 L1 H1 L1
20.3.1d	*Ta	H1 L2 L1 L2 L1 L1 H1 L2 *L1 H1 L1

prapathe pathām ajaniṣṭa pūṣā ' prapathe divaḥ prapathe pṛthivyāḥ |  
ubhe abhi priyatame sadhasthe ' ā ca parā ca carati prajānan ||

#### Triṣṭubh

20.3.2a	+Tb	L1 L1 H1 L1 H1 L1 L1 L2 L1 H1 H1
20.3.2b	+Tb	L1 L1 H1 L1 L3 L1 L1 H1 L1 L2 H2
20.3.2c	!Ta	L1 H1 L1 L2 L1 L1 L1 H1 L1 L2 H1
20.3.2d	+Tb	H1 L1 L1 H1 L1 L1 L1 L2 L1 H1 L2

pūṣemā āśā anu veda †sarvāḥ ' so asmāṃ abhayatamena †neṣat |  
suvastidā āghṛṇiḥ sarvavīro ' †aprayuchan pura etu prajānan ||

#### Triṣṭubh

20.3.3a	Tb	H1 H1 H1 H1 H1 L1 L1 H1 L1 L2 H2
20.3.3b	!Tca	H1 L2 H1 L1 L1 L1 L1 H1 L1 H1 L2
20.3.3c	*Ta	*L1 L2 L1 H1 H1 L1 L2 L2 L1 H1 H1
20.3.3d	*+Ta	*L2 L1 L1 L2 L1 L1 H1 L2 L1 H1 L2

pūṣā gā anuv etu naḥ ' pūṣā rakṣatuv arvataḥ |  
pūṣā †vājāṃ sanotu naḥ ||

#### Gāyatrī

20.3.4a	*A	H1 H1 H1 L1 *L1 H1 L1 L2
20.3.4b	*A	H1 H1 L2 L1 *L1 L2 L1 L2
20.3.4c	A	H1 H1 H1 L2 L1 H1 L1 L2

pūṣan tava vrata vyaṃ ' na riṣyema kadācana |  
stotāras ta iha smasi ||

#### Gāyatrī

20.3.5a	A	H1 L2 L1 L2 L1 H1 L1 L2
20.3.5b	A	L1 L2 H1 L1 L1 H1 L1 L1
20.3.5c	A	H1 H1 L2 H1 L1 L2 L1 L1

śukraṃ te anyad yajatāṃ te anyad ' viṣurūpe ahanī dyaur ivāsi |  
viśvā hi māyā avasi svadhāvo ' bhadrā te pūṣann iha rātir astu ||

#### Triṣṭubh

20.3.6a	Tb	L2 L2 H1 L2 L2 L1 L1 L2 H1 L2 L2
20.3.6b	+Ta	L1 L1 H1 H1 L1 L1 H2 H1 L1 H1 L1
20.3.6c	Tb	L2 H1 L1 H1 H1 L1 L1 L2 L1 H1 H1
20.3.6d	Tb	L2 H1 H1 H1 L2 L1 L1 H1 L1 L2 L1

dhātā dadhātu dāśuṣe ' prāñcaṃ jīvātum akṣitam |  
vyaṃ devasya dhīmahi ' sumatiṃ satyadharmaṇaḥ ||

#### Anuṣṭubh

20.3.7a	A	H1 H1 L1 H1 L1 H1 L1 H1
20.3.7b	A	H2 L2 H1 H1 L1 L2 L1 L2
20.3.7c	A	L1 L2 H1 L2 L1 H1 L1 L1
20.3.7d	A	L1 L1 L2 L2 L1 L2 L1 L2

dhātā viśvāni dāsuṣe dadhātu ' prajākāmāya dāsuṣe durone |  
tasya prajā amṛtāḥ sam vyayantu ' viśve devāso aditiḥ sajoṣāḥ ||

**Triṣṭubh**

20.3.8a	Tb	H1 H1 L2 H1 L1 H1 L1 H1 L1 H1 L1
20.3.8b	Tb	L1 H1 H1 H1 L1 H1 L1 H1 L1 H1 H1
20.3.8c	Ta	L2 L2 L1 H1 L1 L1 H2 L3 L1 L2 L1
20.3.8d	Tb	L2 H1 H1 H1 H1 L1 L1 L2 L1 H1 H2

dhātā rātiḥ savitedaṃ juṣantām ' prajāpatir nidhipatir no agniḥ |  
tvaṣṭā pūṣā prajāyā +samraraṇo ' yajamānāya draviṇaṃ dadhātu ||

**Triṣṭubh**

20.3.9a	Ta	H1 H1 H1 L2 L1 L1 H1 L2 L1 L2 H2
20.3.9b	+#Ta	L1 H1 L1 L2 L1 L1 L1 L2 H1 L2 L2
20.3.9c	Ta	L2 H1 H1 H2 L1 L1 H1 L2 L1 H1 H1
20.3.9d	+Tb	L1 L1 H1 H1 L2 L1 L1 L2 L1 H1 L1

dhātā prajānām uta rāya īse ' dhātedaṃ viśvaṃ bhuvanaṃ jajāna |  
śam dāsuṣe vahatu bhūripuṣṭā ' tasmai devāya haviṣā vidhema ||

**Triṣṭubh**

20.3.10a	Tb	H1 H2 L1 H1 H1 L1 L1 H1 L1 H1 H1
20.3.10b	Tb	H1 H1 L2 L2 L2 L1 L1 L2 L1 H1 L1
20.3.10c	+#Ta	L2 H1 L1 H1 L1 L1 L1 H1 L1 L2 H1
20.3.10d	Tb	L2 H1 H1 H1 L1 L1 L1 H1 L1 H1 L1

**20.4**

sāvīr hi deva prathamāya pitre ' varṣmāṇam asmaī varimāṇam asmaī |  
athāsmabhyaṃ savitar vārīyāni ' d<sub>u</sub>ve-d<sub>u</sub>ve ā suvā bhūri paśvaḥ ||

**Triṣṭubh**

20.4.1a	Tb	H1 H1 L1 H1 L2 L1 L1 H1 L1 L2 H1
20.4.1b	Tb	L3 H1 L1 L2 H1 L1 L1 H1 L1 L2 H1
20.4.1c	*Ta	L1 H2 L2 L2 L1 L1 L2 H1 *L1 H1 L1
20.4.1d	*Ta	*L1 H1 *L1 H1 H1 L1 H1 H1 L1 L2 L2

bhadrād adhi śraeyaḥ praehi ' bṛhaspatih puraetā te astu |  
athemam asyā vara ā pṛthivyā ' +āreśatrūṃ kṛṇuhi sarvavīraṃ ||

**Triṣṭubh**

20.4.2a	*T1	L2 H1 L1 L2 *L1 H1 L3 *L1 H1 L1
20.4.2b	Ta	L1 L2 L1 L2 L1 L1 H1 H1 H1 L2 L1
20.4.2c	Tb	L1 H1 L1 L2 H1 L1 L1 H1 L1 L2 H1
20.4.2d	+#Ta	H1 H1 L2 H2 L1 L1 L1 L2 L1 H1 L2

+damūnā devaḥ savitā vareṇīyo ' dadhad ratnaṃ dakṣaṃ pitṛbhya +āyūṃṣi |  
pibāt somaṃ mamadad enam iṣṭe ' pariṃjā cid ramate asya dharmaṇi ||

**Triṣṭubh-Jagatī**

20.4.3a	T/Jb	L1 H1 H1 H1 L2 L1 L1 H1 L1 H1 *L1 H1
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20.4.3b	(+#)Ja	L1 L2 L2 L2 L2 L2 L1 L2 L1 H1 H2 L1
20.4.3c	+ #Ta	L1 H2 H1 L2 L1 L1 L1 H1 L1 L2 H1
20.4.3d	Ja	L1 L2 H1 L2 L1 L1 H1 L2 L1 L2 L1 L1

taṃ savituḥ satyasavasya cittāṃ ' vayaṃ devasya prasave vanāmahe |  
yāṃ asya kaṇvo aduhat prapīṇāṃ ' sahasradhārāṃ mahiṣo bharāya ||

### Triṣṭubh-Jagatī

20.4.4a	(+#)Ta	L2 L1 L1 L2 L2 L1 L1 L2 L1 L2 H2
20.4.4b	Jb	L1 L2 H1 L2 L2 L1 L1 H1 L1 H1 L1 H1
20.4.4c	Tb	H1 L2 L1 L2 H1 L1 L1 L3 L1 H1 H2
20.4.4d	Tb	L1 L2 L1 H1 H2 L1 L1 H1 L1 H1 L1

ko no asyā druho 'avadyavatyā ' un neṣati kṣatriyo vasya icchan |  
kaḥ pūrtikāmaḥ ka u yajñakāmaḥ ' ko deveṣu vanute dīrgham āyuh ||

### Triṣṭubh

20.4.5a	*+#Ta	H1 H1 L2 H2 L1 H1 *L1 L2 L1 L2 H1
20.4.5b	Ta	L2 H1 L1 L2 L2 L1 H1 L2 H1 L2 L2
20.4.5c	Tb	L2 H2 L1 H1 L2 H1 L1 L2 L1 H1 L2
20.4.5d	Ta	H1 H1 H1 L1 L1 L1 H1 H2 L1 H1 L2

kaḥ pṛṣṇiṃ dhenuṃ varuṇena dattāṃ ' atharvaṇe sudughāṃ nityavatsāṃ |  
tāṃ bṛhaspatyā sakḥiyā duhāno ' yathāvaśaṃ tanu<sub>u</sub>vaḥ kalpayāti ||

### Triṣṭubh

20.4.6a	Tb	L2 L2 L2 H1 L2 L1 L1 H1 L1 L2 H2
20.4.6b	Ta	L1 L2 L1 H1 L1 L1 H2 L2 L1 L2 H2
20.4.6c	*+Tb	H2 L1 L2 L2 H1 L1 *L1 H1 L1 H1 H1
20.4.6d	*Ta	L1 H1 L1 L2 L1 *L1 L2 L2 L1 H1 L1

na <sup>+</sup>ghraṃs <sup>+</sup>tatāpa na himo jaghāna ' pra <sup>+</sup>sarsṛte pṛthivī jīradānuḥ |  
āpaś cid asmai sadam it kṣaranti ' yatra somaḥ sadam it tatra bhadram ||

### Triṣṭubh

20.4.7a	Tb	L2 L3 L1 H1 L1 L1 L1 H1 L1 H1 L1
20.4.7b	Ta	L1 L2 L1 H1 L1 L1 H1 H1 L1 H1 L2
20.4.7c	Tb	H1 L2 L1 L2 H1 L1 L1 L3 L1 L2 L1
20.4.7d	+Ta	L2 L1 H1 L2 L1 L1 L2 L2 L1 L2 L2

stasyā idam pradiśi yad virocate ' anumate anumatiṃ prati bhūṣantīy āyavaḥ |  
stasyā upastha ur<sub>u</sub>v antarikṣaṃ ' sā naḥ śarma bahulaṃ ni yacchāt ||

### Triṣṭubh-Jagatī

20.4.8a	+ #Ja	L2 H1 L1 L3 L1 L1 L1 L2 L1 H1 L1 H1
20.4.8b	*+Ja	L1 L1 L1 H1 L1 L1 L1 L3 L1 L1 H1 L2 *L1 H1 L1 L2
20.4.8c	*Tb	L2 H1 L1 L2 H1 L1 *L1 L2 L1 L2 L2
20.4.8d	T1	H1 L2 L2 L1 L1 L1 L2 L1 L2 H2

anv adya no anumatir ' yajñam deveṣu yacchatām |  
agniś ca havyaavāhano ' bhavatām dāśuṣe mayah ||

### Anuṣṭubh

20.4.9a	#A	L2 L2 L1 H1 L1 L1 L1 L2
20.4.9b	A	L2 L2 H1 H1 L1 L2 L1 H2
20.4.9c	A	L2 L2 L1 L2 L1 H1 L1 H1

20.4.9d A L1 L1 H2 H1 L1 H1 L1 L2

anv id anumate t<sub>u</sub>vam̐ ' maṃsase +śam ca naḥ kṛdhi |  
iṣam lokāya no dadhaḥ ' pra ṇa āyūṃṣi +tāriṣaḥ ||

### Anuṣṭubh

20.4.10a \*A L2 L1 L1 L1 L1 H1 \*L1 L2 L2 L1 H1  
20.4.10b A L2 L1 H1 L2 L1 L2 L1 L1  
20.4.10c A L1 L2 H1 H1 L1 H1 L1 L2  
20.4.10d A L1 L1 H1 H2 L1 H1 L1 L2

## 20.5

anu manyatām anumanyamānā ' +prajāvatī īsam akṣīyamāṇam |  
tasyā vyaṃ heḍasi mā vi bhūma ' sā no devī suhavā śarma yacchatu ||

### Triṣṭubh-Jagatī

20.5.1a +Tb L1 L1 L2 L1 H1 L1 L1 L2 L1 H1 H1  
20.5.1b \*Ta L1 H1 L1 \*H1 H1 L1 L2 H1 L1 H1 L2  
20.5.1c +#Ta L2 H1 L1 L1 H1 L1 L1 H1 L1 H1 L1  
20.5.1d Ja H1 H1 H1 H1 L1 L1 H1 L2 L1 L2 L1 L1

anumate anu manyasva tā no ' yā te vyaṃ cakṛmā yā tanūbhiḥ |  
yā lokeṣu tanuṣu yā prajāyām̐ ' yā goṣ<sub>u</sub>v oṣadhīṣ<sub>u</sub>v aps<sub>u</sub>v antaḥ ||

### Triṣṭubh

20.5.2a +Ta L1 L1 L1 H1 L1 L1 L2 L2 L1 H1 H1  
20.5.2b Ta H1 H1 L1 L2 L1 L1 H1 H1 L1 H1 L2  
20.5.2c +#Ta H1 H1 H1 L1 L1 L1 L1 H2 L1 H1 H2  
20.5.2d \*Tc H1 H1 \*L1 H1 L1 H1 \*L1 L2 \*L1 L2 L2

ā no devīy anumatir +jagamyāt ' suksatratāvīratā yā sujātā |  
bhadrā hīy asyāḥ pramatir babhūva ' semam̐ yajñam̐ avatu devajuṣṭam̐ ||

### Triṣṭubh

20.5.3a \*+#Ta H1 H1 H1 \*H1 L1 L1 L1 L2 L1 L2 H2  
20.5.3b Tca L2 L2 L1 H1 H1 L1 H1 H1 L1 H1 H1  
20.5.3c \*Tb L2 H1 \*L1 L2 H3 L1 L1 L2 L1 H1 L1  
20.5.3d +#Ta H1 L2 L2 L1 L1 L1 L1 H1 L1 L2 L2

anumatir viśvam̐ idam̐ jajāma ' yad ejati carati yac ca tiṣṭhati |  
tasyās te devi sumatau siyām̐a ' -ānumate anu hi maṃsase naḥ ||

### Triṣṭubh-Jagatī

20.5.4a +(#)Ta L1 L1 L1 L2 L2 L1 L1 L2 L1 H1 L1  
20.5.4b +#Ja L1 H1 L1 L1 L1 L1 L1 L2 L1 L2 L1 L1  
20.5.4c \*Tb L2 H2 H1 H1 L1 L1 L1 H1 \*L1 H1 \*L1  
20.5.4d +(#)Ta H1 L1 L1 H1 L1 L1 L1 L2 L1 H1 L2

yat te nāma suhavam̐ supraṇīte anumate +anumataṃ +sudānu |  
tena t<sub>u</sub>vam̐ sumatiṃ devīy asmā ' iṣam̐ pinva viśvavāram̐ suvīram̐ ||

### Triṣṭubh

20.5.5a Ta L2 H1 H1 L1 L1 L1 L2 L2 L1 H1 H1  
20.5.5b +(#)Ta L1 L1 L1 H1 L1 L1 L1 L2 L1 H1 L1  
20.5.5c \*+Ta H1 L1 \*L1 L2 L1 L1 L2 H1 \*L1 L2 H1  
20.5.5d Ta L1 L2 L2 L1 L2 L1 H1 L2 L1 H1 L2

prajābhyas tvā prajās tvānu prāṇantu prajā anu prāṇihi |  
śukraṃ te śukreṇa candraṃ candreṇāmṛtam amṛtena +krīṇāmi ||

**Prose**

20.5.6a P L1 H2 L3 H2 L1 H3 H1 L2 H1 L2 L2 L1 H1 L1 L2 H1 L1 L1  
20.5.6b P L2 L2 H1 L2 H1 L1 L3 L2 L3 H1 H1 L1 L1 L1 L1 H1 L2 H1 H1  
L1

tapasas tanūr asi ' prajāpater varṇaḥ |  
pārameṇa paśunā krīyase ||

**Prose**

20.5.7a P L1 L1 L2 L1 H1 L1 L1  
20.5.7b P L1 H1 L1 H2 L2 L2  
20.5.7c P L1 L1 H1 L1 L1 L1 H2 H1 L1 H1

abhi tyam devam savitāram oṅiyoh kavikratum |  
arcāmi satyasavam ratnadhām abhi priyam matim ||

**N.N.**

20.5.8a \*°Jb L1 L2 L2 H1 L2 L1 L1 H1 L1 H1 \*L1 H2 L1 L2 L1 L2  
20.5.8b +#°Jcb L2 H1 L1 L2 L1 L1 L2 L2 L1 H1 L1 L2 L1 L2 L1 L2

ūrdhvā yasya āmatir bhā +adidyutat savīmani |  
hiraṇyapāṇir amimīta sukratuḥ kṛpā saṁvaḥ ||

**N.N.**

20.5.9a \*°Ja H3 H1 L2 L1 H1 L1 L2 H1 L1 L2 L1 L2 L1 H1 L1 L1  
20.5.9b \*°Jb L1 L2 L1 H1 L1 L1 L1 H1 L1 L2 L1 L3 H1 \*L1 L2

ayam †sahasramānṛṣiḥ† kavīnāām ' matir jyotir vidharmaṇi |  
bradhnaḥ samīcīr uṣasaḥ sam īrayāt ||

**N.N.**

20.5.10a T/Jb L1 L2 L1 L2 L1 H2 L2 L1 H1 \*L1 H2  
20.5.10b A L1 L3 H1 L2 L1 L2 L1 L1  
20.5.10c Jb L2 L2 L1 H1 H1 L1 L1 L2 L1 H1 L1 H2

**20.6**

arepasaḥ sacetasah ' svasare manyumattamāḥ |  
cite goḥ ||

**Partly metrical**

20.6.1a A L1 H1 L1 L2 L1 H1 L1 L2  
20.6.1b A L1 L1 H1 L2 L1 L2 L1 H2  
20.6.1c P L1 H1 H2

sam eta viśvā ojasā patim divo ' ya eka id bhūr atithir janānāām |  
sa pūrviyo +nūtanam āvivāsan ' taṃ vartanir anu vavṛta ekam it puru ||

**Triṣṭubh-Jagatī**

20.6.2a Jb L1 H1 L1 L2 H1 H1 L1 H1 L1 L2 L1 H1  
20.6.2b T/Jb L1 H1 H1 L2 H1 L1 L1 L2 L1 H1 \*L1 H2  
20.6.2c \*+#Ta L1 H2 \*L1 H1 H1 L1 L1 H1 L1 H1 L2  
20.6.2d °Ja L2 L2 L1 L1 L1 L1 L2 L1 H1 L1 L2 L1 L1

kuhūṃ devīm amṛtām vidmanāpasam ' asmin yajñe suhavām johavīmi  
yā no dadāti śravaṇam piṭṛṇām ' tasyai te devi haviṣā vidhema ||

**Triṣṭubh-Jagatī**

20.6.3a	Ja	L1 H2 H1 H1 L1 L1 H2 L2 L1 H1 L1 L2
20.6.3b	Ta	L2 L2 L2 H1 L1 L1 H2 H1 L1 H1 L1
20.6.3c	T/Jb	H1 H1 L1 H1 L2 L1 L1 L2 L1 H2 *L1 H2
20.6.3d	Tb	L2 H1 H1 H1 L1 L1 L1 H1 L1 H1 L1

kuhūr devānām amṛtasya patnī ' havyā no asya haviṣaḥ śṛṇotu |  
saṃ dāsuṣe kiratu bhūri puṣṭā ' rāyaspoṣaṃ cikituṣe dadhātu ||

**Triṣṭubh**

20.6.4a	Tb	L1 H2 H1 H1 H1 L1 L1 L2 L1 L2 H1
20.6.4b	Tb	L2 H1 H1 L2 L1 L1 L1 L2 L1 H1 L1
20.6.4c	+#Ta	L2 H1 L1 H1 L1 L1 L1 H1 L1 L2 H1
20.6.4d	+#Ta	H1 L2 H1 L2 L1 L1 L1 H1 L1 H1 L1

saṃ jānīdhvaṃ saṃ preyadhvaṃ ' saṃ vo manāmsi jānatām |  
mitro vaḥ sarvāḥ saṃ sṛjāṇ ' mayi saṃjñānam astu vaḥ ||

**Anuṣṭubh**

20.6.5a	#A	L2 H1 H2 L2 L3 H1 L2 L2
20.6.5b	A	L2 H1 L1 H2 L1 H1 L1 H2
20.6.5c	#A	L2 H1 L2 L2 H2 L2 L1 H2
20.6.5d	A	L1 L1 L3 H1 L1 L2 L1 L2

**20.7**

yan no agnir asanad yan na indro ' viśve yad devā marutaḥ s<sub>u</sub>varkāḥ |  
tad asmabhyaṃ savitā satyadharmā ' sarasvatīy anumatir ni yachāt ||

**Triṣṭubh**

20.7.1a	Ta	L2 H1 L2 L1 L1 L1 L2 L2 H1 L3 H1
20.7.1b	*Tb	L2 H1 L2 H1 H1 L1 L1 L2 *L1 L2 H2
20.7.1c	Ta	L1 L2 L2 L2 L1 L1 H1 L2 L1 L2 H1
20.7.1d	*+#Ta	L1 L2 L1 *H1 L1 L1 L1 L2 L1 L1 H2

yūyaṃ no devā ubhayāya ' vedase ' śarma yachata dvipade catuṣpade |  
adat pibad ūrjayamānam āśitam ' tad asmabhyaṃ śaṃ yor arapo dadhāta ||

**Triṣṭubh-Jagatī**

20.7.2a	Jb	H1 L2 H1 H1 H1 L1 L1 H1 L1 H1 L1 H1
20.7.2b	+Jb	L2 L1 L1 L1 L2 L1 L1 H1 L1 L2 L1 H1
20.7.2c	+#Ja	L1 L2 L1 L1 H2 L1 L1 H1 L1 H1 L1 L2
20.7.2d	+#T2	L1 L2 L2 L2 L2 H1 L1 L1 H1 L1 H1 L1

bṛhaspate savitar bodhayainam ' saṃśitam cit saṃtaram saṃ śiśādhi |  
vardhayainam mahate saubhagāya ' viśva enam anu madanti devāḥ ||

**Triṣṭubh**

20.7.3a	Ta	L1 L2 L1 H1 L1 L1 L2 H1 L1 H1 L2
20.7.3b	+Ta	L2 L1 L2 L2 L2 L1 L2 L2 L1 H1 L1
20.7.3c	+Ta	L2 L1 H1 L2 L1 L1 H1 H1 L1 H1 L1
20.7.3d	+(#)Ta	L2 L1 H1 L1 L1 L1 L1 L2 L1 H1 H2

amutrabhūyād adhi yad yamasya ' bṛhaspatir abhiśastyā amuncata |

prati mṛtyum auhatām aśvinā te ' devanām agne bhiṣajā śacībhiḥ ||

**Triṣṭubh-Jagati**

20.7.4a	Tb	L1 L2 L1 H1 H1 L1 L1 L2 L1 L2 L1
20.7.4b	Ja	L1 L2 L1 L1 L1 L1 L3 H1 L1 L2 L1 L1
20.7.4c	+Ta	L1 L1 L2 L1 H1 L1 H1 L2 L1 H1 H1
20.7.4d	Tb	H1 L1 H1 L2 H1 L1 L1 H1 L1 H1 L2

indrāvaruṇā sutapāv imam sutam ' +madṛyam somam pibatam dhṛtavratāḥ |  
yuvo ratho adhvaram devavītaye ' prati svasāram upa yāti pītaye ||

**Jagati**

20.7.5a	+Jb	L3 H1 L1 L1 H1 L1 L1 H1 L1 L2 L1 L2
20.7.5b	*+Jb	L1 *L1 L2 H1 L2 L1 L1 L2 L1 L2 L1 H2
20.7.5c	Ja	L1 H1 L1 H1 L2 L1 L2 H1 L1 H1 L1 H1
20.7.5d	+Jb	L1 L2 L1 H1 L1 L1 L1 H1 L1 H1 L1 H1

indrāvaruṇā madhumattamasya ' vṛṣṇaḥ somasya vṛṣṇā vṛṣethām |  
idaṃ vām asme pariṣiktam andha ' āsadyāsmin barhiṣi mādayethām ||

**Triṣṭubh**

20.7.6a	+Tb	L3 H1 L1 L1 H1 L1 L1 L2 L1 L2 L1
20.7.6b	Tb	L2 L2 H1 L2 L1 L1 L1 H1 L1 H1 H2
20.7.6c	Tb	L1 L2 H1 L2 H1 L1 L1 L2 L1 L2 L1
20.7.6d	+#Ta	H1 L2 H2 L2 L1 L1 L1 H1 L1 H1 H2

uru viṣṇo vi kramasva ' oru kṣayāya niṣ kṛdhi |  
ghṛtam ghṛtayone piba ' prapra yajñapatim tira ||

**Anuṣṭubh**

20.7.7a	*+A	L1 L1 L2 H1 L2 L1 L2 *L1
20.7.7b	A	H1 L2 L1 H1 L1 L2 L1 L1
20.7.7c	#A	L1 L2 L1 L1 H1 H1 L1 L1
20.7.7d	A	L2 L1 L2 L1 L1 L2 L1 L1

divo viṣṇa uta vā pṛthivyā ' uror vā viṣṇo maho antarikṣāt |  
ubhā hi hastau madhunā pṛṇasva ' -āprayacha dakṣiṇād ota savyāt ||

**Triṣṭubh**

20.7.8a	T1	L1 H1 L2 H1 L1 L1 H1 L1 L2 H1
20.7.8b	Tb	L1 H2 H1 L2 H1 L1 H1 L2 L1 L2 H2
20.7.8c	*Tb	L1 H1 L1 L2 H1 L1 L1 L1 L2 *L1
20.7.8d	+Ta	H2 L1 L1 L1 L2 L1 H1 H1 L1 L2 H2

viṣṇor nū kaṃ pra vocam vīryāni ' yaḥ pārvivāni vimame rajāṃṣi |  
yo askabhāyad uttaram sadhastham ' vicakramāṇas ' +tr<sub>a</sub>edhorugāyah ||

**Triṣṭubh**

20.7.9a	*+#Ta	L2 H2 H1 L3 L1 H1 L2 H1 *L1 H1 L1
20.7.9b	Tb	L2 H2 L1 H1 L1 L1 L1 H1 L1 H2 L1
20.7.9c	Tb	H1 L2 L1 H1 L1 L2 L1 L2 L1 L2 L2
20.7.9d	*Tb	L1 L2 L1 H1 L3 *L1 H1 H1 L1 H1 L2

pra tad viṣṇu stavate vīryāni ' mṛgo na bhīmaḥ kucare giristhaḥ |  
yasyoruṣu triṣu vikramaṇeṣu v ' adhikṣiyanti bhuvanāni viśvā ||

**Triṣṭubh**

20.7.10a	*Ta	L1 L2 L2 L2 L1 L1 H1 H1 *L1 H1 L1
20.7.10b	Tb	L1 H1 L1 H1 L2 L1 L1 H1 L1 L2 L2
20.7.10c	!*Ta	L2 H1 L1 L2 L1 L1 L2 L1 L1 H1 *L2
20.7.10d	Tb	L1 L2 L1 L2 L1 L1 L1 H1 L1 L2 H1

## 20.8

agnāviṣṇū mahi dhāmā priyaṃ vāṃ ' pātaṃ ghṛtasya guhīyāni nāma |  
damedame sapta ratnā 'dadhānā' -opa vāṃ jihvā ghṛtam ā caranyāt ||

### Triṣṭubh

20.8.1a	Ta	L2 H1 L2 H1 L1 L1 H1 H2 L1 L2 H2
20.8.1b	*Tb	H1 L2 L1 L2 L1 L1 *L1 H1 L1 H1 L1
20.8.1c	*Ta	L1 H1 L1 H1 L2 L1 L2 H1 L1 H1 *H1
20.8.1d	+Tb	H1 L1 H2 L2 H1 L1 L1 H1 L1 L2 H2

+agnāviṣṇū mahi tad vāṃ mahitvaṃ ' vītaṃ ghṛtasya guhīyā juṣānā |  
damedame suṣṭutyā vāvṛdhānā ' prati vāṃ jihvā ghṛtam uc caranyāt ||

### Triṣṭubh

20.8.2a	Ta	L2 H1 L2 H1 L1 L1 L2 H2 L1 L2 L2
20.8.2b	*Tb	H1 L2 L1 L2 L1 L1 *L1 H1 L1 H1 H1
20.8.2c	+#Ta	L1 H1 L1 H1 L2 L2 H1 H1 L1 H1 H1
20.8.2d	+Tb	L1 L1 H2 L2 H1 L1 L1 L2 L1 L2 H2

un nambhaya pṛthivīm ' +bhindhīdaṃ divīyaṃ nabhaḥ |  
ūdho divyasya no 'dhātar' īśāno vi ṣīyā bilam ||

### Anuṣṭubh

20.8.3a	A7	L2 L2 L1 L1 L1 L1 H2
20.8.3b	*A	L2 H1 L2 L1 *L1 L2 L1 L2
20.8.3c	+#A	H2 H1 L2 L2 L1 H1 H1 L2
20.8.3d	*A	H1 H1 H1 L1 *L1 H1 L1 L2

apakrāman pauraṣeyād ' gṛṇāno daivīyaṃ saha |  
+praṇītīr abhyāvartasva ' devo devānāṃ sakhīyā juṣānaḥ ||

### N.N.

20.8.4a	+A	L1 L2 H1 L2 H1 L1 H1 H2
20.8.4b	*A	L1 H1 H1 H1 *L1 L2 L1 L1
20.8.4c	#A	L1 H1 H1 L2 H1 L2 L2 L1
20.8.4d	*Tb	H1 H1 H1 H1 H2 L1 *L1 H1 L1 H1 L2

pitor ahaṃ pitupatiṃ tad īde ' dhātā vidhartā bhvaneṣuv eṣu |  
nemena mahyaṃ madhumām ihaidhi ' nemenāmuṣmai viṣuvān n<sub>u</sub>v edhi ||

### Triṣṭubh

20.8.5a	+#Ta	L1 H1 L1 L2 L1 L1 L1 L2 L1 H1 H1
20.8.5b	*Tb	H1 H1 L1 L2 H2 L1 H1 *L1 H1 L1
20.8.5c	Tb	H1 H1 L1 L2 L2 L1 L1 H1 L1 H1 L1
20.8.5d	*Tb	H1 H1 H1 L2 H1 L1 L1 H2 *L1 H1 L1

ayaṃ pitoḥ pitumān ābhṛtas pari ' īdaṃ śṛṇotu yad aham bravīmi [|  
nemena mahyaṃ madhumām ihaidhi ' nemenāmuṣmai viṣuvān n<sub>u</sub>v edhi ||]

### Triṣṭubh-Jagatī

20.8.6a	*Ja	L1 L2 L1 H2 L1 L1 H1 H1 L1 L2 L1 *L1
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20.8.6b	Tb	H1 L2 L1 H1 L1 L1 L1 L3 L1 H1 L1
20.8.6c	Tb	H1 H1 L1 L2 L2 L1 L1 H1 L1 H1 L1
20.8.6d	*Tb	H1 H1 H1 L2 H1 L1 L1 H2 *L1 H1 L1

atraivainam nirṛta ā rabhasv<sub>a</sub> ' -ātraivainam nirṛte pra kṣiṇīh<sub>y</sub> ' atraivainam †sarva† vi  
vṛśca |

nemena mahyaṃ madhumām ihaidhi ' nemenāmuṣmai viṣuvān n<sub>u</sub>v edhi ||

**N.N.**

20.8.7a	!*Ta	L2 H1 H1 L2 L1 L1 L1 H1 L1 L2 *L1
20.8.7b	*Ta	L2 H1 H1 L2 L1 L1 H2 L2 L1 H1 *L1
20.8.7c	N.N.	L2 H1 H1 L2 L2 L1 L1 L2 L1
20.8.7d	Tb	H1 H1 L1 L2 L2 L1 L1 H1 L1 H1 L1
20.8.7e	*Tb	H1 H1 H1 L2 H1 L1 L1 H2 *L1 H1 L1

yat <sup>+</sup>tvā pita <sup>u</sup>pabruve tan ma ā śṛṇ<sub>u</sub>v ' asmin me have hav<sub>i</sub>yo yathāsaḥ |  
amum <sup>+</sup>devair nirṛtiḥ saṃvidānā ' -āmuṃ siñcantu varuṇasya pāsāt ||

**Triṣṭubh-Jagati**

20.8.8a	/*Jca	L3 H1 L1 H1/L1 L2 L1 H1 L2 L1 H1 L1 *L2
20.8.8b	*+Tb	L2 L2 H1 L1 H1 L1 *L1 H1 L1 H1 L2
20.8.8c	*Ta	L1 L2 H1 H2 L1 L1 L2 L2 L1 H1 *H1
20.8.8d	Tb	L1 L2 L2 L2 L1 L1 L1 L2 L1 H1 H2

yad asmṛti cakṛmā kiṃ cid ena ' upārima caraṇair jātavedaḥ |  
tasmāt pāhi t<sub>u</sub>vaṃ naḥ pracetaḥ ' †śubhe sakhibhyo amṛtatvam asmān† ||

**Triṣṭubh**

20.8.9a	Ta	L1 L2 L1 L1 L1 L1 H1 L2 L1 H1 L1
20.8.9b	Ta	L1 H1 L1 L1 L1 L1 H2 H1 L1 H1 L2
20.8.9c	*+#T1	L2 H2 H1 L1 *L1 L2 L3 L1 H1 L2
20.8.9d	Tb	L1 H1 L1 L2 H1 L1 L1 L2 L1 L2 H2

agne 'dhyakṣo na ehi pāhi no duritāt pāhi duṣvapnyāt |  
asanyād anyād yakṣmān naḥ pāhi ||

**Prose**

20.8.10a	P	L2 H1 L2 H1 L1 H1 L1 H1 L1 H1 L1 L1 H2 H1 L1 L2 L3 H2
20.8.10b	P	L1 L2 H1 L2 H2 L3 H2 L2 H1 L1

## 20.9

tviṣir asi tviṣivanto bhūyāsma |  
cakṣuṣmanto gomantaḥ ' prajāvanto varcasvinaḥ ||

**Partly metrical**

20.9.1a	P	L1 L1 L1 L2 L1 L1 L2 H1 H1 H2 L1
20.9.1b	P	L2 L2 L2 H1 H1 L2 L2
20.9.1c	#A	L1 H1 L2 H1 L2 L2 L1 L2

yad ahnā saṃcinutha ' kṣīraṃ <sup>+</sup>bharath<sub>a</sub> odabhiḥ |  
idaṃ tad viśvarūpā vaḥ ' payo harāmi vīrudhā ||

**Anuṣṭubh**

20.9.2a	A7	L1 L2 H1 L2 L1 L1 L1
20.9.2b	*A	H1 L2 L1 L1 *L1 H1 L1 L2
20.9.2c	+#A	L1 L2 L2 L2 L1 H1 H1 L2

20.9.2d A L1 H1 L1 H1 L1 H1 L1 H1

yad aghnyā oṣadhībhiyo 'adbhyaḥ sambharathā madhu |  
idaṃ tad viśvarūpā vaḥ 'kṣīraṃ harāmīy oṣadhyā ||

### Anuṣṭubh

20.9.3a \*A L1 L3 H1 H1 L1 H1 \*L1 H1  
20.9.3b \*A \*L3 L2 L2 L1 L1 H1 L1 L1  
20.9.3c +#A L1 L2 L2 L2 L1 H1 H1 L2  
20.9.3d \*+#A H1 L1 L1 H1 \*L1 H1 L2 H1

yo abhyavabhṛṇāyasi 'svapantam icha pūruṣaṃ 'śayānam +akasvalam |  
ayasmayena varmaṇā '-āśmamayena varmaṇā 'pary asmān varuṇo dadhat ||

### Mahāpankti

20.9.4a A H1 L2 L1 L1 L1 H1 L1 L1  
20.9.4b A L1 L2 L1 L1 L1 H1 L1 L2  
20.9.4c A7 L1 H1 L1 L1 L2 L1 L2  
20.9.4d \*A L1 L2 L1 H1 L1 L2 L1 \*H1  
20.9.4e A H2 L1 L1 H1 L1 L2 L1 H1  
20.9.4f A L2 L2 H2 L1 L1 H1 L1 L2

ye no gr̥he brāhmaṇā manyamānā 'ghorāṃ vācam +mithuyānubruvanti |  
enoḥṛto malahr̥to bhavantu 'duryonam asmat +pari te harantu ||

### Triṣṭubh

20.9.5a Ta H1 H1 L1 H2 H2 L1 H1 L2 L1 H1 H1  
20.9.5b Ta H1 H2 H1 L2 L1 L1 H1 L2 L1 L2 L1  
20.9.5c +#Ta H1 H1 L1 H1 L1 L1 L1 H1 L1 L2 L1  
20.9.5d Tb L2 H1 L1 L2 L2 L1 L1 H1 L1 L2 L1

ayam agniḥ +satpatir vṛddhavṛṣṇīyo 'rathīva †patyai na† janayat purohitaḥ |  
nābhā pṛthivyā nihito davidyutad 'adhaspadam kṛṇutām ye pṛtanyavaḥ ||

### Jagatī

20.9.6a +Ja L1 L1 L2 L2 L2 L1 L2 L2 L1 L2 L1 H1  
20.9.6b +#J2 L1 H1 L1 L2 H1 L1 L1 L1 L2 L1 H1 L1 L2  
20.9.6c Jb H1 H1 L1 L2 H1 L1 L1 H1 L1 L2 L1 L2  
20.9.6d Ja L1 L2 L1 L2 L1 L1 H2 H1 L1 L2 L1 L2

agne śardha mahate saubhagāya 'tava dyumnānīy uttamāni santu |  
saṃ jāspatyam suyamam ā kṛṇuṣva 'śatrūyatām abhi tiṣṭhā mahāmsi ||

### Triṣṭubh

20.9.7a Ta L2 H1 L2 L1 L1 L1 H1 H1 L1 H1 L1  
20.9.7b \*Tb L1 L2 L2 H1 \*L1 L2 L1 H1 L1 L2 L1  
20.9.7c +#Ta L2 H2 L2 L2 L1 L1 L1 H1 L1 L2 L1  
20.9.7d Ta L2 H1 L1 H1 L1 L1 L2 H1 L1 H2 L1

ḍṣṭo +damūnā atithir duroṇa 'imaṃ yo yajñam upa yāhi vidvān |  
viśvā hy agne abhiyujō vihatya 'śatrūyatām ā bharā bhojanāni ||

### Triṣṭubh

20.9.8a Tb L2 H1 L1 H1 H1 L1 L1 L2 L1 H1 L1  
20.9.8b Tb L1 L2 H1 L2 L1 L1 L1 H1 L1 L2 H2  
20.9.8c +#Ta L2 H2 L2 H1 L1 L1 L1 H1 L1 L2 L1



20.9.8d Ta L2 H1 L1 H1 H1 L1 H1 H1 L1 H1 L1

agne sapatnān pra ṇudasva jātān ' praty ajātāñ jātavedo nudasva |  
adhi no brūhi sumanasyamānaḥ ' śarma no yacha +trivarūtham udbhit ||

**Triṣṭubh**

20.9.9a Tb L2 H1 L1 L2 H3 L1 L1 L2 L1 H1 H2  
20.9.9b +Ta L2 L1 H1 H2 H1 L1 H1 H1 L1 L2 L1  
20.9.9c +Tb L1 L1 H2 H1 L1 L1 L1 L2 L1 H1 L2  
20.9.9d +Tb L2 L1 H1 L1 L2 L1 L1 H1 L1 L2 L2

prānyān sapatnān sahasā sahasva ' praty ajātāñ jātavedaḥ śṛṇīhi |  
idaṃ rāṣṭraṃ +pipṛhi saubhagāya ' -ānu tvā devā vasavo +madantām ||

**Triṣṭubh**

20.9.10a Tb H2 H2 L1 L2 H2 L1 L1 H1 L1 L2 L1  
20.9.10b +Ta L2 L1 H1 H2 H1 L1 H1 L2 L1 H1 L1  
20.9.10c \*+#Ta L1 L2 H3 L2 L1 L1 L1 H1 L1 H1 \*L1  
20.9.10d Tb H1 L2 H1 H1 H1 L1 L1 H1 L1 L2 H2

**20.10**

yo no +mitrāvaruṇābhidāsāt ' sapatno vā otpipāno bṛhaspate |  
sarvaṃ tam agne adharaṃ pātayāsmad ' yathendrāham uttamaś cetayāni ||

**Triṣṭubh-Jagatī**

20.10.1a T1c H1 H1 L2 H1 L1 L1 H1 L1 H1 H2  
20.10.1b \*Ja L1 L2 H1 \*H1 H2 L1 H1 H1 L1 L2 L1 H1  
20.10.1c T2 L2 L2 L1 L2 H1 L1 L1 L2 H1 L1 H2 L2  
20.10.1d Ta L1 H3 H1 L1 L2 L1 L2 H1 L1 H1 L1

aham eṣām uttamaś cetayāni ' mama vaśam upa tiṣṭhantu sarve |  
ājuhvāno ghṛtapṛṣṭhaḥ suvarcā ' vasor madhye dīdhi jātavedaḥ ||

**Triṣṭubh**

20.10.2a +Ta L1 L1 H1 H1 L2 L1 L2 H1 L1 H1 L1  
20.10.2b +Ta L1 L1 L1 L1 L1 L1 L2 L2 L1 L2 H1  
20.10.2c Ta H1 L2 H1 H1 L1 L1 L2 L2 L1 L2 H1  
20.10.2d +#Ta L1 H2 L2 H1 H1 L1 L1 H1 L1 H1 L2

amum agne adharaṃ pātayāsmaj ' jāsayaotpipānaṃ sapatnam |  
ye no dhūrvān adhare te bhavantu ' viśvā dvesāmsiy abhito ni +mṛddhi ||

**Triṣṭubh**

20.10.3a +Ta L1 L1 L2 H1 L1 L1 L2 H1 L1 H2 L2  
20.10.3b \*T3 H1 L1 \*L1 H2 L1 H1 L2 L1 L2 L2  
20.10.3c Ta H1 H1 H2 H1 L1 L1 H1 H1 L1 L2 L1  
20.10.3d !\*Tb L2 H2 H1 H2 \*L1 L1 L1 H1 L1 L2~H2 L1

mūrdhānaṃ divo aratiṃ pṛthivyā ' viśas tvā sarvā balihṛta upāsatām |  
tāsām ugro †madhyameṣṭhyam asyā† ' suve kṣetre saviteva vi rāja ||

**Triṣṭubh-Jagatī**

20.10.4a +Tb H2 H1 L2 L1 H1 L1 L1 L2 L1 L2 H1  
20.10.4b !+#J2 L1 L3 H1 L2 H1 L1 L1 L1 H1 L1 H1 L1 H2  
20.10.4c Ta H1 H1 L2 H1 L2 L1 H3 L1 L2 H1  
20.10.4d !\*Ta \*L1 H2 H2 H1 L1 L1 H1 L1 L1 H1 L1

ā pratyāñcam dāśuṣe dāśuvāṃsam ' sarasvantam puṣṭipatiṃ rayīṇām |  
rāyaspoṣaṃ śravasiyaṃ vasānam ' iha huvema sadanaṃ rayīṇām ||

### Triṣṭubh

20.10.5a	*Ta	H2 L2 L2 L2 H1 L1 H1 H1 *L1 H2 L2
20.10.5b	+#Ta	L1 L2 L2 L2 L2 L1 L1 L2 L1 H1 H2
20.10.5c	*+#Ta	H1 L2 H1 L3 L1 L1 *L1 L2 L1 H1 L2
20.10.5d	Tb	L1 L1 L1 H1 L1 L1 L1 L2 L1 H1 H2

yasya vrata paśavo yanti sarve ' yasya vrata upatiṣṭhanta āpaḥ |  
yasya vrata puṣṭipatir niviṣṭas ' taṃ sarasvantam avase huvema ||

### Triṣṭubh

20.10.6a	Ta	L2 L2 L1 H1 L1 L1 H1 L2 L1 L2 H1
20.10.6b	Ta	L2 L2 L1 H1 L1 L1 L2 L2 L1 H1 L2
20.10.6c	+#Ta	L2 L2 L1 H1 L2 L1 L1 L2 L1 L2 L2
20.10.6d	+Tb	L2 L1 L2 L2 L1 L1 L1 H1 L1 H1 L1

ye te sarasvann ūrmayo ' madhumanto gṛtaścutaḥ |  
tebhir no aṅvitā bhuvah ||

### Gāyatrī

20.10.7a	!A	H1 H1 L1 L2 L2 H2 L1 H1
20.10.7b	A	L1 L1 L2 H1 L1 L2 L1 L2
20.10.7c	*A	H1 L2 H1 *L1 L1 H1 L1 L2

divyaṃ samudraṃ payasaṃ bṛhantam ' apāṃ garbhaṃ vṛṣabham oṣadhīnām |  
+abhīpato rayīyā tarpayantam ' sarasvantam +rayiṣṭhām sādayeha ||

### Triṣṭubh

20.10.8a	Tb	L2 L2 L1 L2 L2 L1 L1 L2 L1 L2 L2
20.10.8b	+#Ta	L1 H2 L2 L2 L1 L1 L1 H1 L1 H1 H2
20.10.8c	*Ta	L1 H1 L1 H1 L1 *L1 H1 L2 L1 L2 L2
20.10.8d	+#Ta	L1 L2 L2 L2 L1 L2 H2 H1 L1 H1 L1

indrasya kukṣir asi somadhāna ' ātmā devānām uta viśvarūpaḥ |  
iha prajā janaya +yās ta āsu ' yā anyatreha tās te †svadhito† gṛṇantu ||

### Triṣṭubh

20.10.9a	Tb	L3 L2 L1 L2 L1 L1 L1 H1 L1 H1 L1
20.10.9b	Tb	H2 H1 H1 H1 H1 L1 L1 L2 L1 H1 L2
20.10.9c	+#Ta	L1 L2 L1 H1 L1 L1 L1 H2 L1 H1 L1
20.10.9d	°Tb	H1 L2 L2 H1 L1 H2 H2 L1 L1 H1 L1 L2 L1

śyenaḥ suparṇo divīyo ṅcākṣāḥ ' +sahasrapāc chatayonir vayodhāḥ |  
sa no ni yachād vasu yat parābhṛtam ' asmākam astu pitṛṣu svadhāvat ||

### Triṣṭubh-Jagatī

20.10.10a	*Tb	H1 L2 L1 L2 H1 L1 *L1 H1 L1 L2 H2
20.10.10b	Ta	L1 L2 L1 H2 L1 L1 H1 L2 L1 H1 H2
20.10.10c	Jb	L1 H1 L1 L1 H2 L1 L1 L2 L1 H1 L1 L2
20.10.10d	Tb	L2 H1 L1 L2 L1 L1 L1 L2 L1 H1 L2

## 20.11

ati dhanvānīy aty apas tatarda ' śyeno ṅcākṣā avasānadarśaḥ |

taran viśvāvarā rajāmsi ' īndreṇa sakhyā śiva ā jagāma ||

**Triṣṭubh**

20.11.1a	*+Tb	L1 L1 L2 H1 *L1 L2 L1 L2 L1 L2 L1
20.11.1b	Tb	H1 H1 L1 L2 H1 L1 L1 H1 L1 L2 L2
20.11.1c	*T1	L1 L2 L2 *H1 H1 L1 H1 L1 H2 *L1
20.11.1d	Tb	H3 H1 L1 L2 H1 L1 L1 H1 L1 H1 L1

āgan devaḥ savitā savitā sarvadhāyā ' urujyotir avidāmā namobhiḥ |  
mahīm nāvam aditer ā ruhema ' yatra somaḥ sadam it tatra bhadra ||

**Triṣṭubh**

20.11.2a	Ta	H1 L2 H1 L2 L1 L1 H1 L1 L1 H1 L2 L1 H1 H1
20.11.2b	Ta	L1 L2 H1 L1 L1 L1 H1 H1 L1 H1 L2
20.11.2c	Ta	L1 H2 H1 L1 L1 L1 H1 H1 L1 H1 L1
20.11.2d	+Ta	L2 L1 H1 L2 L1 L1 L2 L2 L1 L2 L1

ud vyaṃ tamasas pari 'jyotiṣ paśyanta uttaram |  
devaṃ devatrā sūrīyam ' aganma jyotir uttamam ||

**Anuṣṭubh**

20.11.3a	A	L2 L1 L2 L1 L1 L2 L1 L1
20.11.3b	A	H1 L2 L2 L2 H1 L2 L1 L2
20.11.3c	*#A	H1 L2 H1 L2 H1 H1 *L1 L2
20.11.3d	A	L1 L2 L2 H1 L1 L2 L1 L2

batir divaḥ patir agniḥ pṛthivyāḥ ' patir viśvasya bhuvanasya rājati |  
patir viśvā ośadhir ā viveśa ' patnīvān agna iha yāhi somam ||

**Triṣṭubh-Jagati**

20.11.4a	Ta	L1 L2 L1 L2 L1 L1 L2 L2 L1 L2 H2
20.11.4b	Jb	L1 L2 L2 L2 L1 L1 L1 L2 L1 H1 L1 L1
20.11.4c	Ta	L1 L2 L2 H1 H1 L1 L1 H1 L1 H1 L1
20.11.4d	Tb	L2 H1 H1 L2 H1 L1 L1 H1 L1 H1 L2

saṃ krāmatam mā jahitam śarīram ' prāṇāpānau sayujāeha stam |  
sapta ṛṣibhyaḥ pari dadhma etam ' ta enaṃ svasti jarase nayantu ||

**Triṣṭubh**

20.11.5a	Ta	L3 H1 L1 L2 H1 L1 L1 L2 L1 H1 L2
20.11.5b	*Tb	H1 *H1 H1 H1 H1 L1 L1 *H1 H1 L2 L2
20.11.5c	+Tb	L2 L1 L1 L2 L2 L1 L1 L2 L1 H1 L2
20.11.5d	Tb	L1 H1 L3 L2 L1 L1 L1 H1 L1 L2 L1

yat ta āyur atihitam parācair ' apānaḥ prāṇo ya u te parataḥ |  
agniṣ tad 'āhār nirṛter upasthāt ' tad ātmani punar ā veśayāmi ||

**Triṣṭubh**

20.11.6a	+(#)Ta	L2 L1 H1 L1 L1 L1 L1 L2 L1 H1 H2
20.11.6b	Tb	L1 H1 L3 H1 H1 H1 L1 H1 L1 L1 L2
20.11.6c	Tb	L2 L2 L1 H1 H2 L1 L1 H1 L1 L2 H2
20.11.6d	Ta	L1 H2 L1 L1 L1 L1 H1 H1 L1 H1 L1

mā tvā prāṇo hāsīd yas tve praviṣṭo ' mā tvāpāno a vahāya parā gāt |  
samrabhya jīva śaradaḥ suvarcā ' agniṣ te gopā adhipā ' vasiṣṭhaḥ ||

**Triṣṭubh**

20.11.7a	+#Ta	H2 H2 H1 H1 H1 H2 L3 L1 L2 L1 L2 H1
20.11.7b	*#Ta	H2 H1 H1 H1 *L1 L1 H1 L1 L1 H1 H2
20.11.7c	Tb	L2 L2 L1 H1 L1 L1 L1 L2 L1 L2 H1
20.11.7d	Tb	L2 L2 H1 H1 H1 L1 L1 H1 L1 L2 L2

rākām ahaṃ suhavām suṣṭutī huve ' śṛṇotu naḥ subhagā bodhatu tmanā |  
sīvyatv apan sūc;yāchidyamānayā ' dadātu vīraṃ śatadīyam ukthiyam ||

### Jagatī

20.11.8a	Ja	H1 H1 L1 L2 L1 L1 H2 L2 L1 H1 L1 H1
20.11.8b	Ja	L1 H1 L1 L2 L1 L1 H1 H1 L1 L2 L1 H1
20.11.8c	*Ja	H2 L2 L1 L2 H1 *L1 H1 L2 L1 H1 L1 H1
20.11.8d	*Jb	L1 H1 L1 H1 L2 L1 L1 H1 L1 L2 *L1 L2

yās te rāke sumatayaḥ supēśaso ' yābhir dadāti dāśuṣe vasūni |  
tabhir no adya sumanā upāgahi ' sahasrapoṣaṃ subhage rarāṇā ||

### Triṣṭubh-Jagatī

20.11.9a	+#Ja	H2 H1 H1 H1 L1 L1 L1 L2 L1 H1 L1 H1
20.11.9b	Tb	H1 L2 L1 H1 L1 H1 L1 H1 L1 H1 L1
20.11.9c	Jb	L1 L2 H1 L2 L1 L1 L1 H1 L1 H1 L1 L1
20.11.9d	Tb	L1 L2 L1 H1 L2 L1 L1 H1 L1 H1 H1

ya rakā yā sinīvali ' yā guṅgur yā sarasvatī |  
indrāṇīm ahva ūtaye ' varuṇāṇīm sūvastaye ||

### Anuṣṭubh

20.11.10a	+#A	L1 L1 H1 H1 L1 H1 L1 L1
20.11.10b	A	H1 L2 L2 H1 L1 L2 L1 H1
20.11.10c	A	L3 H1 H1 L2 L1 H1 L1 H1
20.11.10d	*A	L1 L1 H1 H2 *L1 L2 L1 H1

yā subāhuḥ sūvaṅguriḥ ' suśumā bahusūvarī |  
tasyai viśpatnīyai haviḥ ' sinīvātyai juhōtana ||

### Anuṣṭubh

20.11.11a	*A	H1 L1 H1 L2 *L1 L2 L1 L2
20.11.11b	A	L1 L1 H1 L1 L1 H1 L1 H1
20.11.11c	*A	L2 H1 L2 L2 *L1 H1 L1 L2
20.11.11d	A	L1 H1 H2 H1 L1 H1 L1 L1

śinīvāli pṛthuşṭuke ' yā devānām asi svasā |  
juṣasva havyam āhutaṃ ' prajāṃ devi +didiḍdhi naḥ ||

### Anuṣṭubh

20.11.12a	A	L1 H1 H1 L1 L1 L2 L1 H1
20.11.12b	A	H1 H1 H1 H1 L1 L2 L1 H1
20.11.12c	A	L1 L2 L1 L2 L1 H1 L1 L2
20.11.12d	A	L1 H2 H1 L1 L1 L2 L1 L2

yā viśvata indram asi pratīcī ' sahasrastutām abhi yantu devīḥ |  
+viṣṇupatni tubhyaṃ +rātā havīmṣi ' patim devi rādhasā codayasva ||

### Triṣṭubh

20.11.13a	+#Ta	H1 L2 L1 H1 L3 L1 L1 L2 L1 H1 H1
20.11.13b	+Tb	L1 L2 L2 L1 H1 L1 L1 L2 L1 H1 H2

20.11.13c !+Ta L2 L1 L2 L1 L2 L2 H1 H1 L1 H2 L1  
 20.11.13d Ta L1 L2 H1 L1 H1 L1 H1 H1 L1 L2 L1

## 20.12

upa hvaye [sudughāṃ dhenum etāṃ 'suhasto godhug uta doha enāṃ |  
 śreṣṭhāṃ savaṃ savitā sāvisan no 'abhīddho gharmas tad u ṣu pra vocam ||

### Triṣṭubh

2012.1a Ta L1 L2 L1 H1 L1 L1 H2 H1 L1 H1 H2  
 20.12.1b Tb L1 L2 H1 H1 L1 L1 L1 H1 L1 H1 H2  
 20.12.1c Ta H2 L2 L1 L2 L1 L1 H1 H1 L1 L2 H1  
 20.12.1d \*Tb \*L1 H2 H1 L2 L2 L1 L1 L2 L1 H1 L2

himkṛṇvatī vasupatnī vasūnāṃ 'vatsam icchantī manasābhṛyāgāt |  
 duhām aśvibhyām payo aghnṛyeyam 'sā vardhatām machate saubhagāya ||

### Triṣṭubh

20.12.2a Ta L2 L2 L1 H1 L1 L1 L2 H1 L1 H1 H2  
 20.12.2b \*+Tb L2 L1 L2 L2 H1 L1 L1 H1 \*L1 H1 H2  
 20.12.2c \*Tb L1 H1 L2 L2 H2 L1 H1 L2 \*L1 H1 L2  
 20.12.2d Ta H1 L2 L1 H2 L1 L1 H1 H1 L1 H1 L1

gaur amīmed abhi vatsam miṣantaṃ 'mūrdhānaṃ hiññ akṛṇon mātavā u |  
 sṛkvāṇaṃ gharmam abhi vāvasānā 'mimāti māyum payate payobhiḥ ||]

### Triṣṭubh

20.12.3a +Ta H1 L1 H1 H1 L1 L1 L2 L2 L1 L2 L2  
 20.12.3b Ta H2 H1 L1 L2 L1 L1 H2 H1 L1 H1 L1  
 20.12.3c Tb L2 H1 L2 L2 L1 L1 L1 H1 L1 H1 H1  
 20.12.3d Tb L1 H1 L1 H1 L2 L1 L1 H1 L1 H1 L2

sūyavasād [bhagavatī hi bhūyā 'atho vayam bhagavantaḥ sṛyāma |  
 addhi ṛṇam aghnṛye viśvadānīm 'piba śuddham udakam ācarantī ||]

### Triṣṭubh

20.12.4a +(#Ta H1 L1 L1 H2 L1 L1 L1 H1 L1 H1 H1  
 20.12.4b \*Ta L1 H1 L1 L2 L1 L1 L2 L2 \*L1 H1 L1  
 20.12.4c \*+Ta L2 L1 L1 L1 L2 \*L1 H1 L2 L1 H1 H2  
 20.12.4d +(#Ta L1 L1 L2 L1 L1 L1 L1 H1 L1 L2 H1

saṃ jānānā upa sīdann abhiḥṇu 'patnīvanto namasṛyam +namasyān |  
 ririkvāṃsas tanuvā sumnam āyuh 'sakhet sakhyur nimiṣi +rakṣamāṇāḥ ||

### Triṣṭubh

20.12.5a Ta L2 H1 H1 H1 L1 L1 H1 L2 L1 L2 L1  
 20.12.5b \*+#Ta L2 H1 L2 H1 L1 L1 \*L1 L2 L1 L2 H2  
 20.12.5c \*Ta L1 L2 H2 L2 L1 \*L1 H1 L2 L1 H1 L2  
 20.12.5d +#Ta L1 H2 L2 L2 L1 L1 L1 L2 L1 H1 H2

samidddho agnir aśvinā 'tapto vām gharma ā gatam |  
 duhyante nūnam vṛṣaṇeha dhenavo 'dasrā vadanti kāravaḥ ||

### Bṛhatī

20.12.6a A L1 L2 H1 L2 L1 L2 L1 H1  
 20.12.6b A L2 H1 H2 L2 L1 H1 L1 L2  
 20.12.6c Jb L2 L2 H1 H1 L2 L1 L1 H1 L1 H1 L1 H1

20.12.6d A L2 H1 L1 L2 L1 H1 L1 L2

samidhho agnir aśvinā rathī divas ' tapto gharṃ duhyato vām iṣe madhu |  
vayaṃ hi +vām purutamāso aśvinā ' havāmane sadhamādeṣu kāravaḥ ||

### Jagatī

20.12.7a Jb L1 L2 H1 L2 L1 L2 L1 H1 L1 H1 L1 L2  
20.12.7b Ja L2 H1 L2 H1 L2 L1 H1 H1 L1 H1 L1 L1  
20.12.7c !Ja L1 L1 L1 H2 L1 L1 L1 H1 H1 L2 L1 H1  
20.12.7d Ja L1 H1 L1 H1 L1 L1 H1 H1 L1 H1 L1 L2

yad +usriyāsuv āhutaṃ ghr̥taṃ payo ' ayaṃ so aśvinā vām bhāga ā gatam |  
mādhvī dhartānā +vidathasya +saptatī ' taptam gharṃ pibataṃ rocane divaḥ ||

### Jagatī

20.12.8a \*Jb L1 L2 L1 H1 \*L1 H1 L1 L2 L1 L2 L1 H1  
20.12.8b \*+#Jc \*L1 L2 H1 L2 L1 H1 H2 H1 L1 H1 L1 L2  
20.12.8c Jb H2 H1 L2 H1 H1 L1 L1 L2 L1 L2 L1 H1  
20.12.8d Ja L2 L2 L2 L2 L1 L1 L2 H1 L1 H1 L1 L2

tapto vām gharṃ +nakṣati suhotā ' pra vām adhvaryuś carati payasvān |  
madhor dugdhasya aśvinā tanāyā ' vītaṃ pātaṃ payasa usriyāyāḥ ||

### Triṣṭubh

20.12.9a #Tb L2 H1 H2 L2 H1 L2 L1 L1 L1 H1 H1  
20.12.9b #Tb L1 H1 L2 L2 L2 L1 L1 L1 L1 L2 H2  
20.12.9c \*Tb L1 H2 L2 L2 \*L1 H2 L1 H1 L1 H1 H1  
20.12.9d !Ta H1 L2 H1 L2 L1 L1 H1 L2 L1 H1 H2

upa drava payasā godhug oṣum ' ā gharṃ siñca paya +usriyāyāḥ |  
vi nākam akhyat savitā vareṇyo ' anu dyāvāpṛthivī suprañītiḥ ||

### Triṣṭubh

20.12.10a Ta L1 L2 L1 L1 L1 L1 H1 H1 L1 H1 L2  
20.12.10b Tb H1 L2 H1 L2 L1 L1 H1 L2 L1 H1 H2  
20.12.10c Tb L1 H1 L1 L2 L2 L1 L1 H1 L1 H2 H1  
20.12.10d \*Tca \*L1 L2 H1 H1 L1 L1 H1 L2 L1 H1 L2

## 20.13

svāhākṛtaḥ sucir deveṣu gharṃ ' yo aśvinoś camaso devapānaḥ |  
tam u viśve amṛtāso juṣānā ' gandharvasya pratīy āsnā rihanti ||

### Triṣṭubh

20.13.1a +#Ta H1 H1 L1 L2 L1 L2 H1 H1 L1 L2 H1  
20.13.1b Ta H1 L2 L1 H2 L1 L1 H1 H1 L1 H1 L2  
20.13.1c +Ta L1 L1 L2 H1 L1 L1 H1 H1 L1 H1 H1  
20.13.1d \*Ta L2 L2 L2 L2 L1 \*L1 H2 H1 L1 L2 L1

sugā vo devāḥ sadanā kṛṇomi ' ya ātasthedam savanam juṣānāḥ |  
vahamānā bharamānā †abhrā† ' astam gharṃ tam udātiṣṭhatānu ||

### Triṣṭubh

20.13.2a Tb L1 H1 H1 H1 H2 L1 L1 H1 L1 H1 L1  
20.13.2b Tb L1 H1 L2 H1 L2 L1 L1 L2 L1 H1 H2  
20.13.2c N.N. L1 L1 H1 H1 L1 L1 H1 H1 L2 H1  
20.13.2d Ta L2 L2 L2 L2 L1 L1 H1 L2 L1 H1 L1

śivā naḥ śaṃtamā bhava ' sumṛdīkā sarasvati |  
mā te 'yuyoma saṅḍṛśaḥ ||

### Gāyatrī

20.13.3a	A	L1 H1 L2 L2 L1 H1 L1 L1
20.13.3b	A	L1 L1 H1 H1 L1 L2 L1 L1
20.13.3c	A	H1 H1 L1 H1 L1 L2 L1 L2

upainam devo agrabhīc ' camasena bṛhaspatiḥ |  
yajamānāya sunvata ' indra girbhir na ā bhara ||

### Anuṣṭubh

20.13.4a	A	L1 H1 L2 H1 y L2 L1 H2
20.13.4b	A	L1 L1 H1 L1 L1 L2 L1 L2
20.13.4c	A	L1 L1 H1 H1 L1 L2 L1 H1
20.13.4d	A	L3 L1 L2 L2 L1 H1 L1 L1

saṃ mā siñcantu marutaḥ [' saṃ pūṣā saṃ bṛhaspatiḥ |  
saṃ māyam agniḥ siñcatu ' prajayā ca dhanena ca ' dīrgham āyus kṛṇotu me ||

### Pañkti

20.13.5a	#A	L2 H1 L2 L2 L1 L1 L1 L2
20.13.5b	A	L2 H1 H1 L2 L1 L2 L1 L2
20.13.5c	#A	L2 H1 L1 L2 L2 L2 L1 L1
20.13.5d	A	L1 L1 H1 L1 L1 H1 L1 L1
20.13.5e	A	H2 L1 H1 L2 L1 H1 L1 H1

†idāvāsmām anu vastām vratena ' yasyāḥ pade punate devayantaḥ |  
gṛtapadī śakvarī somaprṣṭhā ' -opa yajñam asthita vaiśvadevī ||

### Triṣṭubh

20.13.6a	Ta	L1 H1 H2 H1 L1 L1 L2 H3 L1 H1 L1
20.13.6b	Ta	L2 H2 L1 H1 L1 L1 H1 H1 L1 L2 L2
20.13.6c	*+Ta	L1 L1 L1 H1 L2 L1 H1 H1 L1 L2 * H1
20.13.6d	+(#)Ta	H1 L1 L2 L1 L2 L1 L1 H2 L1 H1 H1

drapsaś caskanda [prathamām anu dyām ' imaṃ ca yonim anu yaś ca pūrvaḥ |  
ṛtasya yonim anu saṃcarantaṃ ' drapsaṃ juhomiḥ y anu sapta hotrāḥ ||

### Triṣṭubh

20.13.7a	Tb	L2 L2 L2 L2 L2 L1 L1 H1 L1 L2 H2
20.13.7b	Tb	L1 L2 L1 H1 L1 L1 L1 L2 L1 H2 L2
20.13.7c	Tb	L1 L2 L1 H1 L1 L1 L1 L2 L1 L2 L2
20.13.7d	*Tb	L2 L2 L1 H1 * L1 L1 L1 L2 L1 H2 H2

yas te drapsa skandati yas te aṃśur ' bāhucyuto †dhiṣaṇyā upasthāt |  
adhvaryor vā pari yaḥ pavitrāt ' taṃ te juhomi manasā vasaṭkṛtam ||

### Triṣṭubh-Jagatī

20.13.8a	+ #Ta	L2 H2 L2 L2 L2 L1 L1 L2 H1 L2 L2
20.13.8b	Ta	H1 L2 L1 H1 L1 L1 H1 H1 L1 L2 H2
20.13.8c	T1	L2 L2 H2 H1 L1 L1 L2 L1 L2 H2
20.13.8d	Jb	L2 H1 L1 H1 L1 L1 L1 H1 L1 L2 L1 L2

yas te drapsaḥ patito ' †viśvayaḥ† pariśrutah |

ayam devo bṛhaspatiḥ ' sam tam siñcatu rādhase ||

**Purauṣṇih**

20.13.9a	+Jb	L2 H2 L2 L2 L1 L1 H1 L2 L1 L2 L1 L2 L1 L2
20.13.9b	A	L1 L2 H1 H1 L1 L2 L1 L2
20.13.9c	A	L2 L2 L2 L1 L1 H1 L1 H1

yas te drapsaḥ patitaḥ pṛthivyām ' dhānāsomaḥ parīvāpaḥ karambhaḥ |

ayam devo bṛhaspatiḥ ' sam tam siñcatu varcase ||

**Prastārapadā**

20.13.10a	T1	L2 H2 L2 L2 L1 L1 L2 L1 L2 H2
20.13.10b	Ta	H1 H1 H1 L2 L1 H1 H1 L2 L1 L2 L2
20.13.10c	A	L1 L2 H1 H1 L1 L2 L1 L2
20.13.10d	A	L2 L2 L2 L1 L1 L2 L1 H1

**20.14**

payasvatīr oṣadhayaḥ ' payasvan māmakaṃ vacaḥ [|

atho payasvatām paya ' ā harāmi sahasraśaḥ ||]

**Anuṣṭubh**

20.14.1a	#A	L1 L2 L1 H1 H1 L1 L1 L2
20.14.1b	A	L1 L2 L2 H1 L1 L2 L1 L2
20.14.1c	A	L1 H1 L1 L2 L1 H2 L1 L1
20.14.1d	A	H1 L1 H1 L1 L1 L2 L1 L2

ayam agnir vareṇīya ' āyuṣ te viśvato dadhat |

punas tvā prāṇā āyati ' parā yakṣmaṃ suvāmi te ||

**Anuṣṭubh**

20.14.2a	*A	L1 L1 L2 L2 L1 H1 *L1 L2
20.14.2b	A	H1 L2 H1 L2 L1 H1 L1 L1
20.14.2c	A	L1 L3 H2 H1 H1 H1 L1 L1
20.14.2d	A	L1 H1 L3 L2 L1 H1 L1 H1

janād +viśvajānīnām ' viśām +uruṣitīnām |

+dūrāt tvā manya ābhṛtam ' īrṣyāyā nāma bheṣajam ||

**Anuṣṭubh**

20.14.3a	A7	L1 H2 L2 L1 L1 H1 H2
20.14.3b	*A	L1 H1 L1 L2 L1 H1 *L1 H2
20.14.3c	A	H1 H3 H1 L2 L1 H1 L1 L2
20.14.3d	A	H3 H1 H1 H1 L1 H1 L1 L2

dūrād etat sam bharanti ' -īrṣyāyā nāma bheṣajam |

tat samvegasya bheṣajam ' tad aśnā †samgrbhāyikam† ||

**Anuṣṭubh**

20.14.4a	*+A	H1 H1 H1 L2 L2 L1 L2 *L1
20.14.4b	A	H3 H1 H1 H1 L1 H1 L1 L2
20.14.4c	A	L2 L2 H1 L2 L1 H1 L1 L2
20.14.4d	A	L1 L2 H1 L2 L1 H1 L1 L2

agner iva dahato ' dāvasya dahato yathā |

etām etasyerṣyām hṛda ' +udnāgnim iva vāraye ||

**Anuṣṭubh**



20.14.5a	A7	L2 H1 L1 L1 L1 L1 H1
20.14.5b	A	H1 L2 L1 L1 L1 H1 L1 H1
20.14.5c	#A	H1 H1 H1 L2 H3 H1 L1 L1
20.14.5d	A	L2 H2 L1 L1 L1 H1 L1 H1

apa mārjṃy apanayan ' manyuṃ te hṛdayād adhi |  
amuṣṃinn īrṣyām ā dadhmas ' tato enām ni dadhmasi ||

**Anuṣṭubh**

20.14.6a	*#A	L1 L1 H3 *L1 L1 L1 L1 L2
20.14.6b	A	L2 L2 H1 L1 L1 H1 L1 L1
20.14.6c	#A	L1 L2 L2 H3 H1 H1 L2 L2
20.14.6d	A	L1 H1 H1 H2 L1 L2 L1 L1

tiraścīrājer asitāt ' +pṛdākor adhi saṃbhṛtam |  
tat kaṅkaparvaṇe viṣam ' iyaṃ vīrud adūduṣat ||

**Anuṣṭubh**

20.14.7a	#A	L1 L2 L1 H1 H1 L1 L1 H2
20.14.7b	A	L1 H1 H1 L1 L1 L2 L1 L2
20.14.7c	A	L2 L2 L1 L2 L1 H1 L1 L2
20.14.7d	A	L1 L2 H1 L1 L1 H1 L1 L2

iyaṃ vīrun madhujātā ' +madhuścun madhulā madhu |  
sā +vihrutasya bheṣajy ' atho maśakajambhanī ||

**Anuṣṭubh**

20.14.8a	#A	L1 L2 H1 L2 L1 L1 H1 H1
20.14.8b	A	L1 L2 L2 L1 L1 H1 L1 L1
20.14.8c	*A	H1 L2 L1 L2 L1 H1 L1 *H1
20.14.8d	A	L1 H1 L1 L1 L1 L2 L1 H1

yato daṣṭam yataḥ pātam ' tatas tvā nir ṇayāmasi |  
+abhryasya tṛpradaṃśino ' maśakasyārasam viṣam ||

**Anuṣṭubh**

20.14.9a	+#A	L1 H1 L2 L2 L1 L2 H1 L2
20.14.9b	A	L1 L3 H1 L2 L1 H1 L1 L1
20.14.9c	A	L3 L2 L1 L2 L1 L2 L1 H1
20.14.9d	A	L1 L1 L2 H1 L1 L2 L1 L2

ayaṃ yo vikhyo vikaṭo viparvā ' mukhāṇy eṣām vṛjinā kṛṇomi |  
tāni tvam deva savitar ' iṣīkām iva sam namaḥ ||

**Prastārapadā**

20.14.10a	Tb	L1 L2 H1 L2 H1 L1 L1 H1 L1 L2 H1
20.14.10b	*Tb	L1 H1 *L1 H1 H2 L1 L1 H1 L1 H1 L1
20.14.10c	!A	H1 L2 L2 H1 L1 L1~L2 L1 L2
20.14.10d	A	L1 H1 H1 L1 L1 L2 L1 L2

**20.15**

yad annam admi bahudhā virūpaṃ ' hiraṇyam aśvam uta gām ajām avim |  
yad eva kiṃ ca pratijagrahāham ' agniṣ tad viśvād agadam kṛṇotu ||

**Triṣṭubh-Jagatī**

20.15.1.a	Tb	L1 L2 L1 L2 L1 L1 L1 H1 L1 H1 L2
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20.15.1b	Jb	L1 L2 L1 L2 L1 L1 L1 H1 L1 H1 L1 L2
20.15.1c	Tb	L1 H1 L1 L2 L2 L1 L1 L2 L1 H1 L2
20.15.1d	Tb	L2 L2 L2 L2 H1 L1 L1 L2 L1 H1 L1

yad āśasā me carato janāṃ anu ' yācamānasya vadato <sup>+</sup>vicukṣubhe |  
yan me tan<sub>u</sub>vo manaso viriṣṭam ' sarasvatī tad ā pṛṇād ghr̥tena ||

### Triṣṭubh-Jagatī

20.15.2a	Jb	L1 H1 L1 H1 H1 L1 L1 H1 L1 H1 L1 L1
20.15.2b	+Jb	H1 L1 H1 L2 L1 L1 L1 H1 L1 L2 L1 H1
20.15.2c	*+Tb	L2 H1 L1 *L1 H1 L1 L1 H1 L1 L2 L2
20.15.2d	Tb	L1 L2 L1 H1 L1 H1 L1 H2 L1 H1 L1

yad ārima pratigṛhṇanta enaḥ ' siṣāsanti balim agne carantaḥ |  
t<sub>u</sub>vaṃ nas tasmād enaso mumugdhi ' vaiśvānaraḥ prati havyā gr̥bhāya ||

### Triṣṭubh

20.15.3a	Ta	L1 H1 L1 L2 L1 L1 L2 L2 L1 H1 L2
20.15.3b	Ta	L1 H1 L2 L1 L1 L1 L2 H1 L1 L2 L2
20.15.3c	*Tb	*L1 L2 L2 L2 H1 H1 L1 H1 L1 L2 L1
20.15.3d	Ta	H2 H1 L1 L3 L1 L1 L2 H1 L1 H1 L1

cakṣuṣaḥ pāśān manasaś ca pāśād ' vīkṣāyāḥ pāśād uta śakvarīṇ<sub>a</sub>ām |  
tasmān mumugdhi viśvāvaso t<sub>u</sub>vaṃ no ' dātṛṇām dānaṃ bhunajāmahai vayam ||

### Triṣṭubh-Jagatī

20.15.4a	+Tb	L2 L1 L2 H1 H2 L1 L1 L2 L1 H1 H2
20.15.4b	T/Jb	H2 H1 H2 H1 H1 L1 L1 L2 L1 H1 *L1 H2
20.15.4c	+#T2	L2 H2 L1 L2 L1 L2 H1 L1 H1 *L1 L2 H1
20.15.4d	Jb	H1 H2 H2 H1 L2 L1 L1 H1 L1 H1 L1 L2

adur me viśve dev<sub>a</sub>ā ' adaāt savitā edam |  
adān me brahmaṇaspatiḥ ' priyo mitro adād idam ||

### Anuṣṭubh

20.15.5a	*#A	L1 L2 H1 L2 H1 H1 *L1 H1
20.15.5b	*A	L1 *L1 H2 L1 L1 *H1 H1 L2
20.15.5c	A	L1 H2 H2 L2 L1 L2 L1 L2
20.15.5d	A	L1 H1 L2 H1 L1 H1 L1 L2

indreṇa medinā yujā ' -āpa bādhe pṛtanyataḥ |  
adhare santu śatravaḥ ||

### Gāyatrī

20.15.6a	*A	L3 H1 L1 H1 L1 H1 L1 *H1
20.15.6b	A	H1 L1 H1 H1 L1 L2 L1 L2
20.15.6c	A	L1 L1 H1 L2 L1 L2 L1 L2

agnir indraś ca yad yuvaṃ ' hato vṛtrāṇy aprati |  
ugrā hi <sup>+</sup>vṛtrahantamā ||

### Gāyatrī

20.15.7a	A	L2 L1 L3 L2 L1 L2 L1 L2
20.15.7b	*A	L1 H1 L2 H1 *L1 L2 L1 L1
20.15.7c	A	L2 H1 L1 L2 L1 L2 L1 H1

agnim indraṃ ca yad vayam ' purodhāyai havāmahe |  
tau no mṛdāta īdr̥ṣe ||

### Gāyatrī

20.15.8a A L2 L1 L3 L2 L1 L2 L1 L2  
20.15.8b A L1 H1 H1 H1 L1 H1 L1 H1  
20.15.8c A H1 H1 L1 H1 L1 H1 L1 H1

yābhyāṃ svar ajayann agre ' yāv ātasthatur bhuvanā <sup>+</sup>juṣānā |  
pracarṣaṇī vṛṣaṇā vajrabāhū ' agnim indraṃ vṛtrahaṇā huvema ||

### N.N.

20.15.9a +#A H2 H3 L1 L1 L1 L2 L2 H1  
20.15.9b +Tb H1 H1 L2 L1 L2 L1 L1 H1 L1 H1 H1  
20.15.9c Ta L1 L2 L1 H1 L1 L1 H1 L2 L1 H1 H1  
20.15.9d +(#)Ta L2 L1 L3 L2 L2 L1 L1 H1 L1 H1 L1

yayor ojasā stabhitā rajāṃsi ' yau vīr̥yair vīratamā śacībhiḥ |  
yau patyete apraṭtau sahoḥbir ' viṣṇum agan varuṇam pūrvahūtiḥ ||

### Triṣṭubh

20.15.10a +Tb L1 H1 H1 L1 H2 L1 L1 H1 L1 H2 L1  
20.15.10b !\*Ta H1 H1 \*L1 H2 H1 L1 L1 H1 L1 H1 L2  
20.15.10c Ta H1 L2 H1 H1 L2 L1 H1 H1 L1 H1 L2  
20.15.10d +Ta L2 L1 L1 L2 L1 L1 L2 H2 L1 H1 L2

### 20.16

yayor apsu na mahimā nadīṣu ' pra ririce pra divi rocanāyām |  
yayor ast̥iy anumatir <sup>+</sup>bhūyiṣṭhā ' viṣṇum agan varuṇam pūrvahūtiḥ ||

### Triṣṭubh

20.16.1a +Tb L1 H1 L2 L1 L1 L1 L1 H1 L1 H1 L1  
20.16.1b +(#)Ta L1 L1 L1 H2 L1 L1 L1 H1 L1 H1 H2  
20.16.1c \*+(#)Ta L1 H1 L2 \*L1 L1 L1 L1 L2 H1 L2 H1  
20.16.1d +Ta L2 L1 L1 L2 L1 L1 L2 H2 L1 H1 L2

yayor idaṃ pradiśi yad virocate ' <sup>+</sup>prajām ati vi ca caṣṭe śacībhiḥ |  
mahar̥tasya dharmanā yuvānā ' viṣṇum agan varuṇam pūrvahūtiḥ ||

### Triṣṭubh-Jagatī

20.16.2a +#Ja L1 H1 L1 L3 L1 L1 L1 L2 L1 H1 L1 H1  
20.16.2b Ta L1 H1 L1 L1 L1 L1 L2 H1 L1 H1 L2  
20.16.2c +(#)Tb L1 L1 L1 L2 L1 L2 L1 H1 L1 H1 H1  
20.16.2d +Ta L2 L1 L1 L2 L1 L1 L2 H2 L1 H1 L2

ubhā jigyathur na parā <sup>+</sup>jayethe ' na parā jigye kataras̥ canaiva vām |  
<sup>+</sup>indraś <sup>+</sup>ca viṣṇo yad <sup>+</sup>apasṛdhethām ' tredhā sahasraṃ vi tad airayethām ||

### Triṣṭubh-Jagatī

20.16.3a +Tb L1 H1 L2 L1 L2 L1 L1 H1 L1 H1 H1  
20.16.3b +Jb L1 L1 H1 L2 H1 L1 L1 L2 L1 H1 L1 H2  
20.16.3c Tb L3 L2 L1 L2 H1 L1 L1 L2 L1 H1 H2  
20.16.3d Tb H1 H1 L1 L2 L2 L1 L1 H1 L1 H1 H2

yad aśuddham yad anṛtam ' yac carāmasi pāpayā |  
āpo mā tasmād enaso ' durityāt pāntu viśvataḥ ||

**Anuṣṭubh**

20.16.4a	#A	L1 L1 L2 L2 L1 L1 L1 L2
20.16.4b	A	L2 L1 H1 L1 L1 H1 L1 H1
20.16.4c	#A	H1 H1 H1 L2 H1 H1 L1 H1
20.16.4d	A	L1 L1 H2 H2 L1 L2 L1 L2

duḥsvapnīyaṃ durjīvitam ' rakṣo \*abhvam arāyīyaḥ |  
durvācaḥ sarvaṃ durbhūtam ' tad ito nāśayāmasi ||

**Anuṣṭubh**

20.16.5a	*#A	L3 L2 *L1 L2 L2 H1 L1 L2
20.16.5b	*A	L2 H1 L2 L1 L1 H1 *L1 L2
20.16.5c	#A	L2 H1 L2 L2 L2 L2 H1 L2
20.16.5d	A	L1 L1 H1 H1 L1 H1 L1 L1

yad avāmṛkṣata kṛṣṇaśakunir ' mukhena nirṛte tava |  
agniṣ tat sarvaṃ śundhatu ' +havyavād ghṛtasūdanaḥ ||

**Anuṣṭubh**

20.16.6a	°A	L1 L1 H1 L2 L1 L1 L2 L1 L1 L1 L2
20.16.6b	A	L1 H1 L1 L1 L1 H1 L1 L1
20.16.6c	#A	L2 L2 L2 L2 L2 L2 L1 L1
20.16.6d	A	L2 L1 H2 L1 L1 H1 L1 L2

yad asmān kṛṣṇaśakune ' niṣpatya tata ānaśe |  
āpo mā tasmād enaso ' duriṭāt pāntu viśvataḥ ||

**Anuṣṭubh**

20.16.7a	#A	L1 L2 H2 L2 L1 L1 L1 H1
20.16.7b	A	L2 L2 L1 L1 L1 H1 L1 H1
20.16.7c	#A	H1 H1 H1 L2 H1 H1 L1 H1
20.16.7d	A	L1 L1 H2 H2 L1 L2 L1 L2

agnir mā pātu prathamo durarmaṇo ' nirṛtyāṃ viśvā duriṭāni mṛjmahe |  
viśve mā devā marutaḥ punantu ' varuṇo rājā savitā pavitraiḥ ||

**Triṣṭubh-Jagati**

20.16.8a	Jb	L2 L2 H1 H1 L2 L1 L1 H1 L1 L2 L1 H1
20.16.8b	Jb	L1 L2 H2 L2 H1 L1 L1 H1 L1 L2 L1 H1
20.16.8c	Tb	L2 H1 H1 H1 H1 L1 L1 L2 L1 L2 L1
20.16.8d	+Tb	L1 L1 H1 H1 H1 L1 L1 H1 L1 L2 H2

antarikṣena patati ' yātudhāna nibādhitāḥ |  
stokaṃ yam abhyacuścutat ' tam u syonaṃ kṛṇomi te ||

**Anuṣṭubh**

20.16.9a	#A	L2 L1 L2 H1 L1 L1 L1 L1
20.16.9b	A	H1 L1 H1 L1 L1 H1 L1 L2
20.16.9c	A	H1 L2 L1 L2 L1 L2 L1 L2
20.16.9d	A	L1 L2 H1 L2 L1 H1 L1 H1

+yat tvā kṛṣṇo abhyamṛkṣad ' devebhyas pari nirhataḥ |  
śivaṃ te tanve tat +kṛṇmo ' vi te pāśāṃś cṛtāmasi ||

**Anuṣṭubh**

20.16.10a	+A	L3 H1 L2 H1 L2 L1 L2 L2
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20.16.10b	A	H1 H2 L2 L1 L1 L1 L1 L2
20.16.10c	#A	L1 L2 H1 L2 H1 L2 L2 H1
20.16.10d	A	L1 H1 H1 H3 L1 H1 L1 L1

## 20.17

tr̥ṣṭike tr̥ṣṭivandana ' ud amuṃ chindhi tr̥ṣṭike |  
yathā kṛtadviṣṭe daśat ' sarvasmai śep;yāvate ||

### Anuṣṭubh

20.17.1a	A	L2 L1 H1 L2 L1 L2 L1 L1
20.17.1b	A	L1 L1 L2 L2 L1 L2 L1 H1
20.17.1c	#A	L1 H1 L1 L2 L2 H1 L1 L2
20.17.1d	*A	L2 L2 H1 H1 *L1 H1 L1 H1

tr̥ṣṭāsi tr̥ṣṭikā āsi ' viṣā viṣātakṛy asi |  
parivṛttā yathāśas;y ' ṛṣabheṇa vaśā eva ||

### Anuṣṭubh

20.17.2a	*A	L2 H1 L1 L2 L1 *H1 H1 L1
20.17.2b	*A	L1 H1 L1 H1 L1 *H1 L1 L1
20.17.2c	*A	L1 L1 L2 H1 L1 H1 L1 *L1
20.17.2d	*A	L1 L1 H1 L1 L1 *H1 H1 L1

ā te dade vakṣaṇābhya ' ā dade hṛdayād adhi |  
ā te mukhasya yad varca ' ā puṃso yat +titṛpsasi ||

### Anuṣṭubh

20.17.3a	+A	H1 H1 L1 H1 L2 L1 H2 L1
20.17.3b	A	H1 L1 H1 L1 L1 H1 L1 L1
20.17.3c	+#A	H1 H1 L1 L2 L1 L2 L2 L1
20.17.3d	A	H1 L2 H1 L2 L1 L2 L1 L1

mayi varco mayi śravo ' mayi dyumnaṃ mayi tviṣiḥ |  
ahaṃ te varca ā dade ' ahaṃ bhūyāsam uttamaḥ ||

### Anuṣṭubh

20.17.4a	A	L1 L1 L2 H1 L1 L2 L1 H1
20.17.4b	A	L1 L2 L2 L2 L1 L2 L1 L2
20.17.4c	A	L1 L2 H1 L2 L1 H1 L1 H1
20.17.4d	A	L1 L2 H1 H1 L1 L2 L1 L2

## 20.18

abhi prāgāt sahasrākṣo ' yuktāvā śapatho rathaṃ |  
śaptāram +anvichan yātu ' vṛka 'vāvimato gṛham ||

### Anuṣṭubh

20.18.1a	+#A	L1 L2 H1 H2 L1 L2 H2 H1
20.18.1b	*A	L2 *L1 H1 L1 L1 H1 L1 L2
20.18.1c	!#A	L2 H1 L1 L2 L1 ~L2 L2 H1 L1
20.18.1d	/A	L1 H1/L1 H1 L1 L1 H1 L1 L2

pari ṇo vṛndhi śapatha ' +hradam agnir iva dahan |  
saptāram atra tvam jahi ' divyā vṛkṣam ivāśaniḥ ||

### Anuṣṭubh

20.18.2a	#A	L1 L1 H1 L2 L1 L1 L1 L1
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20.18.2b	!A	L1 L1 L2 L1 L1 L1 L1 L2
20.18.2c	#A	L2 H1 L1 L2 L2 L2 L1 L1
20.18.2d	A	L2 H1 L2 L1 L1 H1 L1 L2

yo naḥ śapād<sup>+</sup> aśapataḥ ' śapato yaś ca naḥ śapāt |  
vṛkṣa<sup>i</sup>va vidyutā hata ' ā mūlād anu śuṣyatu ||

#### Anuṣṭubh

20.18.3a	#A	H1 L2 L1 H1 L1 L1 L1 L2
20.18.3b	A	L1 L1 H1 L2 L1 L2 L1 H2
20.18.3c	/A	L2 H1/L1 L1 L2 L1 H1 L1 L1
20.18.3d	A	H1 H1 H1 L1 L1 L2 L1 L1

śaptāraṃ yantu śapathā ' yaḥ<sup>+</sup> suhārt<sup>+</sup> tena naḥ saha |  
jihvāślakṣṇasya durhārdaḥ ' pṛṣṭīr api śṛṇīmasi ||

#### Anuṣṭubh

20.18.4a	#A	L2 H1 L2 L2 L1 L1 L1 H1
20.18.4b	A	L2 L1 H3 H1 L1 L2 L1 L1
20.18.4c	+ #A	L2 H2 L3 L2 L1 L1 H2 L2
20.18.4d	A	L2 H1 L1 L1 L1 H1 L1 L1

yaṃ dviṣmo yaś ca no dveṣṭi<sup>y</sup> ' aghāyur yaś ca naḥ śapāt |  
śune peṣṭram<sup>i</sup>vāvākṣāmaṃ ' taṃ praty asyāmi mṛtyave ||

#### Anuṣṭubh

20.18.5a	*+ #A	L3 L2 H1 L2 L1 H2 H2 *L1
20.18.5b	A	L1 H1 L2 L2 L1 L2 L1 H2
20.18.5c	/ #A	L1 H1 H3 L1 /L1 H1 L2 H1 L2
20.18.5d	A	L3 L2 L2 H1 L1 L2 L1 H1

preto yantu viyādh<sup>i</sup>yaḥ<sup>+</sup> prāṇudhyāḥ pro aśastayaḥ |  
<sup>+</sup>agnī rakṣasvīr hantu ' somo hantu durasyatīḥ ||

#### Anuṣṭubh

20.18.6a	*A	H1 H1 L2 L1 *L1 H1 *L1 L2
20.18.6b	A	H1 L2 H3 H1 L1 L2 L1 L2
20.18.6c	+ #A	L2 H1 L2 L2 L1 H1 L2 L1
20.18.6d	A	H1 H1 L2 L1 L1 L2 L1 H2

pra cateteḥ pāpi lakṣmi ' naśyetaḥ prāmutaḥ<sup>+</sup> pata |  
ayasma<sup>na</sup> āñkena ' yaṃ d<sub>u</sub>viṣmas tasmin t<sub>a</sub>vā sujāmaḥ ||

#### N.N.

20.18.7a	+A	L1 L1 H1 H2 H1 L1 L3 L1
20.18.7b	A	L2 H1 L3 H1 L1 L2 L1 L1
20.18.7c	*+ #A	L1 L2 L1 H1 *L1 H2 H1 L1
20.18.7d	*+(#)Ta	L2 *L1 L2 L2 L2 L2 *L1 H1 L1 H1 L2

yā tvā lakṣmīḥ patayālūr<sup>+</sup> ajuṣṭā<sup>+</sup> -ādhicaskanda vandaneva vṛkṣam |  
anyatrāsmat savitas tām ito dhā ' hiraṇyahaṣto vasu no rarāṇaḥ ||

#### Triṣṭubh

20.18.8a	*Ta	H2 H1 L3 H2 L1 L1 H1 H1 L1 L2 *H1
20.18.8b	+Tb	H1 L1 L2 L2 L1 L2 L1 H1 L1 L2 L2
20.18.8c	Ta	L2 L2 H2 L2 L1 L1 L2 H1 L1 H1 H1

20.18.8d Tb L1 L2 L1 L2 H1 L1 L1 H1 L1 H1 L2

nir arañim savitā sāviṣat +pador ' nir hastayor varuṇo mitro aryamā |  
nir ādityā anumatī rarāṇāḥ ' pra +ṇaḥ suvāt savitā saubhagāya ||

**Triṣṭubh-Jagatī**

20.18.9a +Ja L1 L1 L1 H2 L1 L1 H1 H1 L1 L2 L1 H2  
20.18.9b Ja L1 L2 L1 H2 L1 L1 H1 L2 H1 L2 L1 H1  
20.18.9c +#Ta L1 H1 L2 H1 L1 L1 L1 H1 L1 H1 H2  
20.18.9d Ta L1 L2 L1 H2 L1 L1 H1 H1 L1 H1 L1

ekaśataṃ lakṣmīyaḥ ' sākaṃ martyasya januṣeḥa +jātāḥ |  
tāsāṃ pāpiṣṭhā nir atāḥ pra hiṇmaḥ ' śivāsmabhyaṃ jātavedo ni yacha ||

**N.N.**

20.18.10a \*A7 H1 L1 L1 L2 L3 \*L1 L2  
20.18.10b Tb H1 L2 L3 L2 L1 L1 L1 H1 L1 H1 H2  
20.18.10c Tb H1 H2 H1 L2 H1 L1 L1 L3 L1 L2 L2  
20.18.10d Ta L1 H2 L2 L2 H1 L1 H1 H1 L1 L1 L1

**20.19**

yat ta ātmaṃ +tanvām ghoram asti ' yad vā keṣeṣu praticakṣaṇe vā |  
tat te vidvān apa bādhe ahaṃ ' pra tvā suvāt savitā saubhagāya ||

**Triṣṭubh**

20.19.1a \*+Ta L2 L1 H2 L2 L1 \*L1 H2 H1 L1 L2 L1  
20.19.1b Tb L2 H1 H1 H1 L2 L1 L1 L2 L1 H1 H1  
20.19.1c \*(+)#Tb L2 H1 L1 \*L1 H1 L1 L1 H1 H1~L1 L1 L2  
20.19.1d Ta L2 H1 L1 H2 L1 L1 H1 H1 L1 H1 L1

nir lakṣmīyaṃ lalāmīyaṃ ' nir arātim suvāmasi |  
yathā no vasyasīd aso ' rāyaspoṣam ihā suva ||

**Anuṣṭubh**

20.19.2a \*A L2 L3 \*L1 L2 L1 H1 \*L1 L2  
20.19.2b A L1 L1 H1 L2 L1 H1 L1 L1  
20.19.2c A L1 H1 H1 L2 L1 H1 L1 H1  
20.19.2d A H1 L2 H1 L1 L1 H1 L1 L1

agnim acha devayatāṃ manāmsi ' cakṣūṃṣīva sūrīyaṃ śaṃ caranti |  
yadī suvāte uṣasā virūpe ' śveto vājī jāyate agre ahnām ||

**Triṣṭubh**

20.19.3a +(#)Ta L2 L1 L1 L1 H1 L1 L1 H2 L1 H2 L1  
20.19.3b \*Ta L2 H2 H1 L1 H1 \*L1 L2 L2 L1 L2 L1  
20.19.3c Tb L1 H1 L1 H1 H1 L1 L1 H1 L1 H1 H1  
20.19.3d Ta H1 H1 H1 H1 H1 L1 H1 L2 H1 L2 H2

indro rājā jayataś carṣaṇīnām ' adhi kṣami viṣurūpaṃ yad asti |  
tato dadāti dāśuṣe vasūni ' codad rādha upastutaś cid arvāk ||

**Triṣṭubh**

20.19.4a Ta L3 H1 H1 H1 L1 L1 L2 L2 L1 H1 H2  
20.19.4b Ta L1 L2 L1 L1 L1 L1 H1 L2 L1 L2 L1  
20.19.4c Tb L1 H1 L1 H1 L1 H1 L1 H1 L1 H1 L1  
20.19.4d +#Ta H1 L2 H1 H1 L1 L2 L1 L2 L1 L2 H2

śakunir bhūtva pra +babhasti pippalaṃ ' patyāṃ niviṣṭā yadi vā gha patnīyāṃ |  
bhīmā ghorā +lakṣmīyaḥ sahabhavyās ' tā ito haviṣā nir yajāmaḥ ||

**Triṣṭubh-Jagatī**

20.19.5a	+Jb	L1 L1 L2 H2 H2 L1 L1 L2 L1 L2 L1 L2
20.19.5b	T/Jb	L2 H2 L1 L2 H1 L1 L1 H1 L1 L2 *L1 H2
20.19.5c	*#Ta	H1 H1 H1 H1 H1 L2 L1 L1 L2 H2
20.19.5d	T3	H1 L1 H1 L1 L1 H1 L2 L1 H1 L2

yā te gr̥heṣu ūta vā dhaneṣu ' prajāṃ lakṣmīr yadi vā te +babhasti |  
tām br̥haspatir haviṣā bādhamāno ' nirhūya pra dadhmāv adhi dūram asmat ||

**Triṣṭubh**

20.19.6a	*Tb	H1 H1 L1 H1 *L1 H1 L1 H1 L1 H1 L1
20.19.6b	Ta	L1 H2 L3 H2 L1 L1 H1 H1 L1 L2 L1
20.19.6c	+T2	H2 L1 L2 L1 L1 L1 L1 H1 H1 L1 H1 H1
20.19.6d	°Tb	L1 H1 L2 L1 L2 H1 L1 L1 H1 L1 L2 L2

riśyapadīm †riśadvatīm† ' goṣedhām vidhamām uta |  
vilīdhīyaṃ viyādhiyaṃ ' brahmaṇā tā anīnaśam ||

**Anuṣṭubh**

20.19.7a	A	L2 L1 L1 H2 L1 L2 L1 H2
20.19.7b	A	H1 H1 H2 L1 L1 H1 L1 L1
20.19.7c	*A	L1 H1 *L1 L2 *L1 H1 *L1 L2
20.19.7d	A	L2 L1 H1 H1 L1 H1 L1 L2

pratyōṣantīm utsaṅginīm ' uta chidrām +utāraṇīm |  
siṃhīm +jīyeṣṭhalakṣmīm ' viyāghrīm nāśayāmasi ||

**Anuṣṭubh**

20.19.8a	#A	L2 H1 L2 H1 L2 L2 L1 H2
20.19.8b	A	L1 L1 L2 H1 L1 H1 L1 H2
20.19.8c	*A7	L1 H2 *L1 H2 L1 L3 H2
20.19.8d	*A	*L1 H2 H2 H1 L1 H1 L1 L1

anudhyāyinīm paricarām ' vibādhām uta hiṃsatīm |  
rodasya patnīm rodhanām ' pra tā dhamāmi lakṣmīyaḥ ||

**Anuṣṭubh**

20.19.9a	°A	L1 L2 H1 L1 H2 L1 L1 L1 H2
20.19.9b	A	L1 H1 H1 L1 L1 L2 L1 H2
20.19.9c	#A	H1 L2 L1 L2 H2 H1 L1 H2
20.19.9d	*A	L1 H1 L1 H1 L1 L3 *L1 L2

vāmaspr̥hām pitṛśadaṃ ' yeṣantīm tapanīm uta |  
asidhyantīm pradhvaṃsinīm ' aṣṭrāvadhām ca lakṣmīyam ' brahmaṇā tā anīnaśam ||

**Pañkti**

20.19.10a	#A	H1 L2 L1 H2 L1 L1 L1 L2
20.19.10b	A	H1 L2 H2 L1 L1 H1 L1 L1
20.19.10c	#A	L1 L2 L2 H3 L2 L2 L1 H2
20.19.10d	*A	L3 H1 L1 H2 L1 L3 *L1 L2
20.19.10e	A	L2 L1 H1 H1 L1 H1 L1 L2



## 20.20

āsanmantriḃyām vacasyām ' sampibantīm niḃyakvarīm |  
uttarām janamgamām ' pra tā dhamāmi lakṣmīyaḃ ||

### Anuṣṭubh

20.20.1a	*+A	H1 L2 L3 *L1 H2 L1 L2 H2
20.20.1b	*A	L2 L1 L2 H2 *L1 L2 L1 H2
20.20.1c	A7	L2 L1 H2 L1 L2 L1 H2
20.20.1d	*A	L1 H1 L1 H1 L1 L3 *L1 L2

yā te ghorā tanuvam āviveśa ' yā te lakṣmīḃ sarvā +samaktā |  
agniḃ te tāsuv adatta saubhagāya ' -āpaḃ śundhantu bṛhate raṇāya ||

### Triṣṭubh

20.20.2a	*+#Ta	H1 H1 H1 H1 L1 *L1 L1 H1 L1 H1 L1
20.20.2b	N.N.	H1 H1 L3 H2 L2 H1 L1 L2 H1
20.20.2c	*+#T2	L2 L2 H1 H1 *L1 L1 L2 L1 H1 L1 L1 H1 *L1
20.20.2d	Tb	H1 L2 L2 L2 L1 L1 L1 H1 L1 H1 L1

adevṛghnīm varuṇa ' -āpatighnīm bṛhaspate |  
indrāputraghnīm lakṣmīyam ' asyai tāḃ savitaḃ suva ||

### Anuṣṭubh

20.20.3a	*A7	L1 H1 L2 H2 L1 L1 *L1
20.20.3b	A	H1 L1 L2 H2 L1 L2 L1 H1
20.20.3c	*#A	L3 H1 L2 L2 H2 L3 *L1 L2
20.20.3d	A	L2 H1 H2 L1 L1 L2 L1 L1

yā te lakṣmīś cakṣuṣi yota datsu ' yā hastayo stanayer yopa pakṣayoḃ |  
śronīyor bhamsasi yā padoṣ +te ' sarvaās tā ati krāma ghorāḃ ||

### Triṣṭubh-Jagatī

20.20.4a	+#Ta	H1 H1 L3 H2 L2 L1 L1 H1 L1 L2 L1
20.20.4b	Ja	H1 L2 L1 H2 L1 L1 H2 H1 L1 L2 L1 H2
20.20.4c	*+#T3	H1 *L1 H2 L2 L1 L1 H1 L1 H2 H1
20.20.4d	*T3	L2 *L1 H2 H1 L1 L2 H1 L1 H1 H2

ūrubhyām te aṣṭhīvadbhyām ' pārṣṇibhyām prapadābhīyām |  
lakṣmīḃ śronībhyām aṅgebhyo ' yāḃ pāpīs tā anīnaśan ||

### Anuṣṭubh

20.20.5a	#A	H1 L2 H2 H1 L2 H1 L3 H2
20.20.5b	*A	H3 L2 H3 L1 L1 H1 *L1 H2
20.20.5c	#A	L3 H3 H1 L2 H1 L2 H2 H1
20.20.5d	A	H2 H1 H2 H1 L1 H1 L1 L2

+apāślilam pṛthivī hantu yat pador ' +apa hastayor varuṇo mitro aryamā |  
apādityā anumatī rarāṇāḃ ' pra ṇaḃ +suvāt savitā saubhagāya ||

### Triṣṭubh-Jagatī

20.20.6a	Ja	L1 H2 L1 L2 L1 L1 H1 L2 L1 L2 L1 H2
20.20.6b	+J2	L1 L1 L2 L1 H2 L1 L1 H1 L2 H1 L2 L1 H1
20.20.6c	+#Ta	L1 H1 L2 H1 L1 L1 L1 H1 L1 H1 H2
20.20.6d	Ta	L1 L2 L1 H2 L1 L1 H1 H1 L1 H1 L1

etā enā vīyākaran ' khile gā aditīr iva |

ramantām bhadrā lakṣmīyo ' yāḥ pāpīs tā anīnaśan ||

**Anuṣṭubh**

20.20.7a	*A	H1 H1 H1 H1 *L1 H1 L1 L2
20.20.7b	A	L1 H1 H1 L1 L1 H1 L1 L1
20.20.7c	*#A	L1 L2 H2 L2 H1 L3 *L1 H1
20.20.7d	A	H2 H1 H2 H1 L1 H1 L1 L2

sāhuṣī nāma vā asi ' sahamānā sahasvatī |

gṛhaguptim anuvartim kulāyinīm ' tā ihā veśayāmasi ||

**Brhātī**

20.20.8a	A	H1 L1 H1 H1 L1 H1 L1 L1
20.20.8b	A	L1 L1 H1 H1 L1 L2 L1 H1
20.20.8c	+Ja	L1 L1 L2 L1 L1 L1 L2 L2 L1 H1 L1 H2
20.20.8d	A	H1 L1 H1 H1 L1 H1 L1 L1

†samcārīṇy ubhair yā babhūva ' -ānyā anyām jinvati bhadrapāpīḥ |  
tām lakṣmīm ni havā nayāmo ' bhadrā subhadrām api saubhagāya† ||

**Triṣṭubh**

20.20.9a	*+#T1	L2 H1 L1 *H1 L1 H2 H1 L1 H1 *L1
20.20.9b	+#Ta	H2 H1 L2 H2 L2 L1 L1 L2 L1 H1 H2
20.20.9c	T3	H2 L3 H2 L1 L1 H1 L1 H1 H1
20.20.9d	Tb	L2 H1 L1 L2 H1 L1 L1 H1 L1 H1 L1

ekaśataṃ lakṣmīyas ' tāsām rājñī babhūvitha |

bhadrābhir bhadre sambhūya ' bhadreṇābhi sacasva naḥ ||

**Anuṣṭubh**

20.20.10a	*A7	H1 L1 L1 L2 L3 *L1 L2
20.20.10b	A	H1 H2 H2 H1 L1 H1 L1 L1
20.20.10c	#A	L2 H1 L2 L2 H1 L2 H1 L1
20.20.10d	A	L2 H1 H1 L1 L1 L2 L1 L2

**20.21**

divas pṛthivyāḥ pariṃ antarikṣād ' vātāt paśubhyo adhiṃ oṣadībhyah |  
yato lakṣmīr vṛjinā sambabhūva ' sā brahmaṇā pracyutā dūram etu ||

**Triṣṭubh**

20.21.1a	*Tb	L1 L2 L1 L2 H2 L1 *L1 L2 L1 L2 H2
20.21.1b	*Tb	H1 H2 L1 L2 H1 L1 *L1 H1 L1 H2 L2
20.21.1c	Ta	L1 H1 L3 H2 L1 L1 H1 L2 L1 H1 L1
20.21.1d	Ta	H2 L2 L1 H2 L2 L1 H1 H1 L1 H1 L1

†vālkutsasya† ca gandhena ' hiraṇyavarcasena ca |

†āt puṣkariṇyā yo gandho ' bhago mā tena jinvatu ||

**Anuṣṭubh**

20.21.2a	+#A	H2 L2 L2 L1 L1 L2 H1 L1
20.21.2b	A	L1 L2 L1 L2 L1 H1 L1 L1
20.21.2c	#A	H2 L2 L1 L2 H1 H1 L2 H1
20.21.2d	A	L1 H1 H1 H1 L1 L2 L1 L1

yad indro agre asurāñ jaghāna ' yato lakṣmīr nyadadhur martīyeṣu |  
tāsām pāpiṣṭhā nir atah suvāmaḥ ' śivā asyai jātavedo ni yacha ||

**Triṣṭubh**

20.21.3a	Tb	L1 L3 H1 L2 H1 L1 L1 H2 L1 H1 L1
20.21.3b	*Ta	L1 H1 L3 H3 L1 L1 L2 L2 *L1 H1 L1
20.21.3c	Tb	H1 H2 H1 L2 H1 L1 L1 L2 L1 H1 L2
20.21.3d	Ta	L1 H1 L2 H1 H1 L1 H1 H1 L1 L2 L1

yā tvā lakṣmīr devṛghnī yā patighnī ' gr̥hebhyas tvā nudate yā <sup>+</sup>vīyāḍā |  
atas t<sub>u</sub>vam enaso mucyamānā ' ottaremāḥ srotīyāḥ sapta sākam ||

**Triṣṭubh**

20.21.4a	+ #Ta	H3 H1 H2 H2 H1 L2 H1 H1 L1 L2 H1
20.21.4b	*Ta	L1 H2 L3 H1 L1 L1 H1 H1 *L1 H1 H1
20.21.4c	*Ta	L1 L2 *L1 L1 H1 L1 H1 L2 L1 H1 *H1
20.21.4d	*+Ta	H2 L1 H1 H3 H1 *L1 H2 L2 L1 H1 L2

nipiṃsantīm nitudantīm ' sampibantīm nīyakvarīm |  
<sup>+</sup>prabhaṅgām bhrūṇaghnīm lakṣmīm ' brahmaṇā tā anīnaśam ||

**Anuṣṭubh**

20.21.5a	#A	L1 L2 L2 H2 L1 L1 L2 H2
20.21.5b	*A	L2 L1 L2 H3 *L1 L2 L1 H2
20.21.5c	#A	L1 L2 H3 H1 L2 H2 L3 H2
20.21.5d	A	L2 L1 H1 H1 L1 H1 L1 L2

<sup>+</sup>udojiṣṭhām sahasīyām ' jayantīm aparājitām |  
lakṣmīr yāḥ puṇyāḥ kalyāṇīs ' tā asyai savitaḥ suva ||

**Anuṣṭubh**

20.21.6a	*#A	L1 H1 L2 H2 L1 L1 *L1 H2
20.21.6b	A	L1 L2 H1 L1 L1 H1 L1 H2
20.21.6c	#A	L3 H2 H2 L2 H2 L2 H1 H2
20.21.6d	A	H1 L2 H1 L1 L1 L2 L1 L1

lakṣmīyaḥ sam alapsata ' sam alapsata lakṣmīyaḥ |  
ajaiśur bhadrā lakṣmīyaḥ ' parā pāpīr ajeṣata ||

**Anuṣṭubh**

20.21.7a	*A	L3 *L1 L2 L1 L1 L2 L1 L1
20.21.7b	*A	L1 L1 L2 L1 L1 L3 *L1 L2
20.21.7c	*#A	L1 H1 L2 L2 H1 L3 *L1 L2
20.21.7d	A	L1 H1 H1 H1 L1 H1 L1 L1

lakṣmīṇāṃ lakṣmītame ' lakṣmīṇām adhipā asi |  
tām t<sub>u</sub>vāḥaṃ śuddho gopsīyāmi ' devajā hi babhūvitha ||

**N.N.**

20.21.8a	*#A	L3 H1 *L1 H2 L3 H1 L1 H1
20.21.8b	A	L3 H1 H1 L1 L1 H1 L1 L1
20.21.8c	*+(#)Tb	H2 *L1 *H1 H1 L2 L2 H1 H2 *L1 H1 L1
20.21.8d	A	H1 L1 H1 L1 L1 H1 L1 L1

sabhā ca mā samitiś cāvatām ' prajāpater duhitarau sacetasau |  
yena <sup>+</sup>samgachā upa mā sa tiṣṭhād ' antar vadāni hr̥daye janānāṃ ||

**Triṣṭubh-Jagatī**

20.21.9a	!*J1	L1 H1 L1 H1 L1 L1 L2 *L1 H1 L1 H2
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20.21.9b +#Ja L1 H1 L1 H2 L1 L1 L1 H1 L1 H1 L1 H1  
 20.21.9c +Tb H1 L1 L2 L1 ~L2 H1 L1 L1 H1 L1 L2 H2  
 20.21.9d \*T/Jb L2 L2 L1 H1 L1 L1 L1 H1 L1 H1 \*L1 H2

sabhā senā samitis tvām +avantu ' prajāpater duhitarah sacetasah |  
 yena vadāni;ya upa mā sa +śikṣād ' antar vadāni hṛdaye janānāām ||

**Triṣṭubh-Jagatī**

20.21.10a Ta L1 H1 H1 H1 L1 L1 L3 H1 L1 L2 L1  
 20.21.10b +#Ja L1 H1 L1 H2 L1 L1 L1 L2 L1 H1 L1 L2  
 20.21.10c \*+Tb H1 L1 L1 H1 \*L1 L1 L1 H1 L1 L2 H2  
 20.21.10d T/Jb L2 L2 L1 H1 L1 L1 L1 H1 L1 H1 \*L1 H2

**20.22**

mām vadantam anu sarve vadantu ' mām prāṇantam anu prāṇantu sarve |  
 mām viśantam anu sarve viśantu ' mayi devā ekavṛto bhavantu ||

**Triṣṭubh**

20.22.1a +Ta H2 L1 L2 L1 L1 L1 L2 H1 L1 L2 L1  
 20.22.1b +#Ta H3 H1 L2 L1 L1 L2 H1 L2 L1 L2 H1  
 20.22.1c +Ta H2 L1 L2 L1 L1 L1 L2 H1 L1 L2 L1  
 20.22.1d +(#Ta)L1 L1 H1 H1 H1 L1 L1 H1 L1 L2 L1

sūryo mā cakṣuṣah pātu ' bṛhaspatir vācaḥ somorājā sabhāyāḥ |  
 indro vo dṛṣe bhavāmi ||

**Partly metrical**

20.22.2a +#A H2 H1 H1 L2 L1 L2 H1 L1  
 20.22.2b P L1 L2 L1 L2 H1 L2 H1 H1 H1 L1 H1 H2  
 20.22.2c +A L3 H1 H1 L1 H1 L1 H1 L1

veda vai te sabhe nāma ' subhadrāsi sarasvati |  
 atho ye te subhāsadas ' te me santu suvācasah ||

**Anuṣṭubh**

20.22.3a +#A H1 L1 H1 H1 L1 H1 H1 L1  
 20.22.3b A L1 L2 H1 L1 L1 L2 L1 L1  
 20.22.3c A L1 H1 H1 H1 L1 H1 L1 L2  
 20.22.3d A H1 H1 L2 L1 L1 H1 L1 L2

imā yā brahmaṇas pate ' viṣūcir vāca +īrate |  
 sadhrīcīr indra tāḥ kṛtvā ' mahyaṃ śivatamāḥ kṛdhi ||

**Anuṣṭubh**

20.22.4a A L1 H1 H2 L2 L1 L2 L1 H1  
 20.22.4b A L1 H1 L2 H1 L1 H1 L1 H1  
 20.22.4c +#A L2 H1 H1 L3 L1 H2 L2 H1  
 20.22.4d A L2 L2 L1 L1 L1 H2 L1 L1

aham eṣām †hastarasam† ' aham vijñānam ā dade |  
 sarvasyā asyāḥ +samsado ' aham bhūyāsam uttama  
 indro yo gāyatām iva ||

**Pañkti**

20.22.5a #A L1 L1 H1 H2 L2 L1 L1 L1  
 20.22.5b A L1 L2 L2 H1 L1 H1 L1 H1

20.22.5c	#A	L2 L2 H1 L2 H2 L2 L1 H1
20.22.5d	*A	*L1 L2 H1 H1 L1 L2 L1 L1
20.22.5e	A	L3 H1 H1 H1 L1 H1 L1 L1

uttamaṃ mottame kṛdh<sub>i</sub>y ' uttamā hi babhūvitha |  
yāṃ tvā 'bhuraṇyur anvaichad ' gandharvaḥ śaradaḥ śatam ||

#### Anuṣṭubh

20.22.6a	*A	L2 L1 L2 H2 L1 H1 L1 *L1
20.22.6b	A	L2 L1 H1 L1 L1 H1 L1 L1
20.22.6c	+ #A	H3 H1 L1 L2 L1 L2 H1 L2
20.22.6d	A	L2 L2 L2 L1 L1 L2 L1 L2

abhibhūr aham āgamam ' ahaṃ bhūyāsam uttamah |  
idaṃ pratipravādinam ' dviṣantam ava dhūn<sub>a</sub>ve ||

#### Anuṣṭubh

20.22.7a	A	L1 L1 H1 L1 L1 H1 L1 L2
20.22.7b	A	L1 L2 H1 H1 L1 L2 L1 L2
20.22.7c	A	L1 L3 L1 L2 L1 H1 L1 L2
20.22.7d	*A	L1 L2 L1 L1 L1 H1 *L1 H1

uruṣ ṭe vastir bhavatu ' samudrasya bilaṃ yathā |  
parodakam 'iva sicyatām ' mūtram te tan<sub>a</sub>vas pari ||

#### Anuṣṭubh

20.22.8a	#A	L1 L2 H1 L2 L2 L1 L1 L1
20.22.8b	A	L1 L2 L2 L1 L1 L2 L1 H1
20.22.8c	/A	L1 H1 L1 L1 /L1 L1 L2 L1 H2
20.22.8d	*A	H2 L2 H1 L1 *L1 L2 L1 L1

yathā vāto yathodakam ' yathā samudra ejati |  
evā te garbha ejatu ' nir aitu daśamās<sub>i</sub>yo ' bahir jarāyūṇā saha ||

#### Pañkti

20.22.9a	A	L1 H1 H1 H1 L1 H1 L1 L2
20.22.9b	A	L1 H1 L1 L2 L1 H1 L1 L1
20.22.9c	A	H1 H1 H1 L2 L1 H1 L1 L1
20.22.9d	*A	L1 H1 L1 L1 L1 H1 *L1 H1
20.22.9e	A	L1 L2 L1 H1 L1 H1 L1 L1

idam u śreyo <sub>a</sub>vasānam 'āgām ' śive me dyāvāpṛthivī abhūtām |  
asapatnāḥ pradiśo me bhavantu ' na vai tvā dviṣmo abhayaṃ no astu ||

#### Triṣṭubh

20.22.10a	*+Tb	L1 L1 L2 H1 H1 *L1 L1 H1 L1 H1 H2
20.22.10b	Tcb	L1 H1 H2 H1 H1 L1 L1 H1 L1 H1 H2
20.22.10c	+Ta	L1 L1 L2 H3 L1 L1 H1 H1 L1 L2 L1
20.22.10d	Tb	L1 H2 H2 L2 H1 L1 L1 L2 y L2 L1

#### 20.23

vāstoṣpata iha naḥ śarma yacha ' +bhadrāc chreyo abhi no neṣa ' vasyaḥ |  
ariṣṭā vīrā iha me bhavantu ' dvipāc catuṣpān may<sub>i</sub>y astu puṣtam ||

#### Triṣṭubh

20.23.1a	Ta	H2 H2 L1 H1 L1 L1 L2 L2 L1 L1 L1
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20.23.1b	Ta	L2 H3 H1 H1 L1 L1 H1 H1 L1 L2 L2
20.23.1c	Tb	L1 L2 H1 H1 H1 L1 L1 H1 L1 L2 L1
20.23.1d	*Tb	L1 H2 L1 L2 H2 L1 *L1 L2 L1 L2 L2

anamīvo vāstoṣpate ' viśvā rūpāṇīy āviśan |  
sakhā suśeva edhi naḥ ||

### Gāyatrī

20.23.2a	#A	L1 L1 H1 H1 H2 H2 L1 H1
20.23.2b	*A	L2 H1 H1 H1 *L1 H1 L1 L2
20.23.2c	A	L1 H1 L1 H1 L1 H1 L1 L2

rtena sthūṇā adhi roha vaṃśa ' -ogro virājann apa +vṛṅkṣva śatrūn |  
mā te riṣann upasattāro atra ' virājāṃ +jīvāc charadaḥ śatāni ||

### Triṣṭubh

20.23.3a	*Tb	L1 H1 L2 H1 H1 L1 L1 H1 L1 L2 *L1
20.23.3b	Tb	H2 H1 L1 H1 L2 L1 L1 H1 L1 L2 H2
20.23.3c	Ta	H1 H1 L1 L2 L1 L1 L2 H1 H1 L2 L1
20.23.3d	Tb	L1 H1 H2 H1 H2 L1 L1 L2 L1 H1 L1

ā rohatam pakṣāv amṛtam vasānau ' dampatīyoh kṛṇutam dīrgham āyuh |  
tatra nārī putriṇī jīvapātṇī ' -īdam kulāyam upasaṃviśāti ||

### Triṣṭubh

20.23.4a	°Tb	H1 H1 L1 L2 L2 H1 L1 L1 L2 L1 H1 H1
20.23.4b	*+Ta	L2 L1 *L1 H2 L1 L1 L2 H2 L1 H1 L2
20.23.4c	*+Ta	L2 L1 H1 H1 L2 L1 H1 H1 L1 L2 *H1
20.23.4d	Tb	H1 L2 L1 H1 L1 L1 L1 L2 L1 H1 L1

agnir mā viśvād duritāt punātu ' mātariśvā pavamānaḥ purastāt |  
somo mā pātu maruto bṛhaspatir ' vāyus ca mā pavamānaḥ punītām ||

### Triṣṭubh-Jagatī

20.23.5a	Tb	L2 L2 H1 L2 H2 L1 L1 H2 L1 H1 L1
20.23.5b	+Ta	H1 L1 L2 H1 L1 L1 H1 L2 L1 L2 H2
20.23.5c	Jb	H1 H1 H1 H1 L1 L1 L1 H1 L1 L2 L1 L2
20.23.5d	Ta	H1 L2 L1 H1 L1 L1 H1 L2 L1 H1 H2

tvayā satyam vijayante ' tava satyam vivācanam |  
agre vṛkṣasya jāyase ' semaṃ janaya pūruṣam ||

### Anuṣṭubh

20.23.6a	#A	L1 H1 L2 L2 L1 L1 L2 H1
20.23.6b	A	L1 L1 L2 L2 L1 H1 L1 L2
20.23.6c	A	L2 H1 L2 L2 L1 H1 L1 H1
20.23.6d	A	H1 L2 L1 L1 L1 H1 L1 L2

vṛkṣasya śataśākhasya ' †mādhuntasya† nikṛtvanaḥ |  
vibhīdakasya yat phalam ' tena tvon mādayāmasi ||

### Anuṣṭubh

20.23.7a	+#A	L2 L2 L1 L1 L1 H1 L2 L1
20.23.7b	A	H1 L2 L2 L1 L1 L2 L1 L2
20.23.7c	A	L1 H1 L1 L2 L1 L2 L1 L2
20.23.7d	A	H1 L2 H2 H1 L1 H1 L1 L1

pūrve vātāt pra patataṃ ' pūrve patatam aśvibhyām |  
ime †n;yarvaṇī† aham ' †udnevāgnim avīvare ||

### Anuṣṭubh

20.23.8a	#A	H2 H1 H1 H3 L1 L1 L1 L2
20.23.8b	+#A	H2 H1 L1 L1 L1 L2 L2 H2
20.23.8c	*A	L1 H1 *L1 L2 L1 H1 L1 L2
20.23.8d	A	L2 H1 H2 L1 L1 H1 L1 H1

mā yakṣmam iha †hāsiṣṭa ' mā riphanto vi gātana |  
subhūtam asmabhyaṃ dhatta ' yuṣmān anv etu kilbiṣam ||

### Anuṣṭubh

20.23.9a	+#A	H1 L3 L1 L1 L1 H1 L2 L1
20.23.9b	A	H1 L1 L2 H1 L1 H1 L1 L1
20.23.9c	#A	L1 H1 L1 L2 L2 L2 L2 L1
20.23.9d	A	L2 H1 L2 H1 L1 L2 L1 L2

iha varca iha paya ' iha cakṣur upa hvaye |  
ihendriyaṃ dadhātana ||

### Gāyatrī

20.23.10a	#A	L1 L1 L2 H1 L1 L1 L1 L1
20.23.10b	A	L1 L1 L2 L1 L1 L2 L1 H1
20.23.10c	A	L1 H3 L1 L2 L1 H1 L1 L1

## 20.24

ā hi harī †apaptatām ' imam vatsam vanād iyam |  
apakāmaṃ h; y aghn; ye ' vatso devi mamāra te ||

### Anuṣṭubh

20.24.1a	A	H1 L1 L1 H1 L1 L2 L1 H2
20.24.1b	A	L1 L2 L2 L2 L1 H1 L1 L2
20.24.1c	*A	L1 L1 H1 L1 *L1 L2 *L1 H1
20.24.1d	A	L2 H1 H1 L1 L1 H1 L1 H1

ye tvāopavidur vidur ' nijavatseva dohasva |  
aham te veda saṃmanah ' saṃvananasya veda te ||

### Anuṣṭubh

20.24.2a	*A	H2 *H1 H1 L1 L1 L2 L1 L2
20.24.2b	+#A	L1 L1 L2 H1 L1 H1 L2 L1
20.24.2c	A	L1 L2 H1 H1 L1 L2 L1 L2
20.24.2d	A	L2 L1 L1 L2 L1 H1 L1 H1

eṣa te aghnye vatsas taṃ vāñcha |  
tām †satyoktiṃ brūmah ||

### Prose

20.24.3a	P	H1 L1 H1 L3 H1 L2 L2 L2 H2 L1
20.24.3b	P	H2 L2 H2 L3 H1 L2

yā sarasvatī govananī ' sā vāmen<sub>a</sub> āñkasā n; yetya |  
imām gām vānayatu svāhā ||

### Partly metrical

20.24.4a	P	H1 L1 L2 L1 H1 H1 L1 L1 H1
20.24.4b	*T1	H1 H1 H1 *L1 H2 L1 H1 *L1 H2 L1
20.24.4c	P	L1 H2 H2 H1 L1 L1 L2 H1 H1 L1

## 20.25

dūrād bheṣajam ābhṛtaṃ ' bahūṇiy ati yojanāḥ |  
apaśyam asyantam rudraṃ ' na dṛṣṭo duṣkṛtam karat ||

### Anuṣṭubh

20.25.1a	A	H1 H2 H1 L1 L1 H1 L1 L2
20.25.1b	*A	L1 H1 *L1 L1 L1 H1 L1 H2
20.25.1c	#A	L1 L2 L1 L2 L2 L2 L2 L2
20.25.1d	A	L1 L2 H1 L2 L1 L2 L1 L2

bhinadmi te parāvato ' vatsasya śepiyām iva |  
vṛṣed aso yathā mayi ' kṛṣṇo viṣṇāvām iva ||

### Anuṣṭubh

20.25.2a	A	L1 L2 L1 H1 L1 H1 L1 H1
20.25.2b	*A	L2 L2 L1 H1 *L1 H1 L1 L1
20.25.2c	A	L1 H1 L1 H1 L1 H1 L1 L1
20.25.2d	A	L2 H1 L1 H1 L1 H1 L1 L1

sarvā gāvaḥ sammanasaḥ ' +sachavayaḥ sanābhayaḥ |  
samānam bibhratīr nāma ' +vatsā ud rihatām mithaḥ ||

### Anuṣṭubh

20.25.3a	#A	L2 H1 H1 L2 L2 L1 L1 L2
20.25.3b	A	L1 L1 L1 L2 L1 H1 L1 L2
20.25.3c	+A	L1 H1 L2 L2 L1 H2 H1 L1
20.25.3d	A	L2 H1 L2 L1 L1 H2 L1 L2

indras tvāgre avānayat ' savitā tvā otāparaḥ |  
tṛtīyam aśvinā tvāvāghnye vāñcha ||

### Gāyatrī

20.25.4a	A	L3 L3 H2 H1 L1 H1 L1 L2
20.25.4b	*A	L1 L1 H2 *H1 H1 H1 L1 L2
20.25.4c	*°A	L1 H1 L1 L2 L1 H1 *L1 H3 H1 H2 L1

ā te nayatu savitā ' -ā nayatu bṛhaspatiḥ |  
patir yaḥ +pratikāmīyas ' tam asyai dehīy ośadhe ||

### Anuṣṭubh

20.25.5a	!*A	H1 H1 L1 L1 L1 L1 ~L2 L1 *H2
20.25.5b	A	H1 L1 L1 L1 L1 L2 L1 L2
20.25.5c	*A	L1 L2 L3 L1 L1 H1 *L1 L2
20.25.5d	*A	L1 L2 H1 H1 *L1 H1 L1 H1

indraṃ vayam anūrādham [havāmahe ' anu rādhyāsmā dvīpadā catuṣpadā |  
mā naḥ senā araruṣīr upa gur ' viṣūcīr indra druho vi nāsaya ||]

### Triṣṭubh-Jagatī

20.25.6a	Ja	L3 L2 L1 L1 L1 H1 H1 L1 L1 H1 L1 H1
20.25.6b	*+Jb	*L1 L1 H2 H2 L2 L1 L1 H1 L1 L2 L1 H1
20.25.6c	(+#)Ta	H1 L2 H1 H1 L1 L1 L1 H1 L1 L1 L2



20.25.6d      +#J3   L1 H1 H1 L3 L2 L1 H1 L1 H1 L1 L1

bhaga pr<sub>a</sub> ehi prathamo 'anu tvā vayam emasi |  
indrāgnī brahmaṇā āsmān 'suvasti nayatām pathā ||

**Anuṣṭubh**

20.25.7a      \*#A   L1 L2 \*L1 H1 L2 L1 L1 H1  
20.25.7b      \*A   \*L1 L2 H1 L1 L1 H1 L1 L1  
20.25.7c      \*+#A   L3 H2 H2 L2 L1 \*H1 H2 H2  
20.25.7d      \*A   \*L1 L2 L1 L1 L1 H2 L1 H1

aditiḥ praitu prathamā 'bṛhaspatiḥ puraetā te astu |  
indro bhayaṃ viy asyatu 'śūdrāc ca na 'ārīyāc ca ||

**N.N.**

20.25.8a      #A   L1 L1 L3 H1 L2 L1 L1 H1  
20.25.8b      Ta   L1 L2 L1 L2 L1 L1 H1 H1 H1 L2 L1  
20.25.8c      \*A   L3 H1 L1 L2 \*L1 L2 L1 L1  
20.25.8d      \*+A   H2 H2 L1 L1 H1 \*L1 H2 L1

ime ye anasi yuktā 'uṣṭārā uta 'pīlvā |  
teṣāṃ sam agrabhaṃ padaḥ 'sam īrmān sam u sakthīyaḥ ||

**Anuṣṭubh**

20.25.9a      #A   L1 H1 H1 L1 L1 L1 L2 H1  
20.25.9b      \*A   L2 H1 H1 L1 L1 H1 \*L1 H1  
20.25.9c      A   H1 H2 L1 L2 L1 L2 L1 L2  
20.25.9d      \*A   L1 H2 H2 L1 L1 L2 \*L1 L2

vi madhyamā aproṣata 'gardabhāḥ †kṣipitā† iva |  
athāsurasya māyayā 'mayīdam sthāpayāmasi ||

**Anuṣṭubh**

20.25.10a      #A   L1 L2 L1 H1 L2 H1 L1 L1  
20.25.10b      A   L2 L1 H3 L1 L1 H1 L1 L1  
20.25.10c      A   L1 H1 L1 L2 L1 H1 L1 H1  
20.25.10d      A   L1 H1 L3 H1 L1 H1 L1 L1

**20.26**

saṃ mā bhagena dviguṇena varcasā 'saṃ mā pṛthivyā 'saṃ 'māausadhībhiḥ |  
saṃ mā āpo mayobhuvo 'bhagena varcasā sican ||

**N.N.**

20.26.1a      Jb   L2 H1 L1 H1 L2 L1 L1 H1 L1 L2 L1 H1  
20.26.1b      \*+#Tb   L2 H1 L1 L2 H1 L2 \*H1 H1 L1 H1 L2  
20.26.1c      \*A   L2 \*H1 H1 H1 L1 H1 L1 H1  
20.26.1d      A   L1 H1 L1 L2 L1 H1 L1 L2

varco me mitrāvaruṇā [' varco devī sarasvatī |  
varco me aśvināobhā 'ā dhattām puṣkarasrajā ||]

**Anuṣṭubh**

20.26.2a      #A   L2 H1 H1 L2 H1 L1 L1 H1  
20.26.2b      A   L2 H1 H1 H1 L1 L2 L1 H1  
20.26.2c      \*A   L2 H1 H1 L2 L1 \*H1 H1 \*H1  
20.26.2d      A   H1 L2 H2 L2 L1 L2 L1 H1

ṛcaṃ sāma yajāmahe ' yābhyāṃ karmāṇi kṛṇvate |  
vi te sadasi rājato ' yajñam deveṣu yachatām ||

**Anuṣṭubh**

20.26.3a	A	L1 L2 H1 L1 L1 H1 L1 H1
20.26.3b	A	H2 H2 L2 H1 L1 L2 L1 H1
20.26.3c	A	L1 H1 L1 L1 L1 H1 L1 H1
20.26.3d	!A	L2 L2 H1 H1 L1 L1 ~L2 L1 H2

aṅgam-aṅgam saṃ cinomi ' cakṣuḥ prāṇam atho balam |  
+priyāḥ śrutasya bhūyāsmā ' -āyuṣmantāḥ sumedhasaḥ ||

**Anuṣṭubh**

20.26.4a	+A	L2 L1 L2 L2 L2 L1 H1 L1
20.26.4b	A	L2 L3 H1 L1 L1 H1 L1 L2
20.26.4c	*+A	L1 H3 L1 L2 L1 H1 H2 *L1
20.26.4d	A	H1 L2 L2 L2 L1 H1 L1 L2

etan no deva savitar ' jagaddhātṛī ca rakṣatām |  
pūṣainat punar ājatav ' avinaṣtam avihrutam ||

**Anuṣṭubh**

20.26.5a	A	H1 L2 H1 H1 L1 L1~L2 L1 L2
20.26.5b	A	L1 L2 H2 H1 L1 L2 L1 L2
20.26.5c	*A	H1 H1 L2 L1 L1 H1 L1 *L2
20.26.5d	A	L1 L1 L2 L1 L1 L2 L1 L2

yāvanty eva palitāni ' sākaṃ yajñire agrasaḥ |  
tebhyaḥ pari bravīmi tvā ' kṛṣṇāḥ keśa bhavantu me ||

**Anuṣṭubh**

20.26.6a	#A	H1 L3 H1 L1 L1 L1 H1 L1
20.26.6b	A	H1 L2 L2 L1 y L2 L1 L2
20.26.6c	+A	H2 L2 L1 L2 L1 H1 L2 H1
20.26.6d	A	L2 H2 H1 L1 L1 L2 L1 H1

kṛṣṇān keśān sinīvālī ' kṛṣṇān keśān sarasvati |  
kṛṣṇān me aśvinā keśān ' kṛṇutam puṣkarasrajā ||

**Anuṣṭubh**

20.26.7a	+A	L2 H2 H1 H2 L1 H1 H1 H1
20.26.7b	A	L2 H2 H1 H2 L1 L2 L1 L1
20.26.7c	+A	L2 H2 H1 L2 L1 H1 H1 H2
20.26.7d	A	L1 L1 L2 L2 L1 L2 L1 H1

ado yad agre devānām ' purastād avatiṣṭhati |  
tan me +bravīt tvaṣṭā viriṣṭabheṣajam ||

**Uṣṇih**

20.26.8a	#A	L1 H1 L1 L2 H1 H1 H1 H2
20.26.8b	A	L1 L2 H1 L1 L1 L2 L1 L1
20.26.8c	+Ja	L2 H2 L1 H3 L2 H1 L1 L2 L1 H1 L1 L2

†śva† viśvadhāyasā ' viśvabheṣaj;yā kṛtam |  
yad āmayati niṣ kṛdhi ' niṣkṛtir nāma vā asi ||

**Anuṣṭubh**

20.26.9a	N.N.	L1 L2 L1 H1 L1 H1
20.26.9b	*A	L2 L1 H1 L1 *L1 H1 L1 L2
20.26.9c	A	L1 H1 L1 L1 L1 L2 L1 L1
20.26.9d	A	L2 L1 L2 H1 L1 H1 L1 L1

saṃ te cṛtāmi takarim ' saṃ yoniṃ saṃ gavīn; yau |  
saṃ mātaraṃ ca putraṃ ca ' saṃ garbhaṃ ca jarāyu ca ||

**Anuṣṭubh**

20.26.10a	#A	L2 H1 L1 H1 L1 L1 L1 L2
20.26.10b	*A	L2 H1 L2 L2 L1 H1 *L1 H1
20.26.10c	+ #A	L2 H1 L1 L2 L1 L2 L2 L1
20.26.10d	A	L2 L2 L2 L1 L1 H1 L1 L1

**20.27**

tiryāṅ te garbho bhavatu ' +hr̥dayaṣṭam jarāyu te |  
ād oṣam agnim ā +roh<sub>a</sub> ' -ād gacha yamasādanam ||

**Anuṣṭubh**

20.27.1a	#A	L2 L2 H1 L2 H1 L1 L1 L1
20.27.1b	A	L1 L1 L2 L2 L1 H1 L1 H1
20.27.1c	*+ #A	H1 H1 L1 L2 L1 H1 H1 *L1
20.27.1d	A	H2 L1 ~L2 L1 L1 L1 H1 L1 L2

vi te cṛtāmi takarim ' vi yoniṃ vi gavīn; yau |  
vi mātaraṃ ca putraṃ ca ' vi garbhaṃ ca jarāyu ca ||

**Anuṣṭubh**

20.27.2a	#A	L1 H1 L1 H1 L1 L1 L1 L2
20.27.2b	*A	L1 H1 L2 L1 L1 H1 *L1 H1
20.27.2c	+ #A	L1 H1 L1 L2 L1 L2 L2 L1
20.27.2d	A	L1 L2 L2 L1 L1 H1 L1 L1

+anvaṅ te garbho bhavatu<sub>v</sub> ' †anusota† jarāyu te |  
yathā tvam putraṃ vindāsai ' yathā jīvāsi bhadrāyā ||

**Anuṣṭubh**

20.27.3a	*#A	L2 L2 H1 L2 H1 L1 L1 *L2
20.27.3b	A	L1 L1 H1 L1 L1 H1 L1 H1
20.27.3c	#A	L1 H2 L2 L2 L2 L2 H1 H1
20.27.3d	A	L1 H1 H1 H1 L1 L2 L1 H1

pra pṛṣṭhe garbham ardaya ' vi yona ās; yaṃ sṛja |  
nir aitu daśamās; yo ' garbho gavīn; yor adhi ||

**Anuṣṭubh**

20.27.4a	A	L1 L2 H1 L2 L1 L2 L1 L1
20.27.4b	*A	L1 H1 L1 H1 *L1 L2 L1 L1
20.27.4c	*A	L1 H1 L1 L1 L1 H1 *L1 H1
20.27.4d	*A	L2 H1 L1 H1 *L1 H1 L1 L1

viṣkambēṇa vi ṣkabhāya ' tau viṣvañcau viyākuru |  
eṣa vām agnir antarā ' sa viṣvañcau viy asyatu ||

**Anuṣṭubh**

20.27.5a	+A	L2 L2 H1 L1 L2 L1 H1 L1
20.27.5b	*A	H1 L2 L2 H1 *L1 H1 L1 L1
20.27.5c	A	H1 L1 H1 L2 L1 L2 L1 H1
20.27.5d	*A	L1 L2 L2 H1 *L1 L2 L1 L1

viṣkambho vi ṣkabhāyatu ' manaśca hr̥dayaṃ ca vām |  
vivartana vartaya ' śaśvatībhyaḥ samābhīyaḥ ||

**Anuṣṭubh**

20.27.6a	A	L2 L2 H1 L2 L1 H1 L1 L1
20.27.6b	A	L1 L2 L1 L1 L1 L2 L1 H2
20.27.6c	A7	L1 L2 L1 L1 L2 L1 L1
20.27.6d	*A	L2 L1 H2 L2 L1 H1 *L1 L2

samudraṃ tvā pra hiṇomi ' suvām yonim api īhi |  
achidras tanvā bhūyāsam ' mā parā seci me payah ||

**Anuṣṭubh**

20.27.7a	#A	L1 L2 L3 H2 L1 L1 H1 L1
20.27.7b	*#A	*L1 H2 H1 L1 L1 *L1 H1 L1
20.27.7c	#A	L1 L2 L2 L2 H1 H1 H1 L2
20.27.7d	A	H1 L1 H1 H1 L1 H1 L1 L2

yad atrāpi rasasya me ' +parāpapāt<sub>a</sub> āsmṛtam |  
tad ihopa hvayāmahe ' tan mā ā pyāyatāṃ punaḥ ||

**Anuṣṭubh**

20.27.8a	A	L1 L2 H1 L1 L1 L2 L1 H1
20.27.8b	*A	L1 H1 L1 H1 *L1 H2 L1 L2
20.27.8c	A	L1 L1 H1 L2 L1 H1 L1 H1
20.27.8d	*A	L2 *H1 H2 H1 L1 H2 L1 L2

kavir agre pra lilekha ' dhartā keśām adhārayat |  
ihaiva viśvato dadhad ' dhātā tvaṣṭā tvaci keśān +acīkṣpat ||

**N.N.**

20.27.9a	#A	L1 L1 L2 H2 L1 L1 H1 L1
20.27.9b	A	L2 H1 H1 H1 L1 H1 L1 L2
20.27.9c	A	L1 H1 L1 L2 L1 H1 L1 L2
20.27.9d	Ja	H1 H2 L2 H2 L1 L1 H1 H1 L1 H1 L1 L2

sarasvatī vrateṣu te ' divyeṣu devi dhāmasu |  
mandre hiraṇyavartane ' pra ṇa āyūṃsi +tāriṣaḥ ||

**Anuṣṭubh**

20.27.10a	A	L1 L2 L1 H2 L1 H1 L1 H1
20.27.10b	A	L2 H1 L1 H1 L1 H1 L1 L1
20.27.10c	A	L3 H1 L1 L2 L1 L2 L1 H1
20.27.10d	A	L1 L1 H1 H2 L1 H1 L1 L2

**20.28**

yad apsu te sarasvati ' goṣ<sub>u</sub>v aśveṣu yan madhu |  
tena no vājinīvati ' mukham aṅdhi sarasvati varcasā ||

**Anuṣṭubh**

20.28.1a	A	L1 L2 L1 H1 L1 L2 L1 L1
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20.28.1b	*A	H1 *L1 L2 H1 L1 L2 L1 L1
20.28.1c	A	H1 L1 H1 H1 L1 H1 L1 L1
20.28.1d	°A	L1 L2 L2 L1 L1 L2 L1 L1 L2 L1 H1

yo adya deva sūr<sub>i</sub>ya ' tvām ca mām +cāntarāyati |  
tasmin duṣvapn<sub>i</sub>yaṃ sarvaṃ ' duritāni ca mṛjmahe ||

**Anuṣṭubh**

20.28.2a	*A	H1 L2 L1 H1 L1 H1 *L1 L1
20.28.2b	A	H2 L1 H2 H2 L1 H1 L1 L1
20.28.2c	*+#A	L2 L2 L2 L2 *L1 L2 L2 L2
20.28.2d	A	L1 L1 H1 L1 L1 L2 L1 H1

yo no +bhichāyaṃ martyeṣ<sub>u</sub>v ' agniṃ tiṣṭhas<sub>i</sub>y antarā |  
tasya vṛṣcāmi te mūlaṃ ' na chāyāṃ karavo 'param ||

**Anuṣṭubh**

20.28.3a	*#A	H1 H1 L1 H1 L2 L3 H1 *L2
20.28.3b	*A	L2 L2 L2 L1 *L1 L2 L1 H1
20.28.3c	+ #A	L2 L1 L2 H1 L1 H1 H1 L2
20.28.3d	A	L1 H1 H2 L1 L1 H1 L1 L2

ghnant<sub>u</sub>v enaṃ deveṣavo ' brahmāṇo ghnantu men<sub>i</sub>yā |  
yo asmākaṃ prajāpate ' agniṃ tiṣṭhat<sub>i</sub>y antarā ||

**Anuṣṭubh**

20.28.4a	*#A	L2 *L1 H1 L2 H1 H1 L1 H1
20.28.4b	*A	L2 H1 H2 L2 L1 H1 *L1 H1
20.28.4c	A	H1 L2 H1 L3 L1 H1 L1 H1
20.28.4d	*A	L2 L2 L2 L1 *L1 L2 L1 H1

prajāpate yo 'smām ādṛścā ' -āgniṃ tiṣṭhat<sub>i</sub>y antarā |  
taṃ mṛtyave pra yachāmi ' sa rudrasyāst<sub>u</sub>v ākhaṇaḥ ||

**Anuṣṭubh**

20.28.5a	°A	L1 H1 L1 H1 H2 H1 H1 L2 *H1
20.28.5b	*A	H2 L2 L2 L1 *L1 L2 L1 H1
20.28.5c	!+#A	L2 L2 L1 H2 L1 L1 ~L2 H1 L1
20.28.5d	*A	L1 L2 L2 H2 *L1 H1 L1 L2

pra suvainam †devavajrebhyo† ' +mṛtyur vi kramatām adhi |  
sināt<sub>u</sub>v enān nirṛtir ' mṛtyoḥ pāśair bandhair avimokyaiḥ ||

**Anuṣṭubh**

20.28.6a	°A	L1 L1 H1 L2 H1 L1 L2 H2 H1
20.28.6b	A	L2 L2 L2 L1 L1 H1 L1 L1
20.28.6c	*#A	L1 H1 *L1 H1 H2 L1 L1 L2
20.28.6d	°A	L2 H2 H1 H2 L2 H1 L1 L1 L1 H2

sumaṅgalena vacasā ' keśin grāmaṃ na ā vada |  
brahmaṇā brahmaṇā t<sub>u</sub>vā ' -olūkāchā vadāmasi ||

**Anuṣṭubh**

20.28.7a	#A	L1 L2 L1 H1 L1 L1 L1 H1
20.28.7b	A	H1 L2 H1 L2 L1 H1 L1 L1
20.28.7c	*A	L2 L1 H2 L2 L1 H1 *L1 *H1

20.28.7d A H1 H1 H1 H1 L1 H1 L1 L1

parān eva parā vada ' parācīm anu saṃvatam |  
yathā yamasya tvā gr̥he ' a\_rasaṃ praticākaśam ' niyastam praticākaśam ||

**Pañkti**

20.28.8a A L1 H1 H1 L1 L1 H1 L1 L1  
20.28.8b A L1 H1 H1 L1 L1 L2 L1 L2  
20.28.8c #A L1 H1 L1 L2 L2 H1 L1 H1  
20.28.8d \*A \*L1 L1 L3 L1 L1 H1 L1 L2  
20.28.8e A L1 L2 L3 L1 L1 H1 L1 L2

+śūnam +ulūka no vada ' yaṃ dviśmas tam ito naya |  
rājño yamasya te gr̥he ' sikatābhir †videvīyam† ' ākhus te mūṣiked bhāga ||

**Pañkti**

20.28.9a A H1 L1 L1 H1 L1 H1 L1 L1  
20.28.9b A L3 L2 L2 L1 L1 H1 L1 L1  
20.28.9c A H2 H1 L1 L2 L1 H1 L1 H1  
20.28.9d \*A L1 L1 H1 L2 L1 H1 \*L1 L2  
20.28.9e +#A H1 L2 H1 H1 L1 H2 H1 L1

ā vada bahulam goṣṭham ' dhītavatsam +anaṣṭagum |  
dhvāñkṣāya dvipadām vada ' śune catuṣpadām vada ||

**Anuṣṭubh**

20.28.10a +#A H1 L1 L1 L1 L1 L2 H2 L2  
20.28.10b A H1 L1 L2 L1 L1 L2 L1 L2  
20.28.10c A H3 H1 L2 L1 L1 H2 L1 L1  
20.28.10d A L1 H1 L1 L2 L1 H2 L1 L1

**20.29**

punar me rājā varuṇaḥ ' punar indraḥ punar bhagaḥ |  
punar me viśve dev\_a ' āyur jīvitavā aduḥ ||

**Anuṣṭubh**

20.29.1a #A L1 L2 H1 H1 H1 L1 L1 L2  
20.29.1b A L1 L1 L3 L2 L1 L2 L1 L2  
20.29.1c \*#A L1 L2 H1 L2 H1 H1 \*L1 H1  
20.29.1d A H1 L2 H1 L1 L1 H1 L1 L2

ut tiṣṭhataḥ pra dravārvām ' mātra tiṣṭho 'bhicākaśat |  
sapatnyā varca ādāya ' -āthāsmābhiḥ sahāsasi ||

**Anuṣṭubh**

20.29.2a +A L2 L2 H1 L3 L2 L1 H2 H2  
20.29.2b A H2 L1 L2 H1 L1 H1 L1 L2  
20.29.2c \*+#A L1 L3 H1 L2 L1 H1 H1 \*L1  
20.29.2d A H1 H2 H1 L2 L1 H1 L1 L1

ut tiṣṭhata nir dravata ' na va ihāsti nyañcanam |  
amuṣya vittam abhi vaḥ suvāmi ' †tad anuvadhvaṃ sudatīr ahinas tat† ||

**N.N.**

20.29.3a #A L2 L2 L1 L1 L3 L1 L1 L1  
20.29.3b #A L1 H1 L1 H2 L2 L2 L1 L2

20.29.3c	Tb	L1 L2 L1 L2 L1 L1 L1 L2 L1 H1 L1
20.29.3d	N.N.	L1 L1 L1 L2 L2 L1 L1 H1 L1 L1 L2 L2

ye asmākam sabandhavo ' viṣṭhitāḥ pṛthivīm anu |  
teṣām indra<sup>i</sup>va devānām ' ahaṃ bhūyāsam uttamaḥ ||

#### Anuṣṭubh

20.29.4a	A	H1 L2 H1 L2 L1 L2 L1 H1
20.29.4b	A	L2 L1 H2 L1 L1 H1 L1 L1
20.29.4c	/+#A	H1 H1 L3 H1/L1 L1 H1 H1 H2
20.29.4d	A	L1 L2 H1 H1 L1 L2 L1 L2

ye agnayaḥ pāṛthivā ' āhitāḥ pṛthivīm anu |  
teṣām asi tvam saṃgathe ' sa no jīvatave kṛdhi ||

#### Anuṣṭubh

20.29.5a	A7	H1 L2 L1 L2 H2 L1 H1
20.29.5b	A	H1 L1 H2 L1 L1 H1 L1 L1
20.29.5c	#A	H1 H1 L1 L2 L2 L2 L1 H1
20.29.5d	A	L1 H1 H1 L1 L1 H1 L1 L1

+cita stha +paricita stha<sub>a</sub> ' -āgnayaś ca nihavā nāma |  
te no mā ni hvadhvam ' tebhyo vo namo na vo havam emi |  
yo 'smān d<sub>u</sub>veṣṭi yaṃ vyaṃ d<sub>u</sub>viṣmaḥ |  
so vo havam etu ||

#### Partly metrical

20.29.6a	*#A	L1 L2 L1 L1 L1 L1 L2 *L1
20.29.6b	P	H2 L1 L2 L1 L1 L1 H1 H1 L1
20.29.6c	P	H1 H1 H1 L2 L2 L2
20.29.6d	P	H2 H1 H1 L1 H1 L1 H1 L1 L1 H1 L1
20.29.6e	*Tb	H2 H2 *L1 H2 L1 L2 L1 L2 *L1 L2 L2
20.29.6f	P	H1 H1 L1 L1 H1 L1

indrāgnī punar ā kṛtam na etā ' sthiravīrāv aparā āvītagū |  
asmākam sarvā nihave sant<sub>u</sub>v eṣām ' vyaṃ vidyāma guh<sub>i</sub>yaṃ nāma gavām ||

#### Triṣṭubh-Jagatī

20.29.7a	+Tb	L3 H2 H1 L1 L1 H1 L1 L2 L1 H1 H1
20.29.7b	*+J1	L1 L1 H1 H1 L1 L1 *H1 H1 H1 L1 H1
20.29.7c	*T2	L2 H1 L2 L2 H1 L1 L1 H1 L2 *L1 H1 H2
20.29.7d	*#T2	L1 L2 L2 H1 L1 L1 *L1 L2 H1 L1 L1 H2

prajāpate anunikrandaya ' viśve devāḥ padavāyāḥ santv āsān |  
āḍityā anusamgatya śūrā ' indrajyeṣṭhāḥ punar ā vartayantu ||

#### Triṣṭubh

20.29.8a	N.N.	L1 H1 L1 H1 L1 L1 L2 L2 L1 L1
20.29.8b	#Ta	L2 H1 H1 H2 L1 L1 H1 H2 L3 H1 H2
20.29.8c	*+Ta	*L1 H1 L2 H1 L1 L1 L2 L2 L1 L1 H1
20.29.8d	Ta	L3 L2 H2 H2 L1 L1 H1 L2 L1 L2 L1

indra praṇetar vardhaya mā ' āśvinā māṃ vahatam ās<sub>u</sub>vaśvā |  
aindrāgnaṃ varma pratimuñcamāno ' †yathobhayebhyaś† cāru samitim ā vadāni ||

#### Triṣṭubh

20.29.9a	N.N.	L3 L2 L1 H1 L2 L2 L1 L1 *H1
20.29.9b	*+(#)Ta	H2 L1 H1 H2 L1 L1 L1 H1 *L1 L2 H1
20.29.9c	Tb	H3 H3 H3 L2 L2 L1 L1 L2 L1 H1 H1
20.29.9d	°Tc	L1 H1 L1 H2 L2 H1 L1 L1 L1 L1 H1 L1 H1 L1

cāruvāk cāruvadanaś ' cāru saṃ kāśa no ṅrbhiḥ |  
adveṣ;yapratīkāśo jigīvām aparājitaḥ ||

#### Anuṣṭubh

20.29.10a	#A	H1 L1 H2 H1 L1 L1 L1 L2
20.29.10b	A	H1 L1 L2 H1 L1 H1 L1 L2
20.29.10c	*+#A	L2 H1 *L1 L2 L1 H1 H1 H1
20.29.10d	A	L1 H1 H1 L1 L1 H1 L1 L2

### 20.30

apī vṛśca purāṇavad ' vratater iva guṣpitaṃ |  
ojo dāsasya jambhaya ' yad etad asya saṃbhṛtaṃ ' madhu tad indrasya vibhajāvahai ||

#### Pañkti

20.30.1a	A	L1 L1 L2 L1 L1 H1 L1 L2
20.30.1b	A	L1 L1 H1 L1 L1 L2 L1 L2
20.30.1c	A	H1 H1 H1 L2 L1 L2 L1 L1
20.30.1d	A	L1 H1 L1 L2 L1 L2 L1 L2
20.30.1e	°A	L1 L1 L1 L3 L2 L1 L1 L1 H1 L1 H1

mlāpayāmi †vrajaḥ† śubhraṃ ' varuṇasya vratena te |  
yathā +śepoapāyy asa ' strīṣu cāso anāvayāḥ ||

#### Anuṣṭubh

20.30.2a	+ #A	H1 L1 H1 L2 L1 L2 L2 L2
20.30.2b	A	L1 L1 L2 L2 L1 H1 L1 H1
20.30.2c	A	L1 H1 H1 H1 L1 H2 L1 L1
20.30.2d	A	H1 L1 H1 H1 L1 H1 L1 H2

avasthasya kladīvato ' bhaṅgurasya nitodinaḥ |  
yad uttatam <sup>a</sup>va tat tanu ' yad ātataṃ ni tat tanu ||

#### Anuṣṭubh

20.30.3a	A	L1 L2 L2 L2 L1 H1 L1 H1
20.30.3b	A	L2 L1 L2 L1 L1 H1 L1 L2
20.30.3c	/A	L1 L2 L1 L1 /L1 L1 L2 L1 L1
20.30.3d	A	L1 H1 L1 L2 L1 L2 L1 L1

amimlapaṃ te tanuvam ' klībaṃ tvā vīrudhākaram |  
antaḥkośa <sup>i</sup>va kośeṣu ' strīṣuv apyākṛtaś cara ||

#### Anuṣṭubh

20.30.4a	*#A	L1 L2 L1 L2 H1 L1 *L1 L2
20.30.4b	A	H1 L3 H1 H1 L1 H1 L1 L2
20.30.4c	/+#A	L2 L2 H1 H1/L1 L1 H1 H1 L1
20.30.4d	*A	H1 *L1 L2 H1 L1 L2 L1 L1

ā no medaṃ gṛhapatir ' dadhātṽ indreṇa medinā |  
ā no medaṃ sarasvatīy ' ā no vahantu sindhavaḥ ||

#### Anuṣṭubh



20.30.5a	#A	H1 H1 H1 L2 L1 L1 L1 L2
20.30.5b	A	L1 H2 L3 H1 L1 H1 L1 H1
20.30.5c	*A	H1 H1 H1 L2 L1 L2 L1 *H1
20.30.5d	A	H1 H1 L1 L2 L1 L2 L1 L2

medaṃ dhātā medaṃ pūṣā ' medam indro dadhātu me |  
medaṃ me aśvinā obhā ' -ā dhattāṃ puṣkarasrajā ||

**Anuṣṭubh**

20.30.6a	#A	H1 L2 H1 H1 H1 L2 H1 H1
20.30.6b	A	H1 L1 L3 H1 L1 H1 L1 H1
20.30.6c	*A	H1 L2 H1 L2 L1 *H1 H1 *H1
20.30.6d	A	H1 L2 H2 L2 L1 L2 L1 H1

ūrū medaya me bāhū ' aṣṭhīvantā ' uras ca me |  
vapāṃ pary asya udare ' medam indro dadhātu me ||

**Anuṣṭubh**

20.30.7a	+ #A	H1 H1 H1 L1 L1 H1 H1 H1
20.30.7b	A	L2 H1 L2 H1 L1 L2 L1 H1
20.30.7c	#A	L1 H2 L2 L2 H1 L1 L1 H1
20.30.7d	A	H1 L1 L3 H1 L1 H1 L1 H1

carmaṇa ' vopanītasya ' sarvān keśān vṛhāmi te |  
ayaspātram ' va te śiro ' yathāsat samaram samam ||

**Anuṣṭubh**

20.30.8a	/+ #A	L2 L1 H1/L1 H1 L1 H1 L2 L1
20.30.8b	A	L2 H2 H1 H2 L1 H1 L1 H1
20.30.8c	/A	L1 L2 H2 L1 /L1 L1 H1 L1 H1
20.30.8d	A	L1 H1 L2 L1 L1 L2 L1 L1 L2

## CHAPTER TWO

### STUDIES IN THE METRE OF THE PS

#### 1. Pāda analysis

The eight kāṇḍas of the PS analyzed here contain 7568 pādas in total, as shown in the table below.

	kāṇḍa 2	kāṇḍa 5	kāṇḍa 6	kāṇḍa 7	kāṇḍa 13	kāṇḍa 14	kāṇḍa 15	kāṇḍa 20.1-30	Total
Number of pādas	1798	1452	899	816	263	343	876	1121	7568

Verses that occur identically two or more times have been counted only once in the statistics. Following Kubisch 2007: 12, I have excluded from the statistics metrical pādas that occur in only one stanza mixed with prose, pādas from “formulaic hymns” and trimeter verses with irregular structures in all three members (opening, break, cadence). Prose lines have been excluded as well. The total number of verses analyzed for the pāda statistics is thus 6244. Among these, we find:<sup>29</sup>

**29 Pentads** (= 0,46%). Of these:

- 1) 23 are “V” (= 79,31%)
- 2) 6 are “#V” (= 20,68%)

**3748 Dimeter verses** (= 60,02%). Of these:

- 1) 2427 are “A” (= 64,75%)
- 2) 713 are “#A” (= 19,02%)
- 3) 103 are “+A” (= 2,74%)
- 4) 309 are “+#A” (= 8,24%)
- 5) 79 are “°A” (= 2,10%)

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<sup>29</sup> In compiling the pāda statistics, Kubisch 2007: 13-14 divides the trimeter verses according to the position of the caesura and does not distinguish between the various types of verses (T1, T2, J1, J2), with the exception of verses with trisyllabic opening (T3, J3). I preferred to give the statistics for each type of trimeter verse.

6) 117 are “A7” (= 3,12%)

**2052 Trimeter with Triṣṭubh cadence** (= 32,86%). Of these:

1) 1819 are T (= 88,64%). As regards the position of the caesura,

**1a)** 915 verses have early caesura (= 44,59%): 505 are “Ta” (= 24,61%), 121 are “+Ta” (= 5,89%), 198 are “+#Ta” (= 9,64%), 56 are “+(#)Ta” (= 2,72%), 3 are “(+)#Ta” (= 0,14%), 26 are “#Ta” (= 1,26%) and 6 are “(+)#Ta” (= 0,29%);

**1b)** 858 have late caesura (= 41,81%): 647 are “Tb” (= 31,53%), 150 are “+Tb” (= 7,30%), 28 are “+#Tb” (= 1,36%), 14 are “+(#)Tb” (= 0,68%), 10 are “#Tb” (= 0,48%), 6 are “(+)#Tb” (= 0,29%) and 3 are “(+)#Tb” (= 0,14%);

**1c)** 42 are without or with “weak” caesura (= 2,04%): 6 are “Tc” (= 0,29%), 1 is “+Tc” (= 0,04%), 12 are “Tca” (= 0,58%), 5 are “+#Tca” (= 0,24%), 1 is “(+)#Tca” (= 0,04%), 1 is “+(#)Tca” (= 0,04%), 13 are “Tcb” (= 0,63%) and 3 are “+Tcb” (= 0,14%);

2) 59 are T1 (= 2,87%): 32 are “T1” (= 1,55%), 9 are “+T1” (= 0,43%), 5 are “T1c” (= 0,24%), 1 is “+T1c” (= 0,04%), 2 is “#T1” (= 0,09%), 7 are “+#T1” (= 0,34%), 2 are “(+)#T1” (= 0,09%), and 1 is “(+)#T1” (= 0,04%);

3) 95 are T2 (= 4,62%): 45 are “T2” (= 2,19%), 21 are “T2c” (= 1,02%), 9 are “+T2” (= 0,43%), 10 are “+#T2” (= 0,48%), 3 are “+T2c” (= 0,14%), 3 are “#T2” (= 0,14%), 2 are “+(#)T2” (= 0,09%), 1 is “(+)#T2” (= 0,04%) and 1 is “#T2c” (= 0,04%);

4) 34 are T3 (= 1,65%): 20 are “T3” (= 0,87%), 11 are “+#T3” (= 0,63%) and 2 are “(+)#T3” (= 0,09%) and 1 is “#T3” (= 0,04%);

5) 44 are extended (= 2,14%): 11 are “+#<sup>o</sup>Ta” (= 0,53%), 9 are “+#<sup>o</sup>Tb” (= 0,43%), 8 are “<sup>o</sup>Ta” (= 0,38%), 7 are “<sup>o</sup>Tb” (= 0,34%), 5 are “<sup>o</sup>Tc” (= 0,24%), 2 are “+(#)<sup>o</sup>Ta” (= 0,09%), 1 is “<sup>o</sup>Tca” (= 0,04%) and 1 is “+<sup>o</sup>Ta” (= 0,04%).

**393 Trimeter with Jagatī cadence** (= 6,29%). Of these:

1) 342 are J (= 87,02%). As regards the position of the caesura,

**1a)** 165 have early caesura (= 41,98%): 102 are “Ja” (= 25,95%), 15 are “+Ja” (= 3,81%), 37 are “+#Ja” (= 9,41%), 4 are “+(#)Ja” (= 1,01%), 1 are “#Ja” (= 0,25%), 2 are “(+)#Ja” (= 0,50%) and 4 are “(+)#Ja” (= 1,01%);

**1b)** 169 have late caesura (= 43,00%): 137 are “Jb” (= 34,86%), 24 are “+Jb” (= 6,10%), 2 are “+#Jb” (= 0,50%), 3 are “+(#)Jb” (= 0,76%), 2 are “#Jb” (= 0,50%) and 1 is “(+ #)Jb” (= 0,25%);

**1c)** 8 are without or with “weak” caesura (= 2,03%): 1 is “Jca” (= 0,25%), 3 are “Jcb” (= 0,76%), 1 is “+Jc” (= 0,25%), 1 is “+Jcb” (= 0,25%), 1 is “+#Jc” (= 0,25%) and 1 is “(+)#Jc” (= 0,25%);

**2)** 20 are J1 (= 5,08%): 9 are “J1” (= 2,29%), 6 are “+J1” (= 1,52%), 3 are “J1c” (= 0,76%), 1 is “+#J1c” (= 0,25%) and 1 is “+(#)J1” (= 0,25%);

**3)** 11 are J2 (= 2,79%): 3 are “J2” (= 0,76%), 2 are “+J2” (= 0,50%), 1 is “J2c” (= 0,25%), 1 is “+J2c” (= 0,25%) and 4 are “+#J2” (= 1,01%);

**4)** 9 are J3 (= 2,29%): 7 are “J3” (= 1,78%) and 2 are “+#J3” (= 0,50%);

**5)** 11 are extended (= 2,79%): 4 are “°Ja” (= 1,01%), 2 are “°Jb” (= 0,50%), 2 are “+(#)°Ja” (= 0,50%), 1 is “+#°Ja” (= 0,25%), 1 is “+#°Jcb” (= 0,25%) and 1 is “+°Jb” (= 0,25%).

**22 Triṣṭubh pādas which can be scanned as Jagatī pādas** (by restoration of a syllable in the last place but one) (= 0,35%). Of these:

1) 8 have early caesura (= 36,36%): 4 are “T/Ja” (= 18,18%), 2 are “+T/Ja” (= 9,09%) and 2 are “+#T/Ja” (= 9,09%);

2) 14 have late caesura (= 63,63%): 12 are “T/Jb” (= 54,54%), 1 is “#T/Jb” (= 4,54%) and 1 is “+#T/Jb” (= 4,54%).

As in ŚS 1-7, pentad verses represent the lowest percentage (1,18% in ŚS 1-7; 0,46% in the portions of the PS treated here). Among them, verses that show a rhythmic alternation in the middle represent the clear majority in both recensions (77,22% and 79,31%, respectively).

Dimeter verses are the most attested verse type in the portions of the PS treated here (60,02%). The proportion of dimeter verses is very similar to that of ŚS 1-7. In addition to the similarity of the total attestations (58,59% in the ŚS; 60,02% in the PS), it is also noteworthy that the attestations of the various kinds of verses correspond very closely in the two recensions. Dimeter verses with pure iambic rhythm in the second half, described with the symbol “A”, represent the majority in both cases (64,07% in the ŚS; 64,75% in the PS). Among the dimeter verses that show specific rhythmic combinations in the second

half, the most frequent are those that have an antispast (8,55% in the ŚS; 8,24% in the PS), while those that have a final trochaic rhythm are sparsely attested (3,06% in the ŚS; 2,74% in the PS).

There are many dimeter verses that have various prosodic structures in the second half (19,44% in the ŚS; 19,02% in the PS), as shown in the table below:

	Prosodic structure in the second half of “#A”-pādas				
	- - U X	- U U X	- - - X	U U - X	U U U X
<b>kāṇḍa 2</b>	46	44	41	27	25
<b>kāṇḍa 5</b>	31	32	39	24	22
<b>kāṇḍa 6</b>	27	20	23	9	17
<b>kāṇḍa 7</b>	23	26	27	12	17
<b>kāṇḍa 13</b>	0	2	4	0	3
<b>kāṇḍa 14</b>	6	2	5	2	6
<b>kāṇḍa 15</b>	15	17	21	6	8
<b>kāṇḍa 20.1-30</b>	27	15	18	7	19
<b>Total</b>	<b>175</b>	<b>158</b>	<b>178</b>	<b>87</b>	<b>117</b>

There are no great gaps in the frequencies of the various combinations. The sequences – – X, – – U X and – U U X have nearly the same number of attestations, while the sequence U U U X is less common and the combination U U – X represents a distinct minority.

If we consider the distribution of these combinations in the stanza types, we see that the great majority of “#A” verses (604 out of 713) occurs in Anuṣṭubh stanzas, while 111 occur with the following distribution: 47 in Pañkti stanzas, 44 in N.N. stanzas, 7 in Gāyatrī stanzas, 6 in Mahāpañkti stanzas, 3 in Uparistādbṛhatī stanzas, 2 in Uṣṇih stanzas, 1 in a Bṛhatī stanza and 1 in a Virāḍrūpā stanza.

The table below show the distribution of the prosodic structures of the second half of “#A” pādas in the stanza types.

	Prosodic structure in the second half of “#A”-pādas				
	-- U X	- U U X	- - - X	U U - X	U U U X
<b>Anuṣṭubh</b>	141	130	163	81	89
<b>Gāyatrī</b>	3	1	1		2
<b>Pañkti</b>	22	7	6		12
<b>Mahāpañkti</b>		2	1	2	1
<b>N.N.</b>	9	16	5	4	10
<b>Uṣṇih</b>		1	1		
<b>Uparistādbṛhatī</b>					3
<b>Bṛhatī</b>		1			
<b>Virāḍrūpā</b>			1		

As regards heptasyllabic dimeter verses (3,09% in the ŚS; 3,12% in the PS), both types – catalectic and acephalic – are attested in the portions of the PS treated here, as well as heptasyllables of doubtful interpretation.<sup>30</sup> They occur in the following distribution: 93 in Anuṣṭubh stanzas, 10 in Pañkti/Mahāpañkti stanzas, 8 in N.N. stanzas, 1 in a Gāyatrī stanza and 1 in a Prastārapadā stanza. That is to say, heptasyllabic verses occur in all the metrical contexts identified by Vine 1997: 251, for the greatest part in alternation with other dimeter verses.

In comparison with the ṚV, where hypersyllabic dimeter verses are very rare and hardly seem to be intentional,<sup>31</sup> in the AV they are more frequent, although the percentage of extended dimeter verses is fairly low both in the ŚS (1,79%) and in the PS (2,10%).

The three groups of trimeter verses (trimeter with Triṣṭubh cadence, trimeter with Jagatī cadence and Triṣṭubh pādas that can be scanned as Jagatī pādas) are again attested with almost the same percentages as in ŚS 1-7 (32,86%, 6,29% and 0,35% in the PS; 34,19%, 5,73% and 0,31% in the ŚS). Trimeter verses with Triṣṭubh cadences represent the second group in order of importance after dimeter verses, while trimeter verses with Jagatī cadences and Triṣṭubh pādas that can be scanned as Jagatī pādas are less common. As regards the position of the caesura, we observe a great uniformity among the first two groups (Ta = 44,59%, Tb = 41,76% and Tc = 2,09%; Ja = 41,98%, Jb = 43,00% and Jc =

<sup>30</sup> E.g., catalectic verses: 2.8.4c, 2.10.1b, 2.14.4a, 2.16.3a etc.; acephalic verses: 2.4.2a, 2.5.7a, 2.8.1c, 2.8.6b etc.; verses of doubtful interpretation: 2.63.3a, 2.85.4a, 5.6.3a, 5.16.8c etc. For the discussion of heptasyllabic verses, see p. 15.

<sup>31</sup> Cf. Arnold 1905: 161. According to Arnold, verses of nine syllables that cannot be restored to regular octosyllabic verses “indicate careless composition”.

2,03%). The third group shows instead a prevalence of verses with late caesura (T/Ja = 36,36%, T/Jb = 63,63%).<sup>32</sup>

It is worth noting that the most attested subtypes of trimeter verses are hypersyllabic Triṣṭubh pādas (symbol “T2”, 4,62%) and catalectic Jagatī pādas (symbol “J1”, 5,08%). The relatively high frequency of these verses in the portions of the PS treated here confirms Lubotsky’s suggestion that they seem to be a peculiar feature of Atharvavedic metre.<sup>33</sup>

## 2. Mantra-analysis

In the portions of the PS treated here, there are 1947 stanzas. Seven stanzas occur twice (6.11.1 = 5.2.2, 6.23.8 = 2.58.3, 7.1.6 = 2.38.8, 20.11.3 = 5.6.9, 20.13.5 = 6.18.1, 20.14.1 = 5.30.1, 20.16.5 = 5.23.7), and only their first attestation has been included in the statistics. Each of the remaining 1940 stanzas has been fitted into one of the nineteen categories listed in the table below.

	kāṇḍa 2		kāṇḍa 5		kāṇḍa 6		kāṇḍa 7		kāṇḍa 13		kāṇḍa 14		kāṇḍa 15		kāṇḍa 20.1-30		Total	
	abs.	%	abs.	%	abs.	%	abs.	%	abs.	%	abs.	%	abs.	%	abs.	%	abs.	%
<b>Anuṣṭubh</b>	201	41,52	160	45,07	104	44,25	107	50,95	20	30,76	30	54,54	99	43,61	105	37,5	827	42,62
<b>Bṛhatī</b>			1	0,28	1	0,42	1	0,47					1	0,44	2	0,70	6	0,30
<b>Formula</b>	114	23,55	9	2,53	18	7,59	41	19,43					29	12,77			211	10,87
<b>Gāyatrī</b>	5	1,03	1	0,28	19	8,01	3	1,42					4	1,76	10	3,52	42	2,16
<b>Jagatī</b>	2	0,41	2	0,56	1	0,42			14	21,53			2	0,88	6	2,11	27	1,39
<b>Mahāpaṅkti</b>	1	0,20	1	0,28	3	1,26	4	1,89			2	2,38	2	0,88	1	0,35	14	0,72
<b>N.N.</b>	31	6,40	41	11,54	9	3,79	16	7,58			4	4,70	11	4,84	14	4,92	126	6,49
<b>Not metrical</b>	2	0,41			6	2,53			1	1,53			6	2,64	4	1,42	19	0,97
<b>Paṅkti</b>	3	0,61	6	1,69	23	9,70	5	2,36	1	1,53	3	3,57	3	1,32	6	2,14	50	2,57
<b>Partly metrical</b>	9	1,85	12	3,38	1	0,42			4	6,15					5	1,78	31	1,59
<b>Prastārapāda</b>	2	0,34	4	1,12			2	0,94					1	0,44	2	0,70	11	0,56
<b>Purauṣṇih</b>	2	0,41			1	0,42									1	0,35	4	0,20
<b>Śakvarī</b>			2	0,56					1	1,53	1	1,19	2	0,88			6	0,30
<b>Triṣṭubh</b>	77	15,90	67	18,87	33	14,04	15	7,10	21	32,30	27	32,14	48	21,14	86	30,28	374	19,27
<b>Triṣṭubh-Jagatī</b>	34	7,02	42	11,83	14	5,90	12	5,68	2	3,07	17	20,23	16	6,60	37	13,02	174	8,96
<b>Uparistādbṛhatī</b>			6	1,69													6	0,30
<b>Uṣṇih</b>							2	0,94					1	0,44	1	0,35	4	0,20
<b>Virāj</b>					2	0,84	1	0,47					2	0,88			5	0,25
<b>Virāḍrūpa</b>	1	0,20	1	0,28					1	1,53							3	0,15
<b>Total</b>	484		355		235		210		65		84		227		280		1940	99,87

<sup>32</sup> This difference may only be due to chance. In ŚS 1-7, the distribution of the position of the caesura of Triṣṭubh pādas that can be scanned as Jagatī pādas is much more uniform (52,38% T/Ja, 42,86% T/Jb, 4,76 T/Jc).

<sup>33</sup> Cf. Lubotsky 2002: 12.

## Dimeter stanzas

The Gāyatrī, which in the ṚV is the second most frequent meter after the Triṣṭubh, is highly recessive in the Atharvaveda; in the first seven books of the ŚS it represents only 3,92% of the total.<sup>34</sup> In the portions of the PS treated here there are 42 Gāyatrī-stanzas (= 2,16%): 2.8.2 (PS only), 2.8.3 (ŚS 4.3.3), 2.33.1 (PS only), 2.55.2 (PS only), 2.55.3 (PS only), 5.14.6 (PS only), 6.9.11 (PS only), 6.14.8 (PS only), 6.16.2 (= ṚV 1.187.2), 6.16.4 (= ṚV 1.187.4), 6.16.8 (= ṚV 1.187.9), 6.16.9 (= ṚV 1.187.8), 6.16.10 (= ṚV 1.187.10), 6.17.1 (= RV 1.19.1), 6.17.2 (= ṚV 1.19.2), 6.17.3 (= ṚV 1.19.3), 6.17.4 (= ṚV 1.19.5), 6.17.5 (= ṚV 1.19.4), 6.17.6 (= ṚV 1.19.6), 6.17.7 (≈ ṚV 1.19.7), 6.17.8 (≈ ṚV 1.19.8), 6.17.9 (= ṚV 1.19.9), 6.17.10 (PS only), 6.17.11 (≈ ṚV 1.14.2), 6.21.1 (≈ ŚS 19.48.1), 7.1.9 (= ŚS 5.14.11), 7.7.9 (PS only), 7.8.10 (PS only), 15.2.7 (≈ TS 4.2.7.1 ≈ KS 16.14: 237.5-6 = KapKS 25.5: 98.11-12 = VSM 12.104 ≈ MS 2.7.14: 95.5-6), 15.6.4 (= ṚV 1.30.7), 15.18.3 (PS only), 15.18.7 (PS only), 20.3.4 (= ṚV 6.54.5), 20.3.5 (= ŚS 7.9.3), 20.10.7 (≈ RV 7.96.5), 20.13.3 (= ŚS 7.68.3), 20.15.6 (PS only), 20.15.7 (≈ ŚS 7.110.1), 20.15.8 (PS only), 20.23.2 (≈ ṚV 7.55.1), 20.23.10 (PS only), 20.25.4 (PS only).

They are just 2,16% of the total, and for the most part they are borrowed from the ṚV. No hymn is entirely composed in this metre, with the exception of PS 6.17, which is however taken from the ṚV as well. The percentage of Gāyatrī stanzas attested only in the PS – the ones that were originally composed by Paippalādins – is even smaller (0, 82%), and they show a low level of originality, consisting, at least partly, of recast material. The Gāyatrī stanzas are usually found scattered among stanzas composed in other metres; due to the fact that they introduce a sudden change in the metre of hymns that are otherwise unitary, it is sometimes conceivable that they are later interpolations or additions.<sup>35</sup>

As regards the structure of the Gāyatrī stanzas, Oldenberg noted:

Wir können uns dies kaum anders deuten, als dass eine durch den Vortrag nicht vollkommen verdeckte Abweichung von dem rein jambischen Metrum doch gefühlt wurde, welche im Eingang des Verses erträglicher schien, als in seinem Fortgang und Abschluss.<sup>36</sup>

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<sup>34</sup> See Kubisch 2007: 15.

<sup>35</sup> Cf. Griffiths 2009: 119 on PS 6.9.11.

<sup>36</sup> Oldenberg 1892: 12.



Among the stanzas treated here, ten present a deviation from the regular iambic rhythm of the second half of the line in the first and/or second pāda; these are described with the symbols “+A” and/or “#A” and/or “+#A”. Interestingly enough, seven of these stanzas are found only in the PS, which may suggest that a less strictly regulated structure was tolerated in the composition of the decaying Gāyatrī stanzas at the time of the PS.

As would be expected, the Anuṣṭubh with its 827 occurrences is the predominant metre in the portions of the PS treated here (= 42,62%). Whereas a statistical study of the structure of Anuṣṭubh stanzas of ŚS 1-7 has not been undertaken by Kubisch 2007, I present in the tables below the structures of the Anuṣṭubh stanzas of the portions of the PS treated here, together with their attestations:<sup>37</sup>

STRUCTURE				ATTESTATION
First pāda	Second pāda	Third pāda	Fourth pāda	
A	A	A	A	2.1.1, 2.2.3, 2.4.5, 2.10.5, 2.13.1, 2.13.5, 2.14.3, 2.15.1, 2.16.4, 2.16.5, 2.17.3, 2.27.1, 2.35.3, 2.41.1, 2.58.2, 2.63.4, 2.67.4, 2.70.5, 2.71.1, 2.77.1, 2.78.1, 2.79.5, 2.81.2, 2.85.1, 2.87.3, 2.88.1, 2.88.2, 2.88.4, 2.89.1, 2.89.5, 2.90.3, 5.1.2, 5.4.9, 5.4.13, 5.7.6, 5.7.11, 5.8.3, 5.9.2, 5.10.1, 5.10.3, 5.12.3, 5.12.5, 5.12.6, 5.17.4, 5.18.4, 5.18.9, 5.20.1, 5.20.3, 5.20.4, 5.25.1, 5.29.8, 5.30.5, 5.34.7, 6.4.1, 6.4.2, 6.6.2, 6.6.9, 6.8.2, 6.9.12, 6.14.1, 6.16.3, 6.16.6, 6.20.5, 6.21.4, 6.23.2, 6.23.9, 7.1.12, 7.2.10, 7.5.1, 7.5.3, 7.5.7, 7.5.8, 7.5.11, 7.5.12, 7.7.4, 7.11.2, 7.13.9, 7.13.14, 13.3.3, 13.3.9, 13.4.1, 13.4.5, 13.4.7, 14.3.3, 14.3.6, 14.4.5, 14.6.6, 14.8.9, 15.3.9, 15.5.9, 15.5.10, 15.6.10, 15.13.8, 15.15.10, 15.18.1, 15.18.5, 15.18.8, 15.20.8, 15.21.3, 15.22.9, 20.3.7, 20.4.10, 20.11.11, 20.11.12, 20.13.4, 20.14.2, 20.17.2, 20.17.4, 20.19.2,

<sup>37</sup> I have not noted in these statistics if a pāda contains restored and/or omitted syllables.

				20.19.7, 20.22.7, 20.24.1, 20.25.2, 20.25.5, 20.26.3, 20.26.5, 20.27.4, 20.27.8, 20.27.10, 20.30.3 = <b>120 (14,51%)</b>
#A	A	#A	A	2.1.2, 2.1.3, 2.9.4, 2.11.4, 2.16.2, 2.21.6, 2.25.2, 2.25.5, 2.26.2, 2.27.4, 2.27.5, 2.32.1, 2.35.5, 2.36.5, 2.38.3, 2.58.5, 2.58.6, 2.62.3, 2.64.1, 2.64.2, 2.64.4, 2.67.1, 2.71.3, 2.76.1, 2.76.4, 2.79.3, 2.85.3, 2.89.2, 2.89.4, 2.90.5, 5.1.6, 5.1.7, 5.1.8, 5.8.4, 5.9.8, 5.10.5, 5.11.3, 5.12.7, 5.12.8, 5.13.4, 5.13.6, 5.17.1, 5.18.1, 5.18.6, 5.20.2, 5.20.5, 5.21.6, 5.23.3, 5.23.7, 5.24.3, 5.26.4, 5.26.8, 5.34.5, 5.38.2, 5.38.3, 6.4.5, 6.7.8, 6.8.3, 6.8.9, 6.9.4, 6.9.6, 6.9.8, 6.15.9, 7.1.7, 7.2.1, 7.3.5, 7.8.3, 7.8.7, 7.9.5, 7.11.4, 7.11.7, 7.12.2, 7.15.1, 7.19.5, 7.19.9, 7.19.10, 13.3.6, 13.4.6, 14.3.7, 14.5.10, 14.9.6, 15.3.1, 15.13.3, 15.13.7, 15.14.3, 15.15.6, 15.15.7, 15.17.3, 15.19.6, 20.6.5, 20.14.6, 20.16.4, 20.16.7, 20.18.2, 20.20.5, 20.21.5, 20.21.6, 20.27.3, 20.29.1 = <b>99 (11,97%)</b>
A	A	+ #A	A	2.1.4, 2.13.2, 2.71.2, 2.77.4, 5.10.6, 5.20.6, 5.25.3, 5.34.2, 7.2.7, 7.3.3, 13.2.5, 14.6.5, 15.4.1, 15.23.9, 15.23.10, 20.18.6, 20.28.2 = <b>17 (2,05%)</b>
#A	A	A	A	2.1.5, 2.2.1, 2.2.4, 2.4.1, 2.9.2, 2.9.5, 2.10.3, 2.11.2, 2.11.3, 2.17.2, 2.20.1, 2.25.1, 2.25.4, 2.27.6, 2.32.4, 2.33.2, 2.33.5, 2.37.1, 2.38.4, 2.38.5, 2.40.6, 2.41.3, 2.59.5, 2.59.12, 2.70.1, 2.70.2, 2.70.3, 2.71.5, 2.79.4, 2.81.5, 2.87.1, 2.89.3, 2.90.1, 2.90.4, 5.7.7, 5.7.12, 5.8.7, 5.9.1, 5.9.3, 5.11.4, 5.11.6, 5.12.1, 5.12.2, 5.14.2, 5.14.4,

				5.18.7, 5.19.4, 5.21.8, 5.23.5, 5.23.8, 5.24.7, 5.25.4, 5.25.5, 5.25.6, 5.25.8, 5.27.8, 5.30.1, 5.30.4, 5.30.8, 5.30.9, 5.33.2, 5.33.11, 5.34.1, 5.38.1, 6.3.2, 6.3.7, 6.4.3, 6.4.7, 6.4.9, 6.5.1, 6.5.5, 6.5.7, 6.5.10, 6.6.8, 6.7.3, 6.7.5, 6.7.6, 6.8.5, 6.8.7, 6.9.5, 6.11.2, 6.12.5, 6.12.6, 6.15.1, 6.16.5, 7.1.5, 7.5.2, 7.5.4, 7.5.6, 7.7.3, 7.7.6, 7.7.7, 7.8.5, 7.9.10, 7.11.3, 7.11.6, 7.11.10, 7.12.1, 7.12.7, 7.13.1, 7.13.4, 7.13.8, 7.18.4, 7.18.10, 7.19.3, 7.19.8, 14.9.4, 14.9.5, 14.9.7, 15.3.3, 15.5.8, 15.15.1, 15.15.4, 15.15.9, 15.18.6, 15.21.2, 15.21.7, 15.22.6, 20.4.9, 20.14.7, 20.14.8, 20.15.5, 20.16.9, 20.18.3, 20.22.8, 20.23.6, 20.25.9, 20.25.10, 20.26.2, 20.28.4, 20.28.7, 20.30.5, 20.30.6 = <b>133 (16,08%)</b>
A	A	#A	A	2.2.2, 2.4.3, 2.10.2, 2.10.4, 2.34.3, 2.67.2, 2.81.1, 5.1.5, 5.3.7, 5.6.9, 5.10.4, 5.11.7, 5.17.7, 5.25.7, 6.4.4, 6.8.4, 6.9.3, 6.20.4, 7.2.3, 7.3.1, 7.5.10, 7.9.3, 7.12.10, 14.4.3, 14.4.4, 15.3.7, 15.19.12, 20.17.1, 20.20.7, 20.21.7, 20.25.1 = <b>31 (3,74%)</b>
A	A	+#A	A	2.20.5, 2.59.11, 7.10.10, 7.12.9, 13.3.4, 13.3.8, 15.13.1, 20.22.4, 20.22.6, 20.29.4 = <b>10 (1,20%)</b>
#A	A	+#A	A	2.2.5, 2.9.1, 2.13.4, 2.17.4, 2.34.1, 2.34.4, 2.34.5, 2.59.7, 2.63.1, 2.77.3, 2.79.1, 2.79.2, 2.87.2, 5.1.4, 5.3.3, 5.7.9, 5.8.6, 5.9.5, 5.13.2, 5.18.2, 5.18.3, 5.24.4, 5.26.1, 5.32.9, 5.34.4, 5.38.4, 5.38.6, 5.38.8, 6.4.6, 6.6.1, 6.9.7, 6.21.3, 6.23.7, 7.3.4, 7.3.7, 7.8.8, 7.11.5, 7.12.5, 13.3.10, 14.7.6, 15.3.2, 15.13.2, 15.13.9, 15.14.2, 15.14.9, 15.14.10, 15.17.8, 15.21.1, 20.2.6, 20.18.4, 20.25.3, 20.25.7,

				20.26.6, 20.26.10, 20.27.1, 20.27.2, 20.28.3, 20.29.10, 20.30.4 = <b>59 (7,13%)</b>
+A	A	A	A	2.11.5, 2.26.5, 2.32.2, 2.77.5, 5.19.1, 5.23.1, 5.24.1, 5.26.2, 5.33.8, 5.33.9, 5.34.8, 6.5.8, 6.5.11, 6.5.12, 6.20.9, 7.2.8, 7.7.2, 7.7.10, 7.13.2, 7.13.6, 7.13.13, 13.3.7, 14.4.2, 14.9.1, 15.11.5, 15.18.4, 20.14.4, 20.27.5 = <b>28 (3,38%)</b>
+A	A	#A	A	2.62.4, 2.71.4, 2.76.3, 5.3.6, 5.8.2, 5.26.6, 5.30.3, 6.4.10, 6.7.2, 7.1.1, 7.1.2, 7.10.1, 7.12.3, 7.19.1, 15.17.6, 15.19.2, 15.19.3, 15.19.5, 15.19.11, 15.20.10, 15.23.13, 20.7.7, 20.16.10 = <b>23 (2,78%)</b>
+A	A	+#A	A	2.21.3, 2.32.3, 2.34.2, 2.35.2, 5.8.8, 6.15.2, 7.11.1, 15.18.2, 20.17.3, 20.26.4, 20.29.2 = <b>11 (1,33%)</b>
+#A	A	+#A	A	2.81.4, 5.3.1, 5.3.2, 5.8.5, 5.19.3, 5.20.7, 5.38.7, 6.4.8, 6.6.3, 6.7.1, 6.15.5, 6.15.6, 6.15.7, 7.1.10, 7.2.4, 7.3.8, 7.7.5, 13.3.5, 13.4.4, 14.3.4, 15.13.4, 15.13.10, 20.26.7 = <b>23 (2,78%)</b>
+#A	A	+A	A	5.7.13, 6.6.7, 6.23.12 = <b>3 (0,36%)</b>
+#A	A	A	A	2.20.4, 2.21.5, 2.22.5, 2.26.4, 2.32.5, 2.41.2, 2.58.1, 2.63.5, 2.76.2, 5.11.2, 5.12.4, 5.20.8, 5.23.4, 5.24.2, 5.34.6, 6.5.4, 6.5.9, 6.5.13, 6.23.11, 7.1.8, 7.2.2, 7.12.4, 7.13.3, 7.13.5, 7.13.7, 7.13.10, 7.13.11, 7.13.12, 7.18.1, 7.19.4, 13.7.2, 14.4.6, 14.7.7, 14.9.2, 14.9.3, 15.5.7, 15.15.8, 15.21.8, 20.11.10, 20.14.9, 20.22.3, 20.23.7, 20.28.10, 20.30.2, 20.30.8 = <b>45 (5,44%)</b>
+#A	A	#A	A	2.12.4, 2.12.5, 2.14.5, 2.26.3, 2.41.5, 2.55.1, 2.55.4, 2.62.1, 2.62.2, 2.62.5, 2.64.5, 2.78.3, 5.3.4, 5.3.5, 5.11.1,

				5.16.7, 5.19.2, 5.24.6, 5.26.7, 5.31.6, 6.7.9, 6.15.8, 6.20.7, 6.21.6, 7.19.2, 7.19.6, 14.3.1, 14.3.2, 14.7.10, 15.13.6, 15.14.4, 15.14.5, 15.16.2, 15.16.5, 15.17.7, 15.19.9, 15.19.10, 20.18.1, 20.18.5, 20.21.2, 20.23.9, 20.30.7 = <b>42 (5,07%)</b>
#A	A	+A	A	2.20.2, 6.6.5, 7.3.9, 13.3.2, = <b>4 (0,48%)</b>
#A	A	+#A	#A	2.74.6, 14.4.7 = <b>2 (0,24%)</b>
A	+#A	A	A	20.24.2 = <b>1 (0,12%)</b>
#A	A	A	#A	2.87.4, 6.16.7, 7.1.11 = <b>3 (0,36%)</b>
#A	A	#A	#A	2.27.2, 5.26.9, 6.3.1, 15.3.6 = <b>4 (0,48%)</b>
#A	#A	#A	A	5.6.2, 7.8.1, 13.8.3, 20.27.7 = <b>4 (0,48%)</b>
#A	#A	#A	+A	2.85.5 = <b>1 (0,12%)</b>
A	+#A	+#A	A	7.5.5 = <b>1 (0,12%)</b>
A	A	+#A	+#A	20.9.3 = <b>1 (0,12%)</b>
#A	#A	A	A	2.5.8, 2.58.4, 2.78.2, 7.1.4, 15.3.8 = <b>5 (0,60%)</b>
#A	+#A	A	A	15.14.6, 20.23.8 = <b>2 (0,24%)</b>
#A	+#A	#A	A	15.15.2 = <b>1 (0,12%)</b>
#A	+#A	+A	A	2.64.3 = <b>1 (0,12%)</b>
#A	+#A	+#A	A	7.3.6 = <b>1 (0,12%)</b>
A	#A	A	A	2.58.3, 5.1.1 = <b>2 (0,24%)</b>
+A	A	#A	#A	15.20.9 = <b>1 (0,12%)</b>
+A	#A	#A	A	2.74.7 = <b>1 (0,12%)</b>
A	+A	A	A	2.31.2 = <b>1 (0,12%)</b>
A	A	+A	A	13.4.3 = <b>1 (0,12%)</b>
A	+A	+#A	A	2.37.3 = <b>1 (0,12%)</b>
A	#A	A	#A	6.12.7 = <b>1 (0,12%)</b>
A	#A	#A	A	6.14.4 = <b>1 (0,12%)</b>
+#A	A	#A	#A	6.15.3 = <b>1 (0,12%)</b>

Anuštubh stanzas with one or more heptasyllabic pāda(s)

A	A7	#A	A	7.10.9 = <b>1 (0,12 %)</b>
+#A	A	A	A7	6.6.4 = <b>1 (0,12%)</b>
#A	A	A	A7	15.23.6 = <b>1 (0,12%)</b>
+#A	A7	#A	A	5.26.5 = <b>1 (0,12%)</b>
#A	A	A7	A	2.41.4, 5.21.7, 5.32.10, 6.23.1, 7.2.5, 7.2.6, 15.3.10, 15.13.5, 15.14.1, 15.14.11, 15.18.9, 15.22.1, 20.19.8 = <b>13 (1,57%)</b>
#A	A	A7	#A	6.23.5 = <b>1 (0,12%)</b>
#A	A	A7	A7	7.15.2 = <b>1 (0,12%)</b>
A7	A	#A	A	2.4.2, 2.5.7, 2.16.1, 2.16.3, 2.67.5, 5.11.5, 5.18.5, 5.21.5, 6.8.1, 7.12.6, 14.7.8, 15.14.7, 15.16.3, 15.16.4, 15.16.7, 15.16.8, 15.16.9, 15.17.4, 15.19.1, 15.19.4, 20.14.5, 20.20.3, 20.20.10, 20.29.5 = <b>24 (2,90%)</b>
A7	A	+#A	A	2.14.4, 5.34.3, 6.9.2, 6.20.8, 20.8.3, 20.9.2 = <b>6 (0,72%)</b>
A7	#A	#A	A	2.26.1 = <b>1 (0,12%)</b>
A7	A	A	A	2.27.3, 5.11.9, 6.4.11, 6.7.4, 6.8.6, 6.15.4, 7.11.8, 14.3.5, 15.15.3, 15.15.5, 20.14.3 = <b>11 (1,33%)</b>
A7	A	A	A7	15.23.5 = <b>1 (0,12%)</b>
A7	A	A7	A	2.87.5, 6.23.3 = <b>2 (0,24%)</b>
A7	A7	A	A	15.21.6 = <b>1 (0,12%)</b>
A7	A7	#A	A	2.63.3, 2.85.4, 5.6.3, 5.26.3 = <b>4 (0,48%)</b>
A	A	A7	A	2.8.4, 2.35.1, 2.88.5, 5.16.8, 6.20.3, 20.27.6 = <b>6 (0,72%)</b>
#A	A7	A	A	2.10.1, 6.9.9 = <b>2 (0,24%)</b>
#A	A7	+#A	A	5.24.5 = <b>1 (0,12%)</b>
+#A	A7	A	A	5.33.7 = <b>1 (0,12%)</b>
+A	A7	A	A	6.3.9 = <b>1 (0,12%)</b>
+A	A	A7	A	5.24.8, 6.7.7, 7.7.1, 20.20.1 = <b>4 (0,48%)</b>

+#A	A	A7	A	7.9.2 = <b>1 (0,12%)</b>
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Anuṣṭubh stanzas with one or more extended pāda(s)

A	A	°A	A	2.4.4, 7.19.7, 13.3.1, 14.3.8 = <b>4 (0,48%)</b>
A	A	A	°A	2.9.3, 20.28.1 = <b>2 (0,24%)</b>
A	A	+A	°A	6.20.10 = <b>1 (0,12%)</b>
°A	A	A	A	2.33.3, 2.88.3, 5.23.2, 6.5.2, 6.5.3, 6.5.6, 6.12.4, 13.4.2 = <b>8 (0,96%)</b>
°A	A	#A	A	2.14.2, 2.67.3, 2.76.5, 15.16.6, 15.16.10, 15.17.2, 15.17.5, 15.19.7, 15.19.8, 20.16.6, 20.19.9 = <b>11 (1,33%)</b>
°A	A	+A	A	5.11.8 = <b>1 (0,12%)</b>
°A	A	+#A	A	14.4.1, 20.28.5 = <b>2 (0,24%)</b>
°A	A	#A	°A	20.28.6 = <b>1 (0,12%)</b>
°A	°A	A	A	6.23.10 = <b>1 (0,12%)</b>
°A	°A	#A	#A	6.16.11 = <b>1 (0,12%)</b>
#A	A	°A	A	2.25.3, 2.31.1, 5.23.6, 5.38.5, 7.9.4 = <b>5 (0,60%)</b>
#A	A	#A	°A	7.7.8 = <b>1 (0,12%)</b>
#A	#A	°A	A	2.15.2, 2.15.4 = <b>2 (0,24%)</b>
A	A	A7	°A	2.33.4 = <b>1 (0,12%)</b>
°A	A7	A	A	2.35.4 = <b>1 (0,12%)</b>
#A	°A	°A	°A	2.70.4 = <b>1 (0,12%)</b>
+A	A	°A	A	7.12.8 = <b>1 (0,12%)</b>
+A	A	#A	°A	15.16.1 = <b>1 (0,12%)</b>
+A	°A	A	A	5.21.4 = <b>1 (0,12%)</b>
+#A	A	°A	A	5.18.8, 5.33.6 = <b>2 (0,24%)</b>
+#A	°A	A	A	6.8.8 = <b>1 (0,12%)</b>
°A	N.N.	A	A	6.23.6 = <b>1 (0,12%)</b>

Anuṣṭubh stanzas with one irregular pāda

N.N.	A	A	A	7.2.9, 20.26.9 = <b>2 (0,24%)</b>
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A	A	N.N.	A	2.8.5 = 1 (0,12%)
#A	A	#A	N.N.	2.90.2 = 1 (0,12%)
+A	A	#A	N.N.	2.55.5 = 1 (0,12%)
#A	A	N.N.	A	2.59.8, 15.4.2 = 2 (0,24%)

Besides noticing the great variety of the rhythm of these stanzas, this statistics may be useful to verify Oldenberg's statement that in later Ṛgvedic Anuṣṭubh the first and the third pādas began to move away from the strict observance of the iambic cadence, giving rise to a greater variety of prosodic modulations.<sup>38</sup> This variation of the Anuṣṭubh, that is to be found in those hymns of the ṚV that are similar in various respects to the Atharvaveda, is regular in the Atharvaveda itself.

If we consider the portions of the PS treated here, Anuṣṭubh-stanzas with non iambic rhythm in the first and third pādas amount to 31,9%, a value which increases to 32,62% if we count also stanzas with heptasyllabic, extended and irregular verses. If we add also the stanza that contain a non pure iambic rhythm only in the first or only in the third pādas, the percentage is 73,42%. The tendency is thus confirmed.

Sequences of dimeter verses occur further in Pañkti stanzas (50 = 2,57%) and Mahāpañkti stanzas (14 = 0,72%), whose frequency in the portions of the PS treated here is very similar to that of ŚS 1-7 (respectively 55 = 2,73% and 16 = 0,79%).

Both stanza types still appear in some cases to clearly be an extension of Anuṣṭubh stanzas (e.g., in PS 6.14.2, 3, 5, 6, 7, 9). PS 6.14 is indeed a good example of the behaviour of these stanza types. It consists of 9 stanzas; the first one is an Anuṣṭubh, followed by a series of Pañkti and Mahāpañkti stanzas, then another Anuṣṭubh and one Gāyatrī, all of which contain pāda 6.14.1d as a refrain. In many cases, the presence of a refrain at the end of Pañkti and Mahāpañkti stanzas may suggest the interpretation of these stanzas as extensions of Anuṣṭubh stanzas. Dimeter verses are also found alone, more frequently in dimeter context (47 stanzas), but also in combination with trimeter stanzas, with trimeter and dimeter stanzas and with different stanza types (18 stanzas). Only two hymns are composed entirely in Pañkti metre (6.18 and 6.19).<sup>39</sup>

### Trimeter-stanzas

<sup>38</sup> Oldenberg 1892: 27-28. Cf. also Arnold 1905: 10-11.

<sup>39</sup> These two hymns must be considered a single composition, since PS 6.19 is clearly a continuation of PS 6.18. Cf. Griffiths 2009: 208.



As in ŚŚ 1-7, the Triṣṭubh stanzas represent the second group in order of importance (19,27%). The number of their percentage increases to 29,62% if we add the Triṣṭubh-Jagatī stanzas (8,96%) and the Jagatī ones (1,39%).

It is noteworthy that, as regards Trimeter stanzas, we can literally repeat Kubisch's statement about ŚŚ 1-7: "The share of pure Trimeter-stanzas consisting of four pādas in the whole thus being increased to almost 30% (21% Triṣṭubh + 1% Jagatī + 7% Triṣṭubh-Jagatī), these stanzas nevertheless next to the Gāyatrī show the heaviest losses in comparison to the ṚV".<sup>40</sup>

### Other stanzas

Stanzas described with the symbol "N.N." (6,49%) include two categories: stanzas whose metre is difficult to define, because according to my system they contain pādas with an irregular rhythm, and stanza types that consist mostly of various combinations of octo- and hendecasyllabic verses. As noted by Kubisch 2007: 15, many of these new stanza types "are found also in the ṚV, but are rather rare or 'somehow irregular' – like Dvipadā-Triṣṭubh-stanzas or Trimeter-stanzas with one pāda being replaced by two Pentads". I list below the new stanza types I was able to identify, together with their attestations:

Stanzas of two verses:

A+A <sup>41</sup>	2.31.3
J+A <sup>42</sup>	6.20.6
J+J <sup>43</sup>	20.5.8, 20.5.9

Stanzas of three verses:

A+A+T <sup>44</sup>	15.20.7
J+A+T	7.1.3
T/J+A+A <sup>45</sup>	2.14.1, 5.33.5
T/J+A+J <sup>46</sup>	20.5.10

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<sup>40</sup> Kubisch 2007: 15.

<sup>41</sup> This stanza, called Dvipadā Gāyatrī, is a variation of a Gāyatrī stanza and occurs in ṚV 9.67.16-18. As noted by Arnold 1905: 244, the three Ṛgvedic stanzas taken together are equivalent to a Mahāpañkti stanza, and it is possible that PS 2.31.2 also has to be considered part of the preceding or following stanza (see Zehnder 1999: 86 ff.).

<sup>42</sup> Dvipadā Satobṛhati, occurring in ṚV 8.29 (ten stanzas) and 8.46.30.

<sup>43</sup> Dvipadā Jagatī, according to Arnold 1905: 244 a possible interpretation of the stanzas 8.46.13,15.

<sup>44</sup> As noted by Arnold 1905: 245, this stanza type was probably aimed at in ṚV 1.150.

<sup>45</sup> The stanza of the type J+A+A is a Purauşñih. The type T+A+A occurs in ṚV 10.93.2.

J+J+T	14.6.7
T+T+J	5.33.4, 15.22.8

Stanzas of four verses:

A+A+A+J	2.85.2, 7.9.6, 20.27.9
A+A+A+T	2.12.3, 2.18.5, 7.15.3, 15.5.5, 20.8.4, 20.18.7
A+A+T+A	5.14.3, 5.21.3, 7.3.2, 7.9.9, 15.23.3, 20.21.8
A+A+T+J	15.23.11
A+A+T+T	2.37.2, 5.6.7, 5.15.9, 5.34.9, 7.15.8, 15.22.10
A+A+V+V	6.3.6
A+J+A+A <sup>47</sup>	6.6.6
A+J+T+T	14.2.9
A+T+A+A	5.6.5, 5.6.6, 7.15.5, 20.25.8
A+T+T+J	5.15.5, 5.36.1, 5.36.5
A+T+T+T <sup>48</sup>	2.19.3, 2.19.5, 5.13.1, 5.21.2, 5.32.6, 7.6.2, 15.20.1, 20.15.9, 20.18.10
A+V+J+T	2.78.4, 2.78.5
J+A+A+A <sup>49</sup>	5.7.5, 5.9.4, 7.15.7
J+A+A+J	6.9.1
J+A+T+T	5.15.4
J+T+A+A	20.26.1
T+A+J+A	2.52.4
T+A+T+J	6.22.13
T+J+A+T	2.74.5
T+T+A+T <sup>50</sup>	2.52.5, 5.27.6, 5.29.1, 5.29.3, 5.29.4, 5.29.5, 5.40.2
V+A+A+A	6.16.1
V+V+V+T	2.7.3

Stanzas of five verses:

A+A+A+A+T	7.9.7
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<sup>46</sup> The type J+A+J occurs in ṚV 9.110 1-3.

<sup>47</sup> Skandhogrīvī, occurring in ṚV 1.175.1, in an Anuṣṭubh hymn. Note that also PS 6.6 is entirely composed in Anuṣṭubh metre, with the exception of the sixth stanza.

<sup>48</sup> This type occurs in ṚV 5.19.5.

<sup>49</sup> This stanza is a variation of the Purastādbṛhatī (type T+A+A+A) and is found in ṚV 10.93.15.

<sup>50</sup> This stanza occurs in ṚV 1.88.1 and 1.122.5.

A+A+A+T+T	2.22.2, 5.22.8
A+J+A+A+A	7.10.2
A+T+A+T+T	5.22.9
A+T+J+T+J	5.36.7
A+T+T+J+T	15.20.7
J+A+A+A+A	5.10.2
J+T+A+A+A	7.8.6
T+A+A+A+A	5.14.1, 5.14.7, 5.19.7
T+T+J+T+J	2.59.4
T+T+T+J+J	5.36.6
V+V+T+J+T	20.2.3
V+V+V+V+V	2.7.1, 2.7.4, 2.7.5

Stanzas of six verses:

A+A+T+A+A+A	5.17.8
J+T+T+T+T+J	5.36.8
T+A+A+J+A+A	2.24.1
T+T+T+T+T+T <sup>51</sup>	5.28.4

Stanzas of seven verses:

A+A+A+A+A+A+A <sup>52</sup>	7.10.5, 7.10.6, 7.10.7, 7.10.8, 15.21.5
A+A+A+A+A+A+J	2.31.7

Besides these new stanza types, both recensions of the Atharvaveda Saṃhitā include material that is not metrical, or only partly metrical. In the portions of the PS treated here, there are 19 stanzas that are not metrical (= 0,97%) and 26 stanzas that are partly metrical (= 1,59%). Whereas these two categories together represent little more than 2% of the total, the group “Formula” is the third in order of extent (= 10,87%). This stanza type is a peculiar feature of Atharvan prose, which was already identified by Oldenberg:

Unter den prosaischen Zaubertexten herrschen sehr entschieden die vor, die in kürzerer oder längerer Reihe von Sätzen dasselbe Schema wiederholen, variiert nur nach der

<sup>51</sup> This stanza type is not recognized in itself in the Saṃhitā text of the ṚV, but according to Arnold 1905: 248, it is a “probable interpretation of the pairs of stanzas which appear as 6.10.6-7, 17.14-15.”

<sup>52</sup> This stanza is clearly an extension of a Mahāpaṅkti stanza. It is found in ṚV 8.40.2 and 10.133.13.

Abfolge irgend eines Systems, etwa der Zahlenreihe, der Welgegenden oder Aehnlichem (...). Der Typus der Zaubertexts mit Durchführung eines bestimmten Schemas, oft geradezu in tabellarischer Weise, ist offenbar uralt; daß der strengen Regelmäßigkeit zuliebe da Prosa bevorzugt wurde, begreift sich leicht.<sup>53</sup>

Kubisch 2007: 19-20 discussed this topic rather extensively, emphasizing his impression that “such groups of stanzas in which a schema is realized (‘formulaic hymns’) are in most cases – not always – based upon a metrical structure which only in some stanzas is disturbed”. There are certainly many formulaic mantras that are purely prosaic (e.g. 2.43.1-5, 2.44.1-5, 5.5.1-8), but the occurrence of a formulaic scheme is not necessarily connected with a prosaic form. We thus find formulaic stanzas that are partly metrical, partly prosaic (e.g. 2.42.1-5, 2.91.1-5, 5.35.1-11 etc.), and stanzas in which the formulaic scheme rests on a metrical structure: e.g., in PS 6.5.1-13 we find a series of Anuṣṭubh stanzas in which the following scheme is repeated: “As both X and Y do not fear, do not get hurt, so, o exhalation of mine, do not fear; so, inhalation of mine, do not get hurt”. Out of 13 stanzas, 10 exhibit a regular metre, 3 (stanza 2, 3 and 6) have an extended first pāda of nine syllables due to the names applied for X and Y, which render the metre irregular. In my analysis, I have marked with the label “Formula” only the pure prosaic mantras, which have been included as such in the statistics. I have marked with labels such as “Partly metrical Formula” or “Anuṣṭubh Formula” the other categories of formulaic stanzas, which have been included in the statistics considering their underlying metrical structure.

### **“PS-only” stanzas**

Among the 1947 stanzas of the portions of the PS treated here, there are 825 stanzas (= 42,37%) that are attested only in the PS, and have no parallels in the Vedic literature.

It may be interesting to investigate which stanza types are more frequent in this group, in order to identify the metrical structures that the Paippalādins preferred.

The table below shows the types of the “PS-only stanzas”:<sup>54</sup>

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<sup>53</sup> Oldenberg 1917: 10-11 (= III/1758-1759).

<sup>54</sup> I have considered only the stanzas in which none of the pādas are attested elsewhere. The only exception is for stanzas that contain a pāda that is attested elsewhere but reused in the PS as a refrain of a completely new hymn.

	<b>abs.</b>	<b>%</b>
<b>Anuṣṭubh</b>	364	44,12
<b>Bṛhatī</b>	2	0,24
<b>Formula</b>	98	11,87
<b>Gāyatrī</b>	16	1,93
<b>Jagatī</b>	1	0,12
<b>Mahāpaṅkti</b>	6	0,72
<b>Not metrical</b>	6	0,72
<b>Paṅkti</b>	25	3,03
<b>Partly metrical</b>	13	1,57
<b>Prastārapadā</b>	3	0,36
<b>Śakvarī</b>	5	0,60
<b>Triṣṭubh</b>	146	17,69
<b>Triṣṭubh-Jagatī</b>	63	7,63
<b>Uṣṇih</b>	3	0,36
<b>Virāj</b>	3	0,36
<b>Virāḍrūpā</b>	1	0,12
<b>N.N.</b>	70	8,18
<b>Total</b>	825	(99,62)

As is clear from the comparison with the table on page 343, the distribution of the stanzas attested only in the PS follows the same general pattern found in the eight kāṇḍas of the PS treated here. The Anuṣṭubh is the most frequent stanza (44,12% in “PS-only stanzas” vs. 42,73% in the whole portion of the PS treated here), followed by trimeter stanzas (Triṣṭubh + Triṣṭubh-Jagatī + Jagatī: 25,44% vs. 29,57%). The third group in order of importance is that of formulaic stanzas (11,87% vs. 10,83%), and the only other category of some relevance is that of new stanza-types described with the symbol N.N. (8,18% vs. 6,47%). Among stanzas attested only in the PS as well as in all the portions of the PS treated here, the proportion of other stanza types (Bṛhatī, Gāyatrī, etc.), whose attestations hardly exceed 2%, is not very significant.

## APPENDIX A

In this Appendix, I present some issues concerning the internal metrical structure of the PS poetic material. First I discuss the problem of interpolations in the text of the PS, then I consider two problems regarding the prosody of the text: traces of laryngeals in the metre of the PS and the distribution of the word *pāvaká-* in the PS.

Since it is not methodologically correct to draw general conclusions from the analysis of a limited corpus, the following observations are far from being exhaustive; they rather intend to suggest a first approach to important problems that need consideration and should be treated in detail in the near future.

### 1. Interpolations

As noted above, among extended dimeter and trimeters verses, there are *pādas* that clearly contain interpolations. The editors of the PS have usually noted these secondary insertions in their commentaries, but in many cases, they have only hinted that removing the interpolations would render the metre of the line regular, refraining from seeking the causes of the textual and metrical alteration. In my opinion, however, it is crucial to try to explain how a certain text may have reached its present form, making clear the mechanisms of composition and textual transmission. It is important to emphasize that for *pādas* that contain an interpolation, a metrical emendation/notation is the only possible intervention that an editor could afford, as there is absolutely no reason to change the text, if the manuscript tradition is in accord overall. Assuming that the archetype of the PS had the text without interpolations is nothing more than a guess; the comparison with parallel passages in other *Śaṃhitas* can help in tracing the original text, but in some cases, we could even reasonably assume that a verse was originally composed in the form we read it today.

In the following, I have listed all the *pādas* that, according to the editors, contain an interpolation (which has been underscored). I have grouped them into categories defined by the type of interpolation, but these categories are by no means closed groups; the borders between them are often very labile and it is sometimes questionable whether a verse should be put in one or another categories. Therefore, what follows is only a tentative classification.<sup>55</sup>

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<sup>55</sup> For the discussion of single cases, I refer to the standard editions of the corresponding *kāṇḍa*.

### Interchangeable words

In all of these pādas, there are two metrically and grammatically equivalent words that can be interpreted as alternative to each other. It is possible that one of the two words was introduced later in the text or that both variants existed already at the time of the composition, as a choice for the poet. In any case, if we omit one of the two in the scansion of the verse, we obtain a perfect metre.

- 2.59.8c        tās t<sub>u</sub>vaṃ bibhrad āyusmān varcasvān.<sup>56</sup>  
5.15.4d        āsām vatsān āyusā medasā saṃ sṛjāmi<sup>57</sup>  
5.15.9d        athāsām vatsān āyusā medasā saṃ sṛjāmi<sup>58</sup>

### Explanatory glosses

In the extended pādas of this group, it is easy to identify a word that is an explanatory gloss of another word or expression of the same verse. It is conceivable that these kinds of glosses did not originally belong to the text; such glosses could have found their way into the text during the oldest stages of oral transmission, or they could be marginal notations in manuscripts that were later incorporated in the text.

- 2.15.2c (= 2.15.4c)    algaṇḍūn sarvāñ chalūlān krimīn<sup>59</sup>  
5.15.7c                parjanyaśya maruta udadhīm sān<sub>u</sub>v ā  
15.1.8c                idaṃ kṣatraṃ mitravad +ārdradān<sub>u</sub>v \*ojo<sup>60</sup>  
15.22.2d              sa naḥ śivā āpo jātavedo ni yacha

### Glosses due to textual influences

The interpolations of this group are characterized by the fact that they were taken from other verses that contain similar wording or content. Usually, the verse that serves as a starting point for the interpolation is nearby (cf. the repetition of the relative pronoun in the same verse at 2.15.5a, 2.28.4a; the second *vi* of 2.88.3a was taken from 2.88.3a of the preceding stanza *vi rakṣo vi mṛdho jahi*), but there are also cases in which the textual

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<sup>56</sup> The ŚS variant of this verse *tās t<sub>u</sub>vām bibhrad varcasvy* (where *varcasvīn-* is synonymous with *vārcasvant-* found in the PS) is metrically superior and probably more original.

<sup>57</sup> The interpretation of this verse as containing an interpolation is given by Zehnder 2004: 58.

<sup>58</sup> The interpretation of this verse as containing an interpolation is given by Zehnder 2004: 58.

<sup>59</sup> The interpolation occurs also in the parallel verse ŚS 2.31.2d (cf. Whitney 1905: 73: “The omission of *krīmīn* in *ḍ* would ease both sense and meter”).

<sup>60</sup> The emendation is based on the parallel passage KS 22.14: 70.9-10, but TS 4.4.12.3 = MS 3.16.4: 188.12-13 and ĀśvŚS 4.12.2f, where this word is wanting, seem to have preserved a better text.

perseveration<sup>61</sup> works from a distance (e.g. *preñkhe* of PS 5.6.9.b was probably taken from PS 15.19.1a *yāḥ preñkhe preñkhayante*).

- 2.15.5a ye krimayah parvateṣu ye vaneṣu<sup>62</sup>  
 2.18.3b tviṣiḥ +senāyāṃ stanayitnau ghoṣe yā  
 2.28.4a yan mā hutam yad ahutam ājagāma<sup>63</sup>  
 2.36.4a mā +vṛkṣmah<sub>i</sub>y ādityebhyo mā vasubhyo  
 2.72.3d pari māva patthā mūrdhani dhārayasva  
 2.80.5c grāhyāḥ pāsān nirṛtyāḥ pāsān mṛtyoḥ pāsād  
 2.88.3a vi na indra vi mṛdho jahi<sup>64</sup>  
 5.9.6b yāḥ preñkhe +preñkhayanta uta yā nu ghorāḥ  
 5.15.2b vaiśvadevaṃ havir ubhaye saṃ caranti<sup>65</sup>  
 5.40.2b anu me dyaur manyatām anuv antarikṣam  
 5.40.8b akṣitam \*viyacyamānaṃ salilasya pṛṣṭhe<sup>66</sup>  
 7.2.9a hato yevāṣo hataḥ śipavir  
 7.6.9c sthirāṅgāṃ tvā sthirapūruṣāṃ mānasya patni  
 15.22.7a ye vidyutam aśanim ātanvanti

### Redundancies

Sometimes the interpolations just add something extra to the text. They usually have a decorative and ornamental function, but frequently they appear to be superfluous. The origin of these interpolations is difficult to explain, but in many cases the high frequency of certain fixed epithets or expressions might have played a major role (e.g., the common use of *vāsumant-* as an epithet of Agni may have suggested the use of this adjective in PS 2.85.2d; *paśupatiḥ paśūnām* of PS 14.2.9b is a standing phrase, etc.).

- 2.14.2a yo viśvarūpaś caturakṣaḥ<sup>67</sup>  
 2.22.6a ud asthād rathajid gojid aśvajid dhiranyajit  
 2.85.2d agnir viśvād vasumān suvastaye

<sup>61</sup> On the concept of perseveration, especially as regards the PS, see Griffiths 2009: XLI-XLII.

<sup>62</sup> Cf. ŚS 2.31.5a *yé krimayah párvateṣu vāneṣuv*. The text of the ŚS does not contain the interpolation and is metrically regular.

<sup>63</sup> Cf. ŚS 6.71.2a *yán mā hutám áhutam ājagāma*, without interpolation.

<sup>64</sup> Cf. ṚV 10.152.4a = ŚS 1.21.2a = SV 2.128 = TS 1.6.12.4 etc. *ví na índra mṛdho jahi*. All the parallel texts do not contain the interpolation and are therefore metrically superior.

<sup>65</sup> The interpretation of this verse as containing an interpolation is given by Zehnder 2004: 58-59.

<sup>66</sup> Cf. ŚS 18.4.36b *ákṣitam vyacyamānaṃ salilasya pṛṣṭhé*, which contains the same interpolation.

<sup>67</sup> The parallel verse ŚS 2.32.2a *viśvárūpaṃ caturakṣám* shows a better metre, as it does not contain the syntactically superfluous *yo*.



5.7.5a	gaṇās t <sub>u</sub> vopa gāyantu <u>mārutāḥ</u> ' <u>parjanya</u> ghoṣiṇaḥ pṛthak <sup>68</sup>
5.13.8d	paścā nikṛtya mṛtyuṃ padayopanena
5.28.1d	<u>devo</u> devebhyo havyaṃ vahatu prajānan <sup>69</sup>
6.23.6b	<u>antarā</u> dyāvāpṛthivī <u>ubhe</u>
14.2.8d	<u>prāsāvīd</u> devaḥ savitā bhuvanāni viśvā
14.2.9b	paśupatiḥ <u>paśūnām</u> varuṇo dhṛtavrataḥ
20.1.7c	yasyām <u>idam</u> <u>viśvam</u> bhuvanam ā viveśa
20.28.6d	mṛtyoḥ pāśair <u>bandhair</u> avimokyaiḥ <sup>70</sup>

### Miscellaneous

I collect in this group the pādas that contain an interpolation that is not easy to judge. Only the metre suggests that a word must be omitted in the scansion of the verse. In some cases, since the origin and source of these interpolations are not clear, they can be interpreted as original additions made by the Paippalādins (e.g. the mention of the 'lips' – *oṣṭhau* – in the context of the enumeration of body parts in 2.90.2d).

2.39.2c	<u>tat</u> saṃ <sup>+</sup> dhatsvājyenota vardhayasva
2.90.2d	<u>oṣṭhau</u> māṃ te kāmēna śuśyatām <sup>71</sup>
5.15.1d	tan no haviḥ prati gṛhṇantu devā <u>daivāḥ</u>
5.33.6c	jinato vajra <u>sāyaka</u> sīmāntam <sup>72</sup>
14.6.1d	aḥṣitir <u>bhavatāt</u> tvam svargaṃ lokam āruhaḥ
20.10.9d	yā anyatreha tās te † <u>svadhito</u> † gṛhṇantu <sup>73</sup>
20.16.6a	yad avāmṛkṣata <u>kṛsnaśakunir</u>
20.25.4c	ṛtīyam aśvinā t <sub>u</sub> <u>vāghnye</u> <u>vāñcha</u>
20.28.1d	mukham aṅdhi sarasvati <u>varcasā</u> <sup>74</sup>
20.29.9d	†yathobhayebhyaś† cāru samitim ā vadāni

<sup>68</sup> ŚS 4.15.4ab *gaṇās tvōpa gāyantu mārutāḥ parjanya ghoṣiṇaḥ pṛthak* contain the same interpolation.

<sup>69</sup> The interpolation is found also in the parallel passage VaitS 10.17. That *devo* must be an old interpolation is suggested by the fact that *devébhyo havyám vahatu prajānán* is a well-known mantra (cf. e.g. RV 10.16.9d).

<sup>70</sup> Cf. ŚS 3.6.5b = PS 3.3.6b *mṛtyoḥ pāśair amokyaīḥ*. Both the parallel passages do not contain the interpolation.

<sup>71</sup> Cf. ŚS 6.9.1d *māṃ te kāmēna śuśyantū*, without the interpolation.

<sup>72</sup> The ŚS version of this verse (6.134.3c *jinatō vajra tvām sīmāntam*) is metrically better.

<sup>73</sup> Cf. ŚS 7.111.1d *yā anyátrehá tās te ramantām*, without interpolation and with regular metre.

<sup>74</sup> The verse is found also in TB 2.5.8.6 and ĀpŚS 4.14.4, where the interpolation is missing.

## 2. Traces of laryngeals in the metre of the PS

It is nowadays widely recognized that laryngeal theory has led to considerable progress in the study of Vedic metre.<sup>75</sup> Our understanding of Vedic versification has benefitted enormously from the description of reflexes of Indo-European laryngeals in Sanskrit ever since the publication of two seminal articles by Kuryłowicz (1927, 1928) and of several important studies by Kuiper (1947, 1955, 1961, 1987).

One of the most significant implications of laryngeal theory as applied to the study of Vedic metre was suggested by Kuryłowicz (1927, 1928) and, later, by Schindler (independently from Kuryłowicz; cf. Gippert 1999: 97). The two great scholars suggested that certain sequences that are spelled -VCV- in the Saṃhitā text, but derive from earlier \*-VCHV- sequences (where H represents a laryngeal), still reflecting the syllabification -VC.HV- in their metrical occurrences. This idea remained long unnoticed until the problem was mentioned again by Van Nooten and Holland (1994: vi), after which Gippert dedicated two important papers to the topic (Gippert 1997, 1999).

It may be useful to quote *in extenso* Gunkel's summary of this issue:

Neither Kuryłowicz nor Schindler published an extensive study of these putative effects, and despite two relatively recent article-length treatments by Gippert (1997; 1999), it remains unclear how extensively \*-VC.HV- syllabification is reflected in the Rigveda. We know that at some point between the Indo-Iranian proto-language and Classical Sanskrit, \*-VC.HV- sequences developed into -V.CV- sequences, which is to say that eventually, the laryngeal was lost in that context without any lasting effect on the weight of the preceding syllable. The heavy status of the first syllable of the \*-VC.HV- sequence did not survive into Classical Sanskrit via compensatory lengthening, or any other process of moraic preservation. The S[āṃhitā] text spelling of the relevant sequences reflects the -V.CV- state of affairs. Given this development and chronological trajectory, it is logically possible that the evidence from Rigvedic meter could reflect a stage of development anywhere between \*-VC.HV- and \*-V.CV-. [...] The meter could also reflect any number of intermediate stages of development. The laryngeal-induced effects on syllabification could be restricted to some subset of -VCV- < \*-VCHV- strings, and this subset could in theory be circumscribed in any number of ways: phonologically (e.g., restricted to word-initial syllables), morpho-syntactically (e.g., restricted to nouns), lexically, etc., or some combination thereof. The fact that we have to do with an oral poetic tradition could complicate matters in an interesting way. It seems perfectly possible that the effects were (in part) limited to traditional words and

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<sup>75</sup> See, e.g., Polomé 1972, Mayrhofer 1981, Lindeman 1987, Jamison 1988, Gippert 1997, 1999, Lubotsky 1995b, 2000, Gunkel 2010: 99-133, Kümmel 2013.

phrases, for example, and the older syllabification could well have been retained as a prosodic option.<sup>76</sup>

The issue is certainly of the greatest relevance, and many questions remain open even as concerns the metre of the ṚV. In the following, I intend to make some preliminary remarks regarding the evidence for laryngeals making position in the metre of the PS.

Let's first consider three "irregular" cadences of trimeter verses with a Triṣṭubh cadence that become perfectly regular if we admit that short vowels bear the ictus due to a following laryngeal that creates metrical position (or better, closes the preceding syllable):

1) PS 2.74.1d *yuñjantu suprajasam pañca janāḥ*. In the ṚV, either *jānāḥ* or *jānān*, nom./acc. pl. of *jāna-* "man", occurs 13 times in the cadences of Triṣṭubh pādas.<sup>77</sup> As noted by Gippert 1997: 68, since *jāna-* has to be connected with the root *jan<sup>i</sup>-* < \**ǵenh<sub>1</sub>-* "to beget", its underlying structure must be reconstructed as *jan.Ha-*, with the original root-final laryngeal leaving its trace in the metrical position. In other words, the presence of the laryngeal causes the nasal to close the first syllable of the word, which, though apparently light, is capable of bearing the ictus; therefore the cadence is regular.

2) PS 5.2.2d (= 6.11.1d) *sataś ca yonim asataś ca vi vaḥ*. As demonstrated by Lubotsky 2000: 317, the root *vr-* 'to cover', had an initial laryngeal. Several cases in which the lengthening of preceding short vowels is consistent make it clear that the root must be reconstructed as \**Huar-*. In the sequence *vi vaḥ*, the initial laryngeal of the verb closes the preceding syllable, so that again the cadence is regular.

3) PS 6.2.9b *varuṇam putram aditer iṣiram*. Gippert 1997: 74 discussed a group of five Ṛgvedic cadences in which the second syllable of *iṣirá-* 'lively, frisky, vigorous' has to be measured as long.<sup>78</sup> This reconstruction is very problematic, and it is worth quoting Gippert's words :

If the supposed derivation from a preform \*(*H*)*ish<sub>1</sub>ró-* connecting *iṣirá-* with Greek *ἰερός* is right, we may attribute the metrical behaviour to a variant \**iṣīrā-* (later removed by the redactors) where the laryngeal was reflected by *-ī-* as, most probably, in *ga(m)bhīrā-* "deep". This solution remains questionable, of course, as long as the conditions under which *-ī-* emerged have not been established. But the view that the second *-i-* derives from a former laryngeal seems to be supported by two instances

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<sup>76</sup> Gunkel 2010: 100-101.

<sup>77</sup> It has to be noted that there are three cases (ṚV 1.89.10c, 6.11.4d ad 6.51.11b) in which the cadence of a Triṣṭubh pāda is occupied by the expression *pañca janāḥ*. In the portions of the PS treated here, the expression *pañca janāḥ* is also found at the end of an Anuṣṭubh pāda (PS 2.74.7a), to which it gives a trochaic rhythm.

<sup>78</sup> The passages are ṚV 2.29.1a, 5.37.3b, 9.96.15c, 10.68.3a, 98.3b.

where *iṣé*, dat.sg. of the verbal root noun *iṣ-* "to urge, push forward, send out, further", bears the cadence ictus; cp. 10,50,3a *ké té nára indara yé ta iṣé* "who are the men, Indra, who (care) for your reflection" (the second example: 6,13,2a). If this is the same root as the one present in *iṣirá-*, we might well suppose that it was the root final laryngeal here which produced metrical position (*\*iṣ.Hái*).<sup>79</sup>

If we extend the analysis further to the cadences of other verse types, we see that the effects of the laryngeals are also evident.

For example, the verse PS 20.21.9a *sabhā ca mā samitiś cāvatām* is a hendecasyllabic trimeter pāda with a Jagatī cadence. The cadence is regular because, as explained by Gippert 1997: 71, the verb *av-* 'to help' contained a laryngeal that could be responsible for the first syllable being measured as long (*\*au.Ha < \*h<sub>2</sub>e<sub>u</sub>He*). This interpretation is confirmed by the occurrences of the *-s-*stem dative *ávase* (*\*h<sub>2</sub>é<sub>u</sub>Hos-*), which in the *ṚV* appears 22 times in dimeter cadences and 6 times in Jagatī cadences.

A similar case is PS 15.12.3d *ayutaṃ sasanvān ratha mṛḍaya*, a Jagatī pāda with a trisyllabic opening, trisyllabic break and regular Jagatī cadence. The first syllable of the word *rátha-* 'chariot' has to be measured as long here because of the "position" created by the laryngeal in the underlying structure *\*rot.Ho-*. The same metrical analysis of the word *rátha-* is conceivable at PS 2.77.5a *yathā nemī rathacakraṃ*, PS 2.34.2a *yac ca varco rājarathe*, PS 6.4.10a *ghṛtācike \*vātarathe* and PS 7.13.6a *yāḥ patanti vātarathā*, which can be interpreted as Anuṣṭubh pādas that end in a trochaic rhythm.

Another instance is that of the god name *savitár-*, which has to be scanned as – U X at the end of a Gāyatrī or Jagatī cadence (according to a preform *\*sauHitar-* containing a laryngeal; cf. PS 20.14.10c *tāni tvam deva savitar*, 20.25.5a *ā te nayatu savitā* etc.), "as opposed to more frequent regular scansion U U – after the caesura".<sup>80</sup>

From the few cases discussed above, it becomes clear that the effects of laryngeals deserve consideration also as regards Atharvavedic metre; moreover, complete data could also shed light on the chronology of many developments.

### 3. *Pāvaká-* in the PS

<sup>79</sup> Gippert 1997: 74.

<sup>80</sup> Kümmel 2006: 26.

In his 2010 PhD dissertation on Greek and Vedic prosody, morphology, and meter, Gunkel proposed a new approach to the study of the emendations to the text of the Ṛgveda based on an innovative method:

The method is applied to determine whether a given form has the prosodic shape reflected by its spelling in the Saṃhitā text or the shape that has been suggested as an emendation on the basis of its distribution in the meter. In order to judge between the two, the metrical distribution of the form is compared with the metrical distribution of all forms that have its spelling shape, then again with all forms with its suggested shape. The acceptability of the emendation is determined by the statistical significance of the distributional differences.<sup>81</sup>

The method is exemplified by the analysis of control cases, one of which is the prosodic shape of the word *pāvāká-* ‘pure’. As is well known, this word is always to be read *pavāká-* in the ṚV, so that there is a difference between the spelling shape of the word as it is written in the Saṃhitā text (– U –) and the suggested shape of the emendation (U – –). In order to determine what prosodic shape the word had for Vedic poets (– U – or U – –), Gunkel investigated whether the poets distributed – U – /U – – forms of *pāvāká-* in the verse as they distributed words of the shape – U – or as they distributed words of the shape U – –. The results of the statistics, which prove that the group of *pāvākás-* type forms patterns far more closely with words of the shape U – – with respect to metrical distribution, support the proposed emendation.<sup>82</sup>

In my opinion, Gunkel’s approach to the study of the metre of the ṚV may be successfully applied also to the study of Atharvavedic metre. The use of this method requires certain tools and sets of data that are not yet at our disposal for the Atharvaveda, as for example a complete metrically restored text and a detailed prosodic analysis. However, in order to demonstrate that this research could be promising, I present below the metrical behaviour of the word *pāvāká-* in the PS.

In the portions of the PS treated here, the word *pāvāká-* occurs three times – at 6.3.11a, 14.1.2a, 14.1.5c. In the whole PS it is attested 16 times, 11 times in trimeter verses (5 times in repeated verses; 1.25.1a, 1.25.4c, 6.3.11a = 1.25.1a, 8.14.11b, 12.5.4c, 14.1.2a = 1.25.1a, 14.1.5c = 1.25.4c, 16.8.4c, 17.31.1b, 17.32.8b = 17.31.1b, 18.22.5a, 18.70.5d, 18.81.6d, 19.30.6b = 17.32.8b, 19.35.5a, 19.43.10c), 5 times in dimeter verses (12.5.4c,

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<sup>81</sup> Gunkel 2010: XIII.

<sup>82</sup> For the details of the analysis, see Gunkel 2010: 83-88.

16.8.4c, 18.22.5a, 18.81.6d, 19.35.5a). The metre suggests that, in the PS, *pāvaká-* is always to be read *pavāká-*, exactly like in the ṚV.

As regards the position of the word within the verse, in Trimeter verses it is attested 9 times in final position and 2 times before the late caesura, as shown in the table below:

		<b>Metrical Position</b>									
		1-3	2-4	3-5	4-6	5-7	6-8	7-9	8-10	9-11	TOTAL
<i>pāvakás</i>		0	0	2	0	0	0	0	0	9	11

This distribution corresponds very closely to the distribution of the word within trimeter verses in the ṚV, and suggests that, at the time of the composition of the PS, the word still had the prosodic shape U – – for the poets.

## APPENDIX B

At the end of this work, I would like to add some other methodological remarks. The proposed metrical analysis of the eight PS kāṇḍas treated here has been carried out on the principles established by Kubisch 2007. Kubisch's method was in turn based on the system of metrical and prosodical restorations developed by Van Nooten and Holland 1994, although Kubisch himself never quotes their metrically restored edition of the ṚV, nor Van Nooten and Holland's approach to the study of Vedic metre.

Applying Van Nooten and Holland's system to the analysis of Atharvavedic metre raises some questions about the legitimacy of such a method.

First of all, since the ṚV and the AV are two completely different texts, especially as concerns their date, the techniques of composition and the transmission of the texts, the study of the metre should also be undertaken in a diachronic perspective. While it is beyond doubt that the general principles of versification are the same in both texts, it is nonetheless necessary to pay attention to the linguistic developments that may have occurred. Moreover, as already noted, the textual situation of the AV is much more complicated than that of the ṚV, and requires a different approach.

Secondly, Van Nooten and Holland were perfectly aware that their method of systematic restorations was not always completely successful, and in many cases the attempt to reconstruct the proper metrical form of the text was doomed to fail. In the Introduction to their edition of the ṚV, they write:

Our practice is the result of our belief that the individual poems were originally composed in proper metrical form and that the majority of the metrical aberrancies have come about because of the indiscriminate application of later Sanskrit notational convention and sandhi rules.

One should never overlook the possibility that some of these "aberrancies" may have been deliberate innovations on the part of the poet in order to achieve a desired poetic effect.<sup>83</sup>

Then they quote a very pertinent observation by Arnold:

It is difficult to think that a professional bard should without motive have left a verse with an irregular rhythm, when any European scholar, without serious practice of

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<sup>83</sup> Van Nooten & Holland 1994: ii-iii.

versification, can put it in order for him with hardly a perceptible alteration in the meaning.<sup>84</sup>

The interpretation of what Van Nooten and Holland call “aberrancies” and Arnold calls “irregular rhythms” is one of the most challenging tasks in the field of Vedic metre.

In several (only partly published) articles, Wener Knobl has proposed a new approach to the interpretation of metrical irregularities of the ṚV. Studying three kinds of metrical irregularity – the catalectic line, hypermetrical line and mid-word caesura – he suggests that, in several cases, the alleged irregularity is a reflection of the poet's artistic intentions.<sup>85</sup>

In order to prove how useful and fruitful Knobl's approach could be also for the study of the Atharvavedic metre, I will discuss two cases of “intended metrical irregularity” in the PS. The verses are taken from the portions of the PS treated here.

With the interpretations I propose here, I hope to demonstrate that every line that does not conform to the most common metrical patterns should be carefully evaluated. It is evident, however, that this method should not be overrated, and taken to the extreme conclusion that each pāda may hide a special poetic intent.

### **Catalectic verse**

As an example of catalectic verse, let us consider again in detail the above-mentioned verse, PS 15.2.2c *revat sāmānām pañktiś chandasām* “the Revat among the Sāmans, the fivefold one among the metres”.

This pāda is found in a Triṣṭubh-stanza together with three hendecasyllables. From a general point of view, it is not uncommon to find verses of ten syllables among hendecasyllables, a phenomenon that appears to be increasingly common in the AV. Moreover, as already noted, this verse could be scanned as a Triṣṭubh pāda by reading *chandasām*, but this restoration would give an irregular cadence, which suggests that in this case an interpretation as “Pentadenreihe” is preferable. I have argued that the wordplay on the number “five” created by the mention of the Pañkti metre (lit. “fivefold” metre) that follows the caesura supports this interpretation, pointing to a division of the line into 5 + 5 syllables. In order to demonstrate that this verse was intentionally composed as a

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<sup>84</sup> Arnold 1905: 21.

<sup>85</sup> Cf. Knobl 2007, 2008, 2009.



decasyllable and that the poet had in mind a specific purpose, one has to consider the context of the whole hymn.

PS 15.1 and 2 are a group of 18 connected stanzas that describe a highly-structured ritual transmitted in the Saṃhitās of the Black Yajurveda as a preliminary rite to be performed during the *Aśvamedha*, before the first day of *soma*-pressing. In this ritual, ten oblations (*iṣṭi-*) are offered to various deities in association with the quarters, the seasons, the Pṛṣṭha Sāmans, the metres and the Stomas. As I have tried to prove elsewhere,<sup>86</sup> this hymn was composed to be recited by a king during a royal ritual.

This ritual contains a *cosmologia-magica* that aims to systematize the universe in the form of extensive lists. As pointed out by Sadovski 2012: 153 and 158, “if priests and poets systematize the universe in the form of extensive lists, they are believed to exercise magical influence on it. By *cataloguing* the universe, worshippers try to find an underlying matrix system – but also they magically *re-shape* and *re-create* it over and over again. [...] Mantra and prayers list the Universe in magic catalogues of cosmological concepts – regularly arranged in axiological manner – starting from sacred components of the *macro-cosm*, going via *ritual* as *intermediary* between God and men, to end up focusing on sacred components of the *micro-cosm*”. This complex *cosmologia-magica*, in which interacting entities are presented in a multidimensional list, was aptly integrated in a prayer to secure protection of the kingdom (*kṣatrā-*); thanks to the magical knowledge of the priests, who could control the powers of the whole universe and transfer them to the king, both the kingdom and the king himself were invested with supernatural forces and legitimated in their functions.

One of the major roles in the axiological systematization of the universe described in this hymn is indeed represented by the various forms of metre. Therefore, it is very attractive to think that the poet tried to transfer the concept expressed by his poetical words in the concrete shape of their metrical form.

### **Mid-Word Caesura**

In his beautiful article *The Mid-Word Caesura in the R̥gveda. Degrees of Metrical Irregularity*, Knobl 2009 offers a sophisticated and insightful treatment of the position of the caesura in trimeter verse, studying in detail the cases in which the caesura falls in the middle of a word. He distinguishes several cases, depending on whether the caesura falls

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<sup>86</sup> Lelli forth. b

“between two elliptical duals, inside a compound, naturally dividing it into two parts, inside a derivative, separating the suffix from the rest, inside a simple, uncompounded word, inside a noun or inside a verb, not cutting it clearly into two, but keeping the division in suspense”.<sup>87</sup> Whereas the first three cases are relatively close to the normal kind of caesura and are not of particular interest, the other three cases deserve special attention. Knobl discusses several examples from the ṚV, in order to demonstrate that the irregular position of the caesura is intended and artistically motivated.

The stanza PS 5.22.2, which occurs only in the PS, was edited and translated by Lubotsky 2002: 104-105 in the following way: *yo dyām ātanoti yo 'antarikṣam 'stabhnātīy ojaso jāyamānaḥ / tasmai rudrāya haviṣā vidhema- ' -anyatrāsmad aghaviṣā viy etu* “We would like to bring worship with an oblation to Rudra, who extends to the heaven, who supports the atmosphere, being born from power. Let the ill-poisonous [arrow] go asunder, away from us”.

In the comment, Lubotsky refers to Kulikov 1999: 36f., note 5 for the meaning of the expression *dyām ā tan-* and adds: “*pādas* ab are metrically (no caesura) and syntactically awkward. It seems that the poet put together pieces of well-known formulae”. Although the reuse of well-known formulas cannot be excluded (and is probably the correct explanation for the metrical structure of *pāda* b), this does not seem the only possible explanation for the metrical form of the first two *pādas*; far from being awkward, the two lines instead reveal a sophisticated and meaningful composition – inasmuch as we've succeeded in reading the poet's mind.

In the first half of *pāda* a, the god Rudra is described as stretching through heaven, extending his whole, powerful body toward the highest part of the universe. In applying the expression *dyām ā tan-* to Rudra, often mentioned together with his bow, the poet was also probably hinting at the technical meaning of the verb *ā tan-* ‘to stretch a bow for shooting’ (cf. also the mention of the “ill-poisonous arrow” at the end of the stanza). Right in front of our eyes, we have the magnificent picture of an archer god who extends himself to the heaven, like a bow stretched and ready to shoot. In this context, the lack of the caesura must be intentional: by avoiding any break in the prosodic sequence at the beginning of the line and creating a continuous rhythm, the poet intended to extend the idea of ‘stretching’ expressed by the verb.

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<sup>87</sup> Knobl 2009: 141.

Rudra's activity of supporting the atmosphere is then mentioned. The enjambment between *pāda* a and *pāda* b creates a suspension at the end of the first verse that seems to symbolically represent the space between heaven and earth. The reader is left in thin air until the finite verb *stabhnāti*, in the prominent position at the beginning of the line, fills up the open space and expresses the firmness of the action of propping up the atmosphere.

## CONCLUSIONS

The analysis of the prosodic and metric structure of kāṇḍas 2, 5, 6, 7, 13, 14, 15, 20.1-30 of the PS yielded interesting results.

The method used by Kubisch for the study of the metre of ŚS 1-7 proved to be valid and extremely useful also for the analysis of the metre of the PS, so that it is hoped it will be used by future editors of parts of the PS as well as by those who might intend to undertake on a larger scale the study of its metre.

The statistics confirmed the general tendencies of post-Ṛgvedic metre, such as the decaying status of the Gāyatrī, the decrease of trimeter stanzas and the preponderance of the Anuṣṭubh. The dwindling of stanza types widespread in the ṚV was compensated not only by the increasing occurrences of Anuṣṭubh stanzas, but also by the composition of new stanza types, which show a great variety of combination of various verse types. These “lyric metres”, the large number of formulaic stanzas and the massive presence of prose lines are the most peculiar features of Atharvan metre.

The statistics revealed also a striking similarity with the results achieved by Kubisch 2007 for ŚS 1-7 (the data included in the statistics were also similar – I analyzed 1940 stanzas and 6244 pādas, Kubisch analyzed 2014 stanzas and 6689 pādas).

As I have noted many times above, almost all the percentages concerning pāda and stanza types are exactly the same and, when they differ, the difference is negligible. Since we have to deal with limited corpora and parallel occurrences of same verses in the two recensions are frequent, this similarity must be judged very cautiously. It is however conceivable that the two recensions do not differ so much in the metric structure of the poetic material.

The discussion of the interpolations in the text of the PS has shown that the metre is an internal evidence that has to be carefully evaluated when applying textual criticism; the study of the metrical form of a verse can shed light both on the mechanism of transmission of the text and on the techniques of poetic composition.

I also hope to have demonstrated that research approaches to particular phenomena of Ṛgvedic metre can be successfully applied also to the PS. For example, the study of laryngeals’s effects on the metre is certainly valuable and useful in itself, as it explains many “irregularities” of the transmitted text, but it may be useful also in a diachronic perspective, being a parameter to trace linguistic developments in post-Ṛgvedic times.

Finally, I have tried to suggest that some of the irregularities of Atharvavedic metre should be carefully evaluated, as they can be the conscious and deliberate expression of poetic intents.

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